

PLAT NO. S/D 70-27 MAP NO. 6047

NAME ASPEN COURT ADDITION

LOCATION On the south side of Central Parkway in  
an area west of Cypress.

ENGINEER Baughman Company

OWNER B. E. Calkins, et al

APPLICATION FILED 5-25-70

SKETCH PLAT FILED N/A

PRELIMINARY FILED 5-25-70

S/D ACTION 6-4-70 *Approve*

FINAL FILED 7-6-71

S/D ACTION 7-15-71 *Approve* *S/D 3-15-73 Reapproved*

MAPC ACTION 7-22-71 *Approve* *3-22-73 *Approved*  
subj to conditions*

BCC ACTION 4-3-73 *Approved*

RECORDED \_\_\_\_\_

REMARKS \_\_\_\_\_

SEE: S/D 62-B, A.W. MILES ADD.

S/D 6A-10, CALKINS ADD.

S/D 70-27 - ASPEN COURT ADDITION -  
On the south side of Central Park-  
way in an area west of Cypress Dr.  
Baughman

POSTED  
5/27/70

# ACTION

	DATE
S/D COMMITTEE (public) <u>Cypress</u>	<u>6-4-70</u>
" (final) <u>Reapproved</u>	<u>7-5-71</u>
M.A.P.C. <u>Cypress</u>	<u>3-13-73</u>
M.A.P.C. <u>Approved subj to Com</u>	<u>7-22-71</u>
B.C.C. <u>Approved</u>	<u>3-22-73</u>
	<u>Actions</u>
	<u>4-3-73</u>

Map No. 6047  
Sec. No. 20  
Twp. No. 27 S  
Range 2 E

Subdivision Report and Progress

S/D No.: 70-27

Name: ASPEN COURT ADDITION

General Location: On the south side of Central Parkway in an area west of Cypress Drive.

Owner: B. E. Calkins, et al

Address: 940 Back Bay Blvd. (03) Phone: AM 5-1480

Subdivider: SAME

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Engineer/Surveyor: Baughman Company

Address: 2522 East Kellogg Phone: MU 3-7431

Application Received 5-25-70  
Conf. with Applicant \_\_\_\_\_  
Sketch Plat Received N/A  
Present Zoning AA  
Proposed Zoning AA  
Letter of Intent \_\_\_\_\_

FINAL PLAT RECEIVED 7-16-71  
S/D Comm. Action 7-15-71 Approved  
3-15-73 Reapproved  
Dept. Report on Final 3-16-73  
M.A.P.C. ACTION 7-22-71 Approved \*  
Dept. Report on Final 3-23-73  
Letter on Irons Received N/A  
Title/Taxes Rec'd & Reviewed 7-6-73  
Final Review 3-29-73  
Referral to B.C.C. 3-29-73

PREL. PLAT RECEIVED 5-25-70  
S/D Comm. Action 6-4-70 Approved  
Dept. Report on Prel. 6-5-70

B.C.C. ACTION 4-3-73 Approved

TRACING PROGRESS:

Received 3-26-73  
Released 4-10-73  
Received \_\_\_\_\_  
Released \_\_\_\_\_

Recorded APRIL 23, 1973

Comments:

SEE: S/D 62-8, A.W. Miles Add.  
& S/D 64-10, Calkins Add.  
\* John Howell - 682-2535 - send correspondence to his new purchasing lead.  
\* ~~Reapproved~~ N.A.P.C. 3-22-73 Approved subj to conditions  
4-9-73 Called John Howell today for pick-up of plat tracing to be recorded  
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