

PLAT NO. S/D 73-92 MAP NO. 5550

NAME NORTH INDUSTRIAL PARK THIRD ADDITION

LOCATION Northwest, southeast and northeast corners of
25th St. North and Washington

ENGINEER K. O. Taylor

OWNER Urban Renewal Agency

APPLICATION FILED 7-9-73

* SKETCH PLAT FILED none submitted

* PRELIMINARY FILED none submitted

S/D ACTION _____

FINAL FILED 7-9-73 approved

S/D ACTION _____

MAPC ACTION 7-26-73 No opinion

MAPC 8-3-73 approved

BCC ACTION 4-16-74 approved

RECORDED 5-1-74

REMARKS * See 9/10 73-32-North Industrial Park
Add. for original overall sketch & prelim

M.A.P.C. Rep. Garrison 2-26-73
N.A.P.C. Appel 8-3-73
B.C.C./~~B.C.C.~~ C. Apperson 4-6-74

S/D 73-92 - NORTH INDUSTRIAL
PARK ADDITION - NW, SE and NE
corners of 25th Street North &
Washington.

Map No. 5550
Sec. No. 4
Twp. No. 27S
Range 1E

Subdivision Report and Progress
S/D No.: 73-92

Name: NORTH INDUSTRIAL PARK THIRD ADDITION

General Location: Northwest, southeast and northeast corners of 25th St. North & Washington
Owner: Urban Renewal Agency
Address: Union Nat'l Bldg. Phone: 267-8242
Subdivider: _____
Address: _____ Phone: _____
Engineer/Surveyor: K. O. Taylor
Address: 1542 S. St. Francis Phone: 264-4072

Application Received 7-9-73
Conf. with Applicant none
* Sketch Plat Received none submitted
Present Zoning F
Proposed Zoning F
Letter of Intent none

* PREL. PLAT RECEIVED none submitted
S/D Comm. Action N/A
Dept. Report on Prel. N/A

FINAL PLAT RECEIVED 7-9-73
S/D Comm. Action 7-19-73 approve

Dept. Report on Final 7-23-73
M.A.P.C. ACTION 7-26-73 No Form approved
Dept. Report on Final 8-6-73
Letter on Irons Received _____
Title/Taxes Rec'd & Reviewed 4/5/74
Final Review 4-11-74
Referral to B.C.C. 4-11-74
MADL Approve 8-3-73
B.C.C. ACTION 4-16-74 Approved

TRACING PROGRESS:
Received 12/19/73
Released _____
Received _____
Released _____

Recorded _____

Comments:

12/19/73 print for M-FC
* See 9/10 72-103 - North Industrial Park Addition case file for original overall sketch & prelim plat.

4/12/74 left message for Gary Roush to pick up plat tracing for recording.

REGISTER OF DEEDS
SEDGWICK COUNTY, KANSAS

6
6-4-74
[Signature]

NORTH INDUSTRIAL PARK THIRD ADDITION was
filed for record on MAY 1, 1974.

[Signature]
Register Of Deeds

T9-328

RECOMMENDATION FROM METROPOLITAN AREA PLANNING COMMISSION TO
BOARD OF CITY COMMISSIONERS

SUBDIVISION APPROVAL

S/D Number 73-92 Name NORTH INDUSTRIAL PARK 3RD ADDITION
Application & Sketch Filed: 7-9-73
Preliminary Plat Filed: N/A Approved by S/D: N/A
Final Plat Filed: N/A Approved by S/D: 7-19-73
Approved by Metropolitan Area Planning Commission: 8-3-73

DESCRIPTION

General Location: Northwest, southeast and northeast corners
of 25th Street North and Washington

Surveyor or Engineer: K. O. Taylor
Owner: Urban Renewal Agency
Address: Union National Bank Building 67202

1. Gross Acreage of Plat	15.3	6. Access Control	
2. Number of Lots:		St.	No. Openings
Residential		St.	No. Openings
Commercial		St.	No. Openings
Industrial	3	7. Req'd Improvements	
Other		St. Paving	Water
Total Number of Lots:	3	Sidewalk	Drainage
3. Minimum Lot Area:	4 Acres	Sewer	Other
4. Existing Zoning	"P"		
5. Special Problems Discussed	None		

Planning Commission Recommendation:

That this plat be approved subject to recording of the plat within 30 days after approval by the Board of City Commissioners. Kamen moved, Hill seconded and it carried unanimously. (Blakey and Hopper absent.)

ACTION: Approve the plat as approved by the Metropolitan Area Planning Commission and authorize the Mayor to sign.

ANDERSON, CLARK AND CORNETT
ATTORNEYS AT LAW
1020 UNION NATIONAL BUILDING
BROADWAY AND DOUGLAS
WICHITA, KANSAS 67202

CHARLES D. ANDERSON
DONALD R. CLARK
ROBERT T. CORNETT

AREA CODE 316
267-4316

April 2, 1974

Wichita Sedgwick County
Metropolitan Planning Commission
401 City Annex Building
Wichita, Kansas 67202

Re: S/D 73-92 - Final Plat of North
Industrial Park Third Addition

Gentlemen:

This is to certify that:

1. The undersigned is Legal Counsel for the plattor, and
2. The plattor is collectively the owner of that real estate located within the proposed final plat of North Industrial Park Third Addition, to the City of Wichita, Sedgwick County, Kansas to the date of this writing, and further, all taxes and assessments for 1973 and prior years are paid in full.

Respectfully submitted,

Charles D. Anderson
Charles D. Anderson
Attorney at Law

CDA/bg

THE URBAN RENEWAL AGENCY OF THE
KANSAS METROPOLITAN AREA

TO: Curtis Newby, MAPD
GLR
FROM: Gary L. Roush, Assistant Director

DATE: April 2, 1974

SUBJECT: S/D 73-92, Final Plat of
North Industrial Park Third Addition

In connection with the subject plat, I am transmitting herewith material from Chicago, Rock Island Pacific Railroad Company which I believe you will find to be sufficient assurance that the Company agrees with their right-of-way as we have it platted.

I hope to be able to furnish you with a title and tax opinion and the tracing by the end of this week or the first of next, and hope further that this plat can go before the City Commission on April 16, 1974.

GLR/bg
Attachments





(312) 922-3200

Chicago, Rock Island and Pacific Railroad Company

LA SALLE STREET STATION | CHICAGO, ILLINOIS 60605

J. O. CATHEY

DIRECTOR - INDUSTRIAL DEVELOPMENT AND REAL ESTATE

E. T. SMITH
MANAGER
INDUSTRIAL
DEVELOPMENT

J. P. HEDGPETH
ASSISTANT GENERAL
INDUSTRIAL
AGENT

March 15, 1974

File: 41018-6

O. C. THOMPSON
MANAGER
REAL ESTATE

R. L. WILEY
TITLE-CLOSING
SUPERVISOR

R. A. LAMBERTY
LEASE SUPERVISOR


Mr. William G. Malone
Fidelity Title Company
221 North Market
Wichita, Kansas 67202

Dear Mr. Malone:

Please refer to your letter of February 28, 1974,
Re: North Industrial Park Third Addition.

This is to advise that the Chicago, Rock Island and
Pacific Railroad Company agrees to the exchange of deeds
and the replat as explained in your letter of February 28,
1974.

Yours very truly,


Robert J. Haitsma
Assistant to
Manager-Real Estate

RJH/aw

Rec 3/18/74 (cc. to Gary Roush & RA)

Fidelity Title



February 28, 1974

AIR MAIL

Robert J. Haitsma
Assistant to Manager-Real Estate
Chicago, Rock Island and Pacific Railroad Company
LaSalle Street Station
Chicago, Illinois 60605



Re: North Industrial Park Third Addition

Dear Mr. Haitsma:

Enclosed please find a Certificate by K. O. Taylor, Professional Engineer as to the establishment of the Easterly boundary of North Industrial Park Third Addition. Also enclosed is a blue line print of the proposed recorded plat as it has been approved by the Wichita, Sedgwick County, Metropolitan Area Planning Commission. Said advancement through the City and the County for recording of this Plat awaits your agreement to a consent to the Replat, thereby defining your Westerly right of way line on the Easterly line of the replatted subdivision.

The legal exchange of the Quit Claim Deeds would be as follows, to-wit:

From URA to C.R.I & P: Quit Claim any right title or interest to any of the real estate lying East of the Westerly right of way of the C.R.I. & P. Railroad and West of the center line of the main track of the C.R.I. & P. Railroad as defined and shown in the North Industrial Park Third Addition, Wichita, Sedgwick County, Kansas Plat recorded in the Office of Register of Deeds on _____ day of _____.

Quit Claim from C.R.I. & P. to the Agency would simply be Quit Claim any right title or interest as to Lots 1 and 2, Block 2, North Industrial Park Third Addition, Wichita, Sedgwick County, Kansas, in accordance to the recorded plat filed in the Office of Register of Deed on _____ day of _____.

The City of Wichita and the Agency are anxious to complete this replating, therefore, I have just enclosed a Certificate and the Blue line Exhibit. We will accept your letter advising that you would consent to the replat after, of course, the recordation of the replat. In this fashion we can commit to insure the title and the plat will be forwarded for signatures and recording. Further, the matter of the Quit Claim Deeds and the



FRANK MALONE PRESIDENT
Wm. "BILL" MALONE EXEC. VICE PRESIDENT
C. E. "BUD" RIDDER VICE PRESIDENT
ART HOWE VICE PRESIDENT
MARY CRAIG ASS'T. VICE PRESIDENT
ELSIE FARRELL TREASURER
PATRICIA M. CRIER SECRETARY
E. A. RANDALL CONSULTANT

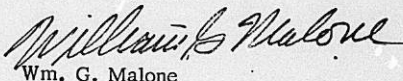
YOUR FULL SERVICE TITLE COMPANY

Page 2

possible infringement upon adjoining properties does not become a problem until the plat is filed. We therefore again would commit to insure upon your advice that after recordation of the plat you would be in a position to exchange Quit Claim Deeds to a description recommended hereinabove.

The Agency has asked that we discuss this matter by telephone on or about March 6th. I hope that this will give you sufficient time to view the plat and then I should be in a position to help answer any questions or offer any explanations.

Very truly yours,



Wm. G. Malone

WGM:bd

Encl.

cc: Gary L. Roush ✓
Asst. Director for
Operations & Rehab

PHONE AREA 4-4072

KENNETH O. TAYLOR

Consulting Engineer

1541 SOUTH ST. FRANCIS
WICHITA, KANSAS 67211

February 26, 1974

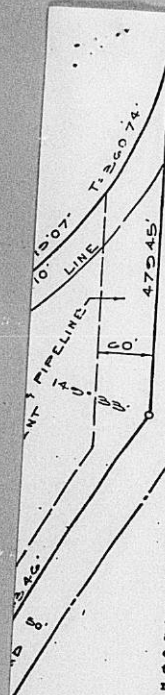
State of Kansas) SS
County of Sedgwick)

I, Kenneth O. Taylor, a licensed professional engineer in the State of Kansas and a competent surveyor, do hereby certify to the Chicago, Rock Island and Pacific Railroad Company the following:

1. That I did survey and plat the proposed subdivision of North Industrial Park Third Addition, Wichita, Sedgwick County, Kansas.
2. That I established the easterly boundary of said plat by measuring at right angles a distance of 50 feet off the center line of the main track of the Chicago, Rock Island and Pacific Railroad in a northwesterly direction from said center line of said track.
3. The attached print of said survey is a true and correct exhibit of said survey, marked Exhibit A.

Kenneth O. Taylor
Kenneth O. Taylor, P.E.





State of Kansas, County of Sedgwick, SS.
 I, Kenneth O. Taylor, Civil Engineer in said State and County, do hereby certify that I have surveyed and platted "NORTH INDUSTRIAL PARK THIRD ADDITION", Wichita, Sedgwick County, Kansas, and that the accompanying plat is a REPLAT OF and a true and correct exhibit of said survey described as follows: All that part of the following described land, to wit: even Lots 12 to 32 inclusive on Washington Avenue, and odd Lots 1 to 33 inclusive on Wabash Avenue, and even Lots 2 to 40 inclusive on Washington Avenue, and odd Lots 1 to 65 inclusive on Ohio Avenue, all in above described lots or accruing streets or alleys which are included in the boundaries of North Industrial Park Second Addition, Wichita, Sedgwick County, Kansas, together with Lots 2, 4, 6, 8 and 10, Douglass' Resurvey of Lots 2, 4, 6, 8 and 10 on Washington Avenue in the Fort Scott Addition to Wichita, Kansas, except any part of the above described lots or accruing streets or alleys which are included in the boundaries of North Industrial Park Second Addition, Wichita, Sedgwick County, Kansas, together with odd Lots 69 to 95 on Mosley Avenue, and even Lots 72 to 95 Avenue, all in Illinois Addition to Wichita, Kansas, except any part of the above described lots or accruing streets or alleys which are included in the boundaries of North Industrial Park, Wichita, Sedgwick County, Kansas, or within the boundaries of North Industrial Park Second Addition, Wichita, Sedgwick County, Kansas, together with odd Lots 9 to 55 inclusive on Washington Avenue, and even Lots 18 to 56 on Wabash Avenue and odd Lots 39 to 55 inclusive on Wabash Avenue, all in McAfee's Addition to the City of Wichita, Kansas, lying west of the westerly right of way line of the Chicago, Kansas and Nebraska Railroad Company, now the C. R. I. & P. Railroad, together with all reversionary rights to streets, avenues and alleys abutting all of the heretofore described lots and streets, avenues and alleys previously vacated, said lots, streets, avenues and alleys being vacated and replatted by virtue of K.S.A. 1970 Supp. 12-512(b), all of which lies within the following described tract, to wit: A tract in Section 4, T27S, R1E of the 6th P.M., Sedgwick County, Kansas, described as follows: Beginning at the SE corner of the NW 1/4 of said Section 4; thence west along the south line of said NW 1/4, 633.08 feet; thence northeasterly at an interior angle of 60°00', 196.77 feet to the P.C. of a curve; thence northeasterly on a curve to the right having a radius of 371 feet and a deflection angle of 51°30'07", a distance of 333.48 feet to the P.T. of said curve; thence easterly on a tangent to said curve, 629.97 feet to the P.C. of a curve; thence on a curve to the left having a radius of 420 feet and a deflection angle of 81°19'07", a distance of 596.10 feet to a point which point is 710 feet east and 1891.66 feet south of the NW corner of the NE 1/4 of said Section 4; thence south parallel to said west line of said NE 1/4, 479.45 feet to the westerly right of way line of the C. R. I. & P. Railroad and to point D as platted in said Fort Scott Addition; thence southwesterly along said westerly right of way line of said Railroad, 443.46 feet to the south line of said NE 1/4 and to point E as platted in said Fort Scott Addition; thence continuing southwesterly along said westerly right of way line of said Railroad, 764.83 feet to a point 660 feet south of the north line of the SE 1/4 of said Section 4 and to the center line of 24th Street as platted in McAfee's Addition to Wichita, Kansas; thence west parallel to the north line of said SE 1/4, 92.75 feet to the west line of said SE 1/4; thence north 660 feet to the point of beginning, EXCEPT the St. Louis-San Francisco Railroad right of way lying north of the south lines of the NE 1/4 and the NW 1/4 of said Section 4 and except the Drainage Right of Way both as platted in North Industrial Park Second Addition, Wichita, Sedgwick County, Kansas.

Kenneth O. Taylor
 Kenneth O. Taylor, Civil Engineer

Know all men by these presents that The Urban Renewal Agency of the Wichita, Kansas Metropolitan Area, a public corporation, by *Morris U. Krouse*, Chairman, has caused the land described in the Civil Engineer's certificate to be platted into lots, blocks, a reserve and a street to be known as "NORTH INDUSTRIAL PARK THIRD ADDITION", Wichita, Sedgwick County, Kansas. The utility and drainage easement as indicated on the plat is hereby granted for the construction and maintenance of all public utilities and for drainage purposes. The utility and pipeline easement as indicated on the plat is hereby granted for the construction and maintenance of all public utilities and for pipelines. The utility easement as indicated on the plat is hereby granted for the construction and maintenance of all public utilities. The railroad easement as indicated on the plat is hereby granted for railroad purposes. The street is hereby dedicated to and for the use of the public.

The Urban Renewal Agency of the Wichita, Kansas
 Metropolitan Area
 by *Morris U. Krouse*
 Morris U. Krouse, Chairman

ATTEST:

Mr. Curtis Newby
Metropolitan Area Planning Department
City Annex Building - 4th Floor
104 South Main
Wichita, Kansas 67202

Re: Final Plat S/D 73-92, North
Industrial Park, Third Addition

Dear Mr. Newby:

Please be advised that satisfactory arrangements have been made by the Urban Renewal Agency with regard to our facilities.

Sincerely,

DERBY REFINING COMPANY

By J. F. Lunsdale



August 6, 1973

Mr. K. O. Taylor
1542 South St. Francis
Wichita, Kansas 67211

Re: S/D 73-92 - Final Plat of
NORTH INDUSTRIAL PARK THIRD
ADDITION

Dear Mr. Taylor:

At the recessed meeting of the Metropolitan Area Planning Commission on August 3, 1973, the above-captioned plat was considered. The action of the Planning Commission was to recommend that the plat be approved as recommended by the Utility Advisory Committee, subject to the conditions stated in our letter of July 20, 1973.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the Board of City Commissioners for consideration:

1. Compliance with the requirements of the Metropolitan Area Planning Commission.
2. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
3. Certification by an attorney that fee title is vested in the platator.
4. Certification that all taxes due and payable for 1972 and prior years have been paid.

If you have any questions concerning this matter, please call our office.

Sincerely,

Jack H. Galbraith
Chief Planner

JHG:ber
cc: Gary Roush, Urban Renewal Agency, Union National Building 67202
Dean Sellers, Assistant City Engineer

THE CITY OF WICHITA
OFFICE OF Director of Public Works

DATE August 1, 1973



TO Curtis L. Newby, Junior Planner
FROM R. W. Bruggeman, Director of Public Works

SUBJECT S/D 73-92 - Final Plat of North
Industrial Park Third Addition

Satisfactory guarantee has been made by the Urban Renewal Agency through Kenneth H. Kitchen, Executive Director, for the installation of all required public improvements required for the above-noted plat.

RWB Bruggeman
R. W. Bruggeman
Director of Public Works

RWB:gg

cc: Kenneth H. Kitchen, Executive Director
R. W. Linn, City Engineer

Mr. Curtis Newby
Metropolitan Area Planning Department
City Annex Building - 4th Floor
104 South Main
Wichita, Kansas 67202

Re: Final Plat S/D 73-92, North
Industrial Park, Third Addition

Dear Mr. Newby:

Please be advised that satisfactory arrangements have been made by the Urban Renewal Agency with regard to our facilities.

Sincerely,

KANEB PIPE LINE COMPANY

By Richard S. Bonfield

Date July 30, 1973



Mr. Curtis Newby
Metropolitan Area Planning Department
City Annex Building - 4th Floor
104 South Main
Wichita, Kansas 67202

Re: Final Plat S/D 73-92, North
Industrial Park, Third Addition

Dear Mr. Newby:

Please be advised that satisfactory arrangements have been made by the Urban Renewal Agency with regard to our facilities.

Sincerely,

SOUTHWESTERN BELL TELEPHONE COMPANY

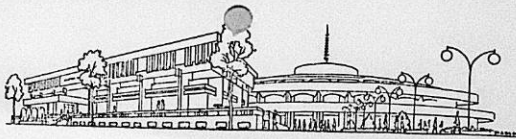
By *Alfred A. Anderson*

Date July 30, 1973



THE URBAN RENEWAL AGENCY
OF THE
WICHITA, KANSAS, METROPOLITAN AREA

SUITE 300 - UNION NATIONAL BUILDING - 104 S. BROADWAY
WICHITA, KANSAS 67202



KENNETH H. KITCHEN
EXECUTIVE DIRECTOR

July 31, 1973

Mr. R. W. Bruggeman
Director of Public Works
City of Wichita
City Building Annex
104 South Main
Wichita, Kansas

Re: S/D 73-92 - Final Plat of North
Industrial Park Third Addition

Dear Bill:

Paragraph B of the Subdivision requirements in connection with the subject plat reads as follows:

"The applicant shall furnish a letter from the Director of Public Works stating that satisfactory arrangements have been made for the installation of all required public improvements in paving of Washington, drainage, etc."

In that regard, you are advised herewith that the Urban Renewal Agency has funds reserved for those public improvements and we guarantee the installation of those improvements, commencing as soon as the final design has been completed.

Preliminary plans are at this time being prepared by Shelley-Wilson, EA&P, which include Washington Street paving, a sanitary sewer extension, a storm drainage system including a site drainage plan, and water line extensions for fire hydrants. These plans will, of course, be submitted to the Engineering and Maintenance Divisions of the Department of Public Works for review and will be revised as necessary until approval of those departments is secured.

We trust this letter will constitute "satisfactory arrangements" with regard to the public improvements. If so, please direct a memorandum to that affect to Curtis L. Newby, Junior Planner, MAPC.

Sincerely,


Kenneth H. Kitchen
Executive Director

KHK/bg
cc: Dean Sellers, Assistant City Engineer, City of Wichita
Curtis L. Newby, Junior Planner, MAPC



THE CITY OF WICHITA

OFFICE OF WATER DEPARTMENT

DATE July 30, 1973



TO Jack H. Galbraith, Chief Planner
FROM Bill H. Otten, Design & Planning Superintendent

SUBJECT S/D 73-92 - FINAL PLAT ON NORTH
INDUSTRIAL PARK THIRD
ADDITION

Satisfactory arrangements have been made by the Urban
Renewal Agency for installing any necessary water mains to serve
the North Industrial Park Third Addition.

Bill H. Otten
Bill H. Otten
Design & Planning Supt.

BHO:ab

cc: Gary Raush, Operations Officer
Urban Renewal Agency



Mr. Curtis Newby
Metropolitan Area Planning Department
City Annex Building - 4th Floor
104 South Main
Wichita, Kansas 67202

Re: Final Plat S/D 73-92, North
Industrial Park, Third Addition

Dear Mr. Newby:

Please be advised that satisfactory arrangements have been made by the Urban Renewal Agency with regard to our facilities.

Sincerely,

KANSAS GAS & ELECTRIC COMPANY

By  7/23/73



Mr. Curtis Newby
Metropolitan Area Planning Department
City Annex Building - 4th Floor
104 South Main
Wichita, Kansas 67202

Re: Final Plat S/D 73-92, North
Industrial Park, Third Addition

Dear Mr. Newby:

Please be advised that satisfactory arrangements have been made by the Urban Renewal Agency with regard to our facilities.

Sincerely,

THE GAS SERVICE COMPANY

By Harold R. Wilson
Division Supt



Mr. Curtis Newby
Metropolitan Area Planning Department
City Annex Building - 4th Floor
104 South Main
Wichita, Kansas 67202

Re: Final Plat S/D 73-92, North
Industrial Park, Third Addition

Dear Mr. Newby:

Please be advised that satisfactory arrangements have been made by the Urban Renewal Agency with regard to our facilities.

Sincerely,

THE GAS SERVICE COMPANY

By Harold R. Wiley
Division Supt



July 20, 1973

Mr. K. O. Taylor
1542 South St. Francis
Wichita, Kansas 67211

Subject: S/D 73-92 - Final Plat
of NORTH INDUSTRIAL PARK THIRD
ADDITION.

Dear Mr. Taylor:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission, July 19, 1973, the above captioned plat was considered. The action of the Committee was to recommend that this plat be approved, subject to:

- ✓ The drainage easements indicated in Block 2 shall be re-labeled as "private drainage easements" with recorded book and page number being referenced and the appropriate corrections being made within the plat's text.
- ✓ The applicant shall furnish a letter from the Director of Public Works stating that satisfactory arrangements have been made for the installation of all required public improvements in paving of Washington, drainage, etc.
- OK The applicant shall furnish a letter from the Water Department stating that satisfactory arrangements have been made for the installation of a fire hydrant on Lot 2, Block 2.
- ✓ The plat proposes to vacate several platted lots, blocks, streets, alleys and easements. Therefore, any relocation or abandonment of existing utilities necessitated by this plat shall be at the sole expense of the applicant, without cost to the City, County, or any utility company.
- OK The applicant shall obtain and submit to the Planning Department, a letter from each company for which an easement and/or right-of-way for its respective facilities has been provided on the plat. Said letters shall indicate approval of the easement and/or right-of-way as shown on the plat.

KGFE — OK
Gas Service — OK
~~Water~~
RAILROADS — OK ?

Letter from K&E in file
OKCO — OK P
KANAB PIPE LINE — OK
SULLIVAN — OK
DERBY REFINING CO — OK

Page 2
Final Plat of NORTH INDUSTRIAL PARK
THIRD ADDITION
July 20, 1973

- ✓ F. Recording of the plat within 30 days after approval by the Board of City Commissioners.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, July 26, 1973, at 1:30 p.m. If you should have any questions concerning this matter, please call.

Sincerely,

Curtis L. Newby
Junior Planner

CLN:rme
Enclosure

cc: Urban Renewal Agency
c/o Gary Roush
Union National Building, 67202
Dean Sellers, City Engineering

Map No.: 5550
Section No.: 4
Twp. No.: 27S
Range: 1E

S/D No. 73-92

APPLICATION FOR SUBDIVISION APPROVAL

Name of Subdivision: North Industrial Park Third Addition

General Location: NW cor., SE cor. & NE cor. 25th Street North & Washington

Name of Property Owner: Urban Renewal Agency
Address: c/o Gary Roush-Union National Bldg. Phone: 267-8242
Name of Subdivider: _____
Address: _____ Phone: _____
Name of Agent/Surveyor: K. O. Taylor
Address: 1542 South St. Francis Phone: 264-4072
Date of Application: July 9, 1973

SUBDIVISION INFORMATION:

- | | |
|---|---|
| 1. Gross Acreage of Plat <u>15.3</u> | 7. Lineal Feet of New Streets: |
| 2. Number of Lots: | a. <u>70</u> R/W <u>1100</u> ft. |
| Residential _____ | b. _____ R/W _____ ft. |
| Commercial _____ | c. _____ R/W _____ ft. |
| Industrial <u>3</u> | d. _____ R/W _____ ft. |
| Other _____ | e. _____ R/W _____ ft. |
| Total Number of Lots <u>3</u> | TOTAL <u>1100</u> ft. |
| 3. Minimum Lot Frontage <u>560</u> ft. | 8. Sidewalk adjacent to all |
| 4. Minimum Lot Area <u>218,900</u> ft. | streets? <u>yes</u> <input checked="" type="checkbox"/> <u>no</u> |
| 5. Existing Zoning <u>F</u> | |
| 6. Proposed Zoning <u>F</u> | |
| 9. Public Water Supply <u>Yes</u> (Yes-No), Name <u>City of Wichita</u> | |
| 10. Public Sanitary Sewers <u>Yes</u> (Yes-No), Name <u>City of Wichita</u> | |
| 11. Health Department Approval (where applicable) <u>No</u> (Yes-No) | |
| 12. City of Wichita <u>X</u> Three-Mile Area | |

The owner herein agrees to comply with the Subdivision Regulations for the Wichita-Sedgwick County Metropolitan Area, as approved, and all other pertinent ordinances of the City of Wichita and/or Resolutions of Sedgwick County, Kansas, and Statutes of the State of Kansas. He further agrees that he waives the 60-day statutory period in which the Planning Commission or governing body must act. In addition, it is agreed that all costs of recording the plat and supplemental documents thereto with the Register of Deeds, as well as all costs of publication of initiating resolutions approving any petition for improvements, such as streets, sewer, sidewalks, etc. shall be assumed and paid by the owner when billed. The undersigned further states that he is the owner of the property proposed for platting.

Owner's Signature: by *Gayle Roush*

Wichita-Sedgwick County Metropolitan Area
Planning Commission, Room 402, City Building
Annex, 104 South Main Street, Wichita, Kansas

Received by *Curt Newby*
Date *7-9-73*
Fee Submitted *none reqd.*