

PLAT NO. S/D 73-97 MAP NO. 5046

NAME AIR PARK 3rd ADDITION

LOCATION Between Kellogg & Taft, west of Julia

ENGINEER Baughman Company

OWNER Air Park of Wichita, Inc.

APPLICATION FILED 7-23-73

SKETCH PLAT FILED

PRELIMINARY FILED 7-23-73

S/D ACTION 8-2-73 *Approved subj to conds*
MAPC ACTION 8-9-73 *Approved*

FINAL FILED

S/D ACTION 10-4-73 *Approved subj to conds*

MAPC ACTION 10-11-73 *Approved subj to conds*

BCC ACTION 12-11-73 *Approved*

RECORDED 2-13-74

REMARKS

Postep
2-24-73
7-1-73

S/D 73-97 - AIR PARK 3rd ADDITION
Between Kellogg & Taft, west of
Julia. Baughman Co.

ACTION

	DATE
S/D COMMITTEE (prelim) Appr'd subj	8-2-73
S/D (final) Appr'd subj; to	10-4-73
M.A.P.C. (prelim) Appr'd subj; to	8-9-73
MAPC (final) Appr'd subj; to	10-11-73
B.C.C./B-006-Appr'd	12-11-73

Map No. 5046
Sec. No. 27
Twp. No. 27S
Range 1W

Subdivision Report and Progress

S/D No.: 73-97

Name: AIR PARK 3rd ADDITION

General Location: Between Kellogg & Taft, west of Julia

Owner: Air Park of Wichita, Inc. % Robt. Feagins

Address: 6572 E. Central ~~06~~ Phone: 684-6576

Subdivider: _____ Phone: _____

Address: _____

Engineer/Surveyor: Baughman Company

Address: 330 Laura Phone: 262-7271

Application Received 7-23-73
Conf. with Applicant _____
Sketch Plat Received _____
Present Zoning A
Proposed Zoning "C"
Letter of Intent _____

FINAL PLAT RECEIVED 9-11-73
S/D Comm. Action 10-4-73 Approved
subj. to conds.
Dept. Report on Final _____
M.A.P.C. ACTION 10-11-73 Approved subj. to
Dept. Report on Final 10-12-73 conds.
~~Letter on Irons Received 11/10~~
Title/Taxes Rec'd & Reviewed 10-26-73
Final Review 12-5-73
Referral to B.C.C. 12-6-73

PREL. PLAT RECEIVED 7-23-73
S/D Comm. Action 8-2-73 Approved
subj. to conds.

Dept. Report on Prel. MAPC Action 8-9-73 Approved

B.C.C. ACTION 12-11-73 Approved

TRACING PROGRESS:
Received 10-26-73
Released 1-17-74
Received _____
Released _____

Recorded 2-13-74

Comments:

Associated zone case 2-14-73
10/24/73 print for M-FL
12/14/73 off message with Robt. Feagins to pick up plat tracing
for recording

REGISTER OF DEEDS
SEDGWICK COUNTY, KANSAS

J
2-4-74

AIR PARK THIRD ADDITION was
filed for record on Feb. 13, 1974

John Hale
Register Of Deeds

T9-328

THE CITY OF WICHITA

76
Curt: Notes
File



OFFICE OF THE CITY MANAGER
262-0611 — AREA CODE 316
CITY BUILDING — 204 S. MAIN ST.
WICHITA, KANSAS 67202

December 12, 1973

Mr. Byron G. Stout, Jr.
150 South Old Manor
Wichita, Kansas 67208

Dear Mr. Stout:

On December 11, 1973, the City Commission approved the plat of Air Park 3rd Addition between Kellogg and Julia west of Taft. This plat included a petition for paving of Julia from Kellogg to Taft.

The Commission approved the paving petition and directed that the paving project not be initiated until such time as plans for U. S. 54 (Kellogg) are completed.

By copy of this letter I am instructing the City Engineer to hold this project in abeyance until the U. S. 54 plans are finalized.

Thank you for your letter expressing your concern in this matter.

Sincerely,

A handwritten signature in cursive script that reads "Robert G. Finch".

Robert G. Finch
Assistant City Manager

RGF/kmp

cc: Robert A. Linn, Director of Planning ✓
Dick Linn, City Engineer
Ray W. Bruggeman, Director of Public Works
George Ball, Attorney



RECOMMENDATION FROM METROPOLITAN AREA PLANNING COMMISSION TO
BOARD OF CITY COMMISSIONERS

SUBDIVISION APPROVAL

S/D Number 73-97 Name AIR PARK 3RD ADDITION
Application & Sketch Filed: 7-23-73
Preliminary Plat Filed: 7-23-73 Approved by S/D: 8-2-73
Final Plat Filed: 9-24-73 Approved by S/D: 10-4-73
Approved by Metropolitan Area Planning Commission: 10-11-73

DESCRIPTION

General Location: Between Kellogg and Taft,
west of Julia

Surveyor or Engineer: Baughman Company
Owner: Air Park of Wichita
Address: 6572 East Central

1. Gross Acreage of Plat <u>17.79</u>	6. Access Control	
2. Number of Lots:	St. <u>Taft</u>	No. Openings <u>0</u>
Residential _____	St. _____	No. Openings _____
Commercial <u>1</u>	St. _____	No. Openings _____
Industrial _____	7. Req'd Improvements	
Other _____	St. Paving <u>x</u>	Water _____
Total Number of Lots: <u>1</u>	Sidewalk <u>x</u>	Drainage _____
3. Minimum Lot Area: <u>17.79</u> Acres	Sewer <u>x</u>	Other _____
4. Existing Zoning <u>"A"</u>		
5. Special Problems Discussed <u>None</u>		

Valid petitions have been submitted guaranteeing the extension of sanitary sewer, the installation of sidewalks adjacent to the west side of Julia and the north side of Kellogg Drive, and guaranteeing the paving of Julia Street. A certificate has also been submitted certifying the petitions.

Planning Commission Recommendation:

That this plat be approved, subject to:

- A. Submitting an avigational easement and noise construction covenants.
- B. Recording of the plat within 30 days after approval by the Board of City Commissioners.

Kamen moved, GARDENHIRE seconded and it carried unanimously.

NOTE: Appropriate notices have been sent to affected property owners concerning the paving petition for Julia Street, 59.3% valid.

NOTE: The associated zone case Z-1473 from "AA" and "LC" to "C" has been approved by the Board of City Commissioners on February 13, 1973 subject to platting.

ACTION: Accept the easement and covenant, approve the petitions and instruct the Director of Law to prepare the necessary resolutions, instruct the City Clerk to file the certificate, easement and covenant with the Register of Deeds, the publication and filing costs of which shall be billed to the applicant, and approve the plat as approved by the Metropolitan Area Planning Commission and authorize the Mayor to sign.

CERTIFICATE

City of Wichita)
Sedgwick County) ss
State of Kansas)

I, AIRPARK OF WICHITA, INC., owner and plat-
tor of AIRPARK THIRD ADDITION Addition, do hereby

certify that petitions for the following improvements have been
submitted to the Board of Commissioners of the City of Wichita,
Kansas:

1. PETITION FOR SANITARY SEWER LATERAL
2. SIDEWALK PETITION ON JULIA
3. SIDEWALK PETITION ON KELLOGG DRIVE
- 4.
- 5.
- 6.
- 7.

As a result of the above-mentioned petitions for im-
provements, lots within AIRPARK THIRD Addition
may be subject to special assessments assessed thereto for the
cost of constructing the above-described improvements.

Signed this 14th day of September, 1973.

AIRPARK OF WICHITA, INC.

Robert J. Jaeger
PRESIDENT

City of Wichita)
Sedgwick County) ss
State of Kansas)

Be it remembered that on this 14 day of Sept.,
1973 before me, a notary public in and for said County and State,
came Robert J. Jaeger, to me personally
known to be the same person who executed the fore-going instrument
of writing and duly acknowledged the execution of same.

In Testimony Whereof, I have hereunto set my hand and
affixed my notarial seal the day and year above written.

Robert E. Newman
Notary Public



My Commission Expires:
Feb. 25th, 1975

RESTRICTIVE COVENANT

Restrictive Covenant affecting Air Park
Third Addition

THIS DECLARATION, made this 17th day of September,
1973, by Air Park of Wichita, Inc., hereinafter called the
Grantor.

W I T N E S S E T H:

WHEREAS, Grantor is the owner of all of the Air Park
Third Addition to the City of Wichita, Sedgwick County,
Kansas, which property is located near the Wichita Municipal
Airport and is accordingly subject to considerable noise from
the operation of aircraft, and

WHEREAS, the City of Wichita in connection with
approval of the plat of said addition considers it to be in
the public interest to require any buildings constructed on
said addition to be designed and constructed giving proper
consideration to noise pollution in the area;

NOW, THEREFORE, Air Park of Wichita, Inc. hereby
declares that Air Park Third Addition to the City of Wichita,
Sedgwick County, Kansas, shall be and the same is subjected
to the following restrictive covenant, to-wit:

Any building constructed on the premises
shall be so designed and constructed as to
minimize noise pollution in any such structure,
giving due consideration to the use for which
such structure is designed and built. This
covenant is for the benefit of said property
and shall run with the land and shall inure to
the benefit of and pass with said property and
shall apply to and bind the successors in interest
and any owner thereof.

EXECUTED the day and year first above written.

AIR PARK OF WICHITA, INC.

ATTEST:



Secretary

By

Robert J. Feag
President

STATE OF KANSAS))
) SS
SEDGWICK COUNTY)

BEFORE ME, the undersigned, a Notary Public, within and for said County and State, on this 9th day of August, 1973, personally appeared Robert T. Feagins, President of Air Park of Wichita, Inc., a Kansas corporation, who is personally known to me to be such officer, and who is personally known to me to be the same person who executed, as such officer, the within instrument of writing on behalf of said corporation, and said person duly acknowledged the execution of the same, to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year last above written.



My Commission Expires:

Feb. 25th, 1975

Robert E. Newman
Notary Public

KNOW ALL MEN BY THESE PRESENTS:

That for a good and valuable consideration, the receipt of which is hereby acknowledged, that AIR PARK OF WICHITA, INC., a corporation organized and existing under and by virtue of the laws of the State of Kansas, does hereby grant a permanent Avigational Easement to the public authority authorized by law to own and operate public owned airports in Sedgwick County, Kansas, for the use of "Navigable Airspace" as defined by the Federal Aviation Act of 1958, over all of the following described real estate, to-wit:

Air Park 3rd Addition to Wichita, Sedgwick County, Kansas.

By virtue of this easement, the grantor, for and on behalf of himself and all successors in interest to any and all of the real property above described, waives as to the public authority only any and all claims for damage of any kind whatsoever incurred as a result of aircraft using the "Navigable Airspace" granted herein. This easement does not grant or convey any surface use rights, nor is it to be construed to grant any right to private persons or corporations.

"Navigable Airspace" means air space above the minimum altitudes of flight prescribed by regulations issued under the Federal Aviation Act of 1958, Section 101 (24) 49 U.S. Code 1301, and shall include air space needed to insure safety in take-off and landing of aircraft.

To have and to hold said easement forever.

IN WITNESS WHEREOF, AIR PARK OF WICHITA, INC., by authority of its Board of Directors, has caused this instrument to be executed by the President, and its corporate seal to be affixed, the 2nd day of August, 1973.

AIR PARK OF WICHITA, INC.

By Robert T. Feagins
Robert T. Feagins, President

ATTEST:

By Robert V. Kirsch
Robert V. Kirsch, Secretary

STATE OF KANSAS)
) ss.
SEDGWICK COUNTY)

BE IT REMEMBERED, That on this 17th day of September, 1973, before me, a Notary Public in and for said County and State, personally appeared Robert T. Feagins, President of Air Park of Wichita, Inc., a corporation, to me personally known to be the person who executed the foregoing instrument as President of said corporation, and such person duly acknowledged the execution of the same as President, for and on behalf of, and as the act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above



Robert E. Newman
Notary Public

My Commission expires:

Dec. 25th 1975

EMMET A. BLAES
ROETZEL JOCHEMS
ROBERT G. BRADEN
STAN E. WISDOM
BRUCE W. ZUERCHER
CHARLES M. CLINE
RICHARD A. LOYD
LAWRENCE HODONOUGH
GERALD D. HAAG
ROBERT L. HEATH
TIMOTHY E. MCKEE
EDWIN J. DRILING
LARRY K. MEEKER

JOCHEMS, SARGENT & BLAES
ATTORNEYS AT LAW
FARMERS & BANKERS BUILDING
200 EAST FIRST STREET
POST OFFICE BOX 2134
WICHITA, KANSAS 67201

(918)262-0443

25 October 1973

W. D. JOCHEMS
(1886-1960)
J. WIRTH SARGENT
(1894-1955)

J. FRANCIS HESSE
LEONARD A. LEVAND
COUNSEL

Re: All of the East Half of the
Southwest Quarter of the Northeast
Quarter of Section 27, Township 27
South, Range 1 West lying North
of U.S. Highway #54.

City Commission
Wichita, Kansas 67202

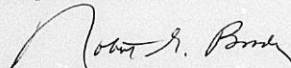
Gentlemen:

As attorneys for Nancy Dugan, it is our opinion that as
of this date she is the legal owner of that land to be
platted as

Airpark Third Addition to the City of
Wichita, Sedgwick County, Kansas.

We further certify that all taxes are paid through 1972.

Respectfully submitted



Robert G. Braden
of JOCHEMS, SARGENT & BLAES

RGB-hj

October 12, 1973

Baughman Company
330 Laura
Wichita, Kansas 67211

Re: S/D 73-97 - Final Plat of
AIR PARK 3RD ADDITION

Gentlemen:

At the regular meeting of the Metropolitan Area Planning Commission on October 11, 1973, the above-captioned plat was considered. The action of the Commission was to recommend that the plat be approved as recommended by the Subdivision Committee subject to the conditions stated in our letter of October 5, 1973.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the Board of City Commissioners for consideration:

1. Compliance with the requirements of the Metropolitan Area Planning Commission.
2. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
3. Certification by an attorney that fee title is vested in the platlor.
4. Certification that all taxes due and payable for 1972 and prior years have been paid.

If you have any questions concerning this matter, please call our office.

Sincerely,

Jack H. Galbraith
Chief Planner

JHG:ber
cc: Air Park of Wichita, Inc., c/o Robert Feagins
6572 East Central 67206
Dean Sellers, Assistant City Engineer

THE CITY OF WICHITA

OFFICE OF Ass't. Supt. of Public
Works Maintenance

DATE Oct. 5, 1973



**ON SAFETY
PHASE II**

TO Jack Galbraith, Chief Planner, MAPD
FROM M. S. Mitchell

SUBJECT - Air Park 3rd Addn.
SD 73-97

Reference is made to my request before the Subdivision Committee for a Lot Grading Plan for subject addition. Please be advised that the engineer has furnished us with a plan which states the lot shall be graded to drain to the streets when developed. This plan is satisfactory.

I trust this information is sufficient to permit final processing of the plat; however, if further information or discussion is desired, please advise.

M. S. Mitchell,
Ass't. Superintendent of
Public Works Maintenance

Ms./glm

cc: G. H. Wilton
John Riddel, Central Insp. w/exh.
Air Park 3rd Addn. Plat File



October 5, 1973

Baughman Company
330 Laura
Wichita, Kansas 67211

Subject: S/D 73-97 - Final Plat
of AIR PARK 3RD ADDITION

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission, October 4, 1973, the above captioned plat was considered. The action of the Committee was to recommend that this plat be approved, subject to:

- A. The applicant's surveyor shall include a minimum building pad elevation on the face of the plat.
- B. The applicant's surveyor shall contact the Engineering Division of the Department of Public Works relative to extending sanitary sewer and its appropriate location.
- C. The applicant shall guarantee the extension of sanitary sewer on subject property.
- D. The applicant shall guarantee the paving of Julia Street.
- E. Recording of the plat within 30 days after approval by the City Commission.

Enclosed with the applicant's copy of this letter is a list of the five methods which have been adopted as being acceptable for guaranteeing improvements required in the approval of plats. Forms for the bond and irrevocable letter of credit are available from this office.

The enclosed "marked" copy of the final plat is for your information and files.

Page 2
Final Plat of AIR PARK
3RD ADDITION
October 5, 1973

This matter will be forwarded to the Planning Commission for its consideration on Thursday, October 11, 1973, at 1:30 p.m. If you should have any questions concerning this matter, please call.

Sincerely,

Curtis L. Newby
Junior Planner

CLN:rms
Enclosure

cc: Air Park of Wichita, Inc.
c/o Robert Peagins
6572 East Central, 67206

Dean Sellers, Assistant City Engineer

FINAL PLAT
SUBDIVISION REPORT

SUBDIVISION COMMITTEE
METROPOLITAN AREA
PLANNING COMMISSION

S/D NO. 73-97 Name AIR PARK 3RD ADDITION
Date Application Rec'd. 7-23-73 Preliminary Approval 8-2-73
Scheduled S/D Meeting 10-4-73

DESCRIPTION

General Location Between Kellogg and Taft, west of Julia

Owner Air Park of Wichita, Inc.
Surveyor/Engineer Baughman Company Phone 262-7271
Address 330 Laura

- | | | | |
|--|--------------------------|--|--------------------|
| 1. Gross Acreage of Plat | <u>17.79</u> | 7. Lineal Feet of New Streets: | |
| 2. Number of Lots: | | a. <u>30</u> R/W <u>661.59</u> ft. | |
| Residential | | b. <u>35</u> R/W <u>1124.6</u> ft. | |
| Commercial | <u>1</u> | c. <u>10</u> R/W <u>661.43</u> ft. | |
| Industrial | | d. _____ R/W _____ ft. | |
| Other | | e. _____ R/W _____ ft. | |
| Total Number of Lots | <u>1</u> | TOTAL | <u>2447.62</u> ft. |
| 3. Minimum Lot Frontage | <u>626.43</u> ft. | 8. Sidewalk adjacent to all | |
| 4. Minimum Lot Area | <u>709,109.4</u> sq. ft. | streets? <u>yes</u> <u>X</u> <u>no</u> | |
| 5. Existing Zoning | <u>A</u> | | |
| 6. Proposed Zoning | <u>C</u> | | |
| 9. Public Water Supply <u>Yes</u> (Yes-No), Name _____ | | | |
| 10. Public Sanitary Sewers <u>Yes</u> (Yes-No), Name _____ | | | |
| 11. Health Department Approval (where applicable) _____ (Yes-No) | | | |
| 12. City of Wichita <u>X</u> : Three-Mile Area _____ | | | |

STAFF COMMENTS:

- A. The associated zone case Z-1473 from "AA" and "IC" to "C" has been approved by the Board of City Commissioners subject to platting.
- B. The applicant's surveyor shall contact the Engineering Division of the Department of Public Works relative to indicating appropriate easements for sanitary sewer on the plat.
- C. Julia Street indicated on the plat is proposed to be utilized as part of the West Highway 54 redevelopment plan on one of the design alternates. There may be a need therefore, to increase the building setback from Julia Street on the plat to allow for future right-of-way needs.
- D. Recording of the plat within 30 days after approval by the Board of City Commissioners.

August 10, 1973

Baughman Company
330 Laura
Wichita, Kansas 67211

Re: S/D 73-97 - Preliminary Plat
of AIR PARK 3RD ADDITION

Gentlemen:

At the regular meeting of the Metropolitan Area Planning Commission on August 9, 1973, the above-captioned preliminary plat was considered. It was the action of the Commission to approve the plat and authorize preparation of the final plat, subject to the conditions recommended by the Utility Advisory Committee and as shown in our letter dated August 3, 1973.

If you have any questions concerning this matter, please contact our office.

Sincerely,

Jack H. Galbraith
Chief Planner

JHG:ber

cc: Air Park of Wichita, Inc., 6572 East Central 67206
Dean Sellers, Assistant City Engineer

DRAFT
OK

KNOW ALL MEN BY THESE PRESENTS:

That for a good and valuable consideration, the receipt of which is hereby acknowledged, that AIR PARK OF WICHITA, INC., a corporation organized and existing under and by virtue of the laws of the State of Kansas, does hereby grant a permanent Avigational Easement to the public authority authorized by law to own and operate public owned airports in Sedgwick County, Kansas, for the use of "Navigable Airspace" as defined by the Federal Aviation Act of 1958, over all of the following described real estate, to-wit:

Air Park 3rd Addition to Wichita, Sedgwick County, Kansas.

By virtue of this easement, the grantor, for and on behalf of himself and all successors in interest to any and all of the real property above described, waives as to the public authority only any and all claims for damage of any kind whatsoever incurred as a result of aircraft using the "Navigable Airspace" granted herein. This easement does not grant or convey any surface use rights, nor is it to be construed to grant any right to private persons or corporations.

"Navigable Airspace" means air space above the minimum altitudes of flight prescribed by regulations issued under the Federal Aviation Act of 1958, Section 101 (24) 49 U.S. Code 1301, and shall include air space needed to insure safety in take-off and landing of aircraft.

To have and to hold said easement forever.

IN WITNESS WHEREOF, AIR PARK OF WICHITA, INC., by authority of its Board of Directors, has caused this instrument to be executed by the President, and its corporate seal to be affixed, the ____ day of
August, 1973.

AIR PARK OF WICHITA, INC.

By Robert T. Feagins
Robert T. Feagins, President

ATTEST:

By Robert V. Kirsch
Robert V. Kirsch, Secretary

STATE OF KANSAS)
) SS
SEDGWICK COUNTY)

BEFORE ME, the undersigned, a Notary Public, within and for said County and State, on this _____ day of August, 1973, personally appeared Robert T. Feagins, President of Air Park of Wichita, Inc., a Kansas corporation, who is personally known to me to be such officer, and who is personally known to me to be the same person who executed, as such officer, the within instrument of writing on behalf of said corporation, and said person duly acknowledged the execution of the same, to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year last above written.

Notary Public

My Commission Expires:

August 3, 1973

Baughman Company
330 Laura
Wichita, Kansas 67211

Subject: S/D 73-97 - Preliminary
Plat of AIR PARK 3RD ADDITION

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission, August 2, 1973, the above captioned plat was considered. The action of the Committee was to approve the preliminary and authorize preparation of the final plat, subject to the following:

- X. A 10-foot utility easement shall be indicated adjacent to the west line of the plat.
- B. The applicant shall contact the Engineering Division of the Department of Public Works relative to guaranteeing the extension of sanitary sewer to serve subject property and an appropriate easement for same to be indicated on the plat.
- C. The applicant's surveyor shall submit a copy of the preliminary which reflects the existing crossroad culvert located at the southwest corner of the plat to M. S. Mitchell of the Maintenance-Flood Control Office and to the Planning Department. The applicant's surveyor shall also discuss with Mr. Mitchell a minimum building pad elevation to be indicated on the plat.
- D. *retained needs to be returned from Eng*
The applicant shall install or guarantee the installation of sidewalks adjacent to the west side of Julia Street and the north side of Kellogg Drive, the total estimated construction cost to be determined upon submission of the final plat.
- E. The applicant shall submit an avigational easement covering all of subject property and a covenant assuring that adequate construction methods will be utilized to minimize effects of noise pollution within any structures to be built on the site.

Page 2
Preliminary Plat of AIR PARK
3RD ADDITION
August 3, 1973

F. Requirements for a final plat (see pages 20-25, Part 4, Article 5 of the MAPC Subdivision Regulations).

Enclosed herewith is the "marked" copy of the preliminary plat for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, August 9, 1973, at 1:30 p.m. If you should have any questions concerning this matter, please call.

Sincerely,

Curtis L. Newby
Junior Planner

CLN:rme
Enclosure

cc: Air Park of Wichita, Inc.
6572 East Central, 67206

Dean Sellers, City Engineering

PRELIMINARY PLAT
SUBDIVISION REPORT

SUBDIVISION COMMITTEE
METROPOLITAN AREA
PLANNING COMMISSION

S/D NO. 73-97 Name AIR PARK 3RD ADDITION
Date Application Rec'd. 7-23-73 Preliminary Approval
Scheduled S/D Meeting 8-2-73

DESCRIPTION

General Location Between Kellogg and Taft, west of Julia

Owner Air Park of Wichita, Inc.
Surveyor/Engineer Baughman Company Phone 262-7271
Address 330 Laura

1. Gross Acreage of Plat 17.79
2. Number of Lots:
 - Residential _____
 - Commercial 1
 - Industrial _____
 - Other _____
3. Total Number of Lots 1
4. Minimum Lot Frontage 626.43 ft.
5. Minimum Lot Area 709,109.4 sq. ft.
6. Existing Zoning A
7. Proposed Zoning C
7. Lineal Feet of New Streets:
 - a. 30 R/W 661.59 ft.
 - b. 35 R/W 1124.6 ft.
 - c. 10 R/W 661.43 ft.
 - d. _____ R/W _____ ft.
 - e. _____ R/W _____ ft.
 - TOTAL 2447.62 ft.
8. Sidewalk adjacent to all streets? yes no
9. Public Water Supply Yes (Yes-No), Name _____
10. Public Sanitary Sewers Yes (Yes-No), Name _____
11. Health Department Approval (where applicable) _____ (Yes-No)
12. City of Wichita X: Three-Mile Area _____

STAFF COMMENTS:

- A. The associated zone case Z-1473 from "AA" and "LC" to "C" and Community Unit Plan DP-2 as amended have been approved by the Board of City Commissioners subject to platting.
- B. Access controls and building setbacks need not be shown on the final plat as those indicated on the approved CUP - DP-2 as amended shall govern.
- C. The applicant shall install or guarantee the installation of sidewalks adjacent to the west side of Julia Street and the north side of Kellogg Drive, the total estimated construction cost to be determined upon submission of the final plat.
- D. The applicant shall submit an avigational easement covering all of subject property and a covenant assuring that adequate construction methods will be utilized to minimize effects of noise pollution within any structures to be built on the site.
- E. Requirements for a final plat (see pages 20-25, Part 4, Article 5 of the MAPC Subdivision Regulations).

S/D No. 73-97

Map No.: 5046
Section No.: 27
Twp. No.: 27S
Range: 1W

APPLICATION FOR SUBDIVISION APPROVAL

Name of Subdivision: Air Park 3rd Addition
General Location: North side of Kellogg Dr., West side of Julia St.

Name of Property Owner: Air Park of Wichita Inc. % Robert Feagins Phone: 684-6576
Address: 6572 E. Central
Name of Subdivider: _____ Phone: _____
Address: _____
Name of Agent/Surveyor: Baughman Company Phone: 262-7271
Address: 330 Laura
Date of Application: July 18, 1973

SUBDIVISION INFORMATION:

- 1. Gross Acreage of Plat 17.79
- 2. Number of Lots:
 - Residential _____
 - Commercial _____
 - Industrial _____
 - Other _____
- Total Number of Lots 1
- 3. Minimum Lot Frontage 626.43 ft.
- 4. Minimum Lot Area 709,109.4 ft.
- 5. Existing Zoning _____
- 6. Proposed Zoning _____

- 7. Lineal Feet of New Street
 - a. 30 R/W 661.59 ft.
 - b. 35 R/W 1124.6 ft.
 - c. 10 R/W 661.43 ft.
 - d. _____ R/W _____ ft.
 - e. _____ R/W _____ ft.
 - TOTAL 2447.62 ft.
- 8. Sidewalk adjacent to all streets? yes X no

- 9. Public Water Supply Yes (Yes-No), Name _____
- 10. Public Sanitary Sewers Yes (Yes-No), Name _____ (Yes-No)
- 11. Health Department Approval (where applicable) _____
- 12. City of Wichita X Three-Mile Area

The owner herein agrees to comply with the Subdivision Regulations for the Wichita-sedgwick County Metropolitan Area, as approved, and all other pertinent ordinances of the City of Wichita and/or Resolutions of Sedgwick County, Kansas, and Statutes of the State of Kansas. He further agrees that he waives the 60-day statutory period in which the Planning Commission or governing body must act. In addition, it is agreed that all costs of recording the plat and supplemental documents thereto with the Register of Deeds, as well as all costs of publication of initiating resolutions approving any petition for improvements, such as streets, sewer, sidewalks, etc. shall be assumed and paid by the owner when billed. The undersigned further states that he is the owner of the property proposed for platting.

Owner's Signature: Robert Feagins - Pres
AIRPARK OF WICHITA, INC.

Wichita-Sedgwick County Metropolitan Area
Planning Commission, Room 402, City Building
Annex, 104 South Main Street, Wichita, Kansas

Received by John K
Date 7-23-73
Fee Submitted 50.00

Form 222

PAYMENT NOTICE

City of Wichita

PAY AT TREASURER'S OFFICE - FIRST FLOOR

Bldg & Elev.	Elec.	Elev. Insp.	Exam. Fees
Hse. Mvr.	Hse. Moving	Licse.	Mech.
Oil Well	Pav. Cuts	Plan	Plbg. Cert.
Sanitation	Sewer	Signs	Sidewalk
Street	Trailer		50.00

DESCRIPTION

AMOUNT

*Subdivision - p lot of
 Oak Park Add. 3rd*

Name *Broughman Co.*

Address *338 Laura*

Type *AA 407103*

Due Date

Comments:

Date *7-23-73*

By *Joyce Smith*