

Box 74-1

PLAT NO. S/D 73-136 MAP NO. 5447

NAME ADMINISTRATION CENTER ADDITION
^{VE}

LOCATION: Between Central and Second and Wichita and
Main

ENGINEER K. O. Taylor

OWNER The Urban Renewal Agency

APPLICATION FILED 11-26-73

SKETCH PLAT FILED _____

PRELIMINARY FILED 11-26-73

S/D ACTION 12-6-73 *Approved subj. to conditions*

FINAL FILED 12-21-73

S/D ACTION 1-3-74 *Approved subj. to conds*

MAPC ACTION 1-10-74 " " " "

BCC ACTION 4-23-74 *Approved*

RECORDED _____

REMARKS _____

S/D 73-136 - ADMINISTRATIVE CENTER
ADDITION - Between Central & 2nd
& Wichita & Main Streets - The
Urban Renewal Agency by KO Taylor

ACTION

	DATE
S/D COMMITTEE (prelim.) Approved	12.6.73
S/D (final) "suby" to conditions	1.3.74
M.A.P.C. Approved Subj. to conds.	1.10.74
B.C.C./B. Approved	4.23.74

Map No. 5447
Sec. No. 20
Twp. No. 27S
Range 1E

Subdivision Report and Progress
S/D No.: 73-136

Name: ADMINISTRATION CENTER ADDITION

General Location: Between Central and Second and Wichita and Main

Owner: The Urban Renewal Agency
Address: 104 S. Broadway - Suite 300 Phone: 267-8242
Subdivider: Director of Administration, City of Wichita
Address: 204 S. Main Phone: 262-0611
Engineer/Surveyor: K. O. Taylor
Address: 1542 S. St. Francis Phone: 264-4072

Application Received 11-26-73
Conf. with Applicant _____
Sketch Plat Received _____
Present Zoning _____
Proposed Zoning _____
Letter of Intent _____

PREL. PLAT RECEIVED 11-26-73
S/D Comm. Action 12-6-73
Approved, subj. to conditions
Dept. Report on Prel. 12-7-73

TRACING PROGRESS:
Received 4-4-74
Released _____
Received _____
Released _____

FINAL PLAT RECEIVED 12-21-73
S/D Comm. Action 1-3-74 Approved
subj. to Conds.
Dept. Report on Final 1-4-74
M.A.P.C. ACTION 1-10-74 Approved
Dept. Report on Final 1-11-74 subj. to
Letter on Irons Received 4-17-74 no Conds.
Title/Taxes Rec'd & Reviewed 3-27-74
Final Review 4-17-74
Referral to B.C.C. 4-16-74

B.C.C. ACTION 4-23-74 Approved
Recorded May 17, 1974

Comments:

4/4/74 print for MFC

NOTE: Do not record plat until
title to land has been transferred
to City. pay for
by City.

REGISTER OF DEEDS
SEDGWICK COUNTY, KANSAS

6-4-74

ADMINISTRATIVE CENTER ADDITION was
filed for record on MAY 17, 1974

John Hale
Register Of Deeds

T9-328

DED-Quit Claim

FORM 332 PAGE 540

OCT 18 1978
NO-264-205-0000-20-0000-20

This Indenture, Made this 10th day of October, A.D., 1978, between

CITY OF WICHITA, KANSAS, a municipal corporation, of Sedgwick County, in the State of Kansas, of the first part, and

BOARD OF PARK COMMISSIONERS OF THE CITY OF WICHITA, KANSAS,

of Sedgwick County, in the State of Kansas, of the second part:

This space reserved for REGISTER OF DEEDS STATE OF KANSAS SEDGWICK COUNTY FILED FOR RECORD AT OCT 18 1978 4 09352 NO. BETTE F. McCART REGISTER OF DEEDS

Pat H. Miller
Secretary

WITNESSETH, That said part Y of the first part, in consideration of the sum of One Dollar and other valuable consideration-----DOLLARS, the receipt of which is hereby acknowledged, do hereby these presents, remise, release and quit claim, unto said part Y of the second part, its successors and assigns, all the following described real estate situated in the County of Sedgwick and State of Kansas, to-wit:

Reserve A, Administrative Center, Wichita, Sedgwick County, Kansas

Original Compared With Record

A-15907

ENTERED ON TRANSFER RECORD

OCT 18 1978

DOROTHY K. WHITE COUNTY CLERK

FOR ADDITIONAL INFORMATION, SEE CLERK'S FILE # 2212-1978

11/13/78

TO HAVE AND TO HOLD THE SAME, Together with all and singular the tenements, hereditaments, and appurtenances thereto belonging or in anywise appertaining, forever.

IN WITNESS WHEREOF, the said part y of the first part has ~~heretofore~~ ~~caused~~ ~~this~~ ~~instrument~~ ~~to~~ ~~be~~ ~~duly~~ ~~executed~~ the day and year above written.

CITY OF WICHITA, KANSAS
By *Connie A. Peters*
Connie A. Peters, Mayor

WITNESSETH:
Donald C. Lisick
Donald C. Lisick, City Clerk
STATE OF KANSAS, SEDGWICK COUNTY, ss.

BE IT REMEMBERED, That on this 12th day of October, A.D., 1978, before me the undersigned, a Notary Public in and for the County and State aforesaid, came Connie A. Peters, Mayor of the City of Wichita, Kansas, personally known to me to be the same person(s) who executed the within instrument of writing and such person(s) duly acknowledged the execution of the same, in her official capacity as Mayor of the City of Wichita, Kansas.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Term expires October 29, 1981

Alyce Swinger
Notary Public

ALYCE SWINGER
Sedgwick County, Ks.

RECOMMENDATION FROM METROPOLITAN AREA PLANNING COMMISSION TO
BOARD OF CITY COMMISSIONERS

SUBDIVISION APPROVAL

S/D Number 73-136 Name ADMINISTRATIVE CENTER ADDITION
Application & Sketch Filed: 11-26-73
Preliminary Plat Filed: 11-26-73 Approved by S/D: 12-6-73
Final Plat Filed: 12-21-73 Approved by S/D: 1-3-74
Approved by Metropolitan Area Planning Commission: 1-10-74

DESCRIPTION

General Location: Between Central and Second
and Wichita and Main

Surveyor or Engineer: K. O. Taylor
Owner: Urban Renewal Agency
Address: 104 S. Main, Suite 300

1. Gross Acreage of Plat	17.63	6. St. Central	No. Openings	1
2. Number of Lots:		St. Main	No. Openings	4
Residential		St. Wichita	No. Openings	2
Commercial		St. Water	No. Openings	1
Industrial		St. Second	No. Openings	1
Other		7. Req'd Improvements		
Total Number of Lots:	2	St. Paving	X	Water
3. Minimum Lot Area:	6.3	Sidewalk	X	Drainage
4. Existing Zoning	"D" and "E"	Sewer		Other
5. Special Problems Discussed	None			

The Department of Public Works advises that satisfactory arrangements have been made for the paving of Wichita, Water and 3rd Street, and the construction of sidewalks adjacent to said streets.

Planning Commission Recommendation:

That this plat be approved subject to recording of the plat within 30 days after approval by the Board of City Commissioners. Hill moved, Hopper seconded and it carried unanimously.

ACTION: Approve the plat as approved by the Metropolitan Area Planning Commission and authorize the Mayor to sign.

ANDERSON, CLARK AND CORNETT
ATTORNEYS AT LAW
1020 UNION NATIONAL BUILDING
BROADWAY AND DOUGLAS
WICHITA, KANSAS 67202

CHARLES D. ANDERSON
DONALD B. CLARK
ROBERT T. CORNETT

AREA CODE 316
267-4316

March 27, 1974

Wichita Sedgwick County
Metropolitan Planning Commission
401 City Annex Building
Wichita, Kansas 67202


Re: S/D 73-136 - Final Plat of
ADMINISTRATIVE CENTER ADDITION

Gentlemen:

This is to certify that:

1. The undersigned is Legal Counsel for the plattor, and
2. The plattor is collectively the owner of that real estate located within the proposed final plat of Administrative Center Addition, to the City of Wichita, Sedgwick County, Kansas to the date of this writing, and further, all taxes and assessments for 1973 and prior years are paid in full.

Respectfully submitted,


Charles D. Anderson
Attorney at Law

CDA/bg



KANSAS GAS AND ELECTRIC COMPANY

Newling

DON H. ELLIOTT
ASSISTANT DIVISION MANAGER

January 22, 1974

Mr. Gary Roush
Urban Renewal Agency
Union National Building
Suite 300
Wichita, Kansas 67202



Subject: Plat of Administrative Center Addition

Dear Gary:

Enclosed are two copies of Customer Order #6644 for the removal of specific company equipment in the area south of Third Street in the alley west of Water (Administrative Center addition).

I have contacted Mr. Steve Peek with our Estimating Department relative to the "satisfactory arrangements" on this plat. It is my understanding that this is the second or third Customer Order written for facilities removal or relocation in this area. According to our Estimating Department, unless other changes are made from the original plat, this should conclude our activity in the area.

Sincerely,

DHE/tk

Enclosures





ON SAFETY
PHASE II

THE CITY OF WICHITA

OFFICE OF Director of Public Works

DATE January 28, 1974

TO Curtis L. Newby, Junior Planner

FROM R. W. Bruggeman, Director of Public Works

SUBJECT S/D 73-136 - Final Plat of
Administration Center Addition

Mr. Gary L. Roush, Assistant Director for Operations and Rehabilitation, Urban Renewal Agency, has advised that the agency currently has funds available for the relocation of the existing 18" sanitary sewer, for the closing of existing street, alley and drive returns and for providing site drainage and adequate street drainage.

Mr. Gary Roush further advises that with regards to items G, H and I as contained in your letter of January 4, 1974 to Mr. K. O. Taylor, the Urban Renewal Agency will be financially responsible to the extent that future funding and future Urban Renewal Agency and City Commission policy determinations will permit.

The above commitments are adequate as far as the Department of Public Works is concerned.

A handwritten signature in cursive script, appearing to read "RWB Bruggeman".

R. W. Bruggeman
Director of Public Works

RWB:gg

cc: Gary L. Roush, Assistant Director of Operations
and Rehabilitation

Mr. Curtis Newby
Metropolitan Area Planning Department
City Annex Building - 4th Floor
104 South Main
Wichita, Kansas 67202

Re: S/D 73-136, Plat of
Administrative Center Addition

Dear Mr. Newby:

Please be advised that satisfactory arrangements have
been made by the Urban Renewal Agency with regard to
our facilities.

Sincerely,

WICHITA WATER DEPARTMENT

By Bill A. Otter
Date 1-28-74



January 16, 1974

Mr. Curtis Newby
Metropolitan Area Planning Department
City Annex Building - 4th Floor
104 South Main
Wichita, Kansas 67202

Re: S/D 73-136, Plat of
Administrative Center Addition

Dear Mr. Newby:

Please be advised that satisfactory arrangements have been made by the Urban Renewal Agency with regard to our facilities.

Sincerely,

SOUTHWESTERN BELL TELEPHONE COMPANY

By *Opheelia Buckner*

Date 1-17-74



Form URA - S/D-101

January 16, 1974

Mr. Curtis Newby
Metropolitan Area Planning Department
City Annex Building - 4th Floor
104 South Main
Wichita, Kansas 67202

Re: S/D 73-136, Plat of
Administrative Center Addition

Dear Mr. Newby:

Please be advised that satisfactory arrangements have been made by the Urban Renewal Agency with regard to our facilities.

Sincerely,

THE GAS SERVICE COMPANY

By Harold R. Wilcox

Date 1-18-74



Form URA - S/D-101

January 16, 1974

Mr. Curtis Newby
Metropolitan Area Planning Department
City Annex Building - 4th Floor
104 South Main
Wichita, Kansas 67202

Re: S/D 73-136, Plat of
Administrative Center Addition

Dear Mr. Newby:

Please be advised that satisfactory arrangements have been made by the Urban Renewal Agency with regard to our facilities.

Sincerely,

THE GAS SERVICE COMPANY

By Harold R. Wiley

Date 1-18-74





ARKANSAS LOUISIANA GAS COMPANY

502 Maple, Wichita, Kansas 67213

December 20, 1973

Mr. Gary L. Roush
Assist. Director
Urban Renewal Agency
Suite 300 Union National Bldg.
104 South Broadway
Wichita, Kansas 67202

Re. S/D NO. 73-136, Preliminary Plat
of Administrative Center Addition

Dear Mr. Roush:

Due to the fact that most of the lines in this area have already been abandoned, except for a small section on Central Street, we don't feel that there is enough work left to be concerned about. If we do need to abandon the line on Central, the cost involved would be minimal. Therefore, we will stand the cost of this and will not require reimbursement.

Respectfully yours,

Fred Guy
Distb. Engr.



Gaslight



January 11, 1974

Mr. K. O. Taylor
1542 South St. Francis
Wichita, Kansas 67211

Re: S/D 73-136 - Final Plat of
ADMINISTRATIVE CENTER ADDITION

Dear Mr. Taylor:

At the regular meeting of the Metropolitan Area Planning Commission on January 10, 1974, the above-captioned plat was considered. The action of the Commission was to recommend that the plat be approved as recommended by the Subdivision Committee, subject to the conditions stated in our letter of January 4, 1974.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the Board of City Commissioners for consideration:

1. Compliance with the requirements of the Metropolitan Area Planning Commission.
2. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
3. Certification by an attorney that fee title is vested in the plat.
4. Certification that all taxes due and payable for 1973 and prior years have been paid.

If you have any questions concerning this matter, please call our office.

Sincerely,

Jack H. Galbraith
Chief Planner

JHG:ber

cc: The Urban Renewal Agency, 104 S. Broadway, Suite 300 67202
Don Anderson, Director of Administration
Dean Sellers, Assistant City Engineer

1-4-74

George Ecknor -
of Gas Service
called to request that
easement be left on the
plat for their service line
located in the triangular
portion of street R.O.W.
being dedicated. This
line is presently located
in the north-south alley
between Water and Washburn
streets being vacated by the
plat.

Henry

January 4, 1974

K. O. Taylor
1542 South St. Francis
Wichita, Kansas 67211

Subject: S/D 73-136 - Final Plat
of ADMINISTRATION CENTER ADDITION

Dear Mr. Taylor:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission, January 3, 1974, the above captioned plat was considered. The action of the Committee was to recommend that this plat be approved, subject to:

- A. It is recommended that the triangular portion of right-of-way being dedicated for Water Street be used for park and/or recreational open space.
- B. The applicant's engineer shall indicate on the final plat that portion of the triangular street dedication to be used for open space park purposes as a Reserve.
- C. The applicant shall make satisfactory arrangements and guarantees with each utility company involved for the abandonment and/or relocation of their respective facilities located within the rights-of-way and easements being vacated by the plat.
- D. Any relocation and/or abandonment of utilities necessitated by this plat shall be at the expense of the applicant and without cost to the City, County or any utility company.

Bruggeman called on 1-24-74 to advise ok.
The applicant shall make satisfactory arrangements with the Department of Public Works for the relocation of an existing north-south 18-inch sanitary sewer line on subject property, and the closing of all existing street, alley and driveway curb returns which are not to be utilized in the development of subject property.

APR 11 - OK
AND SERV. - " "
200-200-100
1/11/74

Final Plat of ADMINISTRATION
CENTER ADDITION
January 4, 1974
Page 2

- 1-24-74
Approved
admission ok
- F. Wichita Street as extended north from Second Street shall be labeled appropriately as Water Street on the plat tracing. Referencing in the platlor's text to said street shall be corrected.
 - G. The applicant shall install or guarantee the paving of Wichita Street, Water Street, and the repaving of 3rd Street.
 - H. The applicant shall install or guarantee the construction of a sidewalk on the east side of Wichita Street and the east side of Water Street; the total estimated construction cost to be in the amount of \$3800.
 - I. The applicant shall guarantee the reconstruction of the existing sidewalk on the north side of Second Street adjacent to the new property line; the total estimated construction cost to be in the amount of \$745.
 - J. Angles omitted on the west line of Lot 1 shall be included on the plat tracing.
 - K. Recording of the plat within 30 days after approval by the City Commission.

Enclosed with the applicant's copy of this letter is a list of the five methods which have been adopted as being acceptable for guaranteeing improvements required in the approval of plats. Forms for the bond and irrevocable letter of credit are available from this office.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, January 10, 1974, at 1:30 p.m. If you should have any questions concerning this matter, please call.

Very truly yours,

Curtis L. Newby
Junior Planner

CLN:rme
Enclosure

cc: The Urban Renewal Agency, 104 S. Broadway, Suite 300, 67202
Don Anderson, Director of Administration
Dean Sellers, Assistant City Engineer

FINAL PLAT
SUBDIVISION REPORT

SUBDIVISION COMMITTEE
METROPOLITAN AREA
PLANNING COMMISSION

S/D NO. 73-136 Name ADMINISTRATION CENTER ADDITION
Date Application Rec'd. 11-26-73 Preliminary Approval 12-6-73
Scheduled S/D Meeting 1-3-74

DESCRIPTION

General Location Between Central and Second and Wichita and Main Streets

Owner The Urban Renewal Agency
Surveyor/Engineer K. O. Taylor
Address 1542 South St. Francis Phone 264-4072

- | | |
|---|-------------------------------------|
| 1. Gross Acreage of Plat <u>17.63</u> | 7. Lineal Feet of New Streets: |
| 2. Number of Lots: | a. <u>35</u> R/W <u>683</u> ft. |
| Residential _____ | b. <u>12</u> R/W <u>248</u> ft. |
| Commercial <u>2</u> | c. <u>12-390</u> R/W <u>602</u> ft. |
| Industrial _____ | d. _____ R/W _____ ft. |
| Other _____ | e. _____ R/W _____ ft. |
| Total Number of Lots <u>2</u> | TOTAL <u>1,533</u> ft. |
| 3. Minimum Lot Frontage <u>250</u> ft. | 8. Sidewalk adjacent to all |
| 4. Minimum Lot Area <u>292,625</u> sq. ft. | streets? <u>yes</u> <u>X</u> no |
| 5. Existing Zoning <u>D & E</u> | |
| 6. Proposed Zoning <u>D & E</u> | |
| 9. Public Water Supply <u>Yes</u> (Yes-No), Name <u>City of Wichita</u> | |
| 10. Public Sanitary Sewers <u>Yes</u> (Yes-No), Name <u>City of Wichita</u> | |
| 11. Health Department Approval (where applicable) <u>No</u> (Yes-No) | |
| 12. City of Wichita <u>X</u> : Three-Mile Area _____ | |

STAFF COMMENTS:

- A. The applicant shall make satisfactory arrangements and guarantees with each utility company involved, for the abandonment and/or relocation of their respective facilities located within the rights-of-way and easements being vacated by the plat.
- B. Any relocation and/or abandonment of utilities necessitated by this plat, shall be at the expense of the applicant and without cost to the City, County or any utility company.
- C. The applicant shall make satisfactory arrangements with the Department of Public Works for the relocation of an existing north-south 18 inch sanitary sewer line on subject property, and the closing of all existing street, alley and driveway curb returns which are not to be utilized in the development of subject property.
- D. Wichita Street as extended north from Second Street shall be labeled appropriately as Water Street on the plat tracing. Referencing in the plat to said street shall be corrected.
- E. The applicant shall install or guarantee the paving of Wichita Street, Water Street and the repaving of 3rd Street.
- F. The applicant shall install or guarantee the construction of a sidewalk on the east side of Wichita Street and the east side of Water Street; the total estimated construction cost to be in the amount of \$3800.
- G. The applicant shall guarantee the reconstruction of the existing sidewalk on the north side of Second Street adjacent to the new property line; the total estimated construction cost to be in the amount of \$745.
- H. The applicant shall be advised that sidewalk construction will be required prior to final building inspection for lots where the sidewalk has been previously required as a condition of platting.

(OVER)

December 10, 1973

Mr. K. O. Taylor
1542 South St. Francis
Wichita, Kansas 67211

Subject: S/D 73-136 - Preliminary
Plat of ADMINISTRATION CENTER
ADDITION

Dear Mr. Taylor:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission, December 6, 1973, the above captioned plat was considered. The action of the Committee was to approve the preliminary and authorize preparation of the final plat, subject to the following:

- A. The applicant shall contact Bill McKinley of Traffic Engineering relative to indicating appropriate street access controls on the final plat.
- B. Several streets, alleys and utility easements are proposed to be vacated by the plat. Therefore the applicant shall make satisfactory arrangements and guarantees with each utility company involved, for the abandonment and/or relocation of their respective facilities located within the rights-of-way and easements being vacated.
- C. Any relocation and/or abandonment of utilities necessitated by this plat, shall be at the expense of the applicant and without cost to the City, County or any utility company.
- D. It is recommended that a 35 foot building setback from all streets be indicated on the plat.
- E. The applicant shall make satisfactory arrangements with the Department of Public Works for the relocation of an existing north-south 18 inch sanitary sewer line on subject property, and the closing of all existing street, alley and driveway curb returns which are not to be utilized in the development of subject property.

Preliminary Plat of
ADMINISTRATIVE CENTER
December 10, 1973
Page 2

- F. The applicant shall install or guarantee the paving of Wichita Street, Water Street and the repaving of 3rd Street.
- G. The applicant shall install or guarantee the construction of a sidewalk on the east side of Wichita Street; the total estimated construction cost to be determined upon submission of a final plat.
- H. The applicant shall guarantee the reconstruction of the existing sidewalk on the north side of Second Street adjacent to the new property line.
- I. Requirements for a final plat (see pages 20-25, Part 4, Article 5 of the MAPC Subdivision Regulations).

Enclosed herewith is the "marked" copy of the preliminary plat for your information and files.

If you should have any questions concerning this matter, please call.

Sincerely,

Curtis L. Newby
Junior Planner

CLN:rme
Enclosure

cc: The Urban Renewal Agency
104 South Broadway - Suite 300, 67202

Director of Administration
City of Wichita

Dean Sellers, Assistant City Engineer

PRELIMINARY PLAT
SUBDIVISION REPORT

SUBDIVISION COMMITTEE
METROPOLITAN AREA
PLANNING COMMISSION

S/D NO. 73-136 Name ADMINISTRATIVE CENTER ADDITION
Date Application Rec'd. 11-26-73 Preliminary Approval
Scheduled S/D Meeting 12-6-73

DESCRIPTION

General Location Between Central and Second and Wichita and Main Streets

Owner The Urban Renewal Agency
Surveyor/Engineer K. O. Taylor
Address 1542 South St. Francis Phone 264-4072

- | | |
|---|--|
| 1. Gross Acreage of Plat <u>17.63</u> | 7. Lineal Feet of New Streets: |
| 2. Number of Lots: | a. <u>35</u> R/W <u>683</u> ft. |
| Residential _____ | b. <u>12</u> R/W <u>248</u> ft. |
| Commercial <u>2</u> | c. <u>12-390</u> R/W <u>602</u> ft. |
| Industrial _____ | d. _____ R/W _____ ft. |
| Other _____ | e. _____ R/W _____ ft. |
| Total Number of Lots <u>2</u> | TOTAL <u>1,533</u> ft. |
| 3. Minimum Lot Frontage <u>250</u> ft. | 8. Sidewalk adjacent to all |
| 4. Minimum Lot Area <u>292,625</u> sq.ft. | streets? <u>yes</u> <u>X</u> <u>no</u> |
| 5. Existing Zoning <u>D & E</u> | |
| 6. Proposed Zoning <u>D & E</u> | |
| 9. Public Water Supply <u>Yes</u> (Yes-No), Name <u>City of Wichita</u> | |
| 10. Public Sanitary Sewers <u>Yes</u> (Yes-No), Name <u>City of Wichita</u> | |
| 11. Health Department Approval (where applicable) <u>No</u> (Yes-No) | |
| 12. City of Wichita <u>X</u> : Three-Mile Area _____ | |

STAFF COMMENTS:

- A. It should be noted that the correct title for this plat should be "Administrative Center Addition" rather than Park Plaza 3rd Addition as indicated on the face of the plat.
- B. Several streets, alleys and utility easements are proposed to be vacated by the plat. Therefore the applicant shall make satisfactory arrangements and guarantees with each utility company involved, for the abandonment and/or relocation of their respective facilities located within the rights-of-way and easements being vacated.
- C. Any relocation and/or abandonment of utilities necessitated by this plat, shall be at the expense of the applicant and without cost to the City, County or any utility company.
- D. It is recommended that a 35 foot building setback from all streets be indicated on the plat.
- E. The applicant shall be prepared to discuss access controls from subject plat to Central, Main, Second and Wichita Streets, at the Subdivision Committee meeting.
- F. The applicant shall install or guarantee the paving of Wichita Street and the repaving of 3rd Street.
- G. The applicant shall install or guarantee the construction of a sidewalk on the east side of Wichita Street; the total estimated construction cost to be determined upon submission of a final plat.
- H. The applicant shall guarantee the reconstruction of the existing sidewalk on the north side of Second Street adjacent to the new property line.
- I. Requirements for a final plat (see pages 20-25, Part 4, Article 5 of the MAPC Subdivision Regulations).

Map No.: 5447
Section No.: 20
Twp. No.: 27S
Range: 1E

S/D No. 73-136

APPLICATION FOR SUBDIVISION APPROVAL

Name of Subdivision: Administration Center, Addition, Wichita, Sedgwick County, Kansas

General Location: Between Central & Second & Wichita & Main

Name of Property Owner: The Urban Renewal Agency

Address: 104 S. Broadway - Suite 300 Phone: 267-8242

Name of Subdivider: Director of Administration, City of Wichita

Address: 204 S. Main Phone: 262-0611

Name of Agent/Surveyor: K. O. Taylor

Address: 1542 S. St. Francis Phone: 264-4072

Date of Application: November 26, 1973

SUBDIVISION INFORMATION:

1. Gross Acreage of Plat 17.63
2. Number of Lots:
 - Residential _____
 - Commercial 2
 - Industrial _____
 - Other _____
3. Minimum Lot Frontage 250 ft.
4. Minimum Lot Area 292,625 ft.
5. Existing Zoning _____
6. Proposed Zoning _____
7. Lineal Feet of New Streets:
 - a. 35 R/W 683 ft.
 - b. 12 R/W 248 ft.
 - c. 12 - 390R/W 602 ft.
 - d. _____ R/W _____ ft.
 - e. _____ R/W _____ ft.
 - TOTAL 1,533 ft.
8. Sidewalk adjacent to all streets? yes no
9. Public Water Supply yes (Yes-No), Name City of Wichita
10. Public Sanitary Sewers yes (Yes-No), Name City of Wichita
11. Health Department Approval (where applicable) No (Yes-No)
12. City of Wichita X Three-Mile Area

The owner herein agrees to comply with the Subdivision Regulations for the Wichita-Sedgwick County Metropolitan Area, as approved, and all other pertinent ordinances of the City of Wichita and/or Resolutions of Sedgwick County, Kansas, and Statutes of the State of Kansas. He further agrees that he waives the 60-day statutory period in which the Planning Commission or governing body must act. In addition, it is agreed that all costs of recording the plat and supplemental documents thereto with the Register of Deeds, as well as all costs of publication of initiating resolutions approving any petition for improvements, such as streets, sewer, sidewalks, etc. shall be assumed and paid by the owner when billed. The undersigned further states that he is the owner of the property proposed for platting.

Owner's Signature: *Karyl Roush*
For the Urban Renewal Agency

Wichita-Sedgwick County Metropolitan Area
Planning Commission, Room 402, City Building
Annex, 104 South Main Street, Wichita, Kansas

Received by *Est. Hawley*
Date 11-26-73
Fee Submitted *none*