

PLAT NO. S/D 74-52 MAP NO. 5248

NAME DALE FAIR ADDITION

LOCATION: Between Meridian and Richmond in an area
south of 13th St. North.

ENGINEER Baughman Company

OWNER Dale Fair

APPLICATION FILED 4-22-74

SKETCH PLAT FILED 4-22-74 5-24-74

PRELIMINARY FILED none submitted

S/D ACTION N/A

FINAL FILED 4-22-74 5-24-74

S/D ACTION 5-2-74 Approved 6-6-74 Approved

MARC ACTION 5-9-74 Approved 6-13-74 Approved

ECC ACTION 10-15-74 Approved

RECORDED 3-31-75

REMARKS Expired Lof C For H₂O Line
extension.

Map No. 5248
Sec. No. 13
Twp. No. 27
Range _____

Subdivision Report and Progress
S/D No.: 74-52

Name: DALE FAIR ADDITION

General Location: Between Meridian and Richmond in an area south of 13th Street.

Owner: Dale Fair
Address: 320 Page Court Phone: 265-9311
Subdivider: same
Address: _____ Phone: _____
Engineer/Surveyor: Baughman Company
Address: 330 Laura Phone: 262-7271

Application Received 4-22-74
Conf. with Applicant none
Sketch Plat Received 4-22-74
Present Zoning B
Proposed Zoning B
Letter of Intent none

PREL. PLAT RECEIVED none submitted
S/D Comm. Action N/A
Dept. Report on Prel. N/A

TRACING PROGRESS:

Received 8-27-74
Released _____
Received _____
Released _____

FINAL PLAT RECEIVED 4-22-74
S/D Comm. Action 5-2-74 Appr.
6-6-74 Approved
Dept. Report on Final 5-3-74
M.A.P.C. ACTION 5-9-74 Approved
Dept. Report on Final 5-10-74 6-74-74
Letter on Irons Received N/A
Title/Taxes Rec'd & Reviewed 9/19/74
Final Review 10-10-74
Referral to B.C.C. 10-10-74

B.C.C. ACTION 10-15-74 Approved
Recorded 3/31/75

m.a.p.c. 6-13-74 - Approved

Comments:

8/28/74 paid for M-FC
10/18/74 called Kober to pick up plat tracing for recording.



REGISTER OF DEEDS

SEDGWICK COUNTY, KANSAS

DALE FAIR ADDITION was

filed for record on March 31, 1975

Robert J. McCarty

Register of Deeds

T9-328

T9-302 (

RECOMMENDATION FROM METROPOLITAN AREA PLANNING COMMISSION TO
BOARD OF CITY COMMISSIONERS

SUBDIVISION APPROVAL

S/D Number 74-52 Name DALE FAIR ADDITION
Application & Sketch Filed: 4-22-74
Preliminary Plat Filed: -- Approved by S/D: --
Final Plat Filed: 4-22-74 Approved by S/D: 5-2-74
Approved by Metropolitan Area Planning Commission: 5-9-74

DESCRIPTION

General Location: Between Richmond and Meridian
in an area south of 13th Street

Surveyor or Engineer: Baughman Company
Owner: Dale Fair
Address: 320 Page Court 67202

1. Gross Acreage of Plat <u>1.7</u>	6. Access Control	
2. Number of Lots:	St. <u>Meridian</u>	No. Openings <u>1</u>
Residential <u>1</u>	St. _____	No. Openings _____
Commercial <u>1</u>	St. _____	No. Openings _____
Industrial _____	7. Req'd Improvements	
Other <u>1</u>	St. Paving <u>X</u>	Water <u>X</u>
Total Number of Lots: <u>3</u>	Sidewalk <u>X</u>	Drainage _____
3. Minimum Lot Area: <u>0.2</u> Acres	Sewer _____	Other _____
4. Existing Zoning " <u>LC</u> ", " <u>B</u> " & " <u>BB</u> "		
5. Special Problems Discussed <u>None</u>		

Valid petitions have been submitted for installation of sidewalks on the west side of Meridian and both sides of Richmond. A letter of credit in the amount of \$700 was submitted guaranteeing the extension of City water to serve Lots 2 and 3. A certificate was submitted certifying the petitions.

Planning Commission Recommendation:

That this plat be approved subject to recording of the plat within 30 days after approval by the Board of City Commissioners. Hill moved, Gragert seconded and it carried unanimously. (Arnholz, Blakey, Kamen and Hennessy absent.)

ACTION: Receive and file the irrevocable letter of credit and approve the petitions, instruct the Director of Law to prepare the necessary resolutions, and the City Clerk to file the certificate with the Register of Deeds, the publication and filing costs of which shall be billed to the applicant, and approve the plat as approved by the Metropolitan Area Planning Commission and authorize the Mayor to sign.

CERTIFICATE

City of Wichita)
Sedgwick County) ss
State of Kansas)

I, Dale Fair ^{2H} owner and plat-
tor of Dale Fair Addition Addition, do hereby

certify that petitions for the following improvements have been
submitted to the Board of Commissioners of the City of Wichita,
Kansas:

1. Sidewalks for lot 1 on west side of Meridian
+ east side of Richmond Circle
2. Sidewalks for lot 2 on west side of Richmond
circle
- 3.
- 4.
- 5.
- 6.
- 7.

As a result of the above-mentioned petitions for im-
provements, lots within Dale Fair Addition
may be subject to special assessments assessed thereto for the
cost of constructing the above-described improvements.

Signed this 27th day of September, 1974.

Dale Fair

City of Wichita)
Sedgwick County) ss
State of Kansas)

Be it remembered that on this 27th day of September,
1974, before me, a notary public in and for said County and State,
came _____, to me personally
known to be the same person who executed the fore-going instrument
of writing and duly acknowledged the execution of same.

In Testimony Whereof, I have hereunto set my hand and
affixed my notarial seal the day and year above written.

27 9 74

Notary Public



My Commission Expires:

TONI L. DAVIS

My Commission Expires May 28, 1978

T9-128

LAW OFFICES OF
MARTIN, PRINGLE, SCHELL & FAIR

320 PAGE COURT
WICHITA, KANSAS 67202
AREA CODE 316
265-9311

WILLIAM PORTER
OF COUNSEL

ROBERT MARTIN
K.W. PRINGLE, JR.
WILLIAM F. SCHELL
DALE FAIR
WILLIAM L. OLIVER, JR.
THOMAS C. TRIPLETT
WAYNE W. WALLACE
JOHN P. WOLF
DOUGLAS K. DUSENBURY
PAUL B. SWARTZ
DWIGHT D. WALLACE
THOMAS R. GARRETTSON
J. TAYLOR NEUSCHWANDER
LARRY B. SPIKES

October 2, 1974

Metropolitan Area Planning Commission
City Annex Building
104 South Main
Wichita, Kansas 67202

Re: Dale Fair Addition

Gentlemen:

I checked with the County Treasurer and the real estate taxes on the land within the captioned Addition for 1973 have been paid in full.

Enclosed is an Irrevocable Letter of Credit from The Fourth National Bank & Trust Co. of Wichita, Kansas, for a sum of \$700.00 to guarantee the payment for the water lines on the west side of Richmond Circle.

These things should take care of all of the requirements which you had and place this plat in line to be submitted to the City Commission. If there is anything further that you need, please advise.

Very truly yours,

MARTIN, PRINGLE, SCHELL & FAIR

Dale Fair
By: Dale Fair

DF/rm
Enclosure

IRREVOCABLE LETTER OF CREDIT
The Fourth National Bank & Trust Co.
Wichita, Kansas
(Name of bank)

Date: August 27, 1974

THE CITY OF WICHITA
WICHITA, KANSAS

Dear Sirs:

We hereby open our irrevocable credit in your favor available by your drafts at sight on us for a sum not exceeding \$ 700.00 for the account of Dale Fair

(PURCHASER), to be accepted by your signed statement that drawing is due to default or failure to perform by PURCHASER, the following improvements on or before June 13, 1976
(Insert date two years from MAPC approval of plat)

1. 6" water main in Richmond Avenue north from North of 11th Street into Cul-De-Sac.
- 2.
- 3.

in Dale Fair Addition, a subdivision of the City of Wichita, Kansas.

Acting through the City Engineer, you will notify us when either:

1. The improvements have been timely completed and the credit may be released, or
2. The purchaser has failed to perform or is in default hereunder.

All drafts drawn hereunder must be marked: "Drawn under _____

The Fourth National Bank & Trust Co.

Wichita, Kansas, Credit No. CLC 117, dated 8/27/74
(Name of Bank)

The amount of any draft drawn under this credit must, concurrently with negotiation, be endorsed on the reverse side hereof and the presentment of any such draft shall be a warranty by the negotiating bank that such endorsement has been made and that documents have been forwarded as herein required.

Except so far as otherwise expressly stated herein, this credit is subject to the uniform customs and practices for commercial documentary credits fixed by the 13th Congress of the International Chamber of Commerce.

We hereby agree with the drawers, endorsers and bona fide holders of drafts under and in compliance with the terms of this credit that the same shall be duly honored on due presentation and delivery of documents as specified if negotiated on or before August 13, 1976.

Very truly yours,
The Fourth National Bank & Trust Co.
Wichita, Kansas
(Name of Bank)

(CORPORATE SEAL)

BY: Paul R. [Signature]

LAW OFFICES OF
MARTIN, PRINGLE, SCHELL & FAIR
320 PAGE COURT
WICHITA, KANSAS 67202
AREA CODE 316
265-9311

WILLIAM PORTER
OF COUNSEL

ROBERT MARTIN
R.W. PRINGLE, JR.
WILLIAM F. SCHELL
DALE FAIR
WILLIAM L. OLIVER, JR.
THOMAS C. TRIPLETT
WAYNE W. WALLACE
JOHN R. WOODF
DOUGLAS K. DUSENBURY
PAUL B. SWARTZ
DWIGHT D. WALLACE
THOMAS P. GARRETSON
J. TAYLOR HEUSCHWANDER
CLAY B. SPIES

September 18, 1974

Wichita-Sedgwick County
Metropolitan Area Planning
Commission
City Building Annex
104 South Main Street
Wichita, Kansas 67202

Re: S/D 74-52 - Final Plat of
DALE FAIR ADDITION

Gentlemen:

With respect to the captioned matter, I have examined the records of the Register of Deeds of Sedgwick County, Kansas, and such other documents and information as I deem necessary and as of September 17, 1974, fee simple title to the captioned property was, in my opinion, as follows:

Lot 1 -	Dale Fair
Lot 2 -	Pauline E. Baysinger with mortgage to National Bank of Wichita
Lot 3 -	Walter K. Jabara and Virgil L. Nimrod

subject to easements and restrictions of record.

Very truly yours,

MARTIN, PRINGLE, SCHELL & FAIR

By: *Dale Fair*
Dale Fair

DF/rm



LAW OFFICES OF
MARTIN, PRINGLE, SCHELL & FAIR
320 PAGE COURT
WICHITA, KANSAS 67208

AREA CODE 316
265-9311

WILLIAM PORTER
OF COUNSEL

ROBERT MARTIN
K. W. PRINGLE, JR.
WILLIAM F. SCHELL
DALE FAIR
WILLIAM L. OLIVER, JR.
THOMAS C. TRIPLETT
WAYNE W. WALLACE
JOHN P. WOLF
DOUGLAS K. DUSENBURY
PAUL B. SWARTZ
DWIGHT D. WALLACE
THOMAS P. GARRETSON
J. TAYLOR NEUSCHWANDER
LARRY B. SPIKES

August 21, 1974

The City of Wichita
Department of Public Works
Engineering Division
104 South Main
Wichita, Kansas 67202

Re: Dale Fair Addition

Gentlemen:

Enclosed are Sidewalk Petitions executed by the owners along Richmond Circle which is a part of the captioned addition and along the west side of Meridian of the captioned addition.

These petitions have been signed and delivered to you with the understanding that the sidewalks will not be built until the respective owners request that they be built, or at the time improvements are constructed on each lot, whichever is the earliest.

If you need anything further, please advise.

Very truly yours,

MARTIN, PRINGLE, SCHELL & FAIR

Dale Fair
By: Dale Fair

DF/rm
Enclosures

June 14, 1974

Baughman Company
330 Laura
Wichita, Kansas 67211

Re: S/D 74-52 - Final Plat of
DALE FAIR ADDITION

Gentlemen:

At the regular meeting of the Metropolitan Area Planning Commission on June 13, 1974, the above-captioned plat was considered. The action of the Commission was to recommend that the plat be approved as recommended by the Subdivision Committee, subject to the conditions stated in our letter of June 7, 1974.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the Board of City Commissioners for consideration:

1. Compliance with the requirements of the Metropolitan Area Planning Commission.
2. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
3. Certification by an attorney that fee title is vested in the platlor.
4. Certification that all taxes due and payable for 1973 and prior years have been paid.

If you have any questions concerning this matter, please call.

Sincerely,

Jack H. Galbraith
Chief Planner

JHG:ber

cc: Dale Fair, Attorney, 320 Page Court, 220 West Douglas 67202
Dean Sellers, Assistant City Engineer

THE CITY OF WICHITA

OFFICE OF Ass't. Supt. of Public Works Maint. **DATE** June 7, 1974



TO Jack Galbriath, Chief Planner, MAPD
FROM M. S. Mitchell

SUBJECT - Dale Fair Addn.
SD 74-52

Please be advised that the Lot Grading Plan shown on the Sketch Plat for subject Addition states "Lots shall be graded to drain to streets when developed". This plan is satisfactory.

I trust this information will be sufficient to permit final processing of the plat; however, if further information or discussion is desired, please advise.

A handwritten signature in dark ink, appearing to read 'M. S. Mitchell'.

M. S. Mitchell,
Ass't. Superintendent of
Public Works Maintenance

MSM/glm

cc: G. H. Wilton
John Riddel, Central Insp. w/exh.
Dale Fair Addn. Plat File



June 7, 1974

Baughman Company
330 Laura
Wichita, Kansas 67211

Re: S/D 74-52 - Final Plat of
DALE FAIR ADDITION.

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission, June 6, 1974, the above captioned plat was considered. The action of the Committee was to recommend that this plat be approved, subject to:

- X. A 20-foot building setback line shall be indicated from Richmond Avenue on Lots 2 and 3, which are zoned "LC" and "BB" respectively. The applicant's surveyor shall check to ensure that a minimum 60-foot lot frontage (measured at the building setback line), will exist for Lot 2.
- X. ~~LETTER OF CREDIT~~
The applicant shall guarantee the extension of City water to serve Lots 2 and 3.
- X. The applicant shall be advised that due to the extremely narrow lot frontage for Lot 2 on Richmond, that a driveway entrance will be difficult to construct and that a driveway entrance cannot be located on the north portion of Lot 3.
- X. ~~PEITIONED~~
The applicant shall install or guarantee the installation of sidewalks adjacent to both sides of Richmond, including the cul-de-sac and the west side of Meridian.
- X. ~~PEITIONED NOT REQUIRED~~ - advised by city eng on 10-12-74
The applicant shall petition for the paving of Richmond Avenue, including the cul-de-sac.
- X. The applicant's surveyor shall contact Tim Cain of the Department of Public Works, relative to the appropriate name for the street presently indicated as Richmond Avenue on this final plat.

June 7, 1974
Page 2

- G. The applicant's engineer shall submit a lot grading plan to M. S. Mitchell of the Maintenance-Flood Control Office. A letter obtained from Mr. Mitchell approving said plan shall be submitted to the Planning Department.
- H. Recording of the plat within 30 days after approval by the Board of City Commissioners.

Enclosed with the applicant's copy of this letter is a list of the five methods which have been adopted as being acceptable for guaranteeing improvements required in the approval of plats. Forms for the bond and irrevocable letter of credit are available from this office.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, June 13, 1974, at 1:30 p.m. If you should have any questions concerning this matter, please call.

Sincerely,

Curtis L. Newby
Junior Planner

CLN:rme
Enclosure

cc: Dale Fair, Attorney
320 Page Court
220 West Douglas, 67202
Dean Sellers, Assistant City Engineer

FINAL PLAT
SUBDIVISION REPORT

SUBDIVISION COMMITTEE
METROPOLITAN AREA
PLANNING COMMISSION

S/D NO. 74-52 Name DALE FAIR ADDITION
Date Application Rec'd. 4-22-74 Preliminary Approval N/A
Scheduled S/D Meeting 6-6-74

DESCRIPTION

General Location Between Meridian and Richmond in an area south of
13th Street
Owner Dale Fair
Surveyor/Engineer Baughman Company Phone 262-7271
Address 330 Laura

1. Gross Acreage of Plat 1.1
2. Number of Lots:
 - Residential 1
 - Commercial _____
 - Industrial _____
 - Other _____
3. Minimum Lot Frontage 150 ft.
4. Minimum Lot Area 38,100 sq. ft.
5. Existing Zoning B
6. Proposed Zoning B
7. Lineal Feet of New Streets:
 - a. 30 R/W 150 ft.
 - b. 50 R/W 150 ft.
 - c. _____ R/W _____ ft.
 - d. _____ R/W _____ ft.
 - e. _____ R/W _____ ft.
 - TOTAL 300 ft.
8. Sidewalk adjacent to all streets? yes no
9. Public Water Supply Yes (Yes-No), Name _____
10. Public Sanitary Sewers Yes (Yes-No), Name _____
11. Health Department Approval (where applicable) _____ (Yes-No)
12. City of Wichita X: Three-Mile Area _____

STAFF COMMENTS:

- A. It shall be noted that this is a revised final plat that now includes two lots to the west of Richmond Avenue.
- B. The geometrics for the cul-de-sac at the north end of Richmond Avenue shall be discussed at the Subdivision Meeting.
- C. A 20 foot building setback line shall be indicated from Richmond Avenue on Lots 2 and 3 which are zoned "LC" and "BB" respectively. The applicant's surveyor shall check to insure that a minimum 60 foot lot frontage, (measured at the building setback line), will exist for Lot 2.
- D. The applicant shall install or guarantee the installation of sidewalks adjacent to the both sides of Richmond including the cul-de-sac and the west side of Meridian.
- E. The applicant shall petition for the paving of Richmond Avenue, including the cul-de-sac.
- F. The applicant's surveyor shall contact Tim Cain of the Department of Public Works relative to the appropriate name for the street presently indicated as Richmond Avenue on this final plat.
- G. The applicant's engineer shall submit a lot grading plan to M. S. Mitchell of the Maintenance-Flood Control Office. A letter obtained from Mr. Mitchell approving said plan shall be submitted to the Planning Department.
- H. Recording of the plat within 30 days after approval by the Board of City Commissioners.

May 10, 1974

Baughman Company
330 Laura
Wichita, Kansas 67211

Re: S/D 74-52 - Final Plat of
DALE FAIR ADDITION

Gentlemen:

At the regular meeting of the Metropolitan Area Planning Commission on May 9, 1974, the above-captioned plat was considered. The action of the Commission was to recommend that the plat be approved as recommended by the Subdivision Committee, subject to the conditions stated in our letter of May 3, 1974.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the Board of City Commissioners for consideration:

1. Compliance with the requirements of the Metropolitan Area Planning Commission.
2. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
3. Certification by an attorney that fee title is vested in the plattor.
4. Certification that all taxes due and payable for 1973 and prior years have been paid.

If you have any questions concerning this matter, please call our office.

Sincerely,

Jack H. Galbraith
Chief Planner

JHG:ber

cc: Dale Fair, Attorney, 320 Page Court 67202
Dean Sellers, Assistant City Engineer

May 3, 1974

Baughman Company
330 Laura
Wichita, Kansas 67211

Re: S/D 74-52 - Final Plat of
DALE FAIR ADDITION

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission, May 2, 1974, the above captioned plat was considered. The action of the Committee was to recommend that this plat be approved, subject to:

- A. The applicant and/or his surveyor shall contact the Engineering Division of the Department of Public Works relative to the geometrics of and location for a cul-de-sac at the north end of Richmond to be indicated on the plat.
- B. Street right-of-way for Meridian Avenue may be reduced from 40 feet to 35 feet on this plat, since Meridian is designated as a collector street at this location.
- C. "Access control except for one opening" shall be labeled adjacent to the west side of Meridian Avenue with the appropriate wording in the plat's text.
- D. The applicant shall be advised that off-street parking is not permitted within the 20-foot building setbacks. The Subdivision Committee recommends that platted 20-foot building setbacks from Meridian and Richmond not be shown on the plat, since the applicant has indicated that a variance request of the setbacks is to be submitted to the Board of Zoning Appeals.
- E. The applicant shall file a separate vacation application for Richmond Street north of the cul-de-sac to be indicated on this plat. The approval of the plat shall be subject to the approval of said vacation request.

May 3, 1974
Page 2

- F. The applicant's engineer shall submit a lot grading plan to M. S. Mitchell of the Maintenance-Flood Control Office. A letter obtained from Mr. Mitchell approving said plan shall be submitted to the Planning Department.
- G. The applicant shall install or guarantee the installation of sidewalks adjacent to the east side of Richmond and the west side of Meridian.
- H. The applicant shall petition for the paving of Richmond Avenue, including the cul-de-sac.
- I. The Mayor's name shall be changed to read "Garry L. Porter" below his signature line on the plat.
- J. Recording of the plat within 30 days after the approval by the Board of City Commissioners.

Enclosed with the applicant's copy of this letter is a list of the five methods which have been adopted as being acceptable for guaranteeing improvements required in the approval of plats. Forms for the bond and irrevocable letter of credit are available from this office.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, May 9, 1974, at 1:30 p.m. If you should have any questions concerning this matter, please call.

Sincerely,

Curtis L. Newby
Junior Planner

CLN:rme
Enclosure

cc: Mr. Dale Fair
Attorney at Law
320 Page Court, 67202

Dean Sellers, Assistant City Engineer

S/D NO. 74-52 Name DALE FAIR ADDITION
 Date Application Rec'd. 4-22-74 Preliminary Approval N/A
 Scheduled S/D Meeting 5-2-74

DESCRIPTION

General Location Between Meridian and Richmond in an area south of 13th Street

Owner Dale Fair
 Surveyor/Engineer Baughman Company Phone 262-7271
 Address 330 Laura

- | | | | |
|--------------------------|-----------------------|--------------------------------------|----------------------|
| 1. Gross Acreage of Plat | <u>1.1</u> | 7. Lineal Feet of New Streets: | |
| 2. Number of Lots: | | a. <u>30</u> R/W <u>150</u> ft. | |
| Residential | <u>1</u> | b. <u>50</u> R/W <u>150</u> ft. | |
| Commercial | | c. _____ R/W _____ ft. | |
| Industrial | | d. _____ R/W _____ ft. | |
| Other | | e. _____ R/W _____ ft. | |
| Total Number of Lots | <u>1</u> | TOTAL | <u>300</u> ft. |
| 3. Minimum Lot Frontage | <u>150</u> ft. | 8. Sidewalk adjacent to all streets? | <u>yes</u> <u>no</u> |
| 4. Minimum Lot Area | <u>38,100</u> sq. ft. | | |
| 5. Existing Zoning | <u>B</u> | | |
| 6. Proposed Zoning | <u>B</u> | | |
9. Public Water Supply Yes (Yes-No), Name _____
 10. Public Sanitary Sewers Yes (Yes-No), Name _____
 11. Health Department Approval (where applicable) _____ (Yes-No)
 12. City of Wichita X: Three-Mile Area _____

STAFF COMMENTS:

- A. Appropriate right-of-way for a cul-de-sac shall be indicated at the north end of Richmond Avenue and the 20 foot building setback from said street shall be adjusted accordingly.
- B. Street right-of-way for Meridian Avenue may be reduced from 40 feet to 35 feet on this plat since Meridian is designated as a collector street at this location.
- C. "Access control except for 1 opening" shall be labeled adjacent to the west side of Meridian Avenue with the appropriate wording in the plat's text.
- D. The applicant shall be advised that off-street parking is not permitted within the 20 foot building setbacks.
- E. The applicant shall install or guarantee the installation of sidewalks adjacent to the east side of Richmond and the west side of Meridian.
- F. The applicant shall petition for the paving of Richmond Avenue including the cul-de-sac.
- G. The Mayor's name shall be changed to read "Garry L. Porter" below his signature line on the plat.
- H. Recording of the plat within 30 days after the approval by the Board of City Commissioners.

NOTE: This plat has been submitted in final form only, as provided for in Article 4, Part 5, of the MAPC Subdivision Regulations. The Utility Advisory Committee should be prepared to comment on existing utilities and other various improvements, or discuss the feasibility of the applicant extending and/or installing same.

Map No.: 5248
Section No.: 13
Twp. No.: 27
Range: _____

S/D No. 74-52

APPLICATION FOR SUBDIVISION APPROVAL

Name of Subdivision: Dale Fair Addition
General Location: 13th and Meridian
Name of Property Owner: Dale Fair
Address: 320 Page Court Phone: 262-9871
Name of Subdivider: Same Phone: _____
Address: _____
Name of Agent/Surveyor: Baughman Company
Address: 330 Laura Phone: 262-7271
Date of Application: April 3, 1974



SUBDIVISION INFORMATION:

- Gross Acreage of Plat 1.1 acres
- Number of Lots:
 - Residential _____
 - Commercial _____
 - Industrial _____
 - Other _____Total Number of Lots 1
- Minimum Lot Frontage 150 ft.
- Minimum Lot Area 38,100 ft.
- Existing Zoning _____
- Proposed Zoning _____
- Lineal Feet of New Streets:
 - a. 30 R/W 150 ft.
 - b. 50 R/W 150 ft.
 - c. _____ R/W _____ ft.
 - d. _____ R/W _____ ft.
 - e. _____ R/W _____ ft.TOTAL 300 ft.
- Sidewalk adjacent to all streets? yes no
- Public Water Supply Yes (Yes-No), Name _____
- Public Sanitary Sewers Yes (Yes-No), Name _____
- Health Department Approval (where applicable) _____ (Yes-No)
- City of Wichita X Three-Mile Area

The owner herein agrees to comply with the Subdivision Regulations for the Wichita-Sedgwick County Metropolitan Area, as approved, and all other pertinent ordinances of the City of Wichita and/or Resolutions of Sedgwick County, Kansas, and Statutes of the State of Kansas. He further agrees that he waives the 60-day statutory period in which the Planning Commission or governing body must act. In addition, it is agreed that all costs of recording the plat and supplemental documents thereto with the Register of Deeds, as well as all costs of publication of initiating resolutions approving any petition for improvements, such as streets, sewer, sidewalks, etc. shall be assumed and paid by the owner when billed. The undersigned further states that he is the owner of the property proposed for platting.

Owner's Signature: Dale Fair

Wichita-Sedgwick County Metropolitan Area
Planning Commission, Room 402, City Building
Annex, 104 South Main Street, Wichita, Kansas

Received by Curtis Newby
Date 4-22-74
Fee Submitted 50.00

FORM 223-021

PAYMENT NOTICE

City of Wichita

PAY AT TREASURER'S OFFICE - FIRST FLOOR

Bldg & Elev.	Elec.	Elev. Insp.	Exam. Fees
Hse. Mvr.	Hse. Moving	Licse.	Mech.
Oil Well	Pav. Cuts	Plan.	Plbg. Cert.
Sanitation	Sewer	Signs	Sidewalk
Street	Trailer		50.00

DESCRIPTION	AMOUNT
<i>of setting of hole Jan Add</i>	

<i>of setting of hole Jan Add</i>	
-----------------------------------	--

Name

Boyles Co.

Address

230 Luma

Type

AA402103

Due Date

Comments:

Date

4-22-74

By

John Smith