

PLAT NO. S/D 77-1 MAP NO. 5050

NAME NORTH LAKES ADDITION

LOCATION: North side of 21st Street North and  
west of Hoover Road.

ENGINEER Professional Engineering Consultants

OWNER Ritchie Paving, Inc.

APPLICATION FILED 1-3-77

SKETCH PLAT FILED \_\_\_\_\_

PRELIMINARY FILED 1-3-77

S/D ACTION 1-13-77 Approved

FINAL FILED 2-14-77

S/D ACTION 2-24-77 approve

MAPC ACTION 3-3-77 Refer to ~~SE~~ for redesign

S/D Action (final) 4-7-77 approved

BCC ACTION 11-9-77 Approved

RECORDED 11-29-77

REMARKS Z-11769 and DP-75

MAPC 4-14-77 Approved

S/D 77-1 - NORTH LAKES ADDITION  
North side of 21st St. No. and  
west of Hoover Rd.- by PEC

*POSTED*  
*1-11-77*

ACTION

	DATE
S/D COMMITTEE (Bellevue) approved	1-13-77
(Finance) approved	2-24-77
M.A.P.C. Return to S.C.M. review	3-3-77
B.C.C./B.C.C. Approved	1-6-77
S/D (Finance) approved	4-7-77
HARC Approved	4-16-77



2-27-81

### Sewer & Water for North Lakes Addition

The water petition accepted in October 1977 was based on extending water thru the Zoo property from 13<sup>th</sup> to 21<sup>st</sup> in a 30-ft esmt which the developer of North Lakes was to obtain at such future time as he was ready for water service.

1977<sup>est</sup> estimated cost: \$216,900<sup>00</sup>

(To be paid by City): \$49,300<sup>00</sup>

(To be paid by benefit district): \$167,600<sup>00</sup>

The Zoo property was not included in the benefit district. Only the lots in North Lakes Addition were in the benefit district.

The sewer petition accepted in November 1977 was for lateral sewer service only.

The sewer main was to be extended (24" VCP (cont. reqd.))

thru the zoo property. (The main from 13<sup>th</sup> to 3/4 mile<sup>±</sup> south of 13<sup>th</sup> had been

built in 1975. Also the sewer pipe underneath 21<sup>st</sup> street (15" VCP (cont. reqd.)) had been built

in 1976.) The project for this

sanitary sewer main extension is in the 1981 C.I.P. as project S-21.

Mike Lindbak said it can be initiated upon request. At that time, the benefit district assessments

will be made known. Mike thinks the County Zoo will be included in the benefit district. Mike

is not sure if an easement already exists for this sewer main extension but he

thinks there is a zoo building built

Sewerbook

M-285

Main 5

Southwest Interceptor

Sewer Part II

December 6, 1977

Donald C. Gisick, City Clerk

Jack H. Galbraith, Chief Planner

Z-1769 - Zone Change from "AA", "LC" & "E" to "R-5" & "C";  
DP-75 Ritchie Paving, Inc. CUP; and  
✓S/D 77-1 - North Lakes Addition

At the regular meeting of the Board of City Commissioners on February 10, 1976, the above captioned request for zone change was considered and approved, and the City Clerk was instructed to withhold publication of the ordinance effectuating the zone change until such time as the plat had been recorded. The associated plat was approved by the Board of City Commissioners on November 8, 1977.

This is to advise you that the final plat of North Lakes Addition was recorded with the Register of Deeds on November 29, 1977 and, therefore, the ordinance effectuating the zone change may now be published.

Jack H. Galbraith  
Chief Planner

JHG:el

RECOMMENDATION FROM METROPOLITAN AREA PLANNING COMMISSION TO  
BOARD OF CITY COMMISSIONERS

SUBDIVISION APPROVAL

S/D Number 77-1                      Name North Lakes Addition  
Application & Sketch Filed: 1-3-77  
Preliminary Plat Filed: 1-3-77                      Approved by S/D: 1-13-77  
Final Plat Filed: 2-14-77                      Approved by S/D: 2-24-77  
Approved by Metropolitan Area Planning Commission: 4-14-77

DESCRIPTION

**General Location:**

North side of 21st Street North in an area West of Hoover Road  
Surveyor or Engineer: Professional Engineering Consultants  
Owner: Ritchie Paving, Inc.  
Address: 1900 Amidon, Wichita, Kansas 67203

1. Gross Acreage of Plat <u>83</u>	6. Access Control	
2. Number of Lots:	St. <u>21st St. North</u>	No. Openings <u>2</u>
Residential <u>6</u>	St. _____	No. Openings _____
Commercial <u>1</u>	St. _____	No. Openings _____
Industrial _____	7. Req'd Improvements	
Other _____	St. Paving <u>reqd.</u>	Water <u>reqd.</u>
Total Number of Lots: <u>7</u>	Sidewalk <u>reqd.</u>	Drainage <u>reqd.</u>
3. Minimum Lot Area: <u>6.0</u> Acres	Sewer <u>reqd.</u>	Other _____
4. Existing Zoning <u>AA, LC &amp; E</u>		
5. Special Problems Discussed <u>none</u>		

Valid petitions have been submitted guaranteeing the extension of sanitary sewer and paving of streets. The water petitions were approved by the Board of City Commissioners on October 11, 1977. A sidewalk acknowledgment and certificate certifying the petitions have also been submitted.

**Planning Commission Recommendation:**

That this plat be approved subject to:

- A. The submission of a temporary cul-de-sac dedication for the north end of Lakeway Street.
- B. The submission of restrictive covenants which contain provisions for establishment of a Home Owner's Association.
- C. Recording of the plat within 30 days after approval by the Board of City Commissioners.

BAYOUTH moved, BELL seconded, carried UNANIMOUSLY with Greider and Savina absent and Porter resigned.

NOTE: Associated cases DP-75, Residential and Commercial Community Unit Plan and Z-1769, "AA", "LC" and "E" to "R-5" and "C" have been approved by the Board of City Commissioners subject to platting.

**ACTION:**

Accept the cul-de-sac dedication, approve the petitions and instruct the Director of how to prepare the necessary resolutions and instruct the City Clerk to file the dedication, covenants, acknowledgement and certificate with the Register of Deeds, the publication and filing costs of which shall be billed to the applicant; and approve the plat as approved by the Metropolitan Area Planning Commission and authorize the Mayor to sign.

ACKNOWLEDGEMENT

City of Wichita)  
Sedgwick County) ss  
State of Kansas)

I, Ritchie Paving, Inc., owner of  
(give name of proposed plat, if appropriate) \_\_\_\_\_  
North Lakes Addition

do hereby acknowledge that in accordance with the sidewalk policy of the City of Wichita, construction of sidewalks is required on the following streets within the addition:

1. Both sides of North Shore Blvd.
2. Both sides of Lakeway
- 3.
- 4.
- 5.
- 6.
- 7.

This is to place on notice all owners of lots and subsequent owners thereof within said addition that as a result of the above cited policy, said owners and subsequent owners thereof are responsible for seeing that sidewalks are installed or guaranteed by cash or other acceptable financial means as a precondition of the issuance of a building permit for all development occurring on lots or portions there of within \_\_\_\_\_

\_\_\_\_\_ North Lakes \_\_\_\_\_ Addition.

Signed this 3rd day of November, 19 77.

H. T. Ritchie  
H. T. Ritchie - President  
E. D. Ritchie  
E. D. Ritchie - Secretary

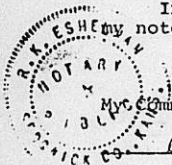
City of Wichita)  
Sedgwick County) ss  
State of Kansas)

Be it remembered that on this 3rd day of November, 19 77, before me, a notary public in and for said County and State, came H. T. Ritchie & E. D. Ritchie, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of same.

In Testimony Whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.

R. K. Eckelma  
Notary Public

My Commission Expires:



6-28-81

CERTIFICATE

City of Wichita)  
Sedgwick County) ss  
State of Kansas)

I, Ritchie Paving, Inc., owner of  
(give name of proposed plat, if appropriate) \_\_\_\_\_  
North Lakes Addition

do hereby certify that petitions for the following improvements  
have been submitted to the Board of Commissioners of the City of  
Wichita, Kansas:

1. Sanitary Sewer
2. Street Paving
- 3.
- 4.
- 5.
- 6.
- 7.

As a result of the above-mentioned petitions for  
improvements, lots or portions thereof within \_\_\_\_\_  
North Lakes Addition may be subject to special  
assessments assessed thereto for the cost of constructing the  
above-described improvements.

Signed this 2nd day of June, 1977.

RITCHIE PAVING, INC.

C. L. Pitzer SECRETARY

City of Wichita)  
Sedgwick County) ss  
State of Kansas)

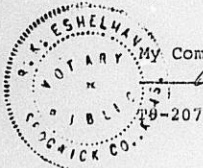
Be it remembered that on this 2nd day of JUNE,  
1977, before me, a notary public in and for said County and State,  
came E. RITCHIE, SECRETARY OF RITCHIE PAVING INC, to me personally  
known to be the same person who executed the foregoing instrument  
of writing and duly acknowledged the execution of same.

In Testimony Whereof, I have hereunto set my hand and  
affixed my notarial seal the day and year above written.

R. K. Edelman  
Notary Public

My Commission Expires:

6-28-77



TEMPORARY CUL-DE-SAC DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Ritchie Paving, Inc.

being the owners of the following described real estate in Sedgwick County, Kansas, to wit:

A 50-foot cul-de-sac situated in the North End of Lakeway Street in North Lakes Addition to Wichita, Kansas, described as follows:

Beginning at a point in the Easterly Right-Of-Way line of Lakeway Street which is 307.21 feet Northwesterly along said Easterly Right-Of-Way from the North Corner of Lot 1, Block 3, in said North Lakes Addition, said point being the P.C. of a curve to the left; thence along said curve to the left having a central angle of 246°-25'-19" and a radius of 50 feet, a distance of 215.04 feet to a point in the Westerly Right-Of-Way line of Lakeway Street, said point originally being the P.C. of a curve to the left having a central angle of 50°49'24" and a radius of 350 feet.

(See attached sketch)

do hereby dedicate the above described real estate to the public for street purposes. Said temporary cul-de-sac dedication shall expire at the time subject streets are extended in the future.

Executed this 6th day of June, 1977.

Ritchie Paving, Inc.

Carl Peter - Secretary

STATE OF KANSAS)  
SEDGWICK COUNTY) SS

BE IT REMEMBERED, that on this 6th day of June, 1977, before me, a Notary Public in and for the said County and State, came

Carl Peter, Secretary of Ritchie Paving, Inc.

to me personally known to be the same person who executed the foregoing instrument; and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.



R. K. Eschenman  
Notary Public  
R. K. Eschenman

My commission expires 6-28-77



DECLARATION OF COVENANTS  
AND CONDITIONS

THIS DECLARATION made this 13 day of Sept, 1977, by RITCHIE PAVING, INC., a corporation, hereinafter called the Grantor.

WITNESSETH:

WHEREAS, Grantor is the owner of certain hereinafter described real property and is desirous of subjecting said real property to the covenants and conditions hereinafter set forth, each and all of which are for the benefit of said property and for each owner thereof, and shall inure to the benefit of and pass with said property, and each and every parcel thereof, and shall apply to and bind the successors in interest, and any owner thereof;

NOW, THEREFORE, Grantor hereby declares that the real property hereinafter described is and shall be held, transferred, sold, conveyed, and occupied subject to the covenants and conditions hereinafter set forth.

1. Property. The real property which is subject to these covenants and conditions is legally described as Blocks 1 and 2, North Lake Addition to Wichita, Sedgwick County, Kansas.

2. General Purpose. The purpose of these covenants and conditions is to provide for the continued maintenance and upkeep of any non-public common areas and facilities as may be submitted hereto from time to time so as to protect the owners of the said property from unwarranted depreciation of the value of their property and in general to provide adequately for quality development of said property.

3. Present Common Facilities. As of the present time, there are no common areas or facilities that would be subject to this declaration and until such time as any common areas and facilities are submitted to the provisions hereof, this declaration shall have no present effect.

4. Future Common Facilities. The owner or owners of the hereinabove described real property may from time to time submit to the provisions of these covenants and conditions any common areas and facilities such as driveways, parking areas, community recreational facilities, etc. by written instrument signed by all of the owners of said real property so stating their intention to do so and describing, as appropriate, the nature and extent of such common areas and facilities. This declaration shall apply in such event only to those portions of said real property which are to be developed with owner occupied buildings.

5. Building Permit. No application shall be made for a building permit for the purpose of constructing an owner occupied dwelling on the above described property or any portion thereof until the formation of a homeowner's association, which may or may not be incorporated as the members thereof may determine, for such portions of the above described real property as is to be improved with owner occupied dwellings, such association to be formed for the purpose of the management, and operation thereof. The by-laws, association agreement, and all other documents shall contain provisions providing for the maintenance of common areas, parks, common recreational facilities, and all other amenities as may be developed thereon. Prior to the issuance of any such building permit by the City of Wichita, the said by-laws, homeowner's association agreement and related documents shall be submitted to and approved by the planning department of the City of Wichita as well as the Department of Law.

6. Homeowner's Association. The homeowner's association agreement together with all related documents shall specifically include provisions for the following:

(a) Maintenance of all common open areas, parking, and common facilities as may be defined by said agreement.

(b) Maintenance of all open recreational areas and facilities as are defined therein.

(c) Provisions authorizing the City of Wichita to cause maintenance to be performed to the same with the costs thereof to be assessed to the benefiting parties should the homeowner's association fail to maintain said areas in accordance with the approved provisions of the said homeowner's association agreement.

(d) Such other covenants, restrictions, and conditions as may be required by the said planning department or Department of Law prior to approval of such association agreements.

7. Covenants Running with the Land. All the provisions of this declaration shall be deemed to be covenants running with the land and shall be binding upon the grantors, their successors and assigns.

IN WITNESS WHEREOF, this declaration has been executed the date first above written.



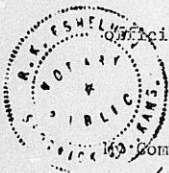
Ritchie Paving, Inc.

By H. T. Ritchie  
H. T. Ritchie, President

E. D. Ritchie  
E. D. Ritchie, Secretary

STATE OF KANSAS        )  
                              ) ss:  
COUNTY OF SEDGWICK )

BE IT REMEMBERED, that before me, the undersigned, a Notary Public in and for said county and state, on this 13th day of September, 1977, personally appeared H. T. Ritchie, President of Ritchie Paving, Inc., a corporation, to me personally known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its President, and duly acknowledged to me that he executed the same as his free and voluntary act and deed, and for and on behalf of and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.



IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

R.K. Eshelman  
Notary Public R.K. ESHELMAN

Commission Expires:

6-28-81

THE CITY OF WICHITA  
OFFICE OF WATER DEPARTMENT

DATE September 26, 1977



TO Jack H. Galbraith, Chief Planner  
FROM Bill H. Otten, Chief Engineer-Water Engineering  
SUBJECT North Lakes Addition

The plattors of North Lakes Addition have submitted a valid 100% petition for water benefit district to serve this plat. The petition and resolution will be placed on the City Commission Agenda for approval on or about October 11, 1977.

*Bill H. Otten*

Bill H. Otten  
Chief Engineer-Water Engineering

BHO:ak

NUMBER

Y-54,455

COMMITMENT FOR TITLE INSURANCE

Issued by

**ST. PAUL TITLE INSURANCE CORPORATION**

St. Paul Title Insurance Corporation, a Missouri corporation, herein called the Company, for a valuable consideration, hereby commits to issue its policy or policies of title insurance, as identified in Schedule A, in favor of the proposed Insured named in Schedule A, as owner or mortgagee of the estate or interest covered hereby in the land described or referred to in Schedule A, upon payment of the premiums and charges therefor; all subject to the provisions of Schedules A and B and to the Conditions and Stipulations hereof.

This Commitment shall be effective only when the identity of the proposed Insured and the amount of the policy or policies committed for have been inserted in Schedule A hereof by the Company, either at the time of the issuance of this Commitment or by subsequent endorsement.

This Commitment is preliminary to the issuance of such policy or policies of title insurance and all liability and obligations hereunder shall cease and terminate three months after the effective date hereof or when the policy or policies committed for shall issue, whichever first occurs, provided that the failure to issue such policy or policies is not the fault of the Company.

This Commitment shall not be valid or binding until Schedules A and B are countersigned by an authorized signatory.

IN WITNESS WHEREOF, St. Paul Title Insurance Corporation has caused its corporate name and seal to be hereunto affixed by its duly authorized officers as of the date shown in Schedule A.

Attest:

*Allen E. Priestly*

Secretary

ST. PAUL TITLE INSURANCE CORPORATION

*Fred H. Bussard*

President

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TSP-113



Ritchie Paving, Inc.  
The City of Wichita

SCHEDULE A

COMMITMENT  
NO. Y-54,455

1. Effective date: July 8, 1977 @ 7:00 A.M.

2. Policy or Policies to be issued:

- (a)  ALTA Owner's Policy Form A-1970 (Amended 10-17-70)  
 ALTA Owner's Policy Form B-1970 (Amended 10-17-70)

Amount  
Limited to  
\$ 250.00

Proposed Insured: The City of Wichita, a Municipal Corporation

(b)  ALTA Loan Policy (Amended 10-17-70)

Proposed Insured:

\$

3. The estate or interest in the land described or referred to in this Commitment and covered herein is a **fee simple.**

4. Title to the fee simple estate or interest in said land is at the effective date hereof vested in:  
Ritchie Paving, Inc.

5. The land referred to in this Commitment is situated in the County of Sedgwick,  
State of Kansas, and is described as follows:

See EXHIBIT I attached

FIDELITY TITLE COMPANY, INC.



[Signature]  
Authorized Signatory

This Commitment valid only if Schedule B is attached

TSP-114A

EXHIBIT I  
SCHEDULE A  
(continued)

Commitment  
Number: Y-54,455

SCHEDULE A, 5.

Beginning at a point on the North Right-of-Way line of 21st Street North said point being on the West line of the Southeast Quarter (S.E.1/4) Section 3, Township 27, Range 1 West of the 6th P.M. and 80 feet North of the S.W. corner of said S.E. 1/4; thence bearing N 00°00'00" E a distance of 1238.70 feet to the N.E. corner of the S.E. 1/4 of the S.W. 1/4 of said Section 3; thence along the North line of said S.E.1/4, S.W.1/4, bearing S 89°37'10" W a distance of 905.00 feet; thence bearing N°15 41'36" W a distance of 1306.38 feet; thence bearing N°82 22'45"E a distance of 800.14 feet to the P.C. of a curve to the right; thence along said curve to the right whose radius is 640.00 feet and thru a central angle of 34°06'47" a distance of 381.05 feet to a point 110.0 feet southwesterly of the southwesterly Right-of-Way line of the Missouri Pacific Railroad, as measured at 90°00'; thence bearing N 50°29'32" E a distance of 110.0 feet to said southwesterly R/W line; thence along said southwesterly R/W line bearing S 39°30'28" E a distance of 94.36 feet; thence bearing S 00°00'00" E on a line 50 feet distant from and parallel with the West line of said S.E.1/4 Section 3, a distance of 1293.12 feet, to a point on the North line of the S.W.1/4 of the S.E.1/4 of said Section 3 said point being 50 feet East of the N.W. corner thereof, thence along said North line of said S.W.1/4 S.E.1/4 bearing N 89°40'08" E a distance of 1061.22 feet to the Southwesterly R/W line of the aforementioned Missouri Pacific Railroad; thence along said Southwesterly R/W line bearing S 39°30'28" E a distance of 1594.96 feet to the North R/W line of 21st Street North; thence bearing S 89°36'28" W along said North R/W line a distance of 480.04 feet; thence bearing N°00 04'02" E a distance of 370.00 feet; thence bearing S 89°36'28" E a distance of 300.0 feet to a point 30.00 feet East of the East line of the aforesaid S.W.1/4 of the S.E.1/4; thence bearing S 00°04'02" W on a line parallel with the East line of said S.W.1/4 S.E.1/4 a distance of 330.00 feet to the North R/W line of 21st Street North; thence continuing along said North R/W line, bearing S 89°36'28" W a distance of 132.68 feet; thence continuing along said North R/W line bearing S 00°23'32" E a distance of 40.00 feet; thence continuing along said North R/W line bearing S 89°36'30" W a distance of 1213.53 feet to the point of beginning, Sedgwick County, Kansas.

TO BE PLATTED AS:

NORTH LAKES ADDITION, to Wichita,  
Sedgwick County, Kansas

FIDELITY TITLE COMPANY, INC.



*William J. Malone*  
Authorized Signatory

Page 1

TSP-115:11/76

SCHEDULE B-I  
(REQUIREMENTS)

COMMITMENT  
NO. Y-54,455

1. The following are the requirements to be complied with:

A. Payment to, or for the account of, the sellers or mortgagors of the full consideration for the estate or interest to be insured.

B. Instruments in insurable form which must be executed, delivered and duly filed for record.

(1) Procure and file a properly approved and satisfactorily executed Plat of NORTH LAKES ADDITION, to Wichita, Sedgwick County, Kansas, executed by Ritchie Paving, Inc., as fee owner.

(2) First half of 1976 real estate taxes show paid.  
Pay second half of 1976 real estate taxes which show unpaid as follows:

Key #DE-58-37, in amount of \$231.44 plus interest;  
Key #DE-58-36, in amount of \$52.46 plus interest;  
Key #DE-60-2, in amount of \$159.49 plus interest;  
Key #DE-58-25, in amount of \$858.04 plus interest;  
Key #DE-58-A, in amount of \$96.40 plus interest.

*See above copy of receipts*

(3) Company has been furnished with a Plat of the proposed Addition; said Plat includes Building Setback Lines, Floodways, Minimum Pad Elevations, Drainage Easements, and Access Control. Said Plat locates a temporary Cul-de-sac to be granted under separate instrument.

FIDELITY TITLE COMPANY, INC.



TSP-114B-I

*William B. Nielsen*  
Authorized Signatory

Schedule B-I of this Commitment consists of 1 pages.

SCHEDULE B-II  
(EXCEPTIONS)

COMMITMENT Y-54,455  
NO. \_\_\_\_\_

Schedule B of the policy or policies to be issued will contain exceptions to the following matters unless the same are disposed of to the satisfaction of the Company:

1. Defects, liens, encumbrances, adverse claims or other matters, if any, created, first appearing in the public records or attaching subsequent to the effective date hereof but prior to the date the proposed Insured acquires for value of record the estate or interest or mortgage thereon covered by this Commitment.
2. (A) Rights of dower, curtesy, homestead or other marital rights of spouse, if any, of any individual insured. (B) Any lien, or right to lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records. (C) Survey: Any encroachments, measurements, party walls, or other facts which a correct survey of the premises would show. (D) Easements, or claims of easements, not shown by the public records. (E) Rights or claims of parties in possession not shown by the public records.
3. All assessments and taxes for the year 19 77 and all subsequent years. See Schedule B, I.1.B.(2).
4. Any restrictions, covenants and conditions to be imposed subsequent to the recordation of the title.
5. Any easements, streets or right-of-ways to be dedicated to the public including but not limited to all abutter's rights or access to any streets, drainage rights of way, public utilities, approval of elevation or other restrictive matters that may be reserved, dedicated or granted in the recorded Plat.
6. *9-12  
acked  
Gary Willey  
to check  
this out* Subject to Guy and Anchor Easement granted to Kansas Gas and Electric Company in instrument recorded in Misc. Book 130 at page 269 over all of proposed Blocks 2 and 3 for the purpose of supporting transmission line in the public road along the South side of said property.
7. Subject to Easement for water pipeline condemned in District Court Case B-20935. (Said easement included in platted 21st Street North.)
8. Subject to 30 foot Section Line Road on the South increased to 80 feet and 120 feet by conveyances in Film 70 at pages 703 and 704. (Incorporated into proposed Plat)
9. Subject to Texaco Pipeline as disclosed by inspection of the premises. (Proposed plat locates a 50 foot easement in proposed Lakeway Street)

FIDELITY TITLE COMPANY, INC.



TSP-114B-II

*William B. Malone*  
Authorized Signatory

Schedule B-II of this Commitment consists of 1 pages.

### CONDITIONS AND STIPULATIONS

1. The term mortgage, when used herein, shall include deed of trust, trust deed, or other security instrument.
2. If the proposed Insured has or acquires actual knowledge of any defect, lien, encumbrance, adverse claim or other matter affecting the estate or interest or mortgage thereon covered by this Commitment other than those shown in Schedule B hereof, and shall fail to disclose such knowledge to the Company in writing, the Company shall be relieved from liability for any loss or damage resulting from any act of reliance hereon to the extent the Company is prejudiced by failure to so disclose such knowledge. If the proposed Insured shall disclose such knowledge to the Company, or if the Company otherwise acquires actual knowledge of any such defect, lien, encumbrance, adverse claim or other matter, the Company at its option may amend Schedule B of this Commitment accordingly, but such amendment shall not relieve the Company from liability previously incurred pursuant to paragraph 3 of these Conditions and Stipulations.
3. Liability of the Company under this Commitment shall be only to the named proposed Insured and such parties included under the definition of Insured in the form of policy or policies committed for and only for actual loss incurred in reliance hereon in undertaking in good faith (a) to comply with the requirements hereof, or (b) to eliminate exceptions shown in Schedule B, or (c) to acquire or create the estate or interest or mortgage thereon covered by this Commitment. In no event shall such liability exceed the amount stated in Schedule A for the policy or policies committed for and such liability is subject to the insuring provisions and the Conditions and Stipulations of the form of policy or policies committed for in favor of the proposed Insured which are hereby incorporated by reference and are made a part of this Commitment except as expressly modified herein.
4. Any action or actions or rights of action that the proposed Insured may have or may bring against the Company arising out of the status of the title to the estate or interest or the status of the mortgage thereon covered by this Commitment must be based on and are subject to the provisions of this Commitment.

FOUR

PLEASE DO NOT FOLD OR MUTILATE

IMPORTANT - IF THIS STATEMENT IS \$10.00 OR LESS, IT MUST BE PAID IN FULL.

PLEASE CONTACT COUNTY ASSESSOR ON QUESTIONS ABOUT ASSESSED VALUATION

LEGAL DESCRIPTION

SW1/4 SE1/4 ELM BK + NW1/4 SE1/4 E OF RR + RR SW COR SE1/4 SW1/4 IN Q130P1 E 30P1 S 450P1 & TRAILING SEC 3-27-1W

PLEASE RETURN ALL COPIES OF THIS STATEMENT. DUE NOV. 1, FIRST HALF DELINQUENT DEC. 21, SECOND HALF DELINQUENT JUNE 21, WITH INTEREST AT 10% PER ANNUM

RE-17-0180-01-0 DE - -00058-0057 COMMERCIAL ASPHALT INC BOX 404B WICHITA KS 67204

RE-17-0180-01-0 DE - -00058-0057 03-11

PLEASE INDICATE ANY CHANGE OF ADDRESS

MAKE CHECKS PAYABLE TO SEDGWICK COUNTY TREASURER WICHITA, KANSAS 67203 PH. (316) 268-7651

INTEREST CA CK

DATE

INTEREST

PAID

RECEIPT NO.

VALUATION	MILL LEVY	GENERAL TAX	SPECIAL TAX	TOTAL TAX	FIRST HALF	SECOND HALF	INTEREST	PAID	RECEIPT NO.
1,910	070.005	132.81		132.81	66.40	66.41	.00	231.44	L203030831

INTEREST TOTAL PAID RECEIPT NO.

FOUR

PLEASE DO NOT FOLD OR MUTILATE

IMPORTANT - IF THIS STATEMENT IS \$10.00 OR LESS, IT MUST BE PAID IN FULL.

PLEASE CONTACT COUNTY ASSESSOR ON QUESTIONS ABOUT ASSESSED VALUATION

LEGAL DESCRIPTION

SW1/4 SE1/4 W 1/2 COR SE1/4 W 500.25 FT N 450P1 W 1/2 COR N 625.4P1 TO W LI RFRW SELY 1397.8P1 TO SW SEC 3-27-1W

PLEASE RETURN ALL COPIES OF THIS STATEMENT. DUE NOV. 1, FIRST HALF DELINQUENT DEC. 21, SECOND HALF DELINQUENT JUNE 21, WITH INTEREST AT 10% PER ANNUM

RE-17-0181-10-9 DE - -00058-0036 COMMERCIAL ASPHALT INC BOX 404B WICHITA KS 67204

RE-17-0181-10-9 DE - -00058-0036 03-11

PLEASE INDICATE ANY CHANGE OF ADDRESS

MAKE CHECKS PAYABLE TO SEDGWICK COUNTY TREASURER WICHITA, KANSAS 67203 PH. (316) 268-7651

INTEREST CA CK

DATE

INTEREST

PAID

RECEIPT NO.

VALUATION	MILL LEVY	GENERAL TAX	SPECIAL TAX	TOTAL TAX	FIRST HALF	SECOND HALF	INTEREST	PAID	RECEIPT NO.
1,480	070.005	104.91		104.91	52.45	52.46	.00	52.46	L203030832

INTEREST TOTAL PAID RECEIPT NO.

MICROFILMED FROM THE BEST AVAILABLE COPY

**MICROFILMED**  
FROM THE BEST  
AVAILABLE COPY

**FOUR**

**PLEASE DO NOT FOLD OR MUTILATE**

IMPORTANT - IF THIS STATEMENT IS \$10.00 OR LESS, IT MUST BE PAID IN FULL.		PLEASE CONTACT COUNTY ASSESSOR ON QUESTIONS ABOUT ASSESSED VALUATION		LEGAL DESCRIPTION 1/2 OF 1/2 OF 511/4 SEC 3-27-14					
PLEASE RETURN ALL COPIES OF THIS STATEMENT. DUE NOV. 1, FIRST HALF DELINQUENT DEC. 21, SECOND HALF DELINQUENT JUNE 21, WITH INTEREST AT 10% PER ANNUM		RE-17-0187-14-1 DE - 00000-0002 02-12 ALLIANCE BRUS CONSTR CO PO BOX 4048 WICHITA KS 67204 <b>RITCHIE PAVING, INC.</b> AS 67204		MAKE CHECKS PAYABLE TO SEDGWICK COUNTY TREASURER WICHITA, KANSAS 67203 PH. (316) 268-7651					
PLEASE INDICATE ANY CHANGE OF ADDRESS		DATE 5A AUG 02 77		INTEREST 159.49 CS		PAID .00		RECEIPT NO. 159.49 M513044069	
VALUATION	MILL LEVY	GENERAL TAX	SPECIAL TAX	TOTAL TAX	FIRST HALF	SECOND HALF	159.49 159.49 159.49 REAL ESTATE TAX		
4,500	370.953	318.97		318.97	159.49	159.49			
						INTEREST		TOTAL PAID	
								RECEIPT NO.	

**FOUR**

**PLEASE DO NOT FOLD OR MUTILATE**

IMPORTANT - IF THIS STATEMENT IS \$10.00 OR LESS, IT MUST BE PAID IN FULL.		PLEASE CONTACT COUNTY ASSESSOR ON QUESTIONS ABOUT ASSESSED VALUATION		LEGAL DESCRIPTION 0.9373 FT OF 211/4 SEC 3 H OF BOX SEC 3-27-14					
PLEASE RETURN ALL COPIES OF THIS STATEMENT. DUE NOV. 1, FIRST HALF DELINQUENT DEC. 21, SECOND HALF DELINQUENT JUNE 21, WITH INTEREST AT 10% PER ANNUM		RE-17-0174-08-7 DE - 00008-0004 03-11 RITCHIE BRUS CONSTR. BOX 4048 WICHITA <b>RITCHIE PAVING, INC.</b> KS 67204		MAKE CHECKS PAYABLE TO SEDGWICK COUNTY TREASURER WICHITA, KANSAS 67203 PH. (316) 268-7651					
PLEASE INDICATE ANY CHANGE OF ADDRESS		DATE 2A JUL 12 77		INTEREST 96.40 CK		PAID .00		RECEIPT NO. 96.40 L203030813	
VALUATION	MILL LEVY	GENERAL TAX	SPECIAL TAX	TOTAL TAX	FIRST HALF	SECOND HALF	96.40 96.40 96.40 REAL ESTATE TAX		
2,700	370.953	142.59		142.59	96.40	96.40			
						INTEREST		TOTAL PAID	
								RECEIPT NO.	

**FOUR**

**PLEASE DO NOT FOLD OR MUTILATE**

IMPORTANT - IF THIS STATEMENT IS \$10.00 OR LESS, IT MUST BE PAID IN FULL.		PLEASE CONTACT COUNTY ASSESSOR ON QUESTIONS ABOUT ASSESSED VALUATION		LEGAL DESCRIPTION 211/4 OF 311/4 SEC 3 2714 LYING N OF ROW RD PAD OR EXC THE N 600.73 FITHERED					
PLEASE RETURN ALL COPIES OF THIS STATEMENT. DUE NOV. 1, FIRST HALF DELINQUENT DEC. 21, SECOND HALF DELINQUENT JUNE 21, WITH INTEREST AT 10% PER ANNUM		RE-17-0181-05-0 DE - 00008-0005 03-11 COMMERCIAL ASPHALT INC BOX 4048 WICHITA <b>RITCHIE PAVING, INC.</b> KS 67204		MAKE CHECKS PAYABLE TO SEDGWICK COUNTY TREASURER WICHITA, KANSAS 67203 PH. (316) 268-7651					
PLEASE INDICATE ANY CHANGE OF ADDRESS		DATE 2A JUL 12 77		INTEREST 858.04 CK		PAID .00		RECEIPT NO. 858.04 L203030828	
VALUATION	MILL LEVY	GENERAL TAX	SPECIAL TAX	TOTAL TAX	FIRST HALF	SECOND HALF	858.04 858.04 858.04 REAL ESTATE TAX		
24,210	370.953	1710.00		1,710.00	858.04	858.04			
						INTEREST		TOTAL PAID	
								RECEIPT NO.	

August 1, 1977

E. H. Denton, City Manager

Jack H. Galbraith, Chief Planner

Z-1769 - "AA", "LC" & "E" to "R-5" & "C"; and  
DP-75 - Commercial and Residential C.U.P. and associated plat,  
✓S/D 77-1 - North Lakes Addition

We are in receipt of a letter from Mr. E. D. Ritchie requesting a 6 month extension of the 1 year platting on the above referred to zone case and C.U.P.

Our files indicate that the final plat of North Lakes Addition has been approved by the Planning Commission subject to several conditions among which are the requirements to guarantee sanitary sewer and city water service to the plat. Our files also indicate that this is the second requested extension of platting; a 6 month extension having previously been granted on January 14, 1977 by your office. We would concur in the requested additional 6 month extension with the new completion date for recording of the plat to be February 10, 1978. Since this is a second request for platting time limit extension, in accordance with Planning Commission Policy Statement #5, this request will have to be considered by the Board of City Commissioners. We would recommend that this request be placed on the August 16, 1977 City Commission agenda; the next City Commission meeting at which Planning Department items are to be considered.

If you have any questions concerning this matter, please call.

\_\_\_\_\_  
Jack H. Galbraith  
Chief Planner

\_\_\_\_\_  
Robert A. Lakin  
Director of Planning

JHG:CLN:el

cc: E.D. Ritchie, Ritchie Paving, Inc.  
1900 Amidon, Wichita 67203

July 27, 1977

Mr. E. H. Denton  
City Manager  
City Hall  
455 North Main Street  
Wichita, Kansas 67202



Re: Z-1769 "AA", "LC", & "E" to "R-5" & "C"; and DP-75  
North Lakes C.U.P.  
S/D 77-1 North Lakes Addition

Dear Mr. Denton:

This letter is to request additional time to complete the platting of North Lakes Addition, a proposed residential and commercial development north of 21st Street in an area west of Hoover.

We have the final plat tracing prepared at this time, and most of the necessary petitions, etc., for financial guarantees from various City departments so that the plat can be brought before the City Commission for final approval.

The major problem to date has to do with the County Commission signing the petition extending the sanitary sewer main through the Sedgwick County Zoo to serve North Lakes Addition.

We also have recently requested petitions from the Wichita Water Department, and will have to wait until they can complete same before they can be signed and submitted as financial guarantees.

Because of the above, we are asking that you grant a 6-month extension in the platting time.

It is our intent to complete North Lakes Addition at the earliest possible time, and would appreciate your assistance in allowing us this additional extension.

Very truly yours,

RITCHIE PAVING, INC.

  
E. D. Ritchie

cc: ✓ Mr. Jack H. Galbraith  
Chief Planner  
W.S.C.M.A.P.D.

**THE CITY OF WICHITA**

**OFFICE OF** Ass't. Supt. of Public Works  
Maint.

**DATE** June 29, 1977



**TO** Jack Galbraith, Chief Planner, MAPD

**FROM** M. S. Mitchell

**SUBJECT** North Lakes Addition  
S/D 77-1

Reference is made to staff comment A for the final plat of subject Addition. Please be advised that the applicant submitted a Drainage Concept Plan on January 12th which is approved by addition of the following information:

- 1) The drainage easement across Block 2 to permit the area from east of the railroad to drain into and across the lake and
- 2) The location, size, flowline elevation and roadway crown grade has been furnished for the cross road culvert which would drain the lake in Block 2 into Zoo Park.

In addition to the above we call your attention to the fact that the final plat omitted the text description of the Floodway across a portion of Block 1.

I trust this information will be sufficient to permit final processing of the plat; however, if further discussion is desired, please advise.

M. S. Mitchell,  
Ass't. Superintendent of  
Public Works Maintenance

MSM/glm

cc: G. H. Wilton  
North Lakes Addition Plat File

April 14, 1977

Professional Engineering Consultants  
1440 East English  
Wichita, Kansas 67211

Re: S/D 77-1 - Final plat of  
NORTH LAKES ADDITION

Gentlemen:

At the regular meeting of the Metropolitan Area Planning Commission on April 14, 1977, the above-captioned plat was considered. The action of the Commission was to recommend that the plat be approved as recommended by the Subdivision Committee, subject to the conditions stated in our letter of April 12, 1977.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the Board of City Commissioners for consideration:

1. Compliance with the requirements of the Metropolitan Area Planning Commission.
2. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
3. Submission of a title report by an abstract or title insurance company, or an attorney's opinion that fee title is vested in the plattor.
4. Certification that all taxes due and payable for 1976 and prior years have been paid.

Please call if you have any questions.

Sincerely,

Jack H. Galbraith  
Chief Planner

JHG:bh

cc: Ritchie Paving, Inc., 1900 Amidon, 67203  
Dean Sellers, Assistant City Engineer



H. As required by the C.U.P., the applicant shall, prior to the issuance of any building permits, submit the landscape plans to the Planning Department for review and approval.

*acknowledgment*  
I. The applicant shall guarantee the construction of sidewalks adjacent to both sides of North Shore Boulevard and Lakeway, and adjacent to the north side of 21st Street on Block 3. The applicant shall be advised that sidewalk construction will be a requirement included in the building permit for lots where sidewalks have been guaranteed as a condition of plat approval.

J. The applicant shall contact K.G. & E. relative to relocation of some existing electric lines prior to development.

*9-12-77 Blervins called to say they had no problems now that the street now has straight street*  
K. The applicant shall be advised that there exists a critical wind erosion problem if the soil in this area is left uncovered. Please refer to the recommendations from the USDA-Soil Conservation Service relative to procedures to be followed during development.

M. The applicant's surveyor shall submit a copy of the closure data when he submits the final tracing.

N. Access controls, as referenced in the plat's text, shall be labeled on the face of the plat.

O. A temporary turnaround at the north end of Lakeway and the north end of North Shore Boulevard shall be shown on the final plat and shall be dedicated by separate instrument.

*dedicated by separate instrument to accommodate with the road*  
P. The 50-foot Texaco pipeline easement shown on the preliminary plat and the C.U.P. shall be shown on the final plat also. All paving over the easement which shall cause any elevation or relocation of the pipeline shall be at the sole expense of the applicant.

Q. A 25-foot building setback line shall be shown at the north-easterly corner of Lot 3, Block 2.

R. Recording of the plat within 30 days after approval by the Board of City Commissioners.

Enclosed with the applicant's copy of this letter is a list of the five methods which have been adopted as being acceptable for guaranteeing improvements required in the approval of plats. Forms for the bond and irrevocable letter of credit are available from this office.

S/D 77-1  
April 13, 1977  
Page 3

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, April 14, 1977, at 1:30 p.m. If you should have any questions concerning this matter, please call.

Sincerely,

Curtis L. Newby  
Junior Planner

CLN:rme  
Encl.

cc: Ritchie Paving, Inc., 1900 Amidon, 67203  
Dean Sellers, Assistant City Engineer

March 4, 1977

Professional Engineering  
Consultants  
1440 East English  
Wichita, Kansas 67211

Re: S/D 77-1 Final plat of  
NORTH LAKES ADDITION

Gentlemen:

At the regular meeting of the Planning Commission on March 3, 1977, the above-captioned case was considered.

At your request, the action of the Planning Commission was to return this plat to the Subdivision Committee for redesign. At such time as we receive a redesigned final plat, we will schedule this plat for reconsideration by the Subdivision Committee.

If you have any questions concerning this matter, please call our office.

Sincerely yours,

Jack H. Galbraith  
Chief Planner

JHG:bh  
cc: Ritchie Paving, Inc., 1900 Amidon, 67203  
Dean Sellers, Assistant City Engineer

February 28, 1977

Professional Engineering  
Consultants  
1440 East English  
Wichita, Kansas 67211

Re: S/D 77-1 - Final plat of  
NORTH LAKES ADDITION

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission, February 24, 1977, the above captioned plat was considered. The action of the Committee was to recommend that this plat be approved, subject to:

- A. A drainage plan has been submitted to the Flood Control Office for review. Approval of this final plat is subject to approval of the overall drainage plan.
- B. The applicant shall guarantee construction of drainage improvements required by the approved drainage plan and/or associated with the plat.
- C. The applicant shall guarantee the construction of accel-decel lanes along 21st Street and the paving of North Shore Boulevard and Lakeway.
- D. The applicant shall submit a Homes Association Agreement providing for maintenance of non-public common areas, parking areas, private drives, community facilities, etc.
- E. The applicant shall guarantee the installation of sanitary sewer to serve subject property.
- F. The applicant shall guarantee the installation of city water to serve subject property.
- G. As required by the C.U.P., all utilities shall be installed underground.

- H. As required by the C.U.P., the applicant shall, prior to the issuance of any building permits, submit the landscape plans to the Planning Department for review and approval.
- I. The applicant shall guarantee the construction of sidewalks adjacent to both sides of North Shore Boulevard and Lakeway, and adjacent to the north side of 21st Street on Block 3. The applicant shall be advised that sidewalk construction will be a requirement included in the building permit for lots where sidewalks have been guaranteed as a condition of plat approval.
- J. The applicant shall contact K.G. & E. relative to relocation of some existing electric lines prior to development.
- L. The applicant shall be advised that there exists a critical wind erosion problem if the soil in this area is left uncovered. Please refer to the recommendations from the USDA-Soil Conservation Service relative to procedures to be followed during development.
- M. The applicant's surveyor shall submit a copy of the closure data when he submits the final tracing.
- N. Access controls, as referenced in the plat's text, shall be labeled on the face of the plat.
- O. A temporary turnaround at the north end of Lakeway and the north end of North Shore Boulevard shall be shown on the final plat and shall be dedicated by separate instrument.
- P. The 50-foot Texaco pipeline easement shown on the preliminary plat and the C.U.P. shall be shown on the final plat also. All paving over the easement which shall cause any elevation or relocation of the pipeline shall be at the sole expense of the applicant.
- Q. A 25-foot building setback line shall be shown at the north-easterly corner of Lot 3, Block 2.
- R. Recording of the plat within 30 days after approval by the Board of City Commissioners.

Enclosed with the applicant's copy of this letter is a list of the five methods which have been adopted as being acceptable for guaranteeing improvements required in the approval of plats. Forms for the bond and irrevocable letter of credit are available from this office.

S/D 77-1  
February 28, 1977  
Page 3

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, March 3, 1977, at 1:30 p.m. If you should have any questions concerning this matter, please call.

Sincerely,

Curtis L. Newby  
Junior Planner

CLN:rme  
Encl.

cc: Ritchie Paving, Inc.  
1900 Amidon, 67203

Dean Sellers, Assistant City Engineer

FINAL PLAT  
SUBDIVISION REPORT

SUBDIVISION COMMITTEE  
METROPOLITAN AREA  
PLANNING COMMISSION

S/D NO. 77-1 Name NORTH LAKES ADDITION  
Date Application Rec'd. 1-3-77 Preliminary Approval 1-13-77  
Scheduled S/D Meeting 2-24-77

DESCRIPTION

General Location North side of 21st Street North and west of Hoover Road.  
Owner Ritchie Paving, Inc.  
Surveyor/Engineer Professional Engineering Consultants  
Address 1440 E. English Phone 262-2691

1. Gross Acreage of Plat 83± 7. Lineal Feet of New Streets:  
2. Number of Lots: a. 100 R/W 2700 ft.  
Residential 6 b. 80 R/W 2150 ft.  
Commercial 1 c. 70 R/W 1250 ft.  
Industrial \_\_\_\_\_ d. \_\_\_\_\_ R/W \_\_\_\_\_ ft.  
Other \_\_\_\_\_ e. \_\_\_\_\_ R/W \_\_\_\_\_ ft.  
Total Number of Lots 7 TOTAL 6100 ft.  
3. Minimum Lot Frontage 500 ft. 8. Sidewalk adjacent to all  
4. Minimum Lot Area 6.0± acres streets? X yes \_\_\_\_\_ no  
5. Existing Zoning R-5 & C  
6. Proposed Zoning R-5 & C

9. Public Water Supply Yes(Yes-No), Name City of Wichita  
10. Public Sanitary Sewers Yes(Yes-No), Name City of Wichita  
11. Health Department Approval (where applicable) \_\_\_\_\_ (Yes-No)  
12. City of Wichita X: Three-Mile Area \_\_\_\_\_

STAFF COMMENTS:

NOTE: The dedication of the west half of North Shore Boulevard has been submitted by separate instrument.

- A. A drainage plan has been submitted to the Flood Control Office for review. Approval of this final plat is subject to approval of the overall drainage plan.
- B. The applicant shall guarantee construction of drainage improvements required by the approved drainage plan and/or associated with the plat.
- C. The applicant shall guarantee the construction of accel-decel lanes along 21st Street and the paving of North Shore Boulevard and Lakeway.
- D. The applicant shall submit a Homes Association Agreement providing for maintenance of non-public common areas, parking areas, private drives, community facilities, etc.
- E. The applicant shall guarantee the installation of sanitary sewer to serve subject property.
- F. The applicant shall guarantee the installation of city water to serve subject property.
- G. As required by the C.U.P., all utilities shall be installed underground.
- H. As required by the C.U.P., the applicant shall, prior to issuance of any building permits, submit the landscape plans to the Planning Department for review and approval.
- I. The applicant shall guarantee the construction of sidewalks adjacent to both sides of North Shore Boulevard and Lakeway, and adjacent to the north side of 21st Street on Block 3. The applicant shall be advised that sidewalk construction will be a requirement included in the building

(OVER)

Curt

SOC-D-Cons-5 (11/75)

RESOURCE MANAGEMENT INVENTORY FOR URBANIZING LAND



Property Name North Lakes Addition

MAILED TO:

Location North side of 21st St. North

Name

& West of MO-PAC Railroad.

Professional Engineering

Consultants

Firm

Date 1-11-77

Phone

Prepared by Larry L. Henry, District Conservationist  
USDA-Soil Conservation Service,  
4100 Maple, Wichita, Kansas 67209  
Phone: 943 9471

Requested by: Wichita-Sedgwick County Metropolitan  
Area Planning Commission

\*\*\*\*\*

A. SOIL TYPE: Canadian fine sandy loam - CLASS I

B. SITUATION: this soil has a critical wind erosion problem if left  
uncovered. It must be covered at all times.

-----  
Conservation Starts When Construction Starts. A Ground Plan Outdoors Is  
As Important As A Floor Plan Inside.

C. EROSION CONTROL RECOMMENDATIONS: (The recommendations which apply to  
the above named property will be indicated by a checkmark.)

- 1. Disturb only the area needed for construction.
- 2. Remove only those trees, shrubs, and grasses that must be removed  
for construction; protect the rest to preserve their esthetic and  
erosion-control values.
- 3. Stockpile topsoil and protect it with anchored straw mulch or jute  
mat material.
- 4. Disturbing as small an area as possible, install streets, curbs,  
water mains, electric and telephone cables, storm drains, and  
sewers in advance of home or other building construction.
- 5. Install erosion and sediment control practices according to the  
Sedgwick County Conservation District standards and specifications.

\* CONTINUED \*

6. Temporarily stabilize each segment of graded or otherwise disturbed land, including the sediment-control devices not otherwise stabilized, by seeding and mulching or by mulching alone. Permanently stabilize these areas as work on the land is completed. Both temporary and permanent stabilization practices are to be installed according to the Sedgwick County Conservation District standards and specifications.

The following are adapted perennial grasses and should be seeded at the following rates:

STANDARD RATES:

- Native bluestem mix, 3 pounds per 1,000 square feet
- Tall fescue, 3 pounds per 1,000 square feet
- Bromegrass, 3 pounds per 1,000 square feet

SPECIAL RATES: \_\_\_\_\_

Apply nitrogen fertilizer at the rates listed below or have the soil tested and apply fertilizer accordingly.

STANDARD RATES:

- Tall fescue, 2 pounds per 1,000 square feet
- Bromegrass, 2 pounds per 1,000 square feet

SPECIAL RATES: \_\_\_\_\_

Adapted perennial grasses for sodding are fescue, zoysia, and bluegrass.

7. Loose-pile material that is excavated for building construction purposes. Keep it loose-piled until it is used for foundation backfill or until the lot is ready for final grading and permanent vegetation.
8. Stabilize each lot within 60 days after work starts on home or other building construction.
9. Backfill, compact, seed and mulch trenches within 60 days after they are opened.
10. Discharge water from outlet structures at non-erosive velocities.
11. If additional information or on-site assistance is needed relative to soils, seeding procedures, structure design or related problems, call this number: 316-943-9471.
12. Divert foreign runoff water around area during construction.
13. Remove all debris such as tree stumps, scrap lumber, mortar or concrete, and rocks. Do not bury them; wood will eventually rot and cause settling; rocks, mortar and concrete can cause real difficulties in lawn maintenance and later construction.
14. OTHER \_\_\_\_\_

DISTRIBUTION: Original to Developer and/or Owner  
Copy to Metropolitan Area Planning Dept. Staff  
File Copy: Sedgwick County Conservation District

January 14, 1977

Professional Engineering  
Consultants  
1440 East English  
Wichita, Kansas 67211

Re: S/D 77-1 - Preliminary plat  
of NORTH LAKES ADDITION

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission, January 13, 1977, the above captioned plat was considered. The action of the Committee was to approve the preliminary and authorize preparation of the final plat, subject to the following:

- A. Approval of the final plat will be subject to approval of the overall drainage plan.
- B. The applicant shall guarantee construction of drainage improvements required by the approved drainage plan and/or associated with the plat.
- C. Access controls approved on the C.U.P. are: 2 points of access to 21st Street from Lot 1, Block 3, two points of access to Lakeway from Lot 1, Block 3 and complete access control along 21st Street on Lot 2, Block 2. Said access controls shall be indicated on the final plat or greater access controls may be shown if desired by the applicant.
- D. As required on the C.U.P., the applicant shall guarantee the construction of accel-decel lanes along 21st Street.
- E. The applicant shall submit a Home Association Agreement, providing for maintenance of non-public common areas, parking areas, private drives, community facilities, etc., with each final plat on Blocks 1 and 2.
- F. The applicant shall guarantee the installation of sanitary sewer to serve subject property.
- G. The applicant shall guarantee the installation of city water to serve subject property.

- H. The applicants' engineer shall contact the Engineering Division of the Department of Public Works relative to the design geometrics for the improvement of North Shore Boulevard which is proposed to be a divided four lane street with a raised median.
- I. The applicant shall guarantee the paving of Lakeway Street, North Point and North Shore Boulevard.
- J. The Subdivision Committee recommends that street names be allowed to remain as shown on the preliminary rather than be changed as recommended by the Department of Public Works.
- K. As required by the C.U.P. all utilities shall be installed underground on Blocks 1, 2 and 3.
- L. As required by the C.U.P., the applicant shall, prior to issuance of any building permits, submit the landscape plans to the Planning Department for review and approval.
- M. The applicant shall guarantee the construction of sidewalks adjacent to both sides of North Shore Boulevard, Lakeway and North Point; and adjacent to the north side of 21st Street on Lot 1, Block 3.
- N. The reference to the 15-foot paving setback shall be deleted from the plat.
- O. The balance of the right-of-way to be dedicated by separate instrument for North Shore Boulevard shall be submitted with the final plat. The applicants shall obtain this dedication and request annexation of said portion of street as it is now not within the corporate limits of the City.
- P. The applicant shall contact the Wichita Fire Department relative to hydrant locations before construction begins in the area.
- Q. The applicant shall contact K.C.S.E. relative to relocation of some existing electric lines prior to development.
- R. Requirements for a final plat (see pages 20-25, Part 4, Article 5 of the MAPC Subdivision Regulations).

Enclosed herewith is the "marked" copy of the preliminary plat for your information and files.

S/D 77-1  
January 14, 1977  
Page 3

If you should have any questions concerning this matter, please call.

Sincerely,

Curtis L. Newby  
Junior Planner

CLN:rme  
Encl.

cc: Ritchie Paving, Inc., 1900 Amidon, 67203  
James Roscoe Taylor, 2249 N. Hoover, 67205  
Victor Eisenring, 4900 W. 21st Street North, 67212  
Dean Sellers, Assistant City Engineer

PRELIMINARY PLAT  
SUBDIVISION REPORT

SUBDIVISION COMMITTEE  
METROPOLITAN AREA  
PLANNING COMMISSION

S/D NO. 77-1 Name NORTH LAKES ADDITION  
Date Application Rec'd. 1-3-77 Preliminary Approval \_\_\_\_\_  
Scheduled S/D Meeting 1-13-77

DESCRIPTION

General Location North side of 21st Street North and west of Hoover Road.

Owner Ritchie Paving, Inc.

Surveyor/Engineer Professional Engineering Consultants

Address 1440 East English Phone 262-2691

- |   |   |
|---|---|
| 1. Gross Acreage of Plat <u>83±</u>   | 7. Lineal Feet of New Streets:  |
| 2. Number of Lots:  | a. <u>100</u> R/W <u>2700</u> ft.   |
| Residential <u>6</u>  | b. <u>80</u> R/W <u>2150</u> ft.  |
| Commercial <u>1</u>   | c. <u>70</u> R/W <u>1250</u> ft.  |
| Industrial _____  | d. _____ R/W _____ ft.  |
| Other _____   | e. _____ R/W _____ ft.  |
| Total Number of Lots <u>7</u>   | TOTAL <u>6100</u> ft.   |
| 3. Minimum Lot Frontage <u>500</u> ft.                                      | 8. Sidewalk adjacent to all streets? <input checked="" type="checkbox"/> yes _____ no _____ |
| 4. Minimum Lot Area <u>6.0±</u> acres ft.                                   |   |
| 5. Existing Zoning <u>R-5 &amp; C</u>                                       |   |
| 6. Proposed Zoning <u>R-5 &amp; C</u>                                       |   |
| 9. Public Water Supply <u>Yes</u> (Yes-No), Name <u>City of Wichita</u>     |   |
| 10. Public Sanitary Sewers <u>Yes</u> (Yes-No), Name <u>City of Wichita</u> |   |
| 11. Health Department Approval (where applicable) _____ (Yes-No)            |   |
| 12. City of Wichita <u>X</u> : Three-Mile Area _____                        |   |

STAFF COMMENTS:

- A. Associated cases Z-1769, "AA", "LC" & "E" to "R-5" and "C"; and Community Unit Plan DP-75 have been approved by the Board of City Commissioners subject to platting.
- B. As required on the associated C.U.P. DP-75, the applicants' engineer shall submit an overall drainage plan for subject property. Note: This was to have been submitted with the preliminary plat.
- C. County officials and several area residents expressed concern at the time the zone case and C.U.P. were considered, over the proposal to extend the sanitary sewer main now serving the County Zoo, to serve this plat. The concerns expressed were, who is to pay for the main extension and the capacity of the sewer main if extended to serve this plat and as well other residents in the area. The applicant and the representatives from the Department of Public Works shall be prepared to discuss this matter at the Subdivision Committee meeting.
- D. Access controls approved on the C.U.P. are: 2 points of access to 21st Street from Lot 1, Block 3, two points of access to Lakeway from Lot 1, Block 3 and complete access control along 21st Street on Lot 2, Block 2. Said access controls shall be indicated on the final plat.
- E. As required on the C.U.P., the applicant shall guarantee the construction of accel-decel lanes along 21st Street.
- F. The applicant shall submit a Homes Association Agreement, providing for maintenance of non-public common areas, parking areas, private drives, community facilities, etc., with each final plat on Blocks 1 and 2.
- G. The applicant shall guarantee the installation of sanitary sewer to serve subject property.
- H. The applicant shall guarantee the installation of City water to serve subject property.

T9-303

(OVER)

PRELIMINARY PLAT  
SUBDIVISION REPORT

SUBDIVISION COMMITTEE  
METROPOLITAN AREA  
PLANNING COMMISSION

S/D NO. 77-1 Name NORTH LAKES ADDITION  
Date Application Rec'd. 1-3-77 Preliminary Approval \_\_\_\_\_  
Scheduled S/D Meeting 1-13-77

DESCRIPTION

General Location North side of 21st Street North and west of Hoover Road.

Owner Ritchie Paving, Inc.

Surveyor/Engineer Professional Engineering Consultants

Address 1440 East English Phone 262-2691

- |   |                                   |
|---|-----------------------------------|
| 1. Gross Acreage of Plat <u>83±</u>   | 7. Lineal Feet of New Streets:    |
| 2. Number of Lots:  | a. <u>100</u> R/W <u>2700</u> ft. |
| Residential <u>6</u>  | b. <u>80</u> R/W <u>2150</u> ft.  |
| Commercial <u>1</u>   | c. <u>70</u> R/W <u>1250</u> ft.  |
| Industrial _____  | d. _____ R/W _____ ft.            |
| Other _____   | e. _____ R/W _____ ft.            |
| Total Number of Lots <u>7</u>   | TOTAL <u>6100</u> ft.             |
| 3. Minimum Lot Frontage <u>500</u> ft.                                      | 8. Sidewalk adjacent to all       |
| 4. Minimum Lot Area <u>6.0±</u> acres ft.                                   | streets? <u>X</u> yes _____ no    |
| 5. Existing Zoning <u>R-5 &amp; C</u>                                       |                                   |
| 6. Proposed Zoning <u>R-5 &amp; C</u>                                       |                                   |
| 9. Public Water Supply <u>Yes</u> (Yes-No), Name <u>City of Wichita</u>     |                                   |
| 10. Public Sanitary Sewers <u>Yes</u> (Yes-No), Name <u>City of Wichita</u> |                                   |
| 11. Health Department Approval (where applicable) _____ (Yes-No)            |                                   |
| 12. City of Wichita <u>X</u> : Three-Mile Area _____                        |                                   |

STAFF COMMENTS:

- A. Associated cases Z-1769, "AA", "LC" & "E" to "R-5" and "C"; and Community Unit Plan DP-75 have been approved by the Board of City Commissioners subject to platting.
- B. As required on the associated C.U.P. DP-75, the applicants' engineer shall submit an overall drainage plan for subject property. Note: This was to have been submitted with the preliminary plat.
- C. County officials and several area residents expressed concern at the time the zone case and C.U.P. were considered, over the proposal to extend the sanitary sewer main now serving the County Zoo, to serve this plat. The concerns expressed were, who is to pay for the main extension and the capacity of the sewer main if extended to serve this plat and as well other residents in the area. The applicant and the representatives from the Department of Public Works shall be prepared to discuss this matter at the Subdivision Committee meeting.
- D. Access controls approved on the C.U.P. are: 2 points of access to 21st Street from Lot 1, Block 3, two points of access to Lakeway from Lot 1, Block 3 and complete access control along 21st Street on Lot 2, Block 2. Said access controls shall be indicated on the final plat.
- E. As required on the C.U.P., the applicant shall guarantee the construction of accel-decel lanes along 21st Street.
- F. The applicant shall submit a Homes Association Agreement, providing for maintenance of non-public common areas, parking areas, private drives, community facilities, etc., with each final plat on Blocks 1 and 2.
- G. The applicant shall guarantee the installation of sanitary sewer to serve subject property.
- H. The applicant shall guarantee the installation of City water to serve subject property.

- I. The applicants' engineer shall contact the Engineering Division of the Department of Public Works relative to the design geometrics for the improvement of North Shore Boulevard which is proposed to be a divided four lane street with a raised median.
- J. The applicant shall guarantee the paving of Lakeway Street, North Point and North Shore Boulevard.
- K. The applicant and/or his engineer shall contact Tim Cain of the Department of Public Works relative to appropriate street names to be indicated on the final plat.
- L. As required by the C.U.P. all utilities shall be installed underground on Blocks 1, 2 and 3.
- M. As required by the C.U.P., the applicant shall, prior to issuance of any building permits, submit the landscape plans to the Planning Department for review and approval.
- N. The applicants' engineer shall submit 15 copies of the approved C.U.P. for distribution to the Utility Advisory Committee for their information and records.
- O. The applicant shall guarantee the construction of sidewalks adjacent to both sides of North Shore Boulevard, Lakeway and North Point; and adjacent to the north side of 21st Street on Lot 1, Block 3.
- P. The reference to the 15-foot paving setback shall be deleted from the plat.
- Q. The balance of the right-of-way to be dedicated by separate instrument for North Shore Boulevard shall be submitted with the final plat. The applicants shall obtain this dedication and request annexation of said portion of street as it is now not within the corporate limits of the City.
- R. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations. The applicant should be prepared to discuss with the Subdivision Committee the manner in which it is proposed to provide for such utilities and facilities, e.g., petition, actual construction, monetary guarantee, etc.
- S. Requirements for a final plat (see pages 20-25, Part 4, Article 5 of the MAPC Subdivision Regulations).

FINAL PLAT  
SUBDIVISION REPORT

SUBDIVISION COMMITTEE  
METROPOLITAN AREA  
PLANNING COMMISSION

S/D NO. 77-1 Name NORTH LAKES ADDITION  
Date Application Rec'd. 1-3-77 Preliminary Approval 1-13-77  
Scheduled S/D Meeting 2-24-77

DESCRIPTION

General Location North side of 21st Street North and west of Hoover  
Road.

Owner Ritchie Paving, Inc.

Surveyor/Engineer Professional Engineering Consultants

Address 1440 E. English Phone 262-2691

- |   |                                   |
|---|-----------------------------------|
| 1. Gross Acreage of Plat <u>83±</u>   | 7. Lineal Feet of New Streets:    |
| 2. Number of Lots:  | a. <u>100</u> R/W <u>2700</u> ft. |
| Residential <u>6</u>  | b. <u>80</u> R/W <u>2150</u> ft.  |
| Commercial <u>1</u>   | c. <u>70</u> R/W <u>1250</u> ft.  |
| Industrial _____  | d. _____ R/W _____ ft.            |
| Other _____   | e. _____ R/W _____ ft.            |
| Total Number of Lots <u>7</u>   | TOTAL <u>6100</u> ft.             |
| 3. Minimum Lot Frontage <u>500</u> ft.                                      | 8. Sidewalk adjacent to all       |
| 4. Minimum Lot Area <u>6.0± acres</u>                                       | streets? <u>X</u> yes _____ no    |
| 5. Existing Zoning <u>R-5 &amp; C</u>                                       |                                   |
| 6. Proposed Zoning <u>R-5 &amp; C</u>                                       |                                   |
| 9. Public Water Supply <u>Yes(Yes-No)</u> , Name <u>City of Wichita</u>     |                                   |
| 10. Public Sanitary Sewers <u>Yes(Yes-No)</u> , Name <u>City of Wichita</u> |                                   |
| 11. Health Department Approval (where applicable) _____ (Yes-No)            |                                   |
| 12. City of Wichita <u>X</u> : Three-Mile Area _____                        |                                   |

STAFF COMMENTS:

NOTE: The dedication of the west half of North Shore Boulevard has been submitted by separate instrument.

- A. A drainage plan has been submitted to the Flood Control Office for review. Approval of this final plat is subject to approval of the overall drainage plan.
- B. The applicant shall guarantee construction of drainage improvements required by the approved drainage plan and/or associated with the plat.
- C. The applicant shall guarantee the construction of accel-decel lanes along 21st Street and the paving of North Shore Boulevard and Lakeway.
- D. The applicant shall submit a Homes Association Agreement providing for maintenance of non-public common areas, parking areas, private drives, community facilities, etc.
- E. The applicant shall guarantee the installation of sanitary sewer to serve subject property.
- F. The applicant shall guarantee the installation of city water to serve subject property.
- G. As required by the C.U.P., all utilities shall be installed underground.
- H. As required by the C.U.P., the applicant shall, prior to issuance of any building permits, submit the landscape plans to the Planning Department for review and approval.
- I. The applicant shall guarantee the construction of sidewalks adjacent to both sides of North Shore Boulevard and Lakeway, and adjacent to the north side of 21st Street on Block 3. The applicant shall be advised that sidewalk construction will be a requirement included in the building

(OVER)

permit for lots where sidewalks have been guaranteed as a condition of plat approval.

- J. The applicant shall contact the Wichita Fire Department relative to hydrant locations before construction begins in the area.
- K. The applicant shall contact K.G.&.E. relative to relocation of some existing electric lines prior to development.
- L. The applicant shall be advised that there exists a critical wind erosion problem if the soil in this area is left uncovered. Please refer to the recommendations from the USDA-Soil Conservation Service relative to procedures to be followed during development.
- M. The applicant's surveyor shall submit a copy of his closure data when he submits the final tracing.
- N. Access controls, as referenced in the plat's text, shall be labeled on the face of the plat.
- O. A temporary turnaround at the north end of Lakeway and the north end of North Shore Boulevard shall be shown on the final plat and shall be dedicated by separate instrument.
- P. The 50-foot Texaco pipeline easement shown on the preliminary plat and the C.U.P. shall be shown on the final plat also. All paving over the easement which shall cause any change in elevation or relocation of the pipeline shall be at the sole expense of the applicant.
- Q. A 25-foot building setback line shall be shown at the northeasterly corner of Lot 3, Block 2.
- R. Recording of the plat within 30 days after approval by the Board of City Commissioners.

January 7, 1977

Re: S/D 77-1 - Preliminary plat  
of North Lakes Addition.  
Generally located on the  
north side of 21st Street  
and between Ridge Road and  
the Mo-Pac Railroad.

TO WHOM IT MAY CONCERN:

On February 17, 1976, a petition signed by area residents, concerning extension of sanitary sewer to the above referred to property, was presented to the Board of City Commissioners. At that time, the City Commission instructed the City staff to notify the petitioners at the time of platting.

This is to advise you that a preliminary plat called North Lakes Addition has been submitted and will be considered by the Sub-division Committee of the Metropolitan Area Planning Commission at a meeting on January 13, 1977, beginning at 1:00 p.m., in the Board Room, First Floor, City Hall, 455 North Main, Wichita, Kansas. You may wish to attend this meeting at which all the various aspects of this plat, such as sewer and water service, drainage, easement locations, etc., will be discussed.

If you have any questions concerning this matter, please call.

Sincerely,

Curtis L. Newby  
Junior Planner

CLN:rme

cc: Professional Engineering Consultants, P.A., 1440 E. English,  
67211  
James Roscoe Taylor, 2249 N. Hoover, 67205  
Hattie M. Taylor, 2203 N. Hoover, 67205

S/D 77-1 - Preliminary plat  
of North Lakes Addition  
January 7, 1977  
Page 2

cc: Cont'd

Richard L. Hill, 2365 N. Hoover, 67205  
Walter N. Henning, 2437 N. Hoover, 67205  
Donald Caffrey, 2447 N. Hoover, 67205  
Irene V. Dennett, 2422 N. Hoover, 67205  
Victor Eisenring, 4900 West 21st Street North, 67212  
John Peterson, 5228 West 21st Street North, 67212  
Clifton Mills, 2333 N. Hoover, 67212  
Bruce M. Shepherd, 2363 N. Hoover, 67212  
Raymond Libby, 2372 N. Hoover, 67212  
Janice R. McAdams, 2402 N. Hoover, 67212  
Dorothy L. Parkhurst, 5354 West 23rd St. North, 67205  
Roland F. Hutchinson, 5333 W. 23rd St. North, 67205  
Buddy G. Mullens, 5310 W. 23rd St. North, 67205  
Kenny L. Davis, 5311 W. 23rd St. North, 67205  
Eldon D. Blackwell, 2501 North Hoover, 67205  
Lawrence K. Fast, 2446 N. Hoover, 67205  
Mrs. Richard D. Cook, 2452 N. Hoover, 67205  
M. S. Evans, 2427 N. Hoover, 67205  
John D. McNew, 5633 W. 25th St. North, 67205  
Dorothy D. Klock, 1535 Woodrow Ct., 67203  
Judy Hobaugh, 2521 N. Hoover, 67212  
James E. Burns, 2559 N. Hoover, 67212  
Joseph C. Berger, Sr., 2516 Sunny Lane, 67205  
Helen M. Petersen, 5400 W. 21st Street, 67212  
Kelley Cast Stone Co., Inc., c/o Pat Kelley, 5520 W. 23rd, 67205  
Ernest E. Cox, 5920 W. 21st St., 67212

Map No.: 5050  
Section No.: 3  
Twp. No.: 27S  
Range: 1W

S/D No. 79-1

APPLICATION FOR SUBDIVISION APPROVAL

Name of Subdivision: North Lakes Addition to Wichita, Sedgwick County, Kansas  
General Location: ½ Sect. 3 T 27S., R1W: lying North of 21st Street N. and West of the Missouri-Pacific Railroad

Name of Property Owner: Ritchie Paving Inc.  
Address: 1900 Amidon, Wichita, Kansas 67203 Phone: 838-9301  
Name of Subdivider: Same  
Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
Name of Agent/Surveyor: Professional Engineering Consultants, P. A.  
Address: 1440 E. English, Wichita, Kansas 67207 Phone: 262-2691  
Date of Application: January 3, 1977

SUBDIVISION INFORMATION:

1. Gross Acreage of Plat 83± Ac.
2. Number of Lots:  
Residential 6  
Commercial 1  
Industrial \_\_\_\_\_  
Other \_\_\_\_\_  
Total Number of Lots 7
3. Minimum Lot Frontage 500 ft.
4. Minimum Lot Area 6.0± Ac. ft.
5. Existing Zoning R5 & C
6. Proposed Zoning R5 & C
7. Lineal Feet of New Streets:  
a. 100 R/W 2700 ft.  
b. 80 R/W 2150 ft.  
c. 70 R/W 1250 ft.  
d. \_\_\_\_\_ R/W \_\_\_\_\_ ft.  
e. \_\_\_\_\_ R/W \_\_\_\_\_ ft.  
TOTAL 6100 ft.
8. Sidewalk adjacent to all streets?  yes \_\_\_\_\_ no
9. Public Water Supply \_\_\_\_\_ (Yes-~~XXX~~), Name City of Wichita
10. Public Sanitary Sewers \_\_\_\_\_ (Yes-~~XXX~~), Name City of Wichita
11. Health Department Approval (where applicable) \_\_\_\_\_ (Yes-No)
12. City of Wichita ~~XXXXXXXXXXXXXXXXXXXX~~ (Yes-No)

The owner herein agrees to comply with the Subdivision Regulations for the Wichita-Sedgwick County Metropolitan Area, as approved, and all other pertinent ordinances of the City of Wichita and/or Resolutions of Sedgwick County, Kansas, and Statutes of the State of Kansas. He further agrees that he waives the 60-day statutory period in which the Planning Commission or governing body must act. In addition, it is agreed that all costs of recording the plat and supplemental documents thereto with the Register of Deeds, as well as all costs of publication of initiating resolutions approving any petition for improvements, such as streets, sewer, sidewalks, etc. shall be assumed and paid by the owner when billed. The undersigned further states that he is the owner of the property proposed for platting.

Owner's Signature: \_\_\_\_\_

Wichita-Sedgwick County Metropolitan Area  
Planning Commission, 10th Floor, City Hall,  
455 North Main, Wichita, Kansas 67202.

Received by Carl Newby  
Date 1-3-76  
Fee Submitted \$68.00

FORM 021

**PAYMENT NOTICE**

City of Wichita  
PAY AT TREASURER'S OFFICE - SECOND FLOOR

Bldg & Elev.	elec.	Elev. Insp.	Exam. Fees
Hse. Mvr.	Hse. Moving	Licse.	Mech.
Oil Well	Pav. Cits	Plan.	Plbg. Cert.
Sanitation	Sewer	Signs	Sidewalk
Street	Trailer		

769.00

DESCRIPTION	AMOUNT
-------------	--------

Auto License	
North Lake	

Name D.E.C.

Address 1400 E. Grand

Type AA-4.71 Due Date

Comments:

Date 1-7-77 BY Carl Hardy