

PLAT NO. S/D 77-20 MAP NO. 5743

NAME P AND L ADDITION

LOCATION: S.E. Corner of Hillside and 31st St. South

ENGINEER Baughman Company

OWNER % Cecil E. Merkel (Attorney) et al

APPLICATION FILED 2-14-77

SKETCH PLAT FILED 2-14-77

PRELIMINARY FILED \_\_\_\_\_

S/D ACTION \_\_\_\_\_

FINAL FILED 2-14-77

S/D ACTION 2-24-77 approve

MAPC ACTION 3-3-77 Approved

ECC ACTION 4-26-77 Approved

RECORDED May 5 1977

REMARKS Expired letter of credit for sidewalk construction.

S/D 77-20 - P AND L ADDITION -  
S.E. Corner of Hillside and 31st  
St. South, by Baughman Company

**ACTION**

*POSTED*  
*2-17-77*  
*[Signature]*

	DATE
5/16 COMMITTEE (final approval)	<u>2-24-77</u>
M.A.P.C.	<u>3-3-77</u>
B.C.C./B.C.C.-C.	<u>4-26-77</u>

Map No. 5743  
Sec. No. 11  
Twp. No. 28  
Range 1E

Subdivision Report and Progress

S/D No.: 77-20

Name: P AND L ADDITION

General Location: S.E. corner of Hillside and 31st St. South

Owner: % Cecil E. Merkel (Attorney) and others

Address: 411 Colorado Derby Bldg. 67202 Phone: 265-2848

Subdivider: % Keith Parker

Address: 1021 E. Waterman, 67211 Phone: 263-6251

Engineer/Surveyor: Baughman Company

Address: 330 Laura, 67211 Phone: 262-7271

Application Received 2-14-77

Conf. with Applicant none

Sketch Plat Received 2-14-77

Present Zoning "LC"

Proposed Zoning "LC"

Letter of Intent none

PREL. PLAT RECEIVED none submitted

S/D Comm. Action n/a

Dept. Report on Prel. n/a

TRACING PROGRESS:

Received \_\_\_\_\_

Released \_\_\_\_\_

Received \_\_\_\_\_

Released \_\_\_\_\_

FINAL PLAT RECEIVED 2-14-77

S/D Comm. Action 2-24-77 approve

Dept. Report on Final 2-25-77

M.A.P.C. ACTION 3-3-77 approved

Dept. Report on Final 3-4-77

Letter on Irons Received N/A

Title/Taxes Rec'd & Reviewed 4-4-77

Final Review \_\_\_\_\_

Referral to B.C.C. \_\_\_\_\_

B.C.C. ACTION 4-26-77 approved

Recorded May 5 1977

Comments:

4-27 released plat to Parker for recording

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No. 2153C  
HARTMAN, SAN JOSE, CALIF.  
LOCAL 04 - MEMPHIS, TN U.S.A.

FORM 2021 **PAYMENT NOTICE**  
 City of Wichita  
 PAY AT TREASURER'S OFFICE - SECOND FLOOR

Bldg & Elev.	Elec.	Elev. Insp.	Exam. Fees
Hse. Mvr.	Hse. Moving	Licse.	Mech.
Oil Well	Pav. Cuts	Plan.	Plbg. Cert.
Sanitation	Sewer	Signs	Sidewalk
Street	Trailer		

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DESCRIPTION	AMOUNT
<i>P and L Addition</i>	

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Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 Type \_\_\_\_\_ Due Date \_\_\_\_\_  
 Comments: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

---

Date *2-14-77* BY *S. C. [Signature]*

*51077-20*  
*no 300 case*  
*5/11/77*

REGISTER OF DEEDS  
 SEDGWICK COUNTY, KANSAS

\_\_\_\_\_ P AND L \_\_\_\_\_ ADDITION was  
 filed for record on \_\_\_\_\_ May 5, 1977 \_\_\_\_\_

*[Signature]*  
 Register Of Deeds

T9-328

January 17, 1978

Donald G. Gisick, City Clerk

Jack H. Galbraith, Chief Planner

Release of irrevocable letter of credit associated with  
P&L Addition

We have been advised by the Engineering Division that the sanitary sewer extension to P&L Addition which was guaranteed by a \$3,000 letter of credit (Credit No. 1044) has been completed. Therefore, this letter of credit may be released at the request of the purchaser, Cecil E. Merkel, or East Side Bank and Trust. The \$1,000 letter of credit for a sidewalk on Holyoke Circle should not be released as this sidewalk has not yet been constructed.

If you have any questions regarding this matter, please call.

Sincerely,

Jack H. Galbraith  
Chief Planner

JHG:LO:et

cc:

Cecil E. Merkel, 411 Colorado Derby Bldg., Wichita, Ks. 67202  
East Side Bank & Trust, Dale Wheeler, President, P. O. Box 18329,  
Wichita, Kansas 67218

107475

RECEIVED  
JAN 11 1978  
Engineering Division  
TELEPHONE  
(316) 265-2848

MERKEL & HOLLIS  
CHARTERED  
ATTORNEYS AT LAW  
411 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

CECIL E. MERKEL  
LAURENCE R. HOLLIS

January 10, 1978

Mr. R. W. Linn  
City Engineer  
City Hall  
Wichita, Kansas 67202

Re: Lot 1, P & L Addition

Dear Mr. Linn:

Heretofore we furnished you with letters of credit dated April 5, 1977, of Eastside Bank & Trust Company to assure the construction and installation of sidewalks and sewer extension to the captioned property, and inasmuch as such improvements have now been completed by this letter we are requesting the release and return of such letters of credit and advice that the improvements have been timely completed.

Thank you.

Yours very truly,

*C. Merkel*  
Cecil E. Merkel

CEM/mh

*only to Release  
Priv.*

RECOMMENDATION FROM METROPOLITAN AREA PLANNING COMMISSION TO  
BOARD OF CITY COMMISSIONERS

SUBDIVISION APPROVAL

S/D Number 77-20 Name P AND L ADDITION  
 Application & Sketch Filed: 2-14-77  
 Preliminary Plat Filed: N/A Approved by S/D: N/A  
 Final Plat Filed: 2-14-77 Approved by S/D: 2-24-77  
 Approved by Metropolitan Area Planning Commission: 3-3-77

DESCRIPTION

General Location: Southeast corner of Hillside and 31st Street South

Surveyor or Engineer: Baughman Company  
 Owner: Cecil Merkel, et al  
 Address: 411 Colorado Derby Bldg.

- |   |  |
|---|--|
| 1. Gross Acreage of Plat <u>0.798</u>     | 6. Access Control                              |
| 2. Number of Lots:                        | St. 31st St. So. No. Openings <u>1</u>         |
| Residential _____                         | St. _____ No. Openings _____                   |
| Commercial <u>1</u>                       | St. _____ No. Openings _____                   |
| Industrial _____                          | 7. Req'd Improvements                          |
| Other _____                               | St. Paving <u>not req.</u> Water <u>exist.</u> |
| Total Number of Lots: <u>1</u>            | Sidewalk <u>X</u> Drainage <u>X</u>            |
| 3. Minimum Lot Area: <u>0.598</u> Acres   | Sewer <u>X</u> Other _____                     |
| 4. Existing Zoning <u>LC</u>              |  |
| 5. Special Problems Discussed <u>none</u> |  |

An irrevocable letter of credit for \$1,000 has been submitted guaranteeing construction of a sidewalk along the east property line. An irrevocable letter of credit for \$3,000 has been submitted guaranteeing the extension of sanitary sewer to serve the property. An acceptable lot grading plan has been submitted to Public Works. A valid petition has been submitted guaranteeing construction of a sidewalk on the south side of 31st Street South. A certificate has been submitted certifying the petition.

Planning Commission Recommendation:

That this plat be approved subject to recording of the plat within 30 days after approval by the Board of City Commissioners.

KAMEN moved, PORTER seconded and it carried  
 unanimously. BARRIER was absent.

ACTION: Receive and file the irrevocable letters of credit, approve the petition and instruct the Director of Law to prepare the necessary resolution, instruct the City Clerk to file the certificate with the Register of Deeds, the publication and filing costs of which shall be billed to the applicant; and approve the plat as approved by the Metropolitan Area Planning Commission and authorize the Mayor to sign.

IRREVOCABLE LETTER OF CREDIT

EAST SIDE BANK AND TRUST

(Name of bank)

Date: April 5, 1977

THE CITY OF WICHITA  
WICHITA, KANSAS

Dear Sirs:

We hereby open our irrevocable credit in your favor available by your drafts at sight on us for a sum not exceeding \$ 1,000.00 for the account of Cecil E. Merkel

(PURCHASER), to be accepted by your signed statement that drawing is due to default or failure to perform by PURCHASER, the following improvements on or before April 6, 1979. (6)  
(Insert date two years from MAPC approval of plat)

1. Sidewalks
- 2.
- 3.

in Lot 1, P&L Addition, a subdivision of the City of Wichita, Kansas.

Acting through the City Engineer, you will notify us when either:

1. The improvements have been timely completed and the credit may be released, or
2. The purchaser has failed to perform or is in default hereunder.

All drafts drawn hereunder must be marked: "Drawn under EAST SIDE BANK AND TRUST, Credit No. 1044, dated 4/5/77.  
(Name of bank)

The amount of any draft drawn under this credit must, concurrently with negotiation, be endorsed on the reverse side hereof and the presentation of any such draft shall be a warranty by the negotiating bank that such endorsement has been made and that documents have been forwarded as herein required.

Except so far as otherwise expressly stated herein, this credit is subject to the uniform customs and practices for commercial documentary credits fixed by the 13th Congress of the International Chamber of Commerce.

We hereby agree with the drawers, endorsers and bona fide holders of drafts under and in compliance with the terms of this credit that the same shall be duly honored on due presentation and delivery of documents as specified if negotiated on or before June 10, 1979  
(insert a date at least 60 days after the date on line 6)

Very truly yours,

EAST SIDE BANK AND TRUST  
(Name of bank)

By: [Signature] Pres.  
(Authorized signature)

(CORPORATE SEAL)



CERTIFICATE

City of Wichita)  
Sedgwick County) ss  
State of Kansas)

I, Cecil E. Merkel, owner of  
(give name of proposed plat, if appropriate) \_\_\_\_\_  
P & L Addition

do hereby certify that petitions for the following improvements  
have been submitted to the Board of Commissioners of the City of  
Wichita, Kansas:

1. Sidewalk - south side 31st St. South
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.

As a result of the above-mentioned petitions for  
improvements, lots or portions thereof within \_\_\_\_\_  
P & L Addition may be subject to special  
assessments assessed thereto for the cost of constructing the  
above-described improvements.

Signed this 4th day of April, 1977.

Cecil E. Merkel  
\_\_\_\_\_

City of Wichita)  
Sedgwick County) ss  
State of Kansas)

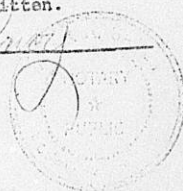
Be it remembered that on this 4th day of April,  
1977, before me, a notary public in and for said County and State,  
came Cecil E. Merkel, to me personally  
known to be the same person who executed the foregoing instrument  
of writing and duly acknowledged the execution of same.

In Testimony Whereof, I have hereunto set my hand and  
affixed my notarial seal the day and year above written.

Mark A. Gray  
Notary Public

My Commission Expires:  
4-14-80

T9-207



P. & L. ADDITION  
SANITARY SEWER

March 30, 1977

Selected bidders are invited to bid on a General Contract for sanitary sewer improvements. All bids are to be submitted on the form below.

This project will be constructed under the supervision of the City Engineer and conforming to the specifications of the City of Wichita.

Staking of the sewer will be performed by the City of Wichita.

All costs of staking, inspection, television inspection and air testing will be paid for by the contractor.

The Baughman Company will receive bids until 5:00 P.M. on

April 8, 1977

Plans may be obtained at no cost at the Baughman Company, 330 Laura.

The owner reserves the right to waive irregularities and to reject bids.

Item No.	Description	Estimated Quantity	Unit	Unit Price	Extension
1.	8" VCP or ABS	108	L.F.	\$9.00	972.00
2.	4" Stub	4	L.F.	\$2.00	8.00
3.	Manholes	1	each	1,315.00	1,315.00
4.	Pavement rem'd & rep'l	27	S.Y.	20.00	540.00
TOTAL BID					\$ 2,835.00

It is understood the right to reject any or all bids has been reserved by the owner and that this bid may not be withdrawn for a period of thirty (30) days following the opening thereof.

W. B. CARTER CONST. CO., INC.  
6015 N. BROADWAY  
P.O. BOX 2237  
WICHITA, KANSAS 67219

(Name of Bidder)

*Jack K. Stearns*  
(Authorized Officer)

VIC. PRESIDENT  
(Title)

**MERKEL & HOLLIS**

CHARTERED  
ATTORNEYS AT LAW  
411 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

CECIL E. MERKEL  
LAURENCE R. HOLLIS

TELEPHONE  
(316) 265-2848

March 31, 1977

TITLE OPINION

Metropolitan Area Planning Commission  
City Hall, 455 North Main  
Wichita, Kansas 67202

Re: P & L Addition, Sedgwick County, Kansas,  
consisting of the following:

Beginning at the Northwest corner of the  
Northwest Quarter of Section 11-28S-1E,  
Sedgwick County, Kansas, thence South along  
the West Line of said Northwest Quarter 210  
feet; thence East parallel with the North  
line of said Northwest Quarter 173.8 feet;  
thence North 210 feet; thence West 173.8  
feet to point of beginning.

Gentlemen:

For purposes of the proposed plat and dedication of the  
captioned addition as P & L Addition, Sedgwick County,  
Kansas, we have examined evidence of title extending to  
the date hereof; and from such examination we find title  
to the captioned premises vested as follows:

F. Joe Larcher	1/6
Norma C. Greever	1/6
Jack Pearce	1/6
Bernard R. Lickteig and Mary Ann Lickteig, as joint tenants with rights of survivorship and not as tenants in common	1/6
Cecil E. Merkel and Phyllis L. Merkel, as joint tenants with rights of survivorship and not as tenants in common	1/3

The foregoing is subject to the following:

1. EXECUTION AND ACKNOWLEDGMENT OF PLAT.  
Inasmuch as the aforescribed premises are subject to a mortgage to The Fourth National Bank and Trust Company by mortgage recorded July 9, 1968, in Book 163 at Page 6 the proposed plat should be executed and acknowledged on behalf of the said mortgagee as well as the above named fee owners and their spouses.

2. TAXES. Taxes for the year of 1976 and all prior years are paid.

3. RESTRICTIONS, ETC. Of record to date and prior to the filing of the proposed plat there are no restrictions, building setbacks, easements or the like affecting the captioned premises.

Respectfully submitted,

  
Cecil E. Merkel

CEM/cl

THE CITY OF WICHITA

OFFICE OF Ass't. Supt. of Public Works  
Maint.

DATE March 24, 1977



TO Jack Galbraith, Chief Planner, MAPD

FROM M. S. Mitchell

SUBJECT P and L Addition  
S/D 77-20

Reference is made to my request before the Subdivision Committee for a Lot Grading Plan for subject plat. Please be advised that on March 22nd Mr. John Lumblade supplied a plan which is satisfactory.

I trust this information is sufficient to permit final processing of the plat; however, if further information or discussion is desired please advise.

M. S. Mitchell,  
Ass't. Superintendent of  
Public Works Maintenance

MSM/glm

cc: G. H. Wilton  
P and L Addn. Plat File  
Central Insp./John Riddel

March 3, 1977

Baughman Company  
330 Laura  
Wichita, Kansas 67211

Re: S/D 77-20 - Final plat of  
P and L ADDITION

Gentlemen:

At the regular meeting of the Metropolitan Area Planning Commission on March 3, 1977, the above-captioned plat was considered. The action of the Commission was to recommend that the plat be approved as recommended by the Subdivision Committee, subject to the conditions stated in our letter of February 28, 1977.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the Board of City Commissioners for consideration:

1. Compliance with the requirements of the Metropolitan Area Planning Commission.
- 4-4-77 2. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
- 4-4 3. Submission of a title report by an abstract or title insurance company, or an attorney's opinion that fee title is vested in the platlor.
- 4-4 4. Certification that all taxes due and payable for 1976 and prior years have been paid.

Please call if you have any questions.

Sincerely,

Jack H. Galbraith  
Chief Planner

JHG:bh

Baughman Company  
Page 2  
March 3, 1977

cc: Cecil E. Merkel, et al, Attorney at Law  
411 Colorado Derby Bldg., 67202

Keith Parker, 1021 E. Waterman, 67211  
Dean Sellers, Assistant City Engineer

February 28, 1977

Baughman Company  
330 Laura  
Wichita, Kansas 67211

Re: S/D 77-20 - Final plat of  
P AND L ADDITION

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission, February 24, 1977, the above captioned plat was considered. The action of the Committee was to recommend that this plat be approved, subject to:

- OK* The applicant shall guarantee extension of sanitary sewer to serve subject property. *letter of credit 3,000<sup>00</sup>*
- OK* The applicant shall guarantee construction of a four-foot sidewalk adjacent to the south side of 31st Street South and adjacent to the west side of the north-south street proposed at the east line of the plat. The applicant shall be advised that sidewalk construction will be a requirement included in any building permit issued on this lot. *\$1,000<sup>00</sup> letter of credit*
- OK* The applicant shall be advised that any additions to the existing building will have to be constructed behind the platted setback lines and if the existing building is ever substantially destroyed, it will have to be reconstructed behind the platted setback lines.
- OK* *see memo from Mitch. in file* The applicant's engineer shall submit a lot grading plan for M. S. Mitchell of the Maintenance-Flood Control Office. A letter obtained from Mr. Mitchell approving said plan shall be submitted to the Planning Department.
- E. The applicant's surveyor shall submit a copy of his closure data when he submits the final tracing.
- OK* F. Recording of the plat within 30 days after approval by the Board of City Commissioners.

S/D 77-20  
February 28, 1977  
Page 2

Enclosed with the applicant's copy of this letter is a list of the five methods which have been adopted as being acceptable for guaranteeing improvements required in the approval of plats. Forms for the bond and irrevocable letter of credit are available from this office.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, February 24, 1977, at 1:30 p.m. If you should have any questions concerning this matter, please call.

Sincerely,

Curtis L. Newby  
Junior Planner

CLN:rme  
Encl.

cc: Cecil E. Merkel, et al  
Attorney at Law  
411 Colorado Derby Bldg., 67202

Keith Parker  
1021 E. Waterman, 67211

Dean Sellers, Assistant City Engineer

FINAL PLAT  
SUBDIVISION REPORT

SUBDIVISION COMMITTEE  
METROPOLITAN AREA  
PLANNING COMMISSION

S/D NO. 77-20 Name P AND L ADDITION  
Date Application Rec'd. 2-14-77 Preliminary Approval N/A  
Scheduled S/D Meeting 2-24-77

DESCRIPTION

General Location Southeast corner of Hillside and 31st Street South

Owner Cecil E. Merkel, et al  
Surveyor/Engineer Baughman Company  
Address 330 Laura Phone 262-7271

- |   |  |
|---|--|
| 1. Gross Acreage of Plat <u>0.798</u>                                       | 7. Lineal Feet of New Streets:         |
| 2. Number of Lots:  | a. <u>50</u> R/W <u>173.8</u> ft.      |
| Residential _____   | b. _____ R/W _____ ft.                 |
| Commercial <u>1</u>   | c. _____ R/W _____ ft.                 |
| Industrial _____  | d. _____ R/W _____ ft.                 |
| Other _____   | e. _____ R/W _____ ft.                 |
| Total Number of Lots <u>1</u>   | TOTAL <u>173.8</u> ft.                 |
| 3. Minimum Lot Frontage <u>150</u> ft.                                      | 8. Sidewalk adjacent to all            |
| 4. Minimum Lot Area <u>26,070</u> sq. ft.                                   | streets? <u>yes</u> <u>X</u> <u>no</u> |
| 5. Existing Zoning <u>LC</u>  |  |
| 6. Proposed Zoning <u>LC</u>  |  |
| 9. Public Water Supply <u>Yes</u> (Yes-No), Name <u>City of Wichita</u>     |  |
| 10. Public Sanitary Sewers <u>Yes</u> (Yes-No), Name <u>City of Wichita</u> |  |
| 11. Health Department Approval (where applicable) <u>No</u> (Yes-No)        |  |
| 12. City of Wichita <u>X</u> : Three-Mile Area _____                        |  |

STAFF COMMENTS:

NOTE: Zone case 1855 (AA & LC to R-6 and AA to A) is scheduled for rehearing before MAPC March 3, 1977. The area included in that case is described as beginning at a point 210 feet south of the NW corner of Section 11. This plat includes the north 200 feet of the section. The 10-foot strip which is left out of both the zone case and the plat case should be included in one of the cases.

- A. The applicant shall guarantee extension of sanitary sewer to serve subject property.
- B. The applicant shall guarantee construction of a four-foot sidewalk adjacent to the south side of 31st Street South and adjacent to the west side of the north-south street proposed at the east line of the plat. The applicant shall be advised that sidewalk construction will be a requirement included in any building permit issued on this lot.
- C. The applicant shall be advised that any additions to the existing building will have to be constructed behind the platted setback lines and if the existing building is ever substantially destroyed, it will have to be reconstructed behind the platted setback lines.
- D. The applicant's engineer shall submit a lot grading plan for M. S. Mitchell of the Maintenance-Flood Control Office. A letter obtained from Mr. Mitchell approving said plan shall be submitted to the Planning Department.
- E. The applicant's surveyor shall submit a copy of his closure data when he submits the final tracing.
- F. The applicant shall be prepared to discuss the dedication of the proposed north-south street with this plat.
- G. Recording of the plat within 30 days after approval by the Board of City Commissioners.

T9-303

(OVER)

NOTE: This plat has been submitted in final form only, as provided for in Article 4, Part 5 of the MAPC Subdivision Regulations. The Utility Advisory Committee should be prepared to comment on existing utilities and other various improvements, or discuss the feasibility of the applicant extending and/or installing same.

Map No.: \_\_\_\_\_  
Section No.: \_\_\_\_\_  
Twp. No.: \_\_\_\_\_  
Range: \_\_\_\_\_

S/D No. \_\_\_\_\_

APPLICATION FOR SUBDIVISION APPROVAL

Name of Subdivision: P and L Addition

General Location: S.E. Corner of Hillside and 31st St. So.

Name of Property Owner: % Cecil E. Merkel (Attorney) and others

Address: 411 Colorado Derby Building Phone: 265-2848

Name of Subdivider: % Keith Parker

Address: 1021 E. Waterman Phone: 263-6251

Name of Agent/Surveyor: Baughman Company

Address: 330 Laura Phone: 262-7271

Date of Application: \_\_\_\_\_

SUBDIVISION INFORMATION:

1. Gross Acreage of Plat 0.798 acres
2. Number of Lots:
  - Residential \_\_\_\_\_
  - Commercial 1
  - Industrial \_\_\_\_\_
  - Other \_\_\_\_\_Total Number of Lots 1
3. Minimum Lot Frontage 150 ft.
4. Minimum Lot Area 26,070 sq ft.
5. Existing Zoning LC
6. Proposed Zoning LC
7. Lineal Feet of New Streets:
  - a. 50 R/W 173.8 ft.
  - b. \_\_\_\_\_ R/W \_\_\_\_\_ ft.
  - c. \_\_\_\_\_ R/W \_\_\_\_\_ ft.
  - d. \_\_\_\_\_ R/W \_\_\_\_\_ ft.
  - e. \_\_\_\_\_ R/W \_\_\_\_\_ ft.TOTAL \_\_\_\_\_ ft.
8. Sidewalk adjacent to all streets? yes  No
9. Public Water Supply Yes (Yes-No), Name \_\_\_\_\_
10. Public Sanitary Sewers Yes (Yes-No), Name \_\_\_\_\_
11. Health Department Approval (where applicable) \_\_\_\_\_ (Yes-No)
12. City of Wichita  Three-Mile Area

The owner herein agrees to comply with the Subdivision Regulations for the Wichita-Sedgwick County Metropolitan Area, as approved, and all other pertinent ordinances of the City of Wichita and/or Resolutions of Sedgwick County, Kansas, and Statutes of the State of Kansas. He further agrees that he waives the 60-day statutory period in which the Planning Commission or governing body must act. In addition, it is agreed that all costs of recording the plat and supplemental documents thereto with the Register of Deeds, as well as all costs of publication of initiating resolutions approving any petition for improvements, such as streets, sewer, sidewalks, etc. shall be assumed and paid by the owner when billed. The undersigned further states that he is the owner of the property proposed for platting.

Owner's Signature: 

Wichita-Sedgwick County Metropolitan Area  
Planning Commission, 10th Floor, City Hall,  
455 North Main, Wichita, Kansas 67202.

Received by \_\_\_\_\_  
Date 2-16-77  
Fee Submitted \_\_\_\_\_

Map No.: 2743  
Section No.: 11  
Twp. No.: 28  
Range: 1E

S/D No. 77-20

APPLICATION FOR SUBDIVISION APPROVAL

Name of Subdivision: P and L Addition  
General Location: S.E. Corner of Hillside and 31st St. So.  
Name of Property Owner: % Cecil E. Merkel (Attorney) and others  
Address: 411 Colorado Derby Building 67202 Phone: 265-2848  
Name of Subdivider: % Keith Parker 67211  
Address: 1021 E. Waterman Phone: 263-6251  
Name of Agent/Surveyor: Baughman Company  
Address: 330 Laura 67211  
Date of Application: 2-14-77 Phone: 262-7271

SUBDIVISION INFORMATION:

1. Gross Acreage of Plat 0.798 acres
2. Number of Lots:
  - Residential \_\_\_\_\_
  - Commercial 1
  - Industrial \_\_\_\_\_
  - Other \_\_\_\_\_Total Number of Lots 1
3. Minimum Lot Frontage 150 ft.
4. Minimum Lot Area 26,070 sq ft.
5. Existing Zoning LC
6. Proposed Zoning 1C
7. Lineal Feet of New Streets:
  - a. 50 R/W 173.8 ft.
  - b. \_\_\_\_\_ R/W \_\_\_\_\_ ft.
  - c. \_\_\_\_\_ R/W \_\_\_\_\_ ft.
  - d. \_\_\_\_\_ R/W \_\_\_\_\_ ft.
  - e. \_\_\_\_\_ R/W \_\_\_\_\_ ft.TOTAL 173.8 ft.
8. Sidewalk adjacent to all streets? yes  no
9. Public Water Supply (Yes-No), Name City of Wichita
10. Public Sanitary Sewers (Yes-No), Name City of Wichita
11. Health Department Approval (where applicable) SI (Yes-No)
12. City of Wichita  Three-Mile Area

The owner herein agrees to comply with the Subdivision Regulations for the Wichita-Sedgwick County Metropolitan Area, as approved, and all other pertinent ordinances of the City of Wichita and/or Resolutions of Sedgwick County, Kansas, and Statutes of the State of Kansas. He further agrees that he waives the 60-day statutory period in which the Planning Commission or governing body must act. In addition, it is agreed that all costs of recording the plat and supplemental documents thereto with the Register of Deeds, as well as all costs of publication of initiating resolutions approving any petition for improvements, such as streets, sewer, sidewalks, etc. shall be assumed and paid by the owner when billed. The undersigned further states that he is the owner of the property proposed for platting.

Owner's Signature: Signed application in mail

Wichita-Sedgwick County Metropolitan Area  
Planning Commission, 10th Floor, City Hall,  
455 North Main, Wichita, Kansas 67202.

Received by LO  
Date 2-14-77  
Fee Submitted 50<sup>00</sup>