

PLAT NO. S/D 77-52 MAP NO. 5352

NAME K.P.T.S. ADDITION

LOCATION: West side of Seneca, in an area north of
37th Street North.

ENGINEER P.E.C.

OWNER K.P.T.S. Channel 8

APPLICATION FILED 4-25-77

SKETCH PLAT FILED _____

PRELIMINARY FILED 4-25-77

S/D ACTION 5-5-77 *approve*

FINAL FILED 5-9-77

S/D ACTION 5-19-77 *approve*

MAPC ACTION 5-26-77 *Approved*

ECC ACTION 6-21-77 *Approved*

RECORDED July 12, 1977

REMARKS Associated Cases 7-1924 & DP-81

S/D 77-52 - K.P.T.S. ADDITION -
West side of Seneca, in an area
north of 37th St. North, by PEC.

POSTED
4-27-77
[Signature]

ACTION

	DATE
S/D COMMITTEE (Prelim) <i>approve</i>	<i>5-5-77</i>
S/D (final) <i>approve</i>	<i>5-19-77</i>
M.A.P.C. <i>Approved</i>	<i>5-26-77</i>
B.C.C./B.C.C. <i>Approved</i>	<i>6-24-77</i>

*Note: Do not release for recording
till drawings sent across K.G.'s
has been obtained and approved.*

Map No. 5352
Sec. No. 30
Twp. No. 26
Range 1E

Subdivision Report and Progress

S/D No.: 77-52

(Assoc. Z-1924 & DP-81)

Name: K.P.T.S. ADDITION

General Location: West side of Seneca in an area north of 37th St. North

Owner: K.P.T.S. Channel 8
Address: 309 E. 3rd St., 67202 Phone: _____
Subdivider: _____
Address: _____ Phone: _____
Engineer/Surveyor: P.E.C.
Address: 1440 E. English, 67211 Phone: _____

Application Received 4-25-77
Conf. with Applicant none
Sketch Plat Received 4-25-77
Present Zoning "AA"
Proposed Zoning "LC" Z-1924 & DP-81
Letter of Intent None

FINAL PLAT RECEIVED 5-9-77
S/D Comm. Action 5-19-77 approve

PREL. PLAT RECEIVED 4-25-77
S/D Comm. Action 5-5-77 approve
Dept. Report on Prel. 5-9-77

Dept. Report on Final 5-19-77
M.A.P.C. ACTION 5-26-77 Approved
Dept. Report on Final 5-26-77
Letter on Irons Received N/A
Title/Taxes Rec'd & Reviewed _____
Final Review 6-13-77
Referral to B.C.C. 6-12-77

TRACING PROGRESS:
Received 6-9-77
Released _____
Received _____
Released _____

B.C.C. ACTION 6-21-77 Approved
Recorded July 12, 1977

Comments:

Note: do not release tracing for recording
til drainage permit from K.G.B. has been
obtained and approved

Gary Wiley of P.E.C. turned in a copy of the recorded
assessments on June 30, 1977. The tracing
was released to him for recording.

6-30-77 Certified copy of drainage easement taken to
M.P. Mitchell, Flood Control Office

T9-302 (2)

S/D 77-52-1
Z-1924
DP-81

REGISTER OF DEEDS
SEDGWICK COUNTY, KANSAS

KPTS ADDITION was
filed for record on July 12, 1977

Barry J. McEntee
Register Of Deeds

T9-328

REGISTERED
No. 2153C
HASTWICK, INC. - LOS ANGELES
LOAN OFF. - WASHINGTON, TX, U.S.A.

July 18, 1977

Donald C. Gisick, City Clerk

Jack H. Galbraith, Chief Planner

Z-1924 - Zone Change "AA" to "LC"; and
S/D 77-52 - K.P.T.S. ADDITION

At the regular meeting of the Board of City Commissioners on June 7, 1977, the above captioned request for zone change was considered and approved, and the City Clerk was instructed to withhold publication of the ordinance effectuating the zone change until such time as the plat had been recorded. The associated plat was approved by the Board of City Commissioners on June 21, 1977.

This is to advise you that the final plat of K.P.T.S. Addition was recorded with the Register of Deeds on July 12, 1977 and, therefore, the ordinance effectuating the zone change may now be published.

Jack H. Galbraith
Chief Planner

JHG:el

FORM 021

PAYMENT NOTICE
City of Wichita

PAY AT TREASURER'S OFFICE - FIRST FLOOR

Bldg & Elev.	Elec.	Elev. Insp.	Exam. Fees
Hse. Mvr.	Hse. Moving	Licse.	Mech.
Oil Well	Pav. Cuts	Plan.	Plbg. Cert.
Sanitation	Sewer	Signs	Sidewalk
Street	Trailer		

DESCRIPTION AMOUNT

Name _____

Address _____

Type _____ Due Date _____

Comments: _____

Date _____ By _____

RECOMMENDATION FROM METROPOLITAN AREA PLANNING COMMISSION TO
BOARD OF CITY COMMISSIONERS

SUBDIVISION APPROVAL

S/D Number 77-52 Name K.P.T.S. ADDITION
Application & Sketch Filed: 4-25-77
Preliminary Plat Filed: 4-25-77 Approved by S/D: 5-5-77
Final Plat Filed: 5-9-77 Approved by S/D: 5-19-77
Approved by Metropolitan Area Planning Commission: 5-26-77

DESCRIPTION

General Location: West side of Seneca in an area north of 37th
Street North.

Surveyor or Engineer: Professional Engineering Consultants
Owner: KPTS Channel 8
Address: 309 E. 3rd St., 67202

- | | | | |
|--------------------------|----------|-------------------------------|--|
| 1. Gross Acreage of Plat | 10 | 6. Access Control | not reqd. |
| 2. Number of Lots: | | St. | No. Openings |
| Residential | | St. | No. Openings |
| Commercial | 1 | St. | No. Openings |
| Industrial | | 7. Req'd Improvements | |
| Other | | St. Paving | not reqd. Water not avail. |
| Total Number of Lots: | 1 | Sidewalk | not reqd. Drainage reqd. |
| 3. Minimum Lot Area: | 10 Acres | Sewer | not avail. Other Health Dept. |
| 4. Existing Zoning | AA | 5. Special Problems Discussed | none approval of septic tank & water well. |

The Health Department has approved the use of a septic tank system and private water well supply on subject property. The Department of Public Works has approved a lot grading plan for subject property.

Planning Commission Recommendation:

That this plat be approved subject to recording within 30 days after approval by the Board of City Commissioners.

Bayouth moved, Bell seconded and it carried
unanimously. Greider and Savina were absent.

NOTE: Associated cases DP-81, K.P.T.S. Community Unit Plan and Z-1924 zone change from "AA" to "LC", have been approved by the Board of City Commissioners subject to platting.

ACTION: Approve the plat as approved by the Metropolitan Area Planning Commission and authorize the Mayor to sign.

recorded
June 30, 1977
No. 3 36646

FILM 252 PAGE 1270

DRAINAGE EASEMENT

THIS AGREEMENT, Made in Wichita, Kansas, this 20th day of June, 1977, by Unified School District No. 259, of Wichita, Kansas, parties of the First Part, and Sunflower Educational Television Corporation (K.P.T.S.), their successors and assigns, as Parties of the Second Part.

WHEREAS, the Parties of the First Part represent and warrant that they presently own and have fee simple title to the following described real property, situated in Sedgwick County, Kansas, to-wit:

Beginning at a point on the East line and 947.76 feet North of the NE 1/4 of Section 30, T26S, R1E of the 6th P.M.; thence West parallel with the South line of said NE 1/4 a distance of 690 feet; thence South parallel with the East line of said NE 1/4 a distance of 25 feet; thence East parallel with the South line of said NE 1/4 a distance of 690 feet; to a point in the East line of said NE 1/4; thence North along the East line of said NE 1/4 a distance of 25 feet to the point of beginning. Containing 0.40 acres, more or less.

WHEREAS, the Parties of the First Part desire to create a drainage easement across the above described tract for the benefit and use of The Sunflower Educational Television Corporation (K.P.T.S.)

NOW, THEREFORE, it is mutually agreed as follows:

The Parties of the First Part do hereby grant, assign and set over for the benefit and use of The Party of the Second Part, an easement granting the right to construct, maintain and regulate drainage from K.P.T.S. Addition through subject property to the public right-of-way. K.P.T.S. agrees to maintain the drainage easement.

Except as herein granted, the Parties of the First Part shall continue to have the full use and enjoyment of the property, and Party of the Second Part shall bear full responsibility for the use and enjoyment of the property and shall hold the Parties of the First Part harmless from any claim of damages to person or premises resulting from the use, occupancy and possession thereof by the Party of the Second Part.

To have and to hold the said easement unto the Party of the Second Part and unto his successors and assigns forever.

IN WITNESS WHEREOF, the Parties have hereto duly executed this Agreement.

Gary W. Pottorff
Gary W. Pottorff
President of the Board
of Education

Zoel Parenteau
Zoel Parenteau
President and General Manager

Martin Hartley
Martin Hartley
Clerk of the Board
of Education

Nancy Winchell
Nancy Winchell
Secretary

UNIFIED SCHOOL DISTRICT NO. 259

SUNFLOWER EDUCATIONAL
TELEVISION CORPORATION

PARTIES OF THE FIRST PART

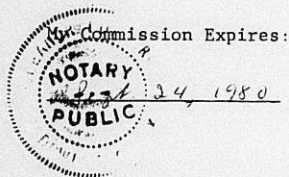
PARTIES OF THE SECOND PART

STATE OF KANSAS, SEDGWICK COUNTY, ss:

BE IT REMEMBERED, That on this 20th day of June, 1978, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Gary W. Pottorff and Martin Hartley, personally known to me to be the same person(s) who executed the within instrument of writing and such person(s) duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Deanne Lundgren
Notary Public



THE CITY OF WICHITA

OFFICE OF Ass't. Supt. of Public Works DATE June 14, 1977
Maint.

TO Jack Galbraith, Chief Planner, MAPD

FROM M. S. Mitchell

SUBJECT KPTS Addn. - S/D 77-52



Reference is made to Item B of the staff comments on the Final Plat of subject Addition requesting a Lot Grading Plan. Please be advised the Drainage Concept Plan for KPTS Addn. submitted June 9, 1977 satisfies all the requirements of the Flood Control Office and is hereby approved.

I trust this information is sufficient to permit final processing of the plat; however, if further information or discussion is desired, please advise.

M. S. Mitchell,
Ass't. Superintendent of
Public Works Maintenance

MSM/MG/glm

cc: G. H. Wilton
KPTS Addn. Plat File
Central Insp./John Riddel w/exh.

May 26, 1977

Professional Engineering Consultants
1440 East English
Wichita, Kansas 67211

Re: S/D 77-52 Final Plat of
K.P.T.S. ADDITION

Gentlemen:

At the regular meeting of the Metropolitan Area Planning Commission on May 26, 1977, the above-captioned plat was considered. The action of the Commission was to recommend that the plat be approved as recommended by the Subdivision Committee, subject to the conditions stated in our letter of May 19, 1977.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the Board of City Commissioners for consideration:

1. Compliance with the requirements of the Metropolitan Area Planning Department.
- 6-9-77 ✓ Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
3. Submission of a title report by an abstract or title insurance company, or an attorney's opinion that fee title is vested in the plattor.
4. Certification that all taxes due and payable for 1976 and prior years have been paid.

Please call if you have any questions.

Very truly yours,

Jack H. Galbraith
Chief Planner

JHG:hh

cc: K.P.T.S., Channel 8, 309 E. 3rd St., 67202
Dean Sellers, Assistant City Engineer

May 19, 1977

Professional Engineering
Consultants
1440 East English
Wichita, Kansas 67211

Re: S/D 77-52 - Final plat of
K.P.T.S. ADDITION

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission, May 19, 1977, the above captioned plat was considered. The action of the Committee was to recommend that this plat be approved, subject to:

- A* Approval of this final plat is subject to approval of associated cases DP-81, KPTS-TV Community Unit Plan and Z-1924 "AA" to "LC".
- Ba* *George Wilton called on 6-9-77 to say grading plan approved - memo to follow*
The applicant shall submit a lot grading plan to M. S. Mitchell of the Maintenance-Flood Control Office. Upon approval of the plan, a memo from Mr. Mitchell shall be submitted to the Planning Department.
- C* *see memo*
The applicant shall obtain approval from the Environmental Health Division for the use of a private water well and a septic tank. A memo approving said systems shall be submitted to the Planning Department.
- D* The applicant shall be advised that the soil in this area is subject to wind erosion if left uncovered. The applicant shall refer to the report from the Soil Conservation Service regarding preventive measures to be taken during construction.
- E* The applicant shall contact the Flood Control Office relative to a discrepancy in the dimensions of the plat. *Access plat has an incorrect dimension for a section corner*
- F* Recording of the plat within 30 days after approval by the Board of City Commissioners.

S/D 77-52
May 19, 1977
Page 2

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, May 26, 1977, at 1:30 p.m. If you should have any questions concerning this matter, please call.

Sincerely,

Curtis L. Newby
Junior Planner

CLN:rme
Encl.

cc: K.P.T.S. Channel 8, 309 E. 3rd St., 67202
Dean Sellers, Assistant City Engineer

THE WICHITA-SEDGWICK COUNTY DEPARTMENT OF COMMUNITY HEALTH

OFFICE OF ENVIRONMENTAL QUALITY

DATE May 11, 1977

TO Curtis Newby, Junior Planner

FROM Steve Innes, Coordinator, Environmental Conservation

SUBJECT K.P.T.S. Addition



In reference to this addition located on the west side of Seneca in an area north of 37th North, soil percolation tests have been done on adjacent property, the Acesco Addition. Perc tests here were satisfactory and ground cover above the water table sufficient.

A preliminary estimate of the wastewater flow indicates it will be less than 3,000 gallons per day.

The property is approved for use of septic systems and individual water wells with the following conditions:

1. That a Sewerage Facility Permit is taken out for any new building.
2. That at such time as public sewers are available, they are utilized.
3. That water wells be constructed in accordance with Article 30 of the State Health Regulations.

A handwritten signature in cursive script that reads "Steve Innes".

Steve Innes
Environmental Health Engineer

SI/gt

cc E. Sanchez
P.E.C.
1440 E. English

FINAL PLAT
SUBDIVISION REPORT

SUBDIVISION COMMITTEE
METROPOLITAN AREA
PLANNING COMMISSION

S/D NO. 77-52 Name K.P.T.S. ADDITION
Date Application Rec'd. 4-25-77 Preliminary Approval 5-5-77
Scheduled S/D Meeting 5-19-77

DESCRIPTION

General Location West side of Seneca in an area north of 37th Street North

Owner K.P.T.S. Channel 8
Surveyor/Engineer Professional Engineering Consultants
Address 1440 E. English Phone 262-2691

- | | |
|---|--|
| 1. Gross Acreage of Plat <u>10</u> | 7. Lineal Feet of New Streets: |
| 2. Number of Lots: | a. <u> </u> R/W <u> </u> ft. |
| Residential <u> </u> | b. <u> </u> R/W <u> </u> ft. |
| Commercial <u>1</u> | c. <u> </u> R/W <u> </u> ft. |
| Industrial <u> </u> | d. <u> </u> R/W <u> </u> ft. |
| Other <u> </u> | e. <u> </u> R/W <u> </u> ft. |
| Total Number of Lots <u>1</u> | TOTAL <u> </u> None <u> </u> ft. |
| 3. Minimum Lot Frontage <u>38.13</u> ft. | 8. Sidewalk adjacent to all |
| 4. Minimum Lot Area <u>10</u> acres | streets? <u>yes</u> <u>X</u> no |
| 5. Existing Zoning <u>AA</u> | |
| 6. Proposed Zoning <u>LC</u> | |
| 9. Public Water Supply <u>No</u> (Yes-No), Name <u> </u> | |
| 10. Public Sanitary Sewers <u>No</u> (Yes-No), Name <u> </u> | |
| 11. Health Department Approval (where applicable) <u>Yes</u> (Yes-No) | |
| 12. City of Wichita <u>X</u> : Three-Mile Area <u> </u> | |

STAFF COMMENTS:

- A. Approval of this final plat is subject to approval of associated cases DP-81, KPTS-TV Community Unit Plan and Z-1924 "AA" to "LC".
- B. The applicant shall submit a lot grading plan to M. S. Mitchell of the Maintenance-Flood Control Office. Upon approval of the plan, a memo from Mr. Mitchell shall be submitted to the Planning Department.
- C. The applicant shall obtain approval from the Environmental Health Division for the use of a private water well and a septic tank. A memo approving said systems shall be submitted to the Planning Department.
- D. The applicant shall be advised that the soil in this area is subject to wind erosion if left uncovered. The applicant shall refer to the report from the Soil Conservation Service regarding preventive measures to be taken during construction.
- E. Recording of the plat within 30 days after approval by the Board of City Commissioners.

SOC-D-Cons-5 (11/75)

RESOURCE MANAGEMENT INVENTORY FOR URBANIZING LAND

Property Name K.P.T.S.

MAILED TO:

Location West of Seneca in an area north
of 37th St. North.

Name

Date 5-6-77

Professional Eng. Consultants
Firm

Phone

Prepared by Larry L. Henry, District Conservationist
USDA-Soil Conservation Service,
4100 Maple, Wichita, Kansas 67209
Phone: 943 9471

Requested by: Wichita-Sedgwick County Metropolitan
Area Planning Commission

A. SOIL TYPE: 100% Baron sandy loam, 0 to 1% slopes

B. SITUATION: This flat area is excellent land but subject to wind erosion if left uncovered. Either a grass or other type of cover needs to be maintained at all times.

Conservation Starts When Construction Starts. A Ground Plan Outdoors Is As Important As A Floor Plan Inside.

C. EROSION CONTROL RECOMMENDATIONS: (The recommendations which apply to the above named property will be indicated by a checkmark.)

1. Disturb only the area needed for construction.
2. Remove only those trees, shrubs, and grasses that must be removed for construction; protect the rest to preserve their esthetic and erosion-control values.
3. Stockpile topsoil and protect it with anchored straw mulch or jute mat material.
4. Disturbing as small an area as possible, install streets, curbs, water mains, electric and telephone cables, storm drains, and sewers in advance of home or other building construction.
5. Install erosion and sediment control practices according to the Sedgwick County Conservation District standards and specifications.

* CONTINUED *

- 6. Temporarily stabilize each segment of graded or otherwise disturbed land, including the sediment-control devices not otherwise stabilized, by seeding and mulching or by mulching alone. Permanently stabilize these areas as work on the land is completed. Both temporary and permanent stabilization practices are to be installed according to the Sedgwick County Conservation District standards and specifications.

The following are adapted perennial grasses and should be seeded at the following rates:

STANDARD RATES:

- Native bluestem mix, 3 pounds per 1,000 square feet
- Tall fescue, 3 pounds per 1,000 square feet
- Bromegrass, 3 pounds per 1,000 square feet

SPECIAL RATES: _____

Apply nitrogen fertilizer at the rates listed below or have the soil tested and apply fertilizer accordingly.

STANDARD RATES:

- Tall fescue, 2 pounds per 1,000 square feet
- Bromegrass, 2 pounds per 1,000 square feet

SPECIAL RATES: _____

Adapted perennial grasses for sodding are fescue, zoysia, and bluegrass.

- 7. Loose-pile material that is excavated for building construction purposes. Keep it loose-piled until it is used for foundation backfill or until the lot is ready for final grading and permanent vegetation.
- 8. Stabilize each lot within 60 days after work starts on home or other building construction.
- 9. Backfill, compact, seed and mulch trenches within 60 days after they are opened.
- 10. Discharge water from outlet structures at non-erosive velocities.
- 11. If additional information or on-site assistance is needed relative to soils, seeding procedures, structure design or related problems, call this number: 316-943-9471.
- 12. Divert foreign runoff water around area during construction.
- 13. Remove all debris such as tree stumps, scrap lumber, mortar or concrete, and rocks. Do not bury them; wood will eventually rot and cause settling; rocks, mortar and concrete can cause real difficulties in lawn maintenance and later construction.
- 14. OTHER _____

DISTRIBUTION: Original to Developer and/or Owner
 Copy to Metropolitan Area Planning Dept. Staff
 File Copy: Sedgwick County Conservation District

May 9, 1977

Professional Engineering
Consultants
1440 East English
Wichita, Kansas 67211

Re: S/D 77-52 - Preliminary plat
of K.P.T.S. ADDITION

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission, May 5, 1977, the above captioned plat was considered. The action of the Committee was to approve the preliminary and authorize preparation of the final plat, subject to the following:

- A. The applicants' engineer shall submit a lot grading plan to M. S. Mitchell of the Flood Control Office for review and approval. A letter from Mr. Mitchell stating approval of the plan shall be submitted to the Planning Department.
- B. Approval of the plat is subject to approval of associated cases, Community Unit Plan DP-81 and Z-1924, "AA" to "LC".
- C. The applicant shall obtain approval from the Environmental Health Division for the use of a private water well and a septic tank. A memo approving said systems shall be submitted to the Planning Department.
- D. Thirty-five feet of half street right-of-way for Seneca shall be dedicated on this plat.
- E. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- F. Requirements for a final plat (see pages 20-25, Part 4, Article 5 of the MAPC Subdivision Regulations).

Enclosed herewith is the "marked" copy of the preliminary plat for your information and files.

S/D 77-52
May 9, 1977
Page 2

If you should have any questions concerning this matter, please call.

Sincerely,

Curtis L. Newby
Junior Planner

CLN:rme
Encl.

cc: K.P.T.S. Channel 8
309 E. 3rd St., 67202

Dean Sellers, Assistant City Engineer

PRELIMINARY PLAT
SUBDIVISION REPORT

SUBDIVISION COMMITTEE
METROPOLITAN AREA
PLANNING COMMISSION

S/D NO. 77-52 Name K.P.T.S. ADDITION
Date Application Rec'd. 4-25-77 Preliminary Approval
Scheduled S/D Meeting 5-5-77

DESCRIPTION

General Location West side of Seneca in an area north of 37th Street North

Owner K.P.T.S. Channel 8
Surveyor/Engineer Professional Engineering Consultants
Address 1440 E. English Phone 262-2691

- | | |
|--|--|
| 1. Gross Acreage of Plat <u>10</u> | 7. Lineal Feet of New Streets: |
| 2. Number of Lots: | a. <u> </u> R/W <u> </u> ft. |
| Residential <u> </u> | b. <u> </u> R/W <u> </u> ft. |
| Commercial <u>1</u> | c. <u> </u> R/W <u> </u> ft. |
| Industrial <u> </u> | d. <u> </u> R/W <u> </u> ft. |
| Other <u> </u> | e. <u> </u> R/W <u> </u> ft. |
| Total Number of Lots <u>1</u> | TOTAL <u> </u> none ft. |
| 3. Minimum Lot Frontage <u>38.13</u> ft. | 8. Sidewalk adjacent to all |
| 4. Minimum Lot Area <u>10</u> acres | streets? <u> </u> yes <u>X</u> no |
| 5. Existing Zoning <u>AA</u> | |
| 6. Proposed Zoning <u>LC</u> | |
| 9. Public Water Supply No (Yes-No), Name <u> </u> | |
| 10. Public Sanitary Sewers No (Yes-No), Name <u> </u> | |
| 11. Health Department Approval (where applicable) <u> </u> Yes <u> </u> (Yes-No) | |
| 12. City of Wichita <u>X</u> : Three-Mile Area <u> </u> | |

STAFF COMMENTS:

NOTE: A Community Unit Plan (DP-81) and request for zone change from "AA" to "LC" (Z-1924) have been filed on this property. Both will be heard by MAPC on May 12, 1977.

- A. The applicant shall obtain approval from the Environmental Health Division for the use of a private water well and a septic tank. A memo approving said systems shall be submitted to the Planning Department.
- B. Thirty-five feet of half street right-of-way is needed for Seneca and shall be dedicated on this plat.
- C. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- D. Requirements for a final plat (see pages 20-25, Part 4, Article 5 of the MAPC Subdivision Regulations).

Map No.: _____
Section No.: _____
Twp. No.: _____
Range: _____

S/D No. _____

APPLICATION FOR SUBDIVISION APPROVAL

Name of Subdivision: K.P.T.S ADDITION

General Location: WEST OF SENECA NORTH OF I-235

Name of Property Owner: U.S. 259 Phone: _____
Address: 428 S. Broadway
Name of Subdivider: K.P.T.S Phone: _____
Address: 309 E 32nd ST.
Name of Agent/Surveyor: P.E.C Phone: _____
Address: 1440 E. ENGLISH
Date of Application: _____

SUBDIVISION INFORMATION:

1. Gross Acreage of Plat 10
2. Number of Lots:
 - Residential _____
 - Commercial 1
 - Industrial _____
 - Other _____Total Number Lots 1
3. Minimum Lot Frontage _____ ft.
4. Minimum Lot Area _____ ft.
5. Existing Zoning AA
6. Proposed Zoning LC
7. Lineal Feet of New Streets:
 - a. _____ R/W _____ ft.
 - b. _____ R/W _____ ft.
 - c. _____ R/W _____ ft.
 - d. _____ R/W _____ ft.
 - e. _____ R/W _____ ft.
 - TOTAL _____ ft.
8. Sidewalk adjacent to all streets? yes no
9. Public Water Supply (Yes-No), Name _____
10. Public Sanitary Sewers (Yes-No), Name _____
11. Health Department Approval (where applicable) _____ (Yes-No)
12. City of Wichita Three-Mile Area

The owner herein agrees to comply with the Subdivision Regulations for the Wichita-Sedgwick County Metropolitan Area, as approved, and all other pertinent ordinances of the City of Wichita and/or Resolutions of Sedgwick County, Kansas, and Statutes of the State of Kansas. He further agrees that he waives the 60-day statutory period in which the Planning Commission or governing body must act. In addition, it is agreed that all costs of recording the plat and supplemental documents thereto with the Register of Deeds, as well as all costs of publication of initiating resolutions approving any petition for improvements, such as streets, sewer, sidewalks, etc. shall be assumed and paid by the owner when billed. The undersigned further states that he is the owner of the property proposed for platting.

Owner's Signature: X Martin Hartley
Clerk of the Board

Wichita-Sedgwick County Metropolitan Area
Planning Commission, Room 402, City Building
Annex, 104 South Main Street, Wichita, Kansas

Received by L.O
Date 5-6-77
Fee Submitted _____

Map No.: 5352
Section No.: 30
Twp. No.: 26
Range: 1E

S/D No. 77-52
Assoc. 2-1924 +
DP-81

APPLICATION FOR SUBDIVISION APPROVAL

Name of Subdivision: K.P.T.S. ADDITION
General Location: WEST ^{side} OF GENEVA ^{area} NORTH OF 37th ST. N.

Name of Property Owner: K.P.T.S. CHANNEL B
Address: 209 E. 3rd St. W Phone: _____
Name of Subdivider: _____ Phone: _____
Address: _____ Phone: _____
Name of Agent/Surveyor: P.E.I.C.
Address: 1440 E. ENGLISH II Phone: 262-2691
Date of Application: _____

SUBDIVISION INFORMATION:

1. Gross Acreage of Plat 10
2. Number of Lots:
Residential _____
Commercial 1
Industrial _____
Other _____
Total Number of Lots 1
3. Minimum Lot Frontage 38.13 ft.
4. Minimum Lot Area 10 acres ±
5. Existing Zoning AA
6. Proposed Zoning CC 2-1924 (DP-81)
7. Linear Feet of New Streets:
a. _____ R/W _____ ft.
b. _____ R/W _____ ft.
c. _____ R/W _____ ft.
d. _____ R/W _____ ft.
e. _____ R/W _____ ft.
TOTAL _____ ft.
8. Sidewalk adjacent to all streets? yes no
9. Public Water Supply _____ (Yes-No), Name _____
10. Public Sanitary Sewers _____ (Yes-No), Name _____
11. Health Department Approval (where applicable) _____ (Yes-No)
12. City of Wichita Three-Mile Area

5-12

The owner herein agrees to comply with the Subdivision Regulations for the Wichita-Sedgwick County Metropolitan Area, as approved, and all other pertinent ordinances of the City of Wichita and/or Resolutions of Sedgwick County, Kansas, and Statutes of the State of Kansas. He further agrees that he waives the 60-day statutory period in which the Planning Commission or governing body must act. In addition, it is agreed that all costs of recording the plat and supplemental documents thereto with the Register of Deeds, as well as all costs of publication of initiating resolutions approving any petition for improvements, such as streets, sewer, sidewalks, etc. shall be assumed and paid by the owner when billed. The undersigned further states that he is the owner of the property proposed for platting.

Owner's Signature: see next page

Wichita-Sedgwick County Metropolitan Area
Planning Commission, Room 402, City Building
Annex, 104 South Main Street, Wichita, Kansas

Received by L.O.
Date 4-25-77
Fee Submitted 50.00