

PLAT NO. S/D 77-104 MAP NO. 5448
NAME SEDGWICK COUNTY COURTHOUSE ADDITION

LOCATION: East side of Wichita St. between
Central and Elm.

ENGINEER County - Depr. of Public Works

OWNER Sedgwick County-Board of County Commission

APPLICATION FILED 8-15-77

SKETCH PLAT FILED _____

PRELIMINARY FILED 8-15-77

S/D ACTION 8-25-77 approve

FINAL FILED _____

S/D ACTION 10-20-77 approve

MAPC ACTION 10-27-77 approve

Bd. Co. Com. 10-26-77
ECC ACTION 11-1-77 Closed - name in file.

RECORDED _____

REMARKS Case Closed at request
of Co. Comm.

FOSTER
8-16-77

S/D 77-104 - SEDGWICK COUNTY COURT
HOUSE ADDITION - East side of
Wichita St., between Central and
Elm, by Dept. of Public Works.

ACTION

	DATE
S/D COMMITTEE (Pulkin) approve	8-25-77
S/D (final) approve	10-20-77
M.A.P.C. approve	10-27-77
B.C.C./B.C.O. Comm. Closed	10-26-77
	11-1-77

see note in file

Closed

TO: The File
FROM: Curtis L. Newby, Junior Planner *CLN*
SUBJECT: Sedgwick County Courthouse Addition

On October 25, 1977, the Board of City Commissioners considered the above referenced plat with regard to costs of the reimprovement of Wichita Street from Central to Pine. As there was some question raised as to what percentage of the costs should be paid by the County, the matter was taken up with the Board of County Commissioners on October 26, 1977. The action of the County Commission was to request that the plat case be closed due to the problems with the financing of the street reimprovement costs.

Therefore, this plat case file is now closed. Note: See Vacation V-0859, vacation of a 20 foot utility easement involving the property in this plat.

THE CITY OF WICHITA



OFFICE OF THE CITY MANAGER
CITY HALL - THIRTEENTH FLOOR
415 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4094

October 25, 1977

The Honorable Tom Scott, Chairperson
Board of Sedgwick County Commissioners
Sedgwick County Courthouse
525 North Main Street
Wichita, Kansas 67203

Dear Chairperson ^{Tom} Scott:

Your proposal for the reconstruction of Wichita Street from Central to Pine was presented to the Board of City Commissioners at its meetings of October 19 and 25, 1977.

Following consideration of several alternates for the sharing of the cost for the proposed project the City Commission adopted a motion which would:

"Apportion the cost in accordance with the assessment policy with the County paying \$44,600 based on a square footage assessment and the City paying \$21,400 in assessment and for the intersection construction. The signalization costs would be shared equally by \$15,000 by the City and \$15,000 by the County."

The total cost to the County for the project based upon this formula would be \$59,600.

Please let me know as to the desires of the County Commission in this matter so that we can plan accordingly.

Very truly yours,

E. H. Denton
City Manager

EHD/fsy
cc: Robert A. Lakin, Director of Planning
Ray W. Bruggeman, Director of Public Works
Don Gisick, City Clerk



October 24, 1977

Mr. G. C. McClure, Jr. Director
County Department of Public Works
1015 Hillwell
Wichita, Kansas 67219

Re: S/D 77-104 - ^{Final} Preliminary
plat of Sedgwick County Court-
house Addition

Dear Mr. McClure:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission, October 20, 1977, the above captioned plat was considered. The action of the Committee was to recommend that this plat be approved, subject to:

- A. The applicant shall contact the City Department of Public Works relative to making satisfactory arrangements for the relocation of the existing north-south sanitary sewer line, reconstruction of the intersection at Central Avenue and Wichita, and paving of Wichita Street from Central to Pine.
 - B. The applicant shall dedicate 21 feet of additional right-of-way for Wichita Street between Elm and Pine by separate instrument.
 - C. The applicant shall make satisfactory arrangements with the Gas Service Company for relocating the gas line which now is in the east 20 feet of the lot being platted. A letter from Gas Service Company stating that satisfactory arrangements have been made shall be submitted to the Planning Department.
 - D. Angles shall be shown at the four corner of the plat.
 - E. The County Department of Public Works shall contact the Planning Department regarding the legal description in the engineer's text.
 - F. Recording of the plat within 30 days after approval by the Board of City Commissioners.
-

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, October 27, 1977, at 1:30 p.m. If you should have any questions concerning this matter, please call.

Sincerely,

Louise Olivarez
Junior Planner

LO:et

Enclosure

cc: Board of County Commissioners (3)

Joe Freeman, County Building, Planning & Inspection

Dean Sellers, Assistant City Engineer

FINAL PLAT
SUBDIVISION REPORT

SUBDIVISION COMMITTEE
METROPOLITAN AREA
PLANNING COMMISSION

S/D NO. 77-104 Name SEDGWICK COUNTY COURTHOUSE ADDITION
Date Application Rec'd. 8-15-77 Preliminary Approval 8-25-77
Scheduled S/D Meeting 10-20-77

DESCRIPTION

General Location East side of Wichita Street between Central and Elm

Owner Sedgwick County - Board of County Commissioners
Surveyor/Engineer Grover C. McLure, Jr.
Address 1015 Stilwell Phone 268-7901

- | | |
|--|--|
| 1. Gross Acreage of Plat <u>1.147</u> | 7. Lineal Feet of New Streets: |
| 2. Number of Lots: | a. <u> </u> R/W <u> </u> ft. |
| Residential <u> </u> | b. <u> </u> R/W <u> </u> ft. |
| Commercial <u> </u> | c. <u> </u> R/W <u> </u> ft. |
| Industrial <u> </u> | d. <u> </u> R/W <u> </u> ft. |
| Other <u> </u> | e. <u> </u> R/W <u> </u> ft. |
| Total Number of Lots <u>1</u> | TOTAL <u> </u> ft. |
| 3. Minimum Lot Frontage <u>118.94</u> ft. | 8. Sidewalk adjacent to all |
| 4. Minimum Lot Area <u>1.147 acres</u> | streets? <u>yes</u> <input checked="" type="checkbox"/> no |
| 5. Existing Zoning <u>E</u> | |
| 6. Proposed Zoning <u>E</u> | |
| 9. Public Water Supply <u>YES</u> (Yes-No), Name <u> </u> | |
| 10. Public Sanitary Sewers <u>YES</u> (Yes-No), Name <u> </u> | |
| 11. Health Department Approval (where applicable) <u> </u> (Yes-No) | |
| 12. City of Wichita <u>X</u> : Three-Mile Area <u> </u> | |

STAFF COMMENTS:

- A. The applicant shall contact the City Department of Public Works relative to making satisfactory arrangements for the relocation of the existing north-south sanitary sewer line, reconstruction of the intersection at Central Avenue and Wichita, and paving of Wichita Street from Central to Pine.
- B. The applicant shall dedicate 21 feet of additional right-of-way for Wichita Street between Elm and Pine by separate instrument.
- C. The applicant shall make satisfactory arrangements with the Gas Service Company for relocating the gas line which now is in the east 20 feet of the lot being platted. A letter from Gas Service Company stating that satisfactory arrangements have been made shall be submitted to the Planning Department.
- D. Angles shall be shown at the four corners of the plat.
- E. The County Department of Public Works shall contact the Planning Department regarding the legal description in the engineer's text.
- F. Recording of the plat within 30 days after approval by the Board of City Commissioners.

WICHITA-SEDGWICK COUNTY

METROPOLITAN AREA PLANNING DEPARTMENT

Louise
DATE

October 20, 1977

TO Subdivision File

FROM Robert A. Lakin, Director of Planning

SUBJECTS/D 77-104 - SEDGWICK COUNTY COURTHOUSE ADDITION

Dick Linn advised me this date that if the paving of Wichita from Central to Elm was assessed on a benefit district under the standard paving law in the middle of the block to the east and to the middle of the block to the west, and if Wichita were paved from Pine to Elm with the benefit district being to the east only, as no benefit district existed to the west, that the cost updated would be \$66,000. The pro rata would work out with intersection cost and others to approximately one-third City and two-thirds County, being more specific, \$21,400 to the City with the balance to the County. This information was conveyed to the County by Denton and Habermehl to John Philbrick.

RA
Robert A. Lakin
Director of Planning

RAL:rme

D R A F T

*File Sedgely
County House*

October 10, 1977

The Honorable Board of
Wichita City Commissioners

Attention E. H. Denton, City Manager

Re: Wichita Street, Central
to Pine.

Dear Commissioners:

The County has received a grant to assist in the construction of an off-street parking garage for the County Courthouse. The structure is planned to be built at the west side of the existing parking lots in the area between Central and Elm. We have had prior conversation with City Manager Wulz, discussing improvements of traffic circulation around the courthouse. This involves the reconstruction of Wichita Street from Central to Elm as three lanes, and Elm to Pine as two lanes. This would operate as a one-way street and would provide continuity and traffic movement around both City Hall and the Courthouse. At that time, Wulz agreed that because of the land lying to the west being City land and relocated Waco, that it would be appropriate for the City to share equally in the cost of this improvement and reimprovement. The total estimated cost is \$60,000.

Based on advice of the Planning Department, who recommended that the street be relocated prior to actual construction of

*10-11-77 Delivered to Hill
RCC*

the parking garage (so that there can be correct alignment of Wichita), we have started a replat through, known as "Sedgwick County Courthouse Addition". This would be the effect of vacating a portion of Wichita and moving it west to align with Wichita Street as you build it south of Central. We are providing additional right-of-way of some 21 feet from Elm to Pine so that the street may be continued. Because of the critical beginning of these EPA funding projects (the parking garage) we would ask that the City Commission concur in the recommendations of prior City Manager Wulz and the Planning Department. The actual petition and arrangement to implement this will be forthcoming at the time the plat is submitted, which is expected to be on November 1. A representative of our office will be at this meeting to answer questions on this item.

Respectively submitted,

Tom Scott, Chairman
Board of County Commissioners

cc: Theodore H. Hill, County Counselor
Ray Bruggeman, Director, Department of Public Works
Dick Linn, City Engineer
Paul Graves, Traffic Engineer
Joe Freeman, County Building, Planning and Inspection
John Philbrick
Sandy Roberts

August 26, 1977

Mr. G. C. McLure, Jr., Director
County Department of Public Works
1015 Stillwell
Wichita, Kansas 67213

Re: S/D 77-104 - Preliminary plat
of SEDGWICK COUNTY COURTHOUSE
ADDITION

Dear Mr. McLure:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission, August 25, 1977, the above captioned plat was considered. The action of the Committee was to approve the preliminary and authorize preparation of the final plat, subject to the following:

- A. The applicant shall contact the City Department of Public Works relative to making satisfactory arrangements for the relocation of the existing north-south sanitary sewer line, reconstruction of the intersection at Central Avenue and Wichita, paving of Wichita Street from Central to Pine, and construction of a sidewalk on the east side of Wichita from Central to Pine.
- B. The applicant shall dedicate 21 feet of additional right-of-way for Wichita between Elm and Pine by separate instrument.
- C. The applicant shall contact the Gas Service Company regarding the relocation of an 8-inch gas line or the granting of an easement to cover the line.
- D. The amount of existing Wichita Street right-of-way being vacated by this plat shall be shown as 27 feet rather than 30 feet.
- E. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.

S/D 77-104
August 26, 1977
Page 2

F. Requirements for a final plat (see pages 20-25, Part 4,
Article 5 of the MAPC Subdivision Regulations).

Enclosed herewith is the "marked" copy of the preliminary plat
for your information and files.

If you should have any questions concerning this matter, please
call.

Sincerely,

Louise Olivarez
Junior Planner

LO:rme
Encl.

cc: Board of County Commissioners (3)
Joe Freeman, County Building, Planning & Inspection
Dean Sellers, Assistant City Engineer


THE GAS SERVICE COMPANY

General Office • 2480 PERSHING ROAD, KANSAS CITY, MISSOURI 64108

Metropolitan Area Planning Commission
455 North Main
Wichita, Kansas

ADDRESS REPLY TO
WICHITA, KANSAS DIVISION
127 NORTH MARKET
WICHITA, KANSAS 67201

August 22, 1977



Attention: Mr. Robert Lakin

Re: Sedgwick County Court House Addition

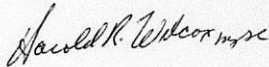
Gentlemen:

Reference is made to the plat of the Sedgwick County Court House Addition which includes the alley east of Wichita Street from Central to Elm.

The Gas Service Company has a 8" main in this alley and it will be necessary that this main remain in its present location or arrangements be made for its relocation.

Yours very truly,

THE GAS SERVICE COMPANY



Harold R. Wilcox
Division Supt.

GWE/cw



Distributor of Natural Gas in the Heart of the Nation.

PRELIMINARY PLAT
SUBDIVISION REPORT

SUBDIVISION COMMITTEE
METROPOLITAN AREA
PLANNING COMMISSION

S/D NO. 77-104 Name SEDGWICK COUNTY COURTHOUSE ADDITION
Date Application Rec'd. 8-15-77 Preliminary Approval
Scheduled S/D Meeting 8-25-77

DESCRIPTION

General Location East side of Wichita Street, between Central
and Elm.

Owner Sedgwick County - Board of County Commissioners
Surveyor/Engineer Sedgwick County Department of Public Works
Address 1015 Stillwell Phone 268-7901

- | | |
|--|---|
| 1. Gross Acreage of Plat <u>1.176</u> | 7. Lineal Feet of New Streets: |
| 2. Number of Lots: | a. <u> </u> R/W <u> </u> ft. |
| Residential <u> </u> | b. <u> </u> R/W <u> </u> ft. |
| Commercial <u> </u> | c. <u> </u> R/W <u> </u> ft. |
| Industrial <u> </u> | d. <u> </u> R/W <u> </u> ft. |
| Other <u> </u> | e. <u> </u> R/W <u> </u> ft. |
| Total Number of Lots <u>1</u> | TOTAL <u> </u> ft. |
| 3. Minimum Lot Frontage <u>664</u> ft. | 8. Sidewalk adjacent to all |
| 4. Minimum Lot Area <u>1.176 ac.</u> | streets? <u> </u> yes <u> </u> no |
| 5. Existing Zoning <u>E</u> | |
| 6. Proposed Zoning <u>E</u> | |
| 9. Public Water Supply Yes (Yes-No), Name <u>City of Wichita</u> | |
| 10. Public Sanitary Sewers Yes (Yes-No), Name <u>City of Wichita</u> | |
| 11. Health Department Approval (where applicable) <u> </u> (Yes-No) | |
| 12. City of Wichita <u>X</u> : Three-Mile Area <u> </u> | |

STAFF COMMENTS:

- A. It shall be noted that only the area indicated as Lot A is being platted.
- B. The applicant shall contact the City Department of Public Works relative to making satisfactory arrangements for the relocation of the existing north-south sanitary sewer line, reconstruction of the existing sidewalk along the east side of Wichita and reconstruction of the street intersection at Central Avenue.
- C. The applicant shall dedicate the additional right-of-way for Wichita between Elm and Pine by separate instrument.
- D. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- E. Requirements for a final plat (see pages 20-25, Part 4, Article 5 of the MAPC Subdivision Regulations).

Map No.: S448
Section No.: 17
Twp. No.: 27S
Range: 1E

S/D No. 77-104

APPLICATION FOR SUBDIVISION APPROVAL

Name of Subdivision: Sedgwick County Courthouse Addition
General Location: Between Central and Elm, bounded on the West by Wichita Street
East side of Wichita St. between Central & Elm.
Name of Property Owner: Sedgwick County-Board of County Commissioners
Address: Sedgwick County Courthouse (13) Phone: 268-7411
Name of Subdivider: Same as above
Address: _____ Phone: _____
Name of Agent/Surveyor: Dept. of Public Works
Address: 1015 Stillwell (13) Phone: 268-7901
Date of Application: August 15, 1977

SUBDIVISION INFORMATION:

1. Gross Acreage of Plat 1.176 Ac
2. Number of Lots:
 - Residential _____
 - Commercial _____
 - Industrial _____
 - Other 1Total Number of Lots 1
3. Minimum Lot Frontage 664 ft.
4. Minimum Lot Area 1.176 Ac ft.
5. Existing Zoning Light Industrial
6. Proposed Zoning Same
7. Lineal Feet of New Streets:
 - a. _____ R/W _____ ft.
 - b. _____ R/W _____ ft.
 - c. _____ R/W _____ ft.
 - d. _____ R/W _____ ft.
 - e. _____ R/W _____ ft.TOTAL _____ ft.
8. Sidewalk adjacent to all streets? yes no
9. Public Water Supply Yes (Yes-No), Name City of Wichita
10. Public Sanitary Sewers Yes (Yes-No), Name City of Wichita
11. Health Department Approval (where applicable) _____ (Yes-No)
12. City of Wichita Three-Mile Area

The owner herein agrees to comply with the Subdivision Regulations for the Wichita-Sedgwick County Metropolitan Area, as approved, and all other pertinent ordinances of the City of Wichita and/or Resolutions of Sedgwick County, Kansas, and Statutes of the State of Kansas. He further agrees that he waives the 60-day statutory period in which the Planning Commission or governing body must act. In addition, it is agreed that all costs of recording the plat and supplemental documents thereto with the Register of Deeds, as well as all costs of publication of initiating resolutions approving any petition for improvements, such as streets, sewer, sidewalks, etc. shall be assumed and paid by the owner when billed. The undersigned further states that he is the owner of the property proposed for platting.

Owner's Signature: FOR: Tom Scott, Chairman
Sedgwick County Board of Commissioners

BY: *[Signature]*
G. C. McLure, Jr., P.E.
County Engineer/Director of Public Works

Wichita-Sedgwick County Metropolitan Area
Planning Commission, Room 402, City Building
Annex, 104 South Main Street, Wichita, Kansas

Received by *[Signature]*
Date 8/15/77
Fee Submitted none reqd.
govt. plat.