

PLAT. NO. S/D 81-22 MAP NO. 4949

NAME NORTHWEST VILLAGE 2ND ADDITION

LOCATION: East side of Tyler, in an area north of
Nantucket, if extended from the west.

ENGINEER Professional Engineering Consultants, P.A. (G. Wiley)

OWNER Thurman W. Smith

APPLICATION FILED 2-23-81

SKETCH PLAT FILED _____

PRELIMINARY FILED 2-23-81

S/D ACTION 3-5-81 *Approved*

FINAL FILED 3-6-81

S/D ACTION 3-19-81 *approve*

MAPC ACTION 3-26-81 *approve*

BCC ACTION 4-21-81 *Approved*

RECORDED 5/15/81

REMARKS _____

S/D 81-22 - NORTHWEST VILLAGE 2ND
ADDITION - East side of Tyler, in
an area north of Nantucket if ex-
tended from the West. P.E.C., P.A.
(Gary Wiley)

POSTED
2-25-81

ACTION

DATE

S/D COMMITTEE (Prelim) *approved* 3-5-81
S/D (final) *approved* 3-19-81
M.A.P.C. *approved* 3-26-81
B.C.C./B.C.O.C. *approved* 4-21-81

REGISTER OF DEEDS
SEDGWICK COUNTY, KANSAS

S/D 81-22
Map: 4949
No zone case

NORTHWEST VILLAGE SECOND ADDITION was
filed for record on May 15, 1981

Bates J. McCall
Register of Deeds

Return to: Wichita-Sedgwick County
Metropolitan Area Planning Department
(Inter-Office Mail)

T9-328

RECOMMENDATION FROM METROPOLITAN AREA PLANNING COMMISSION TO
BOARD OF CITY COMMISSIONERSSUBDIVISION APPROVAL

S/D Number 81-22 Name Northwest Village 2nd Addition
 Application & Sketch Filed: 2-23-81
 Preliminary Plat Filed: 2-23-81 Approved by S/D: 3-5-81
 Final Plat Filed: 3-6-81 Approved by S/D: 3-19-81
 Approved by Metropolitan Area Planning Commission: 3-26-81

DESCRIPTION

General Location: east of Tyler in an area north of 13th

Surveyor or Engineer: Professional Engineering Consultants

Owner: Thurman Smith, et. al.

Address: 10300 W. Central, 67212

- | | |
|-------------------------------------------|----------------------------------------|
| 1. Gross Acreage of Plat <u>17.9</u> | 6. Access Control |
| 2. Number of Lots | St. <u>Tyler</u> No. Openings <u>0</u> |
| Residential <u>59</u> | St. _____ No. Openings _____ |
| Commercial _____ | St. _____ No. Openings _____ |
| Industrial _____ | 7. Req'd Improvements |
| Other _____ | St. Paving <u>X</u> Water <u>X</u> |
| Total Number of Lots: <u>59</u> | Sidewalk <u>X</u> Drainage <u>X</u> |
| 3. Minimum Lot Area: <u>8,520 sq.</u> ft. | Sewer <u>X</u> Other _____ |
| 4. Existing Zoning: <u>R-6</u> | |
| 5. Special Problems Discussed: _____ | |

This plat represents a replat of a large lot in the first Northwest Village Addition which was originally intended for apartment development. The associated C.U.P. (DP-106) has been administratively adjusted to allow duplexes, triplexes and four-plexes on individual lots. 100% petitions for water, sanitary sewers, storm water sewers and street paving (including sidewalks) have been submitted along with a certificate confirming the petitions.

Planning Commission Recommendation: That this plat be approved subject to recording within 30 days after approval by the Board of City Commissioners.

Martens moved, Lofton seconded and it carried unanimously. Hennessy and Jones were absent. Bayouth not present for this vote. One vacancy.

ACTION: Receive and file the water engineering feasibility report, adopt the resolution of finding and the resolution ordering and directing the water system improvement; approve the petitions and instruct the Director of Law to prepare the necessary resolutions; instruct the City Clerk to file the certificate of petitions with the Register of Deeds, the recording costs of which shall be billed to the applicant; approve the plat as approved by the Metropolitan Area Planning Commission and authorize the Mayor to sign.

CERTIFICATE

City of Wichita)
Sedgwick County) ss
State of Kansas)

I, Inland Investment Co., Inc., owner of
(give name of proposed plat, if appropriate) _____
Northwest Village 2nd Addition

do hereby certify that petitions for the following improvements
have been submitted to the Board of Commissioners of the City of
Wichita, Kansas:

1. Sanitary Sewers
2. Storm Water Sewers
3. Asphaltic Street Paving including sidewalk
4. Water
- 5.
- 6.
- 7.

As a result of the above-mentioned petitions for
improvements, lots or portions thereof within _____
Northwest Village 2nd Addition Addition may be subject to special
assessments assessed thereto for the cost of constructing the
above-described improvements.

Signed this 8th day of April, 1981.

Inland Investment Co., Inc.

Larry A. Chambers
Larry A. Chambers, President

City of Wichita)
Sedgwick County) ss
State of Kansas)

Be it remembered that on this 8th day of April,
1981, before me, a notary public in and for said County and State,
came Larry A. Chambers, to me personally
known to be the same person who executed the foregoing instrument
of writing and duly acknowledged the execution of same.

In Testimony Whereof, I have hereunto set my hand and
affixed my notarial seal the day and year above written.

Patricia A. Nelson
Notary Public

My Commission Expires:
January 20, 1984

T9-207



CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE

CHICAGO TITLE INSURANCE COMPANY, a corporation of Missouri, herein called the Company, for a valuable consideration, hereby commits to issue its policy or policies of title insurance, as identified in Schedule A, in favor of the proposed Insured named in Schedule A, as owner or mortgagee of the estate or interest covered hereby in the land described or referred to in Schedule A, upon payment of the premiums and charges therefor, all subject to the provisions of Schedules A and B and to the Conditions and Stipulations hereof.

This Commitment shall be effective only when the identity of the proposed Insured and the amount of the policy or policies committed for have been inserted in Schedule A hereof by the Company, either at the time of the issuance of this Commitment or by subsequent endorsement.

This Commitment is preliminary to the issuance of such policy or policies of title insurance and all liability and obligations hereunder shall cease and terminate six months after the effective date hereof or when the policy or policies committed for shall issue, whichever first occurs, provided that the failure to issue such policy or policies is not the fault of the Company.

IN WITNESS WHEREOF, Chicago Title Insurance Company has caused this Commitment to be signed and sealed as of the effective date of Commitment shown in Schedule A, the Commitment to become valid when countersigned by an authorized signatory.

Issued by:
THE SECURITY ABSTRACT &
TITLE COMPANY, INC.
434 North Main Street
Wichita, Kansas 67202
(316) 267-8371

CHICAGO TITLE INSURANCE COMPANY

Alvin W. Long
President.

ATTEST:

Chester C. McCullough
Secretary.

Russell H. Lewis
Authorized Signatory



CONDITIONS AND STIPULATIONS

1. The term "mortgage," when used herein, shall include deed of trust, trust deed, or other security instrument.
2. If the proposed Insured has or acquires actual knowledge of any defect, lien, encumbrance, adverse claim or other matter affecting the estate or interest or mortgage thereon covered by this Commitment other than those shown in Schedule B hereof, and shall fail to disclose such knowledge to the Company in writing, the Company shall be relieved from liability for any loss or damage resulting from any act of reliance hereon to the extent the Company is prejudiced by failure to so disclose such knowledge. If the proposed Insured shall disclose such knowledge to the Company, or if the Company otherwise acquires actual knowledge of any such defect, lien, encumbrance, adverse claim or other matter, the Company at its option may amend Schedule B of this Commitment accordingly, but such amendment shall not relieve the Company from liability previously incurred pursuant to paragraph 3 of these Conditions and Stipulations.
3. Liability of the Company under this Commitment shall be only to the named proposed Insured and such parties included under the definition of Insured in the form of policy or policies committed for and only for actual loss incurred in reliance hereon in undertaking in good faith (a) to comply with the requirements hereof, or (b) to eliminate exceptions shown in Schedule B, or (c) to acquire or create the estate or interest or mortgage thereon covered by this Commitment. In no event shall such liability exceed the amount stated in Schedule A for the policy or policies committed for and such liability is subject to the insuring provisions, the Exclusion from Coverage and the Conditions and Stipulations of the form of policy or policies committed for in favor of the proposed Insured which are hereby incorporated by reference and are made a part of this Commitment except as expressly modified herein.
4. Any action or actions or rights of action that the proposed Insured may have or may bring against the Company arising out of the status of the title to the estate or interest or the status of the mortgage thereon covered by this Commitment must be based on and are subject to the provisions of this Commitment.

SCHEDULE A

Number	Effective Date	
297266	March 24, 1981 @ 7:00 A.M.	
1. Owners Policy to be issued:	ALTA Form B - 1970 (Amended 10-17-70)	Amount: Platting
Proposed Insured:	Metropolitan Area Planning Department	
Loan Policy to be issued:	ALTA Form 1970 (Amended 10-17-70)	Amount:
Proposed Insured:		

2. The estate or interest in the land described or referred to in this Commitment and covered herein is a fee simple and title thereto is at the effective date hereof vested in:
↓ Thurman Smith and Inland Investment Co., Inc., as to Lots 17, 18 and 19, Block 1, *Northwest Village*
- ↓ The Northwest Village Associates, a partnership, as to Lot 5, Block 1 *Northwest Village*
3. The land referred to in this Commitment is described as follows:
↓ Lots 5, 17, 18 and 19, Block 1, Northwest Village to Wichita, Sedgwick County, Kansas.

SCHEDULE B

Upon payment of the full consideration to, or for the account of, the grantors or mortgagors, and recording of the deeds and/or mortgages, the form and execution of which is satisfactory to the Company, the policy or policies will be issued containing exceptions in Schedule B thereof to the following matters (unless the same are disposed of to the satisfaction of the Company):

1. If an owner's policy is to be issued, the mortgage encumbrance, if any, created as part of the purchase transaction.
2. Defects, liens, encumbrances, adverse claims or other matters, if any created, first appearing in the public records or attaching subsequent to the effective date hereof but prior to the date the proposed insured acquires for value of record the estate or interest or mortgage thereon covered by this commitment.
3. Rights or claims of parties in possession not shown by the public records.
4. Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey and inspection of the premises.
5. Easements or claims of easements not shown by the public records.
6. Any lien, or right to a lien, for services, labor or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
7. Taxes or special assessments which are not shown as existing liens by the public records.
8. General and special taxes and assessments as hereafter listed, if any (all amounts shown being exclusive of interest, penalties and costs): 1980 Taxes \$2.17 Paid, as to Lot 18, Key #D-37058; 1980 Taxes 1st half \$73.74 Paid, last half \$73.75+ Not Paid, as to Lot 5, Key #D-37045; 1980 Taxes \$2.17 Paid, as to Lot 17, Key #D-37057; 1980 Taxes \$2.17 Paid, as to Lot 19, Key #D-7059.
9. Easements for utilities and drainage, building setback lines and access controls as established by the recorded plat of said subdivision.
10. Terms and Conditions of Agreement for Installation of Under Ground Circuits, between Thurman W. Smith and Inland Investment Co., Inc., to Kansas Gas And Electric Company, filed on Film 461, Page 843.
11. It is noted for informational purposes only, and not as an exception to title which will appear in our policy, that captioned property may become subject to special assessments for various capital improvements as evidenced by numerous governmental filings of notice in the form of Certificates, Resolutions, Amended Resolutions and Ordinances.

March 27, 1981

Professional Engineering Consultants, P.A.
1440 E. English
Wichita, Ks. 67211

Re: S/D 81-22 - Final plat of Northwest Village 2nd Addition

Gentlemen:

At the regular meeting of the Metropolitan Area Planning Commission on Thursday, March 26, 1981, the above-captioned plat was considered. The action of the Planning Commission was to recommend that the plat be approved as recommended by the Subdivision Committee subject to the conditions stated in our letter of March 20, 1981.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the Board of City Commissioners for consideration:

- 4.8 1. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
- 4.8 2. Submission of a title report by an abstract or title insurance company or an attorney's opinion that fee title is vested in the plattor.
3. Certification that all taxes due and payable for 1980 and prior years have been paid.

Please call if you have any questions.

Very truly yours,

Louise Olivarez
Senior Planner

LO:bh

cc: Thurman W. Smith, 10300 W. Central, 67212
Larry Chambers, c/o 200 Douglas Bldg., 104 S. Broadway, 67202

March 20, 1981

Professional Engineering Consultants, P. A.
1440 E. English
Wichita, Ks. 67211

Re: S/D 81-22 - Final plat of Northwest Village 2nd Addition

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on March 19, 1981, the above-captioned plat was considered. The action of the Committee was to recommend that this plat be approved, subject to:

- A. The applicant shall guarantee any drainage improvements required by the platting of this property. *amended storm sewer petition*
- B. The applicant shall guarantee the extension of City water to serve the proposed lots. *petition*
- C. The applicant shall guarantee the extension of sanitary sewer to serve the proposed lots. *petition*
- D. The applicant shall guarantee the paving of the proposed streets within this plat, including sidewalks on both sides (multi-family zoning). *petition*
- E. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- F. The final plat tracing shall indicate the additional utility easements requested by City Engineering.
- G. Recording of the plat within 30 days after approval by the Board of City Commissioners.

Enclosed with the applicant's copy of this letter is a list of the five methods which have been adopted as being acceptable for guaranteeing improvements required in the approval of plats. The certificate will be required if petitions are submitted. Forms for the bond and irrevocable letter of credit are available from this office.

P.E.C., P.A.
3-20-81
Page 2

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, March 26, 1981, at 1:30 p.m. If you should have any questions concerning this matter, please call.

Sincerely,

Forrest L. Nagley
Junior Planner

FLM:bh

cc: Thurman W. Smith, 10300 W. Central, 67212
Larry Chambers, 104 S. Broadway, 67202
Mike Lindebak, City Engineering

Final

SUBDIVISION REPORT

SUBDIVISION COMMITTEE
METROPOLITAN AREA
PLANNING COMMISSION

S/D NO. 81-22 Name Northwest Village 2nd Addition
Date Application Rec'd. 2-20-81 Preliminary Approval 3-5-81
Scheduled S/D Meeting 3-19-81

DESCRIPTION

General Location East side of Tyler in an area north of Nantucket
if extended from the west
Owner Thurman W. Smith
Surveyor/Engineer: Professional Engineering Consultants, P.A. (Gary Wiley)
Address 355 Ellis, Wichita, Ks. 67211 Phone 263-1107

1. Gross Acreage of Plat 17.9 7. Lineal Feet of New Streets:
2. Number of Lots: 59 a. 64 R/W 2760 ft.
Residential 59 b. R/W ft.
Commercial c. R/W ft.
Industrial d. R/W ft.
Other e. R/W ft.
Total Number of Lots 59 TOTAL 2760 ft.
3. Minimum Lot Frontage 75 ft. 8. Sidewalk adjacent to all
4. Minimum Lot Area 8520 sq. ft. streets? X yes no
5. Existing Zoning R-6
6. Proposed Zoning R-6

9. Public Water Supply Yes (Yes-No), Name City of Wichita
10. Public Sanitary Sewers Yes (Yes-No), Name City of Wichita
11. Health Department Approval (where applicable) N/A (Yes-No)
12. City of Wichita X: Three-Mile Area

STAFF COMMENTS:

NOTE: This plat represents a replat of Lots 5, 17, 18 and 19, Block 1 of the recently platted Northwest Village Addition. This property is subject to the conditions of the Northwest Village Community Unit Plan (DP-106).

- A. The applicant shall guarantee any drainage improvements required by the platting of this property.
- B. The applicant shall guarantee the extension of City water to serve the proposed lots.
- C. The applicant shall guarantee the extension of sanitary sewer to serve the proposed lots.
- D. The applicant shall guarantee the paving of the proposed streets within this plat, including sidewalks on both sides (multi-family zoning).
- E. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- F. An administrative adjustment to the associated Community Unit Plan has been approved subject to replatting.
- G. Recording of the plat within 30 days after approval by the Board of City Commissioners.

March 9, 1981

Professional Engineering Consultants
1440 E. English
Wichita, Ks. 67211

Re: S/D 81-22 - Preliminary plat of Northwest Village 2nd Addition

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission March 5, 1981, the above-captioned plat was considered. The action of the Committee was to approve the preliminary plat and authorize preparation of the final plat subject to the following:

- A. 10-foot utility easements shall be shown on the final plat between Lots 9 and 10, Block 1, and Lots 6 and 7 and Lots 18 and 19, Block 2.
- B. The applicant shall guarantee any drainage improvements required by the platting of this property.
- C. The applicant shall guarantee the extension of City water to serve the proposed lots.
- D. The applicant shall guarantee the extension of sanitary sewer to serve the proposed lots.
- E. The applicant shall guarantee the paving of the proposed streets within this plat.
- F. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- G. Since the existing segments of Maybelle Street are numbered in a north/south fashion, Maybelle Street shall be renamed 15th Street on the final plat.
- H. Approval of any final plat shall be subject to the applicant obtaining an administrative adjustment of the associated Community Unit Plan.
- I. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.

P.E.C.
March 9, 1981
Page 2

J. Requirements for a final plat (see pages 20-25, Part 4, Article 5 of the MAPC Subdivision Regulations).

Enclosed herewith is the "marked" copy of the preliminary plat for your information and files.

If you should have any questions concerning this matter, please call.

Sincerely,

Louise Olivarez
Senior Planner

LO:hh

cc: Thurman W. Smith, 10300 W. Central
Larry Chambers, Inland Inv. Co., 104 S. Broadway, 67202
Mike Lindebak, City Engineering

THE CITY OF WICHITA


OFFICE OF DEPARTMENT OF ENGINEERING DATE March 2, 1981

TO Jack Galbraith, Chief Planner
FROM Chris J. Breitenstein, Acting Drainage Engineer
SUBJECT Drainage Plans for Various Additions

The following plans are approved:

The Bonnie Braes - drainage concept

✓ Northwest Village 2nd Addition - drainage plan


Chris Breitenstein
Acting Drainage Engineer

CJB:md

cc: Louise Olivarez
Dick Linn, P.E.C.

RECEIVED

MAR 3 1981

METROPOLITAN PLANNING
ROUTE Louise



MEMO

TO: Paul Graves, P.E. PROJECT NO. 36-81063-1120
Chief Engineer
455 N. Main PROJECT: Northwest Village
City Hall - 7th Floor
Wichita, Kansas 67202

COPIES TO: ATTN: Chris Breitenstein DATE: February 25, 1981
Louise Olivarez ✓ FROM: Kristen Hart, E.I.T.
Mike Lindebak REFERENCE: Drainage Plan
Dick Linn
File

PLEASE ADVISE IMMEDIATELY OF ANY MISCONCEPTIONS OR OMISSIONS YOU BELIEVE TO BE CONTAINED HEREIN.

Enclosed find a copy of Northwest Village 2nd Addition Drainage Plan and supportive calculations.

This plan proposes adding four curb inlets to the existing storm sewer system. The size of Drainage Ditch and Easement required to carry the overland flow has also been determined. The overland flow was calculated as the difference between Q100 and the pipe flow.

The preliminary plat for Northwest Village 2nd Addition was filed February 23, 1981.

If you have any questions regarding the above mentioned Drainage Plan, please contact Dick Linn or myself.

RECEIVED
FEB 26 1981
METROPOLITAN PLANNING
ROUTE Louise

Preliminary
SUBDIVISION REPORT

SUBDIVISION COMMITTEE
METROPOLITAN AREA
PLANNING COMMISSION

S/D NO. 81-22 Name Northwest Village 2nd Addition
Date Application Rec'd. 2-20-81 Preliminary Approval _____
Scheduled S/D Meeting 3-5-81

DESCRIPTION

General Location East side of Tyler in an area north of Nantucket if
extended from the west

Owner Thurman W. Smith
Surveyor/Engineer Professional Engineering Consultants P.A. (Gary Wiley)
Address 355 Ellis, 67211 Phone 263-1107

- | | |
|-----------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1. Gross Acreage of Plat <u>17.9</u> | 7. Lineal Feet of New Streets: |
| 2. Number of Lots: | a. <u>64</u> R/W <u>2760</u> ft. |
| Residential <u>59</u> | b. <u> </u> R/W <u> </u> ft. |
| Commercial <u> </u> | c. <u> </u> R/W <u> </u> ft. |
| Industrial <u> </u> | d. <u> </u> R/W <u> </u> ft. |
| Other <u> </u> | e. <u> </u> R/W <u> </u> ft. |
| Total Number of Lots <u>59</u> | TOTAL <u>2760</u> ft. |
| 3. Minimum Lot Frontage <u>75</u> ft. | 8. Sidewalk adjacent to all |
| 4. Minimum Lot Area <u>8520</u> sq. ft. | streets? <input checked="" type="checkbox"/> yes <input type="checkbox"/> no |
| 5. Existing Zoning <u>R-6</u> | |
| 6. Proposed Zoning <u>R-6</u> | |
| 9. Public Water Supply <u>yes</u> (Yes-No), Name <u>City of Wichita</u> | |
| 10. Public Sanitary Sewers <u>yes</u> (Yes-No), Name <u>City of Wichita</u> | |
| 11. Health Department Approval (where applicable) <u>N/A</u> (Yes-No) | |
| 12. City of Wichita <u>X</u> : Three-Mile Area | |

STAFF COMMENTS:

- NOTE: This plat represents a replat of Lots 5, 17, 18 and 19, Block 1 of the recently platted Northwest Village Addition. This property is subject to the conditions of the Northwest Village Community Unit Plan (DP-106).
- A. The representative from the Department of Engineering should be prepared to comment on the status of the applicant's drainage concept plan.
- B. The applicant shall guarantee any drainage improvements required by the platting of this property.
- C. The applicant shall guarantee the extension of City water to serve the proposed lots.
- D. The applicant shall guarantee the extension of sanitary sewer to serve the proposed lots.
- E. The applicant shall guarantee the paving of the proposed streets within this plat.
- F. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- G. Since the existing segments of Maybelle Street are numbered in a north/south fashion, Maybelle Street shall be renamed 15th Street on the final plat.
- H. Approval of any final plat shall be subject to the applicant obtaining an administrative adjustment of the associated Community Unit Plan.
- I. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- J. Requirements for a final plat (see pages 20-25, Part 4, Article 5 of the MAPC Subdivision Regulations).

Map No.: 4949
Section: 9
Twp.: 27S
Range: 1-W

S/D No. 81-22

APPLICATION FOR SUBDIVISION APPROVAL

Name of Subdivision: Northwest Village 2nd Addition
General Location: EAST Side of Tyler Road at Thuman IN AN AREA NORTH OF NANTUCKET IS EXTENDED FROM THE WEST
Name of Property Owner: Thuman W. Smith
Address: 10300 W. Central Zip Code: 67212 Phone: 722-6791
Name of Subdivider: Same
Address: _____ Zip Code: _____ Phone: _____
Name of Engineer/Surveyor: Professional Engineering Consultants, P.A. (Gary Wiley)
Address: 1440 E. English Zip Code: 67211 Phone: 263-1107
Date of Application: February 20, 1981

SUBDIVISION INFORMATION:

- | | |
|------------------------------------------------------------------------------------------------|----------------------------------|
| 1. Gross Acreage of Plat <u>17.9</u> | 7. Lineal Feet of New Streets: |
| 2. Number of Lots: | a. <u>64</u> R/W <u>2760</u> ft. |
| Residential <u>59</u> | b. _____ R/W _____ ft. |
| Commercial _____ | c. _____ R/W _____ ft. |
| Industrial _____ | d. _____ R/W _____ ft. |
| Other _____ | e. _____ R/W _____ ft. |
| Total Number of Lots <u>59</u> | TOTAL <u>2760</u> ft. |
| 3. Minimum Lot Frontage <u>75</u> ft. | 8. Are Sidewalks existing? |
| 4. Minimum Lot Area <u>8250</u> Sq. Ft. | Yes <u>X</u> No _____ |
| 5. Existing Zoning <u>R-6</u> | |
| 6. Proposed Zoning <u>R-6</u> | |
| 9. Is a public water supply available? <u>X</u> Yes _____ No, Name _____ City of Wichita _____ | |
| 10. Is a sanitary sewer available? <u>X</u> Yes _____ No, Name _____ City of Wichita _____ | |
| 11. Has Health Department approval been obtained (where applicable) <u>N/A</u> Yes _____ | |
| 12. City of Wichita <u>X</u> Three Mile Area _____ Outside of Wichita _____ | |

The owner herein agrees to comply with the Subdivision Regulations for the Wichita-Sedgwick County Metropolitan Area, as approved, and all other pertinent ordinances of the City of Wichita and/or Resolutions of Sedgwick County, Kansas, and Statutes of the State of Kansas. He further agrees that he waives the 60-day statutory period in which the Planning Commission or governing body must act. In addition, it is agreed that all costs of recording the plat and supplemental documents thereto with the Register of Deeds, as well as all costs of publication of initiating resolutions approving any petition for improvements, such as streets, sewer, sidewalks, etc., shall be assumed and paid for by the owner when billed. The undersigned further states that he is the owner of the property proposed for platting.

Owner's Signature: Thuman W. Smith

Wichita-Sedgwick County Metropolitan Area
Planning Commission, 10th Floor, City Hall,
455 North Main, Wichita, Kansas 67202

Received by FLN
Date 2/23/81
Fee Submitted 495.00

T9-301B
(7-79)

59
2
295

FORM 2021

PAYMENT NOTICE
City of Wichita

Bldg.	Use of Str.	Code Bks	Copies
Elec	Elev. Insp.	Hse Moving	Lic.
Mech	Boiler Insp.	Pav. Cuts	Cert.
Plbg	Exam Fees	Sewer	Elev.
Signs	Plan Rev. (P.W.)	Cement	M.S.P.
	Planning		

DESCRIPTION

AMOUNT

NAME

ADDRESS

FUND

DUE DATE

COMMENTS

DATE

BY