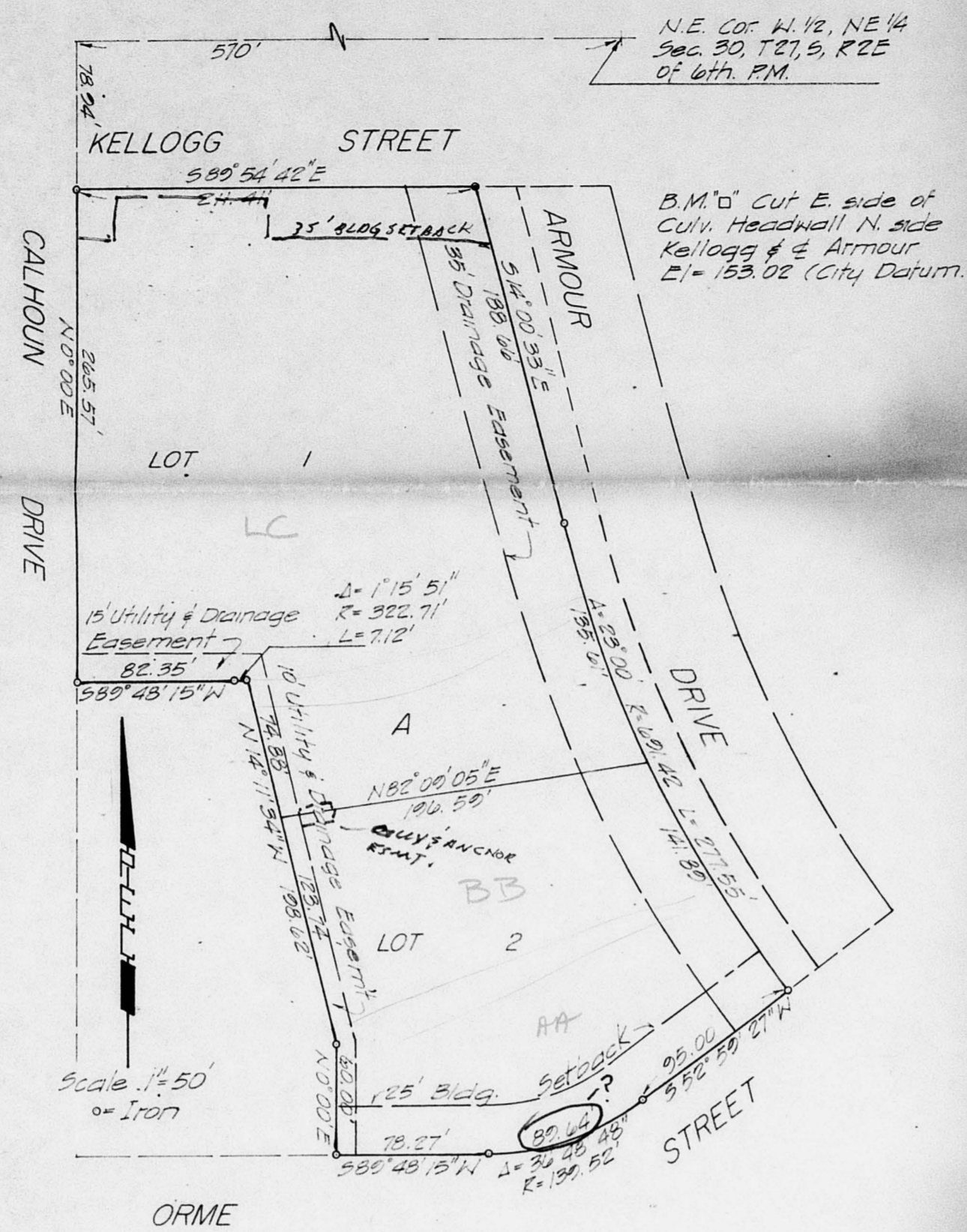


L

S/D 67-72

FINAL PLAT
OFFICE COPY
DO NOT REMOVE

LIGHTNER ADDITION
WICHITA, SEDGWICK COUNTY, KANSAS.



KNOW ALL MEN BY THESE PRESENTS THAT WE, FIDELITY INVESTMENT COMPANY, MORTGAGEE ON PART OF THE LAND DESCRIBED IN THE CIVIL ENGINEERS CERTIFICATE, DO HEREBY CONSENT TO THE PLATTING OF LIGHTNER ADDITION, WICHITA, SEDGWICK COUNTY, KANSAS.

H. MARVIN BASTIAN
PRESIDENT

HAROLD H. BOWMAN
SENIOR VICE-PRESIDENT

STATE OF KANSAS
COUNTY OF SEDGWICK

BE IT REMEMBERED THAT ON THIS _____ DAY OF _____, 1971, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE CAME H. MARVIN BASTIAN, PRESIDENT AND HAROLD H. BOWMAN, SENIOR VICE-PRESIDENT OF FIDELITY INVESTMENT COMPANY, TO BE PERSONALLY KNOWN TO BE THE SAME PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF SAME FOR AND ON BEHALF, AND AS THE ACT AND DEED OF SAID COMPANY. IN TESTIMONY WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL, THE DAY AND YEAR ABOVE WRITTEN.

NOTARY PUBLIC

MY COMMISSION EXPIRES _____

THIS PLAT OF LIGHTNER ADDITION, WICHITA, SEDGWICK COUNTY, KANSAS, HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA, SEDGWICK COUNTY, METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS, DATED THIS _____ DAY OF _____, 1971.

CHAIRMAN

FLOYD SOUDERS
SECRETARY

ROBERT A. LAKIN

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON ARE ACCEPTED BY THE CITY COMMISSION OF THE CITY OF WICHITA, KANSAS, THIS _____ DAY OF _____, 1971.

A. PRICE WOODARD, JR.
MAYOR

RALPH C. EBERLY
CITY CLERK

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON ARE ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, THIS _____ DAY OF _____, 1971.

ATTEST
ELMER S. PETERS
CHAIRMAN

MARIE WARDEN
COUNTY CLERK

EARL E. RUSH
COMMISSIONER

TOM SCOTT
COMMISSIONER

ENTERED ON TRANSFER RECORD THIS _____ DAY OF _____, 1971.

MARIE WARDEN
COUNTY CLERK

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE AT _____, MO., ON THE _____ DAY OF _____, 1971.

JOHN HALE
REGISTER OF DEEDS

PEARL B. GILBERT
DEPUTY

STATE OF KANSAS
COUNTY OF SEDGWICK

I, CHARLES J. FREUND, A LICENSED PROFESSIONAL ENGINEER IN AFORESAID COUNTY AND STATE, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED AND PLATTED THE LIGHTNER ADDITION, WICHITA, SEDGWICK COUNTY, KANSAS, INTO LOTS AND A BLOCK, THE SAME BEING A REPLAT OF LOTS 6, 7, 8, AND 9, BLOCK 1, TOGETHER WITH THE WEST 95' OF ARMOUR DRIVE, ADJACENT TO SAID LOTS 6, 7, 8, AND 9, ALL IN EASTRIDGE EIGHTH ADDITION TO WICHITA, KANSAS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 570 FEET WEST AND 78.84 FEET SOUTH OF THE NE CORNER OF THE N 1/2 OF THE NE 1/4 OF SECTION 30, TOWNSHIP 27 SOUTH, RANGE 2 EAST OF THE 6TH P.M.; SAID POINT OF BEGINNING ALSO BEING THE NW CORNER OF LOT 1 EAST OF THE N 1/2 OF SAID EASTRIDGE EIGHTH ADDITION, THENCE EASTERLY ALONG THE SOUTH LINE OF KELLOGG STREET, BEARING S 89° 54' 42" E, A DISTANCE OF 211.41 FEET TO A POINT 95 FEET EASTERLY, AS MEASURED AT 90° FROM THE WEST LINE OF ARMOUR DRIVE, THENCE SOUTHERLY ALONG A LINE 95 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF ARMOUR DRIVE, BEARING S 14° 00' 33" E, A DISTANCE OF 188.66 FEET TO THE P.C. OF A CURVE TO THE LEFT, THENCE ALONG SAID CURVE TO THE LEFT, HAVING A RADIUS OF 691.42 FEET, AND THROUGH A CENTRAL ANGLE OF 27° 59' 27" W, A DISTANCE OF 277.59 FEET, THENCE BEARING S 52° 59' 27" W, A DISTANCE OF 95 FEET TO THE P.C. OF A CURVE TO THE RIGHT, SAID P.C. ALSO BEING THE SE CORNER OF LOT 6, BLOCK 1, OF SAID EASTRIDGE EIGHTH ADDITION, THENCE WESTERLY ON SAID CURVE TO THE RIGHT, HAVING A RADIUS OF 188.66 FEET, AND THROUGH A CENTRAL ANGLE OF 38° 48' 48" W, A DISTANCE OF 188.66 FEET, THENCE WESTERLY ALONG THE SOUTH LINE OF LOT 6, BLOCK 1, BEARING S 89° 54' 42" E, A DISTANCE OF 78.27 FEET TO THE S.W. CORNER OF SAID LOT 6, THENCE NORTH BEARING N 0° 00' 00" E, A DISTANCE OF 60 FEET TO THE NW CORNER OF SAID LOT 6, THENCE NORTHERLY ALONG THE WEST LINES OF LOTS 7, 8, AND 9, BEARING N 14° 11' 34" W, A DISTANCE OF 188.62 FEET TO A POINT ON THE SOUTH LINE OF LOT 1, SAID POINT BEING ON A CURVE HAVING A RADIUS OF 322.71 FEET, THENCE WESTERLY ON SAID CURVE TO THE RIGHT, WHOSE CHORD HAS A BEARING OF S 89° 10' 19" W, THROUGH A CENTRAL ANGLE OF 1° 15' 11", A DISTANCE OF 7.12 FEET, THENCE WESTERLY ALONG THE SOUTH LINE OF LOT 1, BEARING S 89° 48' 15" W, A DISTANCE OF 82.35 FEET TO THE SW CORNER OF SAID LOT 1, THENCE NORTH ALONG THE WEST LINE OF SAID LOT 1, BEARING N 0° 00' 00" E, A DISTANCE OF 265.97 FEET TO THE POINT OF BEGINNING.

CHARLES J. FREUND
KANSAS #2802

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED PROPERTY OWNERS OF THE LAND AS ABOVE SET FORTH IN ENGINEERS CERTIFICATE, HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO LOTS AND BLOCKS, THE SAME TO BE KNOWN AS LIGHTNER ADDITION, WICHITA, SEDGWICK COUNTY, KANSAS. EASEMENTS AS INDICATED FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES AND DRAINAGE ARE HEREBY GRANTED.

ROBERT S. LIGHTNER AND EUGENE W. LIGHTNER DOING BUSINESS AS HOLIDAY INN EAST A PARTNERSHIP

ROBERT S. LIGHTNER

EUGENE W. LIGHTNER

STATE OF KANSAS
COUNTY OF SEDGWICK

BE IT REMEMBERED THAT ON THIS _____ DAY OF _____, 1971, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE CAME ROBERT S. LIGHTNER AND EUGENE W. LIGHTNER DOING BUSINESS AS HOLIDAY INN EAST A PARTNERSHIP AND TO ME PERSONALLY KNOWN TO BE THE SAME PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF SAME. IN TESTIMONY WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL, THE DAY AND YEAR ABOVE WRITTEN.

NOTARY PUBLIC

MY COMMISSION EXPIRES _____

12. Contact the Engineering Div. relative to making satisfactory arrangements and submission of guarantee for closing of the intersection of west Armour Dr. and Kellogg.

13. Install or guarantee the installation of sidewalk adj. to the west side of Armour Dr. east of the canal and to the north side of Orme St.; the total estimated construction cost to be in the amount of \$2,190.

14. Recording in 30 days

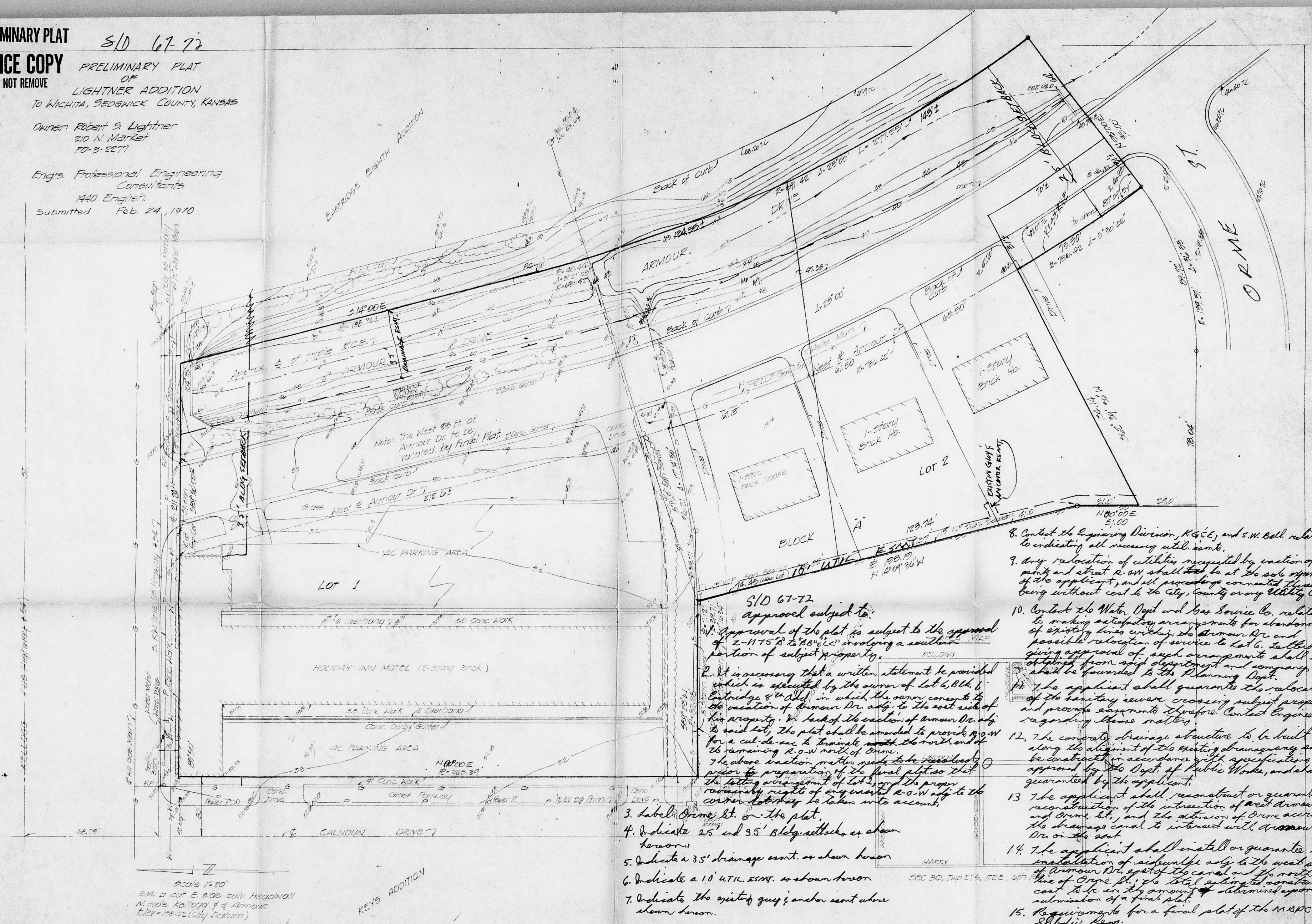
Notes are better dated 3-22-71

3/10 67-72

approved subject to:

- Contact dimension on plat and in the engineers text.
- Label on plat, the purpose of the dash line indicated parallel to the west line of Armour Drive, or deleting same entirely.
- Dimension width of remaining portion of Armour Drive.
- Reheating a 35' building setback from Kellogg Drive, except for where the existing structure is located.
- Indicating the existing, platted alley and another easement which extends east of the west property line between platted lots 6 and 7, Block 1, Contingent 8th Edition.
- Contact the Engineering Div., K.G.E. and S.W. Bell, relative to indicating all necessary utility easements.
- Any relocation or reconstruction of utilities necessitated because of street R-O-W or easements being created by this plat, shall be at the sole expense of the same applicant, and all proceeding connected therewith being without cost to the City, County or any utility company.
- Contact the Wichita Water Dept. and the Gas Service Co. relative to making satisfactory arrangements for the abandonment of existing lines within Armour Drive. Letters giving approval of such arrangements shall be obtained from said department and company, and shall be forwarded to the Planning Dept.
- Guarantee relocation of the sanitary sewer and storm sewer crossing subject property, and provide easements therefore. Contact the Engineer Div. regarding this matter.
- The concrete drainage structure which is to be built along the alignment of the existing drainage canal shall be constructed in accordance with specifications approved by the Dept. of Public Works and shall be guaranteed by the applicant.
- Install or guarantee the reconstruction of the intersection of west Armour Dr. and Orme, and the extension of Orme across the drainage canal to intersect with Armour Drive east of the canal.

PRELIMINARY PLAT S/D 67-72
 OFFICE COPY DO NOT REMOVE
 PRELIMINARY PLAT OF LIGHTNER ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS
 Owner: Robert S. Lightner
 210 N. Market
 FD-9-2277
 Eng's Professional Engineering Consultants
 1440 English
 Submitted Feb 24, 1970



- S/D 67-72
 Approval subject to:
1. Approval of the plat is subject to the approval of 2-1175'8" to 2-1175'12" involving a southern portion of subject property.
 2. It is necessary that a written statement be provided which is accepted by the owner of lot 1, Block 1, Calhoun, S.W. 1/4, in which the owner consents to the location of Armour Dr. adj. to the east side of his property. In lieu of the location of Armour Dr. adj. to said lot, the plat shall be amended to provide R.O.W. for a cul-de-sac to terminate south the north end of 26 remaining R.O.W. north of Orme.
 3. The above location matter needs to be resolved prior to preparation of the final plat so that the letting arrangement of lot 1, and the proper easement rights of proposed R.O.W. adj. to the corner thereof be taken into account.
 3. Label Orme St. on the plat.
 4. Indicate 25' and 35' Bldg. setbacks as shown hereon.
 5. Indicate a 35' drainage easement as shown hereon.
 6. Indicate a 10' UTIL. EASEMENT as shown hereon.
 7. Indicate the existing gully and/or easement where shown hereon.

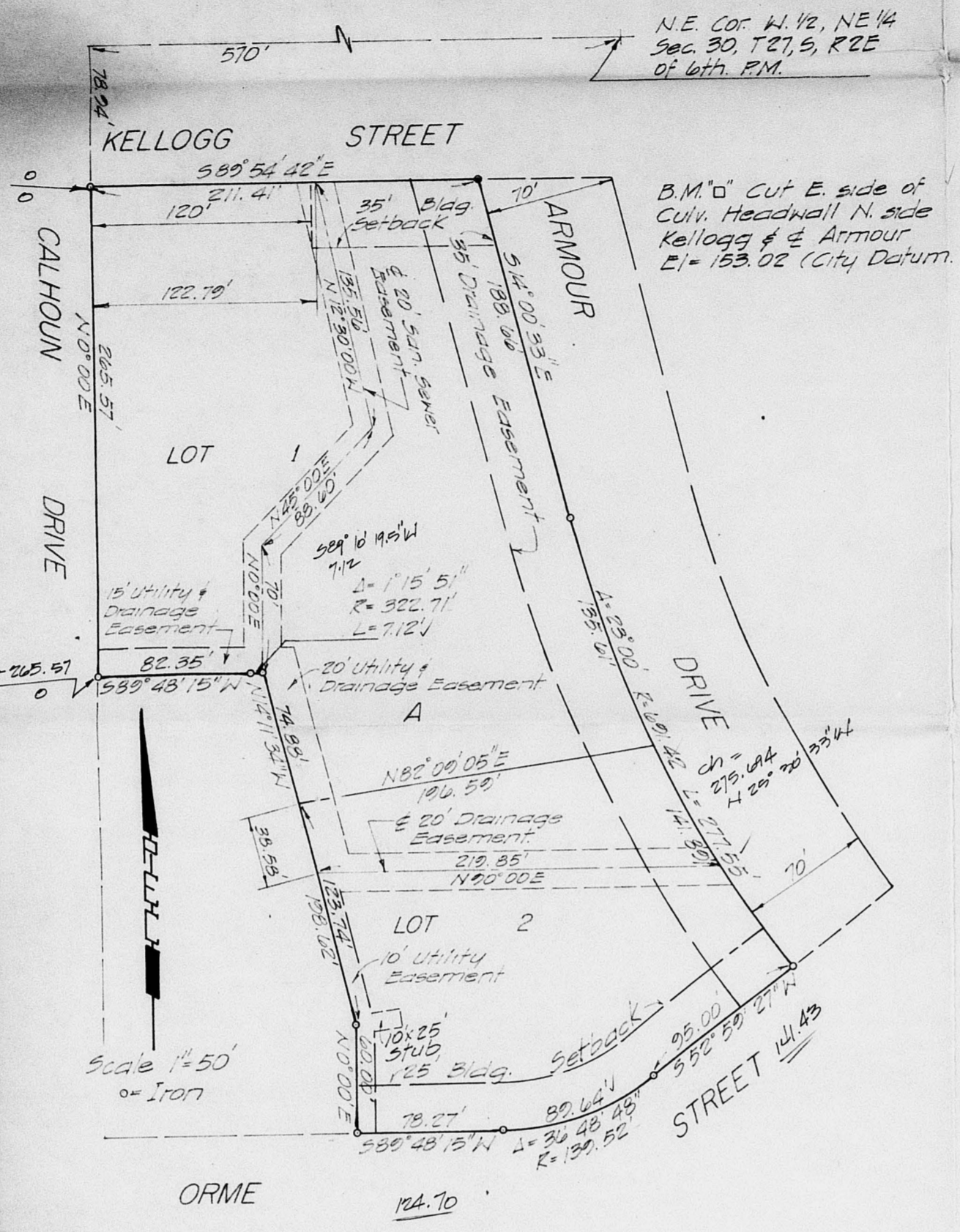
8. Contact the Engineering Division, K&S&E, and S.W. Bell relative to indicating all necessary utilities.
 9. Any relocation of utilities requested by section of plat and street R.O.W. shall be at the sole expense of the applicant, and all proceedings connected therewith being without cost to the city, county or any utility Co.
 10. Contact the Water Dept and Gas Service Co. relative to making satisfactory arrangements for abandonment of existing lines within the Armour Dr. and possible relocation of service to Lot 1. In this giving approval of such arrangements shall be obtained from said department and company, and shall be forwarded to the Planning Dept.
 11. The applicant shall guarantee the relocation of the sanitary sewer crossing subject property and provide easements therefore. Contact Engineering regarding these matters.
 12. The concrete drainage structure to be built along the alignment of the existing drainage way shall be constructed in accordance with specifications approved by the Dept. of Public Works, and shall be guaranteed by the applicant.
 13. The applicant shall reconstruct or guarantee reconstruction of the intersection of Armour Dr. and Orme St., and the extension of Orme across the drainage canal to intersect with Armour Dr. on the east.
 14. The applicant shall install or guarantee the installation of sidewalks only to the west side of Armour Dr. east of the canal and the north line of Orme St., the total cost of such construction to be in the amount of \$10,000.00. Submit a final plat of the plat.
 15. Requirements for a final plat of the MAPC 3-1-70 Regs.
- Note: See letter dated 3-9-70 CEN

Scale 1" = 20'
 S.W. 1/4 of S. 10th, 5th Regional
 N. side of 10th & 3rd
 Elev. 100.00 (City Section)

KEYS ADDITION

S/D 67-72

LIGHTNER ADDITION WICHITA, SEDGWICK COUNTY, KANSAS.



KNOW ALL MEN BY THESE PRESENTS THAT WE, FIDELITY INVESTMENT COMPANY, NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HAVE CAUSED TO BE SURVEYED AND PLATTED THE LAND DESCRIBED IN THE CIVIL ENGINEERS CERTIFICATE, MORTGAGE ON PART OF THE LAND DESCRIBED IN THE CIVIL ENGINEERS CERTIFICATE, TO HEREBY CONSENT TO THE PLATTING OF LIGHTNER ADDITION, WICHITA, SEDGWICK COUNTY, KANSAS.

H. HARVIN BASTIAN PRESIDENT

HAROLD H. BOWMAN SENIOR VICE-PRESIDENT

STATE OF KANSAS S.S.
COUNTY OF SEDGWICK

BE IT REMEMBERED THAT ON THIS _____ DAY OF _____ 1971, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE CAME H. HARVIN BASTIAN, PRESIDENT AND HAROLD H. BOWMAN, SENIOR VICE-PRESIDENT OF FIDELITY INVESTMENT COMPANY, TO ME PERSONALLY KNOWN TO BE THE SAME PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF SAME FOR AND ON BEHALF, AND AS THE ACT AND DEED OF SAID COMPANY. IN TESTIMONY WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED BY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

NOTARY PUBLIC
MY COMMISSION EXPIRES _____

THIS PLAT OF LIGHTNER ADDITION, WICHITA, SEDGWICK COUNTY, KANSAS, HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA, SEDGWICK COUNTY, METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS, DATED THIS _____ DAY OF _____ 1971.

FLOYD SOUDERS CHAIRMAN

ROBERT A. LAKIN SECRETARY

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON, ARE ACCEPTED BY THE CITY COMMISSION OF THE CITY OF WICHITA, KANSAS, THIS _____ DAY OF _____ 1971.

A. PRICE WOODARD, JR. MAYOR

RALPH C. EBERLY CITY CLERK

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON, ARE ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, THIS _____ DAY OF _____ 1971.

ATTEST: _____
ELMER S. PETERS CHAIRMAN

MARIE WARREN COUNTY CLERK

EARL E. RUSH COMMISSIONER

TOM SCOTT COMMISSIONER

ENTERED ON TRANSFER RECORD THIS _____ DAY OF _____ 1971.

MARIE WARREN COUNTY CLERK
THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE AT _____ M. ON THE _____ DAY OF _____ 1971.

JOHN HALE REGISTER OF DEEDS

PEARL B. GILBERT DEPUTY

STATE OF KANSAS S.S.
COUNTY OF SEDGWICK

I, CHARLES J. FREUND, A LICENSED PROFESSIONAL ENGINEER IN AFORESAID COUNTY AND STATE, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED AND PLATTED LIGHTNER ADDITION, WICHITA, SEDGWICK COUNTY, KANSAS, INTO LOTS AND A BLOCK, THE SAME BEING A REPLAT OF LOTS 1, 6, 7, 8, AND 9, BLOCK 1, TOGETHER WITH THE WEST 95' OF ARMOUR DRIVE, ADJACENT TO SAID LOTS 1, 6, 7, 8, AND 9, ALL IN EASTRIDGE EIGHTH ADDITION TO WICHITA, KANSAS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 570 FEET WEST AND 78.54 FEET SOUTH OF THE NE CORNER OF THE N 1/2 OF THE NE 1/4 OF SECTION 30, TOWNSHIP 27 SOUTH, RANGE 2 EAST OF THE 6TH W. M. SAID POINT OF BEGINNING ALSO BEING THE NW CORNER OF LOT 1 EAST OF SAID EASTRIDGE EIGHTH ADDITION; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID EASTRIDGE EIGHTH ADDITION BEARING S 89° 24' 41" E A DISTANCE OF 211.41 FEET TO LINE OF KELLOGG STREET; BEARING S 89° 24' 41" E A DISTANCE OF 188.88 FEET TO A POINT 95 FEET EASTERLY AS MEASURED AT 90° FROM THE WEST LINE OF ARMOUR DRIVE; THENCE SOUTHERLY ALONG A LINE 95 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF ARMOUR DRIVE BEARING S 14° 00' 32" E A DISTANCE OF 188.88 FEET TO THE P.C. OF A CURVE TO THE LEFT; THENCE ALONG SAID CURVE TO THE LEFT HAVING A RADIUS OF 691.42 FEET AND THROUGH A CENTRAL ANGLE OF 95 FEET TO THE P.C. OF 277.35 FEET; THENCE BEARING S 25° 59' 27" W A DISTANCE OF 188.88 FEET TO P.C. OF A CURVE TO THE RIGHT; SAID P.C. ALSO BEING THE SE CORNER OF LOT 6; THENCE WESTERLY ALONG SAID CURVE TO THE RIGHT HAVING A RADIUS OF 139.52 FEET AND THROUGH A CENTRAL ANGLE OF 136° 48' 48" A DISTANCE OF 89.84 FEET; THENCE WESTERLY ALONG THE SOUTH LINE OF LOT 6 BLOCK 1, BEARING S 89° 48' 15" W A DISTANCE OF 78.27 FEET TO THE S.W. CORNER OF SAID LOT 6; THENCE NORTH BEARING N 0° 00' E A DISTANCE OF 50 FEET TO THE NW CORNER OF SAID LOT 6; THENCE NORTHERLY ALONG THE WEST LINES OF LOTS 7, 8, AND 9 BEARING N 14° 11' 34" W A DISTANCE OF 108.02 FEET TO A POINT ON THE SOUTH LINE OF LOT 1, SAID POINT BEING ON A CURVE HAVING A RADIUS OF 322.71 FEET; THENCE WESTERLY ON SAID CURVE TO THE RIGHT, WHOSE CHORD HAS A BEARING OF S 89° 18' 19.57" W THROUGH A CENTRAL ANGLE OF 16° 15' 51" A DISTANCE OF 7.12 FEET; THENCE WESTERLY ALONG THE SOUTH LINE OF LOT 1 BEARING S 89° 48' 15" W A DISTANCE OF 82.39 FEET TO THE SW CORNER OF SAID LOT 1; THENCE NORTH ALONG A DISTANCE OF 82.39 FEET TO THE SW CORNER OF SAID LOT 1; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 1, BEARING N 0° 00' E A DISTANCE OF 265.97 FEET TO THE POINT OF BEGINNING.

CHARLES J. FREUND
KANSAS #2802

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED PROPERTY OWNERS OF THE LAND AS ABOVE SET FORTH IN ENGINEERS CERTIFICATE, HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO A BLOCK AND LOTS; THE SAME TO BE KNOWN AS LIGHTNER ADDITION, WICHITA, SEDGWICK COUNTY, KANSAS; EASEMENTS AS INDICATED FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES AND DRAINAGE ARE HEREBY GRANTED.

ROBERT S. LIGHTNER AND EUGENE W. LIGHTNER DOING BUSINESS AS HOLIDAY INN EAST A PARTNERSHIP.

ROBERT S. LIGHTNER

EUGENE W. LIGHTNER

STATE OF KANSAS S.S.
COUNTY OF SEDGWICK

BE IT REMEMBERED THAT ON THIS _____ DAY OF _____ 1971, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE CAME ROBERT S. LIGHTNER AND EUGENE W. LIGHTNER DOING BUSINESS AS HOLIDAY INN EAST, A PARTNERSHIP AND TO ME PERSONALLY KNOWN TO BE THE SAME PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF SAME IN TESTIMONY WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED BY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

NOTARY PUBLIC
MY COMMISSION EXPIRES _____

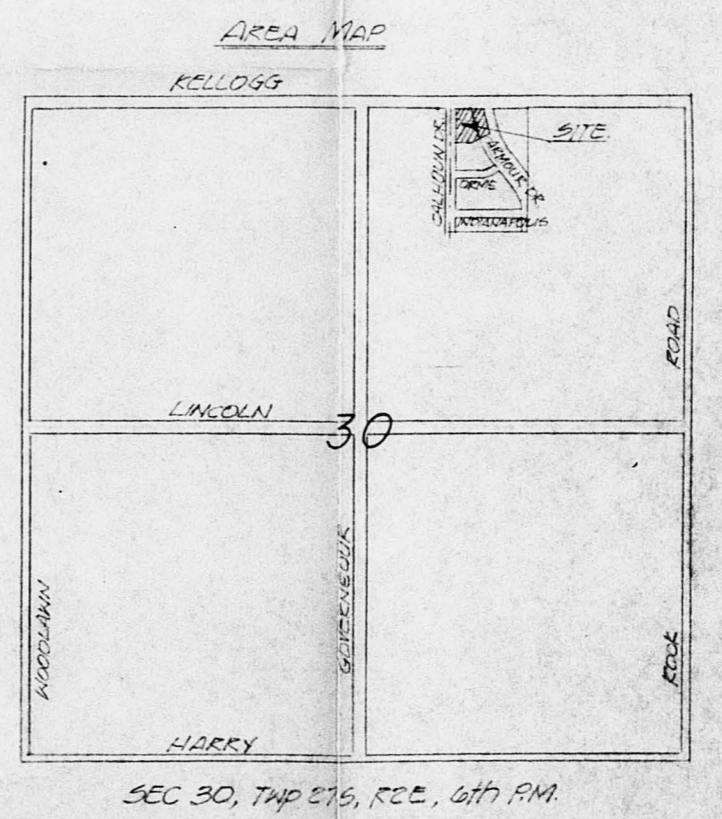
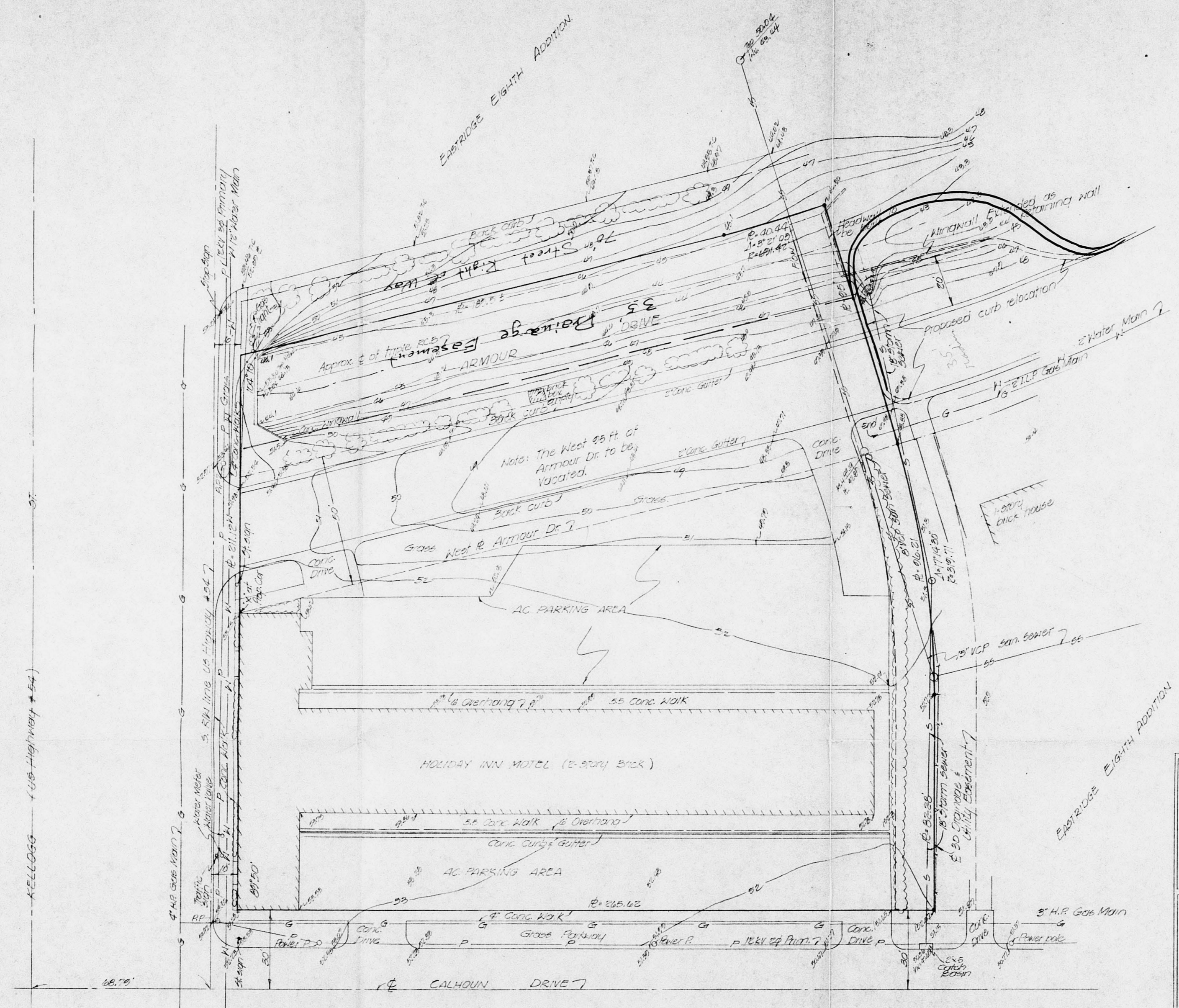
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S/D 67-72

SUPERSEDED
SKETCH PLAT
OFFICE COPY
DO NOT REMOVE

SKETCH PLAT
OF
LIGHTNER ADDITION
TO WICHITA, SEDGWICK COUNTY, KANSAS

Owner: Robert S. Lightner
219 N. Market
TC-5-2237



Scale 1"=20'
2nd cut E. side with Hedonhall
N. side Kelllogg & Armour
Elev. 100.00 (City datum)

KEYS ADDITION

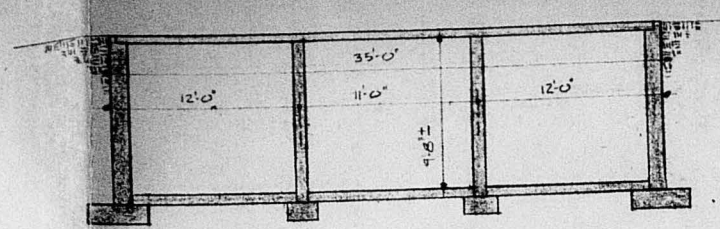


FILMED FROM THE BEST
AVAILABLE COPY....

SKETCH PLAT
OF
LIGHTNER ADDITION
TO WICHITA, Sedgwick County,
Kansas.

Owner: R.S. Lightner
219 N. Market
FD-3-2277

Eng'rs: F.E.C.
1440 English

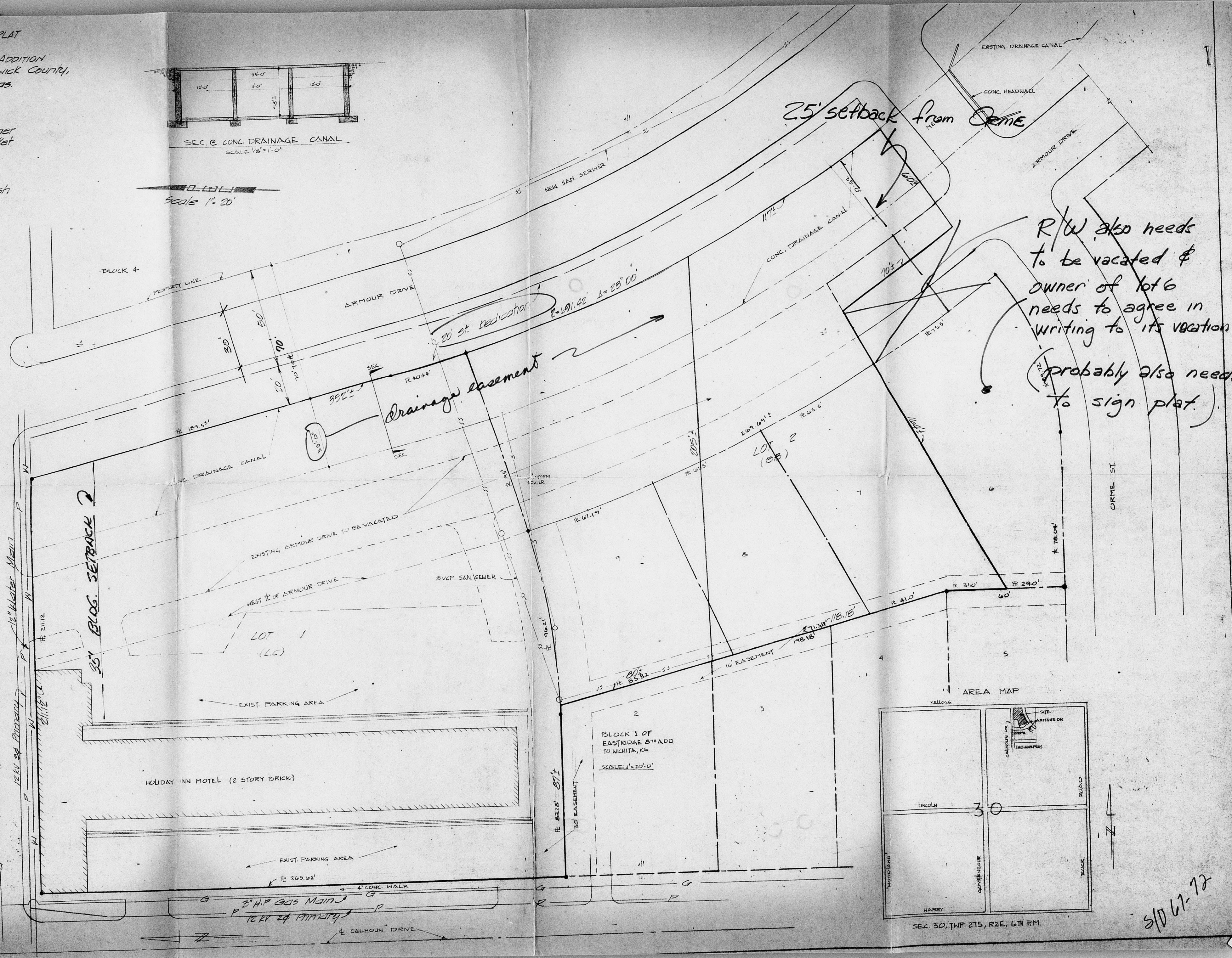


SEC. C CONC. DRAINAGE CANAL
SCALE 1/8" = 1'-0"

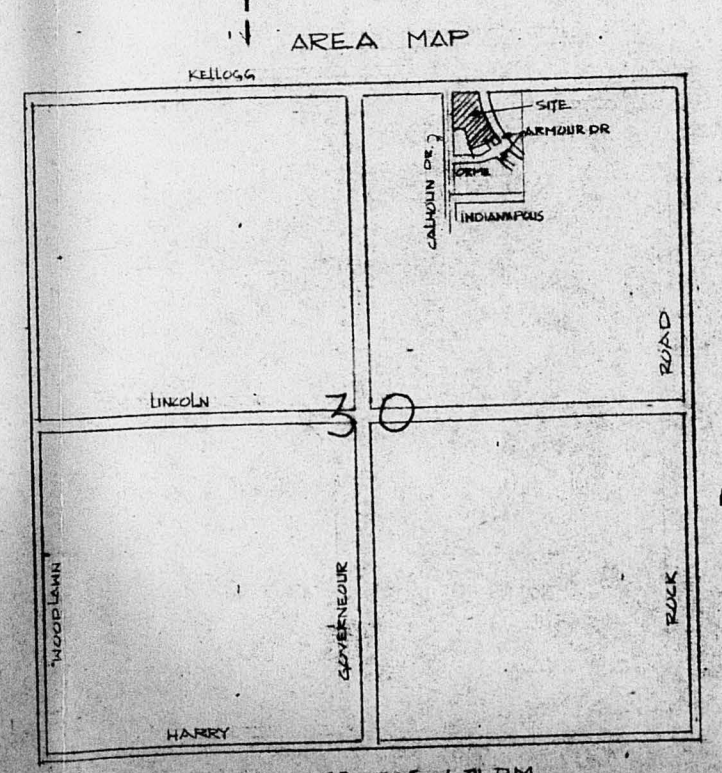
Scale 1" = 20'

REVISED COPY

SKETCH PLAT
OFFICE COPY
DO NOT REMOVE



R/W also needs
to be vacated &
owner of lot 6
needs to agree in
writing to its vacation.
(probably also needs
to sign plat.)



SEC. 30, TWP. 21S, R2E, 14TH. PM.

5/10/77

