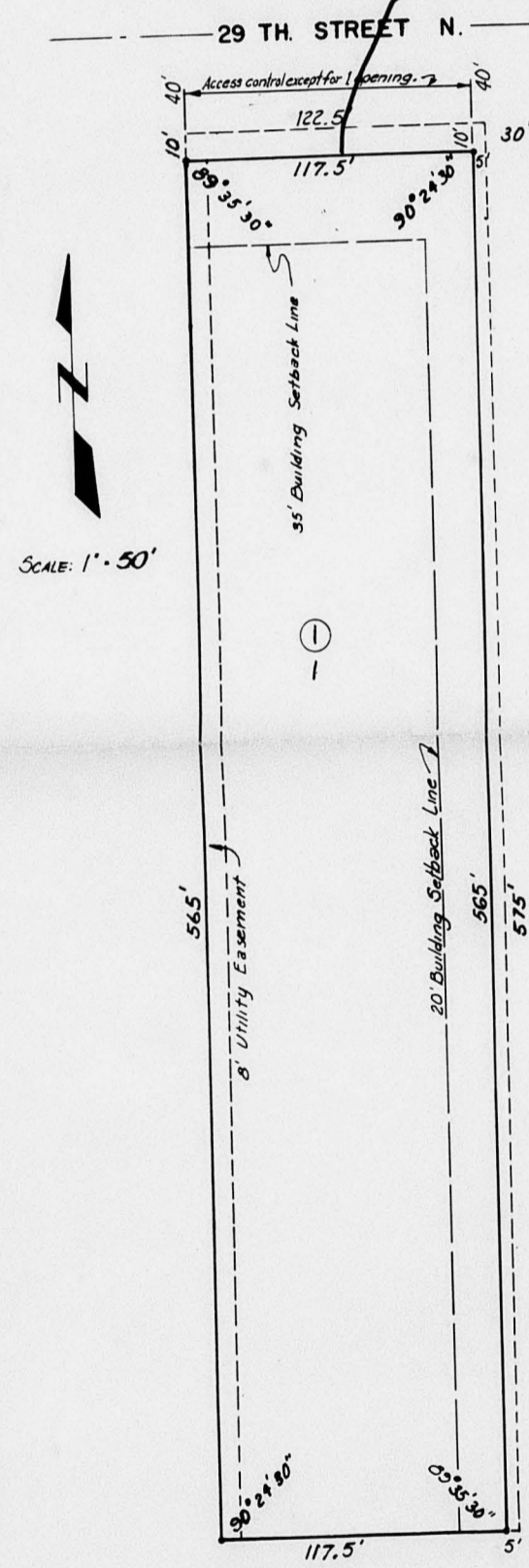


M

REVISED COPY
FINAL PLAT
SD 68-55
OFFICE COPY
DO NOT REMOVE

Mc COSKEY ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS



612.1 E. of NW Cor. NW 1/4 of NE 1/4
Section 5, Twp. 27 S, R. 1 E.

This plat of "McCOSKEY ADDITION", Wichita, Sedgwick County, Kansas, has been approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas, and is hereby transmitted to the Board of Commissioners of the City of Wichita, Kansas, with the recommendation that such plat be approved as proposed.

Dated this _____ day of _____, 19____.

Wichita-Sedgwick County Metropolitan
Area Planning Commission

By _____ Chairman _____ Secretary
W. Harold Mooney C. Dickey Foster

Approved by the Board of City Commissioners this _____ day of _____, 19____.

Mayor _____ City Clerk
William D. Anderson, Jr. Ralph C. Eberly

Approved by the Board of County Commissioners this _____ day of _____, 19____.

Chairman _____ Commissioner
Elmer S. Peters Earl E. Rush

Commissioner
Tom Scott

County Clerk
Marie Warden

Entered on transfer record this _____ day of _____, 19____.

County Clerk
Marie Warden

State of Kansas) ss
County of Sedgwick)

This is to certify that this instrument was filed for record in the Register of Deeds Office on the _____ day of _____, 19____, at _____ o'clock _____ M., and is duly recorded.

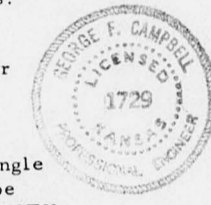
Deputy _____ Register of Deeds
Pearl B. Gilbert Rufus E. Deering

SD COM. 7-18-68
REAPPROVED SUBJECT TO:
1. removing sign from 29th st. NW.
2. guarantee sidewalks on both streets @ 4,625
3. circulate paving petition for 40' of paving for Park Rd.
4. recording in 30 days
see letter dated 7-14-68
CH

State of Kansas) ss
County of Sedgwick)

I, Geo. F. Campbell, Engineer in and for said County and State, do hereby certify that I have surveyed and platted "McCOSKEY ADDITION", Wichita, Sedgwick County, Kansas, and the accompanying plat is a REPLAT of Part of Block C, Montrose Park Addition to Wichita, Kansas, and a true and correct exhibit of said survey described as follows: Lots 1, 3, 5, 7, 9, 11, 13, 15, 17, 19, 21, 23, 25, 27, 29, 31, 33, 35, 37, 39, 41, 43 and 45, Block C, Montrose Park Addition to Wichita, Kansas.

Geo. F. Campbell Engineer
Geo. F. Campbell



Know all men by these presents, that I, Walter Palmer III, a single person, have caused the land described in the Engineer's certificate to be platted into a block, a lot, a place and a street, to be known as "McCOSKEY ADDITION", Wichita, Sedgwick County, Kansas. Utility easements as indicated on the plat are hereby granted for the construction and maintenance of all public utilities. The street and place are hereby dedicated to and for the use of the public. All abutters rights of access to and from 29th Street, now and across the north line of Lot 1, shall I am hereby granted to the City of Wichita, provided however that Lot 1 shall have access to the street from the north line of Lot 1, shall I am hereby granted to the City of Wichita, Kansas.

Walter Palmer III

State of Kansas) ss
County of Sedgwick)

Be it remembered, that on this _____ day of _____, 19____, before me a Notary Public in and for said County and State, came Walter Palmer III to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of same. In testimony whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.

Notary Public

My commission expires _____.

We, Mid Kansas Federal Savings & Loan Association of Wichita, Kansas, holders of a mortgage on the above described property do hereby consent to the plat of "McCOSKEY ADDITION", Wichita, Sedgwick County, Kansas.

Mid Kansas Federal Savings & Loan Association

President _____ Secretary
Kenneth P. Brasted David H. Brasted

State of Kansas) ss
County of Sedgwick)

Be it remembered, that on this _____ day of _____, 19____, before me a Notary Public in and for said County and State, came Kenneth P. Brasted, President, and David H. Brasted, Secretary, of Mid Kansas Federal Savings & Loan Association, to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of same. In testimony whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.

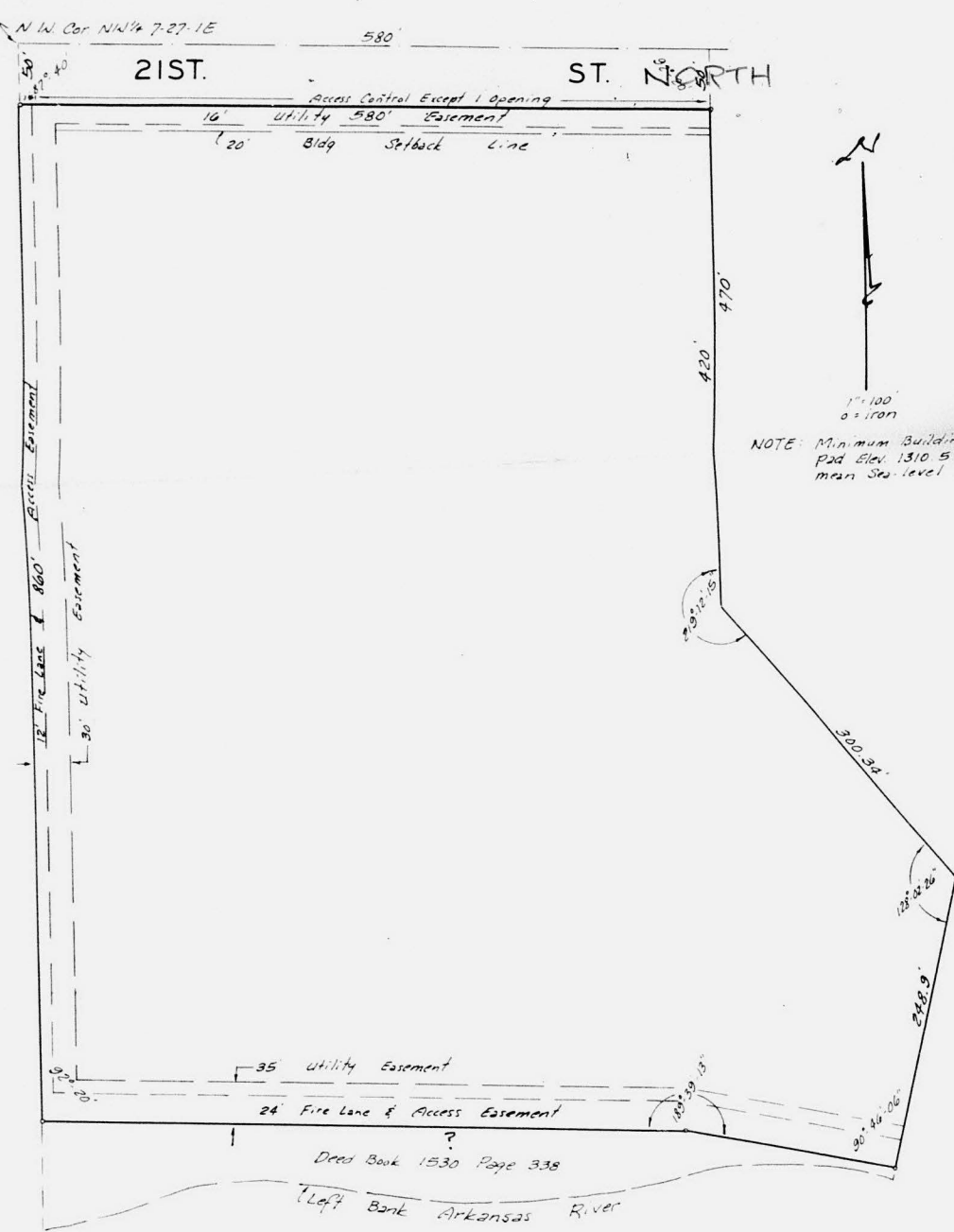
Notary Public
Dorothy Meineke

My commission expires _____.

OFFICE COPY
DO NOT REMOVE
SD 73-18
FINAL PLAT

MARINA LAKE THIRD ADDITION

WICHITA, KANSAS



State of Kansas } s.s. We, Baughman Company, Surveyors Sedgewick County } s.s. do hereby certify that we in aforesaid county and state do hereby certify that we have surveyed and plotted MARINA LAKE THIRD ADDITION in Wichita, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows: part of Gov. Lot 1 in the N.W. corner of said Gov. Lot 1, thence east along the north line of said Lot 1, 470 feet; thence south parallel with the west line of said Lot 1, 580 feet; thence south parallel with the west line of said Lot 1, 470 feet; thence southwesterly to a point 635 feet south and 770 feet east of the N.W. corner of said Lot 1, thence southwesterly 250 feet more or less to a point 940 feet south and 715 feet east of the N.W. corner of said Lot 1, thence continuing southwesterly to the north (left) bank of the Arkansas River; thence westerly along the north (left) bank of the Arkansas River to the west line of said Lot 1, to the place of beginning, except that part dedicated for river-bank maintenance as recited in Deed Book 1530, Page 338.

Baughman Company
Surveyor

Know all men by these presents that we Pan Western Corporation, by Walter H. Spradley, Executive Vice-President and J. W. Layman, Secretary, have caused the land described in the surveyor's certificate to be plotted into a lot and street to be known as MARINA LAKE THIRD ADDITION in Wichita, Kansas. The street is hereby dedicated to and for the use of the public. Easements are hereby granted as indicated for the construction and maintenance of all public utilities. All abutting rights of access to or from 21st Street and across the east 580 feet of the north line of Lot 1, are hereby granted to the City of Wichita, provided however that said east 580 feet of Lot 1 shall have access to 21st Street at one point as shall be determined by the City Engineer of Wichita, Kansas. No garden apartments, townhouses, or any divisible area shall be constructed below a minimum pad elevation of 120.5 feet mean sea level. The Fire Lane easement is hereby granted to the public.

Pan Western Corporation
Exec. Vice-President
Secretary

S/D 73-18 Approved subject to bank in Dallas, Dallas, Texas, holders of a mortgage on the above described property do hereby consent to the plat of MARINA LAKE THIRD ADDITION in Wichita, Kansas.

FIRST NATIONAL BANK IN DALLAS
A. "21st St. N." is indicated as "21st St. North".
B. Dimension along S line of plat.

State of Texas } s.s. Be it remembered that on this day of 1973, before me a notary public in aforesaid county and state came Scott Emerson, Vice-President of First National Bank in Dallas, Dallas, Texas, to me known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

c. Guarantee the improvement of the N-S access road along the N-S line of the plat to city standards. The Eng. Div. of the D.P.W. shall be contacted regarding this.
D. Guarantee installation of a sidewalk on the S side of 21st St. N.; set out: 6' (7.0'). This plat of MARINA LAKE THIRD ADDITION, Wichita, Kansas, has been submitted to and approved by the Wichita Sedgewick County Metropolitan Area Planning Commission, Wichita, Kansas.
E. Guarantee installation of man access.

F. At the time of development, the applicant shall construct and shall prepare the appropriate location of facilities, and shall prepare the appropriate plans to accommodate the placement of facilities which the applicant will need to record this plat approved and all dedications shown herein accepted by the Board of Commissioners of the City of Wichita, Kansas, this day of 1973.
G. Submit a contingent dedication for an additional 10' R.O.W. for the S 1/2 of 21st St. N. This dedication shall be contingent upon the city's need for said street for street improvement.

Entered on transfer record this day of 1973.
H. Submit a Home Association Agreement to the Planning Dept. - to be forwarded with the final plat to the City Comm.

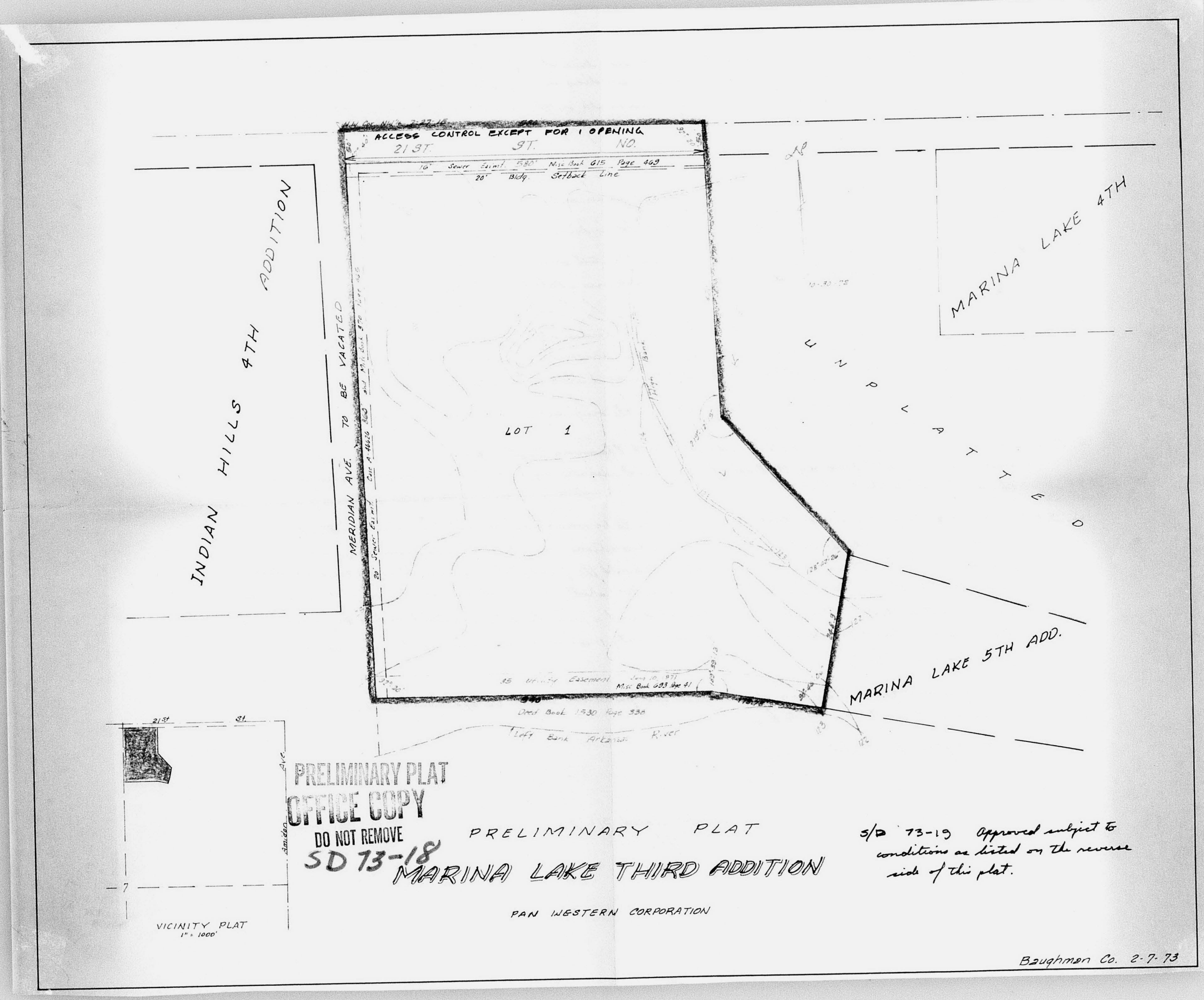
State of Texas } s.s. Be it remembered that on this day of 1973, before me a notary public in aforesaid county and state came Walter H. Spradley, Executive Vice-President and J. W. Layman, Secretary, to me known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

My Commission Expires: Notary Public

This plat approved and all dedications shown herein accepted by the Board of Commissioners, Sedgewick County, Kansas, this day of 1973.
I. That plat indicates that Meridian is to be vacated, already approved V-8458 subject to certain conditions, one of which is to provide a private driveway drive to 21st St. N. on that being vacated. Should the plat be finalized the driveway easement, the appropriate plat for Meridian shall be indicated on the plat. If Meridian is vacated and a private driveway is established to be jointly used by the applicant and the landowner to the lot, only one common driveway easement will be permitted from 21st St. N.

State of Kansas } s.s. This is to certify that this plat Sedgewick County } s.s. record in the office of the Register was filed for record in the office of the Register on this day of 1973, at o'clock M; and is duly recorded.
J. The final plat will be forwarded to the City Comm. only
K. Recording

See letter dated 4/6/73 JR.



PRELIMINARY PLAT
OFFICE COPY
DO NOT REMOVE
SD 73-18
MARINA LAKE THIRD ADDITION
PAN WESTERN CORPORATION

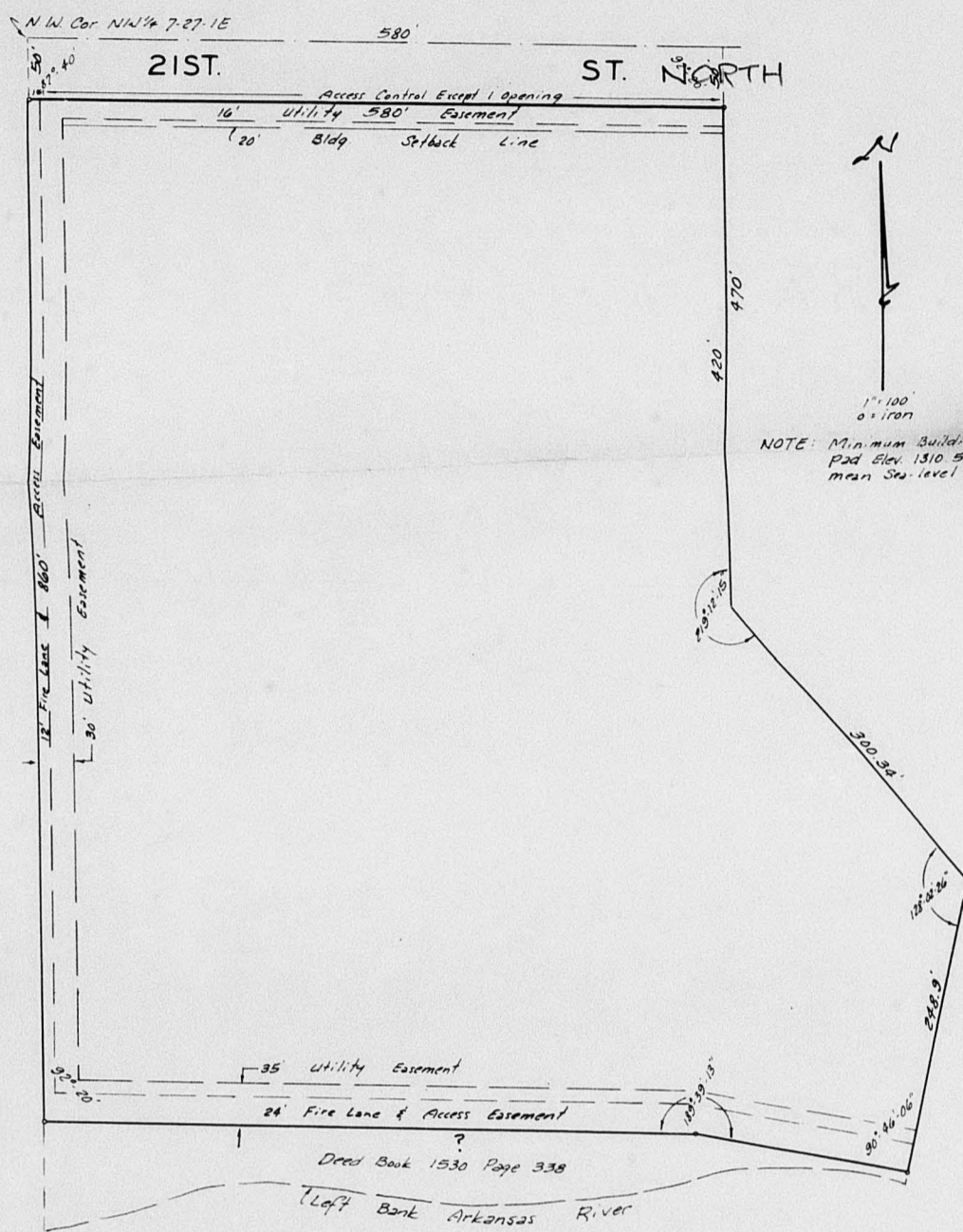
S/D 73-18 Approved subject to conditions as listed on the reverse side of this plat.

Baughman Co. 2-7-73

OFFICE COPY
DO NOT REMOVE
SD 73-18
FINAL PLAT

MARINA LAKE THIRD ADDITION

WICHITA, KANSAS.



State of Kansas } s.s. We, Baughman Company, Surveyors
Sedgewick County and state do hereby certify that we
have surveyed and plotted "MARINA LAKE THIRD ADDITION"
Wichita, Kansas, and that the accompanying plat is a
true and correct exhibit of the property surveyed, de-
scribed as follows: part of Govt Lot 1 in the N1/4 of Sec.
7, Twp. 27 S., R. 1 E., described as beginning at the N.W.
corner of said Govt Lot 1, thence east along the north
line of said Lot 1, 580 feet, thence south parallel with
the west line of said Lot 1, 470 feet, thence southeasterly
to a point 435 feet south and 776 feet east of the N.W.
corner of said Lot 1, thence southeasterly 250 feet more
or less to a point 340 feet south and 715 feet east of the
N.W. corner of said Lot 1, thence continuing southeasterly
to the north (left) bank of the Arkansas River, thence
easterly along the north (left) bank of the Arkansas River
to the west line of said Lot 1, thence north along the
west line of said Lot 1 to the place of beginning, except
that part dedicated for river bank maintenance as recorded
in Ord. Book 1530, Page 358.

Baughman Company

William L. Auer Surveyor

Know all men by these presents that we,
Pan Western Corporation, by Walter M. Spradley, Executive
Vice-President and J. Wayman Leavelle, Secretary, have
caused the land described in the surveyors certificate to
be plotted into a lot and street to be known as "MARINA
LAKE THIRD ADDITION" Wichita, Kansas. The street is
hereby dedicated to and for the use of the public.
Easements are hereby granted as indicated for the
construction and maintenance of all public utilities.
All waters rights of access to or from 21st Street over
and across the east 545 feet of the north line of Lot
1, are hereby granted to the City of Wichita, provided
however that said east 545 feet of Lot 1 shall have
access to 21st Street at one point as shall be deter-
mined by the City Engineer of Wichita, Kansas.
No garden apartments, townhouses, or any livable appa-
ratus shall be constructed below a minimum pad elevation
of 1310.5 feet, mean sea level. The Fire Lane easement
is hereby granted to the public.

Pan Western Corporation

Walter M. Spradley Exec. Vice-President

J. Wayman Leavelle Secretary

State of Texas } s.s. Be it remembered that on this
day of 1973 before me a notary public
in and for said county and state came Walter M. Spradley,
Executive Vice-President and J. Wayman Leavelle,
Secretary of Pan Western Corporation, to me known
to be the same persons who executed the foregoing
instrument of writing and duly acknowledged the
execution of the same. In testimony whereof I have
hereunto set my hand and affixed my notarial
seal the day and year above written.

Notary Public

My Commission Expires: _____

This plat approved and all
dedications shown hereon accepted by the Board of
Commissioners, Sedgewick County, Kansas, this
day of 1973.

I. That plat indicates that Meridian Av. is to be vacated.
Already approved V-0608 subject to certain conditions,
one of which is to provide a private access drive
to 21st St. on that being vacated. Should the plat
be finalized the access drive, the appropriate R.O.W.
for Meridian Av. shall be indicated on said final plat.
If Meridian Av. is vacated and a private drive is
established to be jointly used by the applicant and
the landowner to the west, only one common driveway
entrance will be permitted from 21st St. N.

State of Kansas } s.s. This is to certify that this plat
Sedgewick County and state do hereby certify that this plat
was filed for record in the office of the Register
of Deeds, this day of 1973, at
o'clock P.M. and is duly recorded.

The final plat will be forwarded to the City Comm. only
if Meridian Av. has been vacated.
Deputy

Recording _____
See letter dated 4/6/73 J.P.

S/D 73-18 Approved subject to Bank in Dallas, Dallas,
Texas, holders of a mortgage on the above described property
do hereby consent to the plat of "MARINA LAKE THIRD
ADDITION" Wichita, Kansas.

FIRST NATIONAL BANK IN DALLAS
A. "21st St. N." is indicated as "21st St. North".
Scott Emerson Vice-President

Attested:
B. Dimension along S line of plat.

State of Texas } s.s. Be it remembered that on this
day of 1973 before me a notary public in and for said
county and state came Scott Emerson, Vice-President of
First National Bank in Dallas, Dallas, Texas, to me known
to be the same person who executed the foregoing instrument of
writing and duly acknowledged the execution of the same.
In testimony whereof I have hereunto set my hand and
affixed my notarial seal the day and year above written.

C. Guarantee the improvement of the N-S access road along the W
My Commission Expires: _____
Emp. Div. of the D.P.W. shall be contacted regarding this.

D. Guarantee installation of a sidewalk on the S side of 21st St. N.;
est. cost: \$6,740. This plat of "MARINA LAKE THIRD
ADDITION" Wichita, Kansas, has been submitted to and
approved by the Wichita Sedgewick County Metropolitan
Area Planning Commission, Wichita, Kansas.
Dated this day of 1973
Wichita Sedgewick County Metropolitan Area Planning Commission

E. Guarantee installation of non-sewer _____ Chairman

F. At the time of development, the applicant shall contact _____ and
shall prepare the appropriate easement to accommodate the
placement of facilities, which the applicant will need to record with
this plat approved and all dedications
shown hereon accepted by the Board of Commissioners of the
City of Wichita, Kansas, this day of 1973.

G. Submit a contingent dedication for an additional 10-foot
R.O.W. for the 1/2 of 21st St. N. The dedication shall be
contingent upon the City's need for a street for street improvement.

Entered on transfer record this
day of 1973.

H. Submit a Home Association Agreement to the _____ County Clerk
Planning Dept. - to be forwarded with the final plat to
the City Comm.

- A. "Access control except for 1 opening" adjacent to the S side line of 21st St. N., shall be indicated on the face of the final plat and with the appropriate wording in the plat's text.
- B. The applicant shall install or guarantee the construction of a sidewalk on the S side of 21st St. N.; the total estimated cost to be determined upon submission of a final plat.
- C. I install or guarantee the installation of non-sewer.
- D. Indicate the 24' private drive as shown along the south line of the associated L.U.P., on a 24' finished and utility easement on the face of the plat with the proper notation in the plat's text.
- E. The plat shall also indicate the balance of the 5' 35' of the lot as being a utility easement.
- F. Including language regarding a min. pad elev. in the plat's text and on the face of the final plat, as follows: "No garden apt., townhouse, or any livable area shall be constructed below a min. pad elev. of 1310.5', m.s.l."
- G. At the time of development the applicant shall contact _____ regarding location of their respective facilities, and shall prepare the appropriate easement to accommodate the placement of such facilities which the applicant will need to record with the Register of Deeds.
- H. The river bank dedication indicated as "Reserve A" on the original plat of Marina Lake Third Addition shall also be indicated on this plat.
- I. A Home Association Agreement shall be submitted to the Planning Dept., approved as to content by said dept. and as to form by the Dept. of Law. Said described agreement shall be forwarded with the final plat to the C.C.C.
- J. It is noted that the plat indicates that Meridian Av. is to be vacated. The vacation of said street has already been approved, V-0608, subject to certain conditions, one of which is to provide a private access drive to 21st St. on that being vacated. Should the final plat be finalized before the vacation of V-0608, the appropriate R.O.W. for Meridian Av. shall be indicated on said final plat. It should also be noted that, if Meridian Av. is vacated and a private drive is established to be jointly used by the applicant and the landowner to the west, only 1 common driveway entrance will be permitted on 21st St. N.
- K. I install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the M.A.P.C. Sub. Reg.
- L. Requirements for a final plat (...)

See letter dated 3/2/73
J.P.



