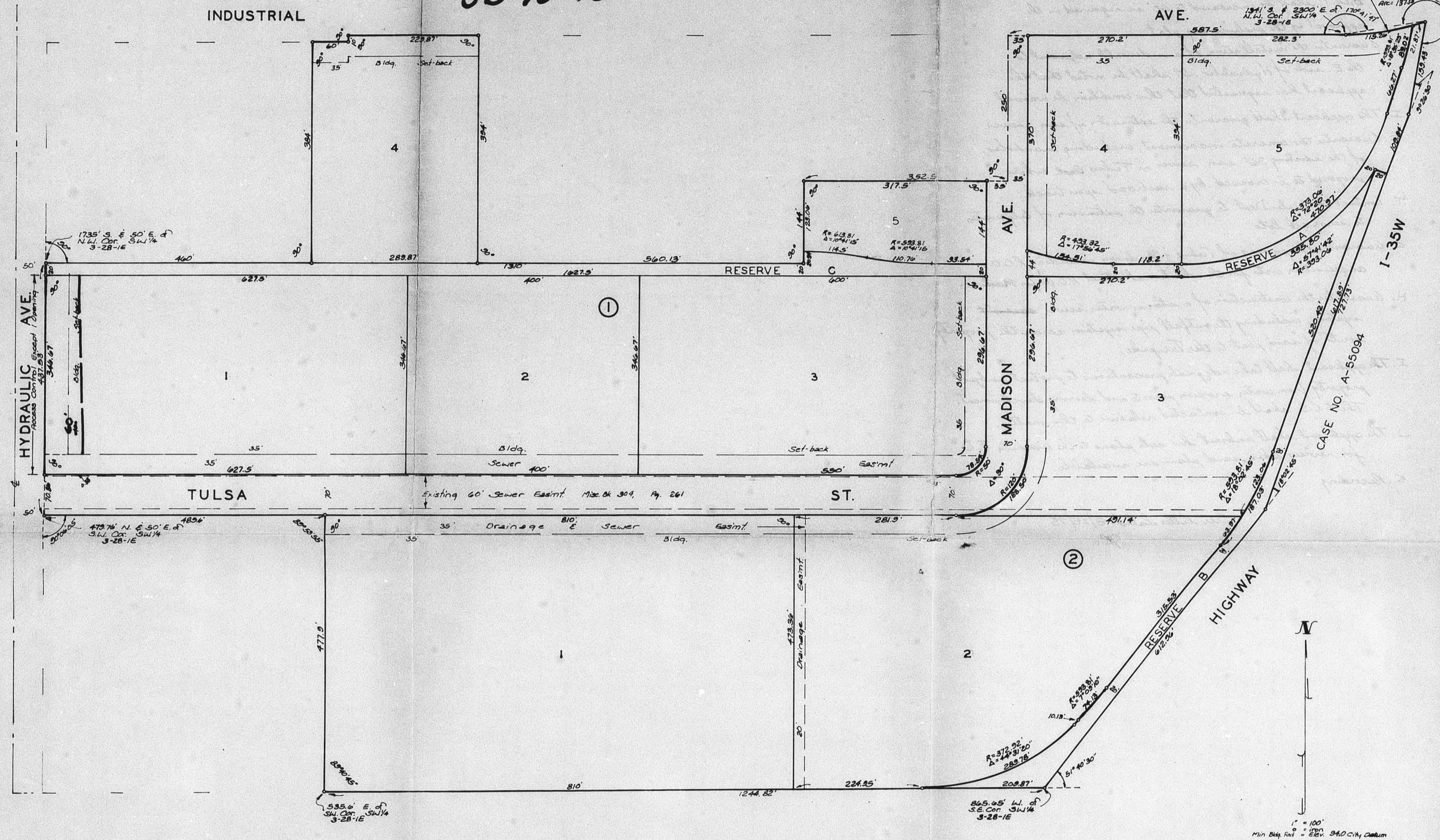


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AVAILABLE COPY

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FINAL PLAT
SD 70-75

MIDLAND
SANTA FE INDUSTRIAL DISTRICT
AN ADDITION TO WICHITA, KANSAS.



State of Kansas) ss. We, Baughman Company, Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "SANTA FE MIDLAND INDUSTRIAL DISTRICT" an addition to Wichita, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as a tract in the SW 1/4 of Sec. 3, Twp. 28 S., R. 1 E., beginning at a point 335.6 feet east of the SW corner of said SW 1/4; thence east along the south line of said SW 1/4 1244.82 feet to the westerly right-of-way line of Highway I-35W as recorded in Open Book 1941 at Page 585; thence northeasterly with a deflection to the left of 91°43'00" and along said Highway right-of-way 612.26 feet; thence northeasterly with a deflection to the left of 18°02'45" and continuing along said Highway right-of-way 564.57 feet; thence continuing along the last described line 169.16 feet; thence northeasterly with a deflection to the left of 9°26'30" 150.43 feet to the south line of Industrial Ave. and a curve having a radius of 4240.5 feet as platted in Industrial Addition, Wichita, Sedgewick County, Kansas; thence westerly along the south line of Industrial Ave. and said curve (through a central angle of 18°36'28" 137.13 feet to the P.C. of said curve being a point 2300 feet east of the west line of said SW 1/4; thence west and continuing along the south line of Industrial Ave. 587.5 feet; thence south at right angles 250 feet; thence west at right angles 352.5 feet; thence south at right angles 134 feet; thence west at right angles 560.13 feet; thence north at right angles 384 feet to the south line of Industrial Ave.; thence west at right angles and along the south line of Industrial Ave. 229.87 feet; thence south at right angles 10 feet; thence west at right angles and along the south line of Industrial Ave. 60 feet; thence south at right angles 384 feet; thence west at right angles 440 feet to a point 60 feet east of the west line of said SW 1/4; thence south parallel with the west line of said SW 1/4 437.53 feet to a point 498.76 feet north of the south line of said SW 1/4; thence east 485.6 feet to a point 477.9 feet north of the south line of said SW 1/4; thence south 477.9 feet to the point of beginning.

_____ Date _____
William L. Kerber Surveyor

Know all men by these presents that we, the undersigned, have caused the land described in the surveyors certificate to be platted into lots, blocks, streets and reserves to be known as "SANTA FE MIDLAND INDUSTRIAL DISTRICT", an addition to Wichita, Kansas. The reserves are reserved for railroad use unless deeded to an adjacent owner within the addition. The easements are granted as indicated for the construction and maintenance of all public utilities. The drainage easements are granted for drainage purposes. The streets are hereby dedicated to and for the use of the public. All abutters rights of access to or from Hydraulic Ave. overland across the west line of Lot 1, Block 1, are hereby granted to the City of Wichita provided however that Lot 1 shall have access to Hydraulic Ave. at a point as shall be determined by the City Engineer of Wichita, Kansas. All lots shall have a minimum base pad elev. of 340.00, Datum Santa Fe Land Improvement Co.

_____ President
_____ Secretary

This plat of "SANTA FE MIDLAND INDUSTRIAL DISTRICT", an Addition to Wichita, Kansas, has been submitted to and approved by the Wichita-Sedgewick County Metropolitan Area Planning Commission, Wichita, Kansas. Dated this _____ day of _____, 1975.

Wichita-Sedgewick County Metropolitan Area Planning Commission
_____ Chairman
Helen A. Kamen
_____ Secretary
Robert A. Latin

This plat approved and all dedications shown hereon accepted by the Board of Commissioners of the City of Wichita, Kansas, this _____ day of _____, 1975.

_____ Mayor
Cynthia A. Peters
_____ City Clerk
Donald C. Gieska

State of Kansas) ss. This is to certify that this plat was filed for record in the office of the Register of Deeds this _____ day of _____, 1975, at _____ M; and is duly recorded.

_____ Register of Deeds
Betty F. Hight
_____ Deputy
Pat Kautler

This plat approved and all dedications shown hereon accepted by the Board of Commissioners, Sedgewick County, Kansas, this _____ day of _____, 1975.

_____ Chairman
Earl E. Riech
_____ Commissioner
Tom Scott
_____ Commissioner
John Hale
_____ County Clerk
George Pierce

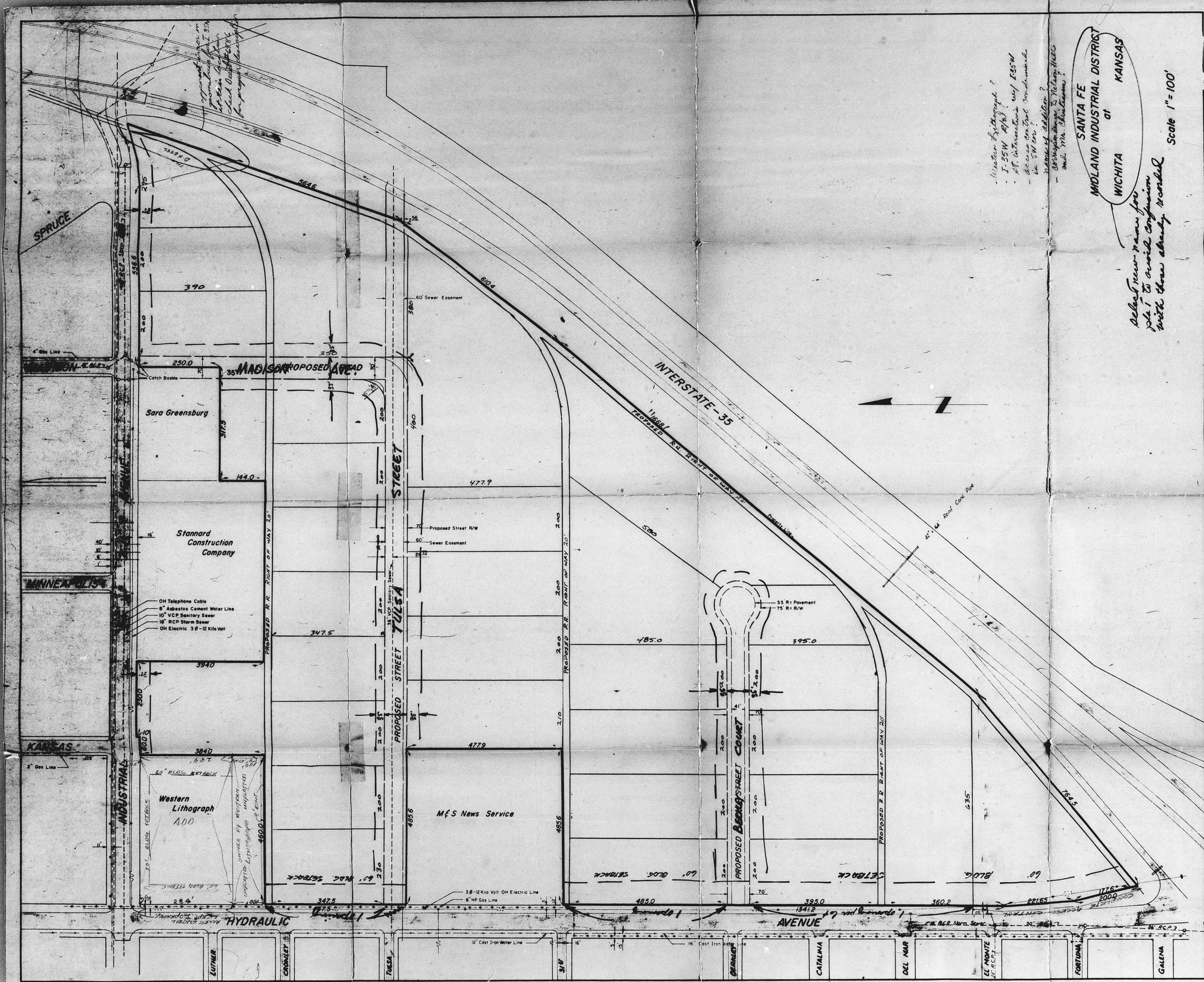
Entered on transfer record this _____ day of _____, 1975.

_____ County Clerk
George Pierce

State of Illinois) ss. Be it remembered that on this _____ day of _____, 1975, before me a notary public in aforesaid county and state came _____, President and _____, Secretary of Santa Fe Land Improvement Co. to me known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.

My Comm. Exp. _____ Notary Public

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- Western Lithograph?
 - I-35W A/R?
 - AT Intersections w/ E85W
 - Access on East side
 - SW corner?
 - Access to building?
 - Driveway through to the lot, 11/20/60
 - Mr. M. M. Thompson?

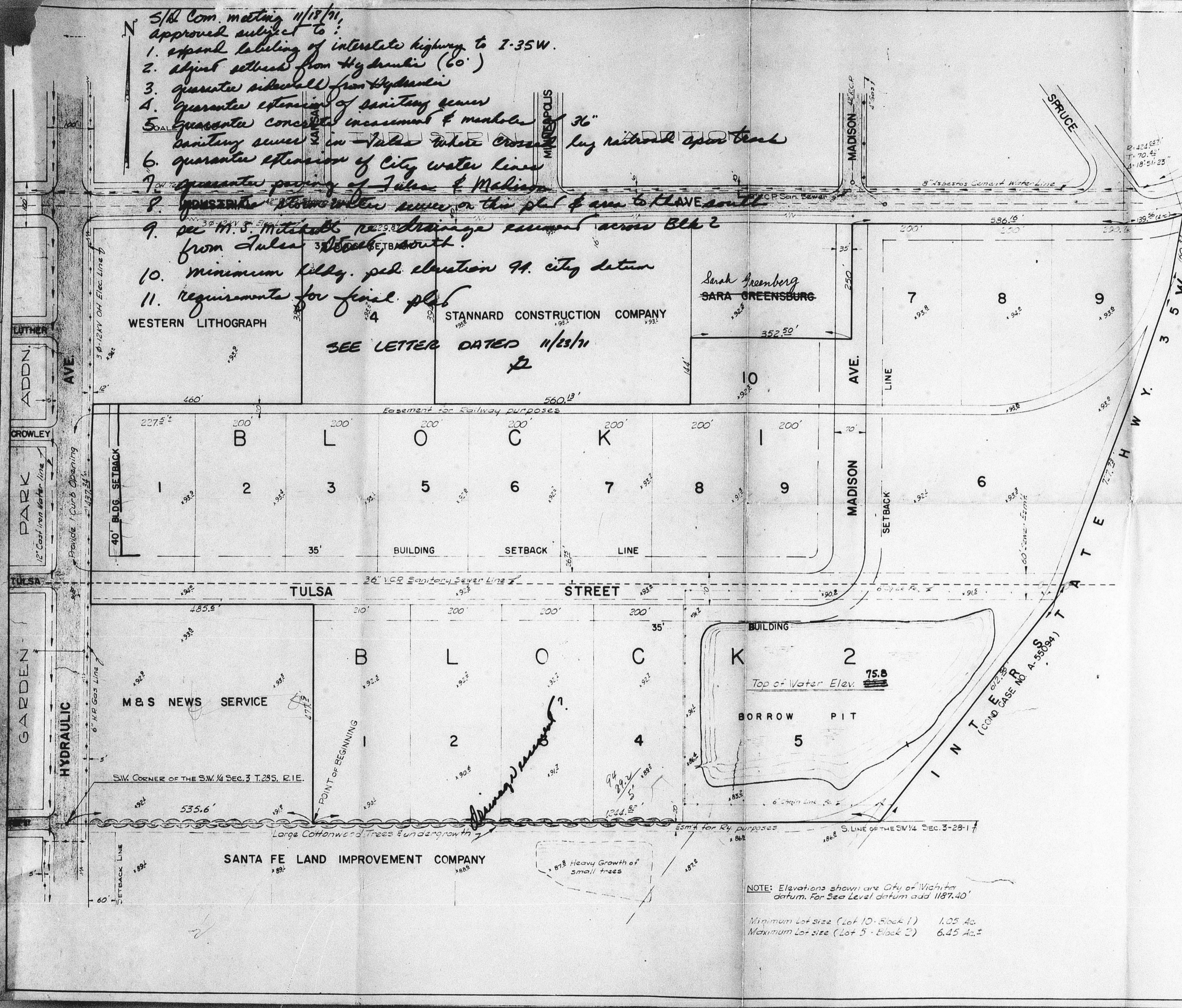
SANTA FE
 MIDLAND INDUSTRIAL DISTRICT
 at
 WICHITA
 KANSAS
 Select new plan for
 plat to avoid confusion
 with those already recorded
 Scale 1" = 100'

Topo & Drawings

SKETCH PLAT
 SD 70-75
 OFFICE COPY
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SANTA FE
 MIDLAND INDUSTRIAL DISTRICT
 at
 KANSAS
 Division Second District
 aka March 10, 1969
 Scale 1" = 100'

- 5/8 Com. meeting 11/18/71
 approved subject to:
1. expand labeling of interstate highway to I-35W.
 2. adjust setback from Hydraulics (60')
 3. guarantee sidewalk from Hydraulics
 4. guarantee extension of Sanitary sewer
 5. guarantee concrete encasement of manhole
 6. guarantee sewer in Tulsa White Crossing by railroad open bank
 7. guarantee extension of City water lines
 8. guarantee paving of Tulsa & Madison
 9. guarantee stormwater sewer on this plat & run to TULSA SOUTH
 10. Sec. M.S. Mitchell re drainage easement across Blk 2 from Tulsa Street to south
 11. minimum lily. ped elevation 91. city datum
 12. requirements for final plat



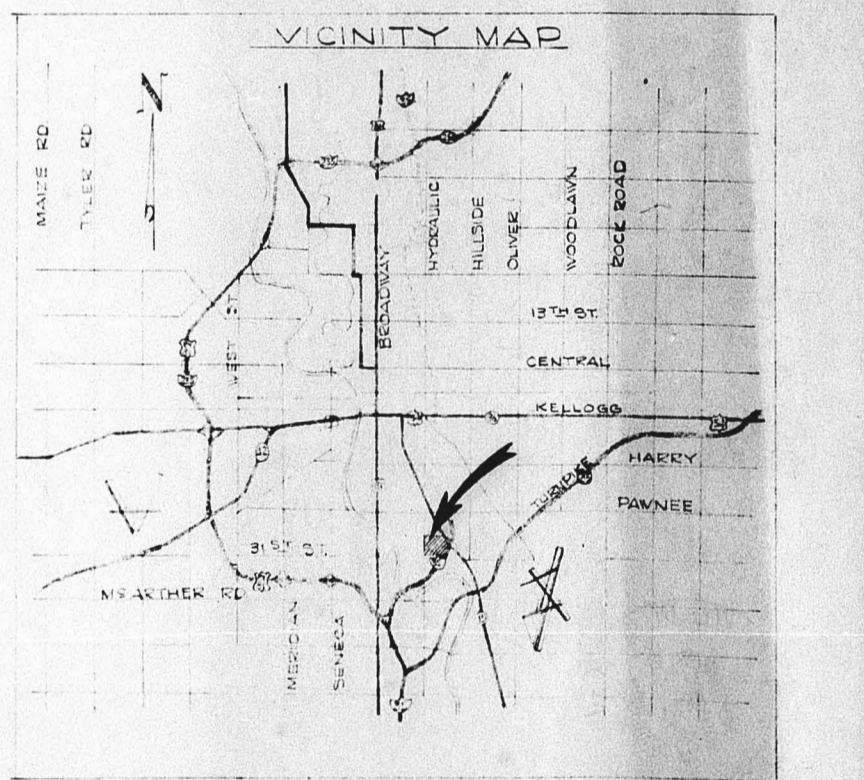
PRELIMINARY PLAT
SD 70-75

OFFICE COPY
 DO NOT REMOVE

PRELIMINARY PLAT OF
 SANTA FE MIDLAND
 INDUSTRIAL DISTRICT
 AT WICHITA, KANSAS

DATE: SEPT. 1971
 OWNER: SANTA FE LAND IMPROVEMENT CO.
 AMARILLO, TEXAS
 LAND SURVEYOR: LYMAN E. BRYAN, L.S. 207
 (PREPARATION OF PLAT)
 DATE OF TOPOGRAPHIC SURVEY: APR. 71

DESCRIPTION: Commencing at the Southwest corner of the Southwest Quarter of Section 3, Twp. 28-S, R.1E, thence easterly along the south line of said Quarter East a distance of 255.6 feet to the Point of Beginning; thence North 47° 15' East; thence North 48° 16' East; thence North along a line 50.0 feet easterly, and parallel to the West line of said Quarter Section a distance of 437.54 feet; thence East 460.0 feet; thence North 394.0 feet; thence East 60.0 feet; thence North 10.0 feet to a point on the South line of Industrial Ave.; thence East along the South line of Industrial Ave. 222.87 feet; thence South 394.0 feet; thence East 580.13 feet; thence North 144.0 feet; thence East 352.5 feet; thence North 250.0 feet to a point on the South line of Industrial Ave.; thence East along the South line of Industrial Ave. 386.16 feet to a point of curve; thence North easterly along the arc of a curve to the left, having a radius of 424.06 feet, a distance of 132.56 feet to a point in the Western Right of Way line of I-35 Hwy.; thence South 100.0 feet; thence West along the Western Right of Way line of I-35 Hwy., 100.31 feet; thence South 100.0 feet; thence West along the Western Right of Way line of I-35 Hwy., 727.73 feet; thence South 100.0 feet; thence West along the Western Right of Way line of I-35 Hwy., 612.96 feet; thence South 100.0 feet; thence West along the South line of said Quarter section, 1244.82 feet to the Point of Beginning, containing 47.27 acres of land more or less.



NOTE: Elevations shown are City of Wichita datum. For Sea Level datum add 1187.40'
 Minimum Lot size (Lot 10 - Block 1) 1.05 Ac.
 Maximum Lot size (Lot 5 - Block 2) 6.45 Ac.

EXAMINER NO. C.E.O.T. 4567

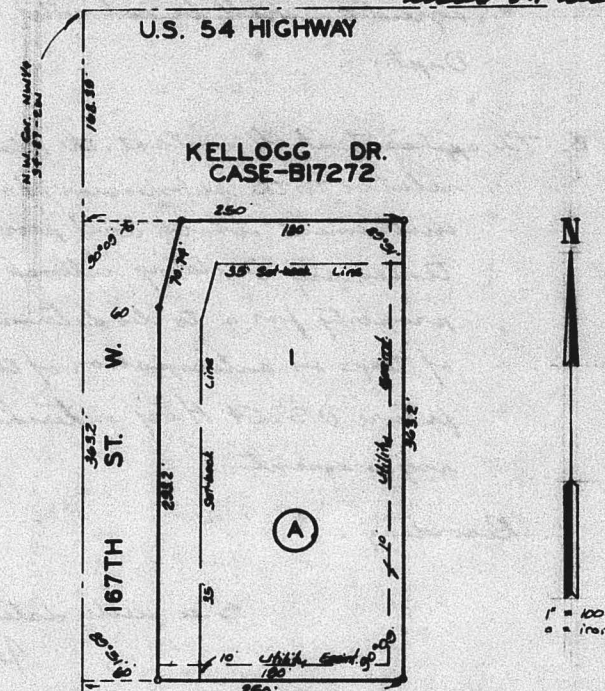
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50 74-17
FINAL PLAT

SHEPLER'S THIRD ADDITION

SEDGWICK COUNTY, KANSAS

3/0 74-17 Dated 3/21/74

3/0 Meeting 5-2-74 Approved subject to conditions as noted on back.



This plat of "SHEPLER'S THIRD ADDITION", Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas, this day of _____, 1974.

Wichita-Sedgwick County Metropolitan Area Planning Commission
Chairman
Secretary

This plat and all dedications shown hereon accepted by the Board of Commissioners of the City of Wichita, Kansas, this day of _____, 1974.

Mayor
City Clerk

This plat and all dedications shown hereon accepted by the Board of Commissioners, Sedgwick County, Kansas, this day of _____, 1974.

Chairman
Commissioner
Commissioner
County Clerk

Entered on transfer record this day of _____, 1974.

County Clerk

State of Kansas, ss. This is to certify that this plat has been filed for record in the office of the Register of Deeds this day of _____, 1974, at _____ o'clock _____ M., and is duly recorded.

Register of Deeds
Deputy

State of Kansas, ss. We, Baughman Company, Surveyors in and for Sedgwick County, Kansas, do hereby certify that we have surveyed and plotted "SHEPLER'S THIRD ADDITION", Sedgwick County, Kansas, described as a tract in the NW 1/4 of the NW 1/4 of Sec. 34, Twp. 27-S, R. 2-W of the 6th PM, Sedgwick County, Kansas, beginning at the intersection of the south right-of-way line of U.S. Highway 54 and the west line of said NW 1/4, thence south along the west line of said NW 1/4, 435 feet; thence east parallel with said south right-of-way line, 250 feet; thence north parallel with the west line of said NW 1/4 to a point on the south right-of-way line of said Highway; thence west along the south right-of-way line of said Highway to the place of beginning, except that part taken for Kellogg Dr. by Case-B17272.

Baughman Company

Surveyor

Know all men by these presents that we, Harry L. Shepler and Hazel E. Shepler, his wife and Charles E. Shepler and Gloria L. Shepler, his wife, have caused the land described in the surveyors certificate to be platted into a lot and a block and streets to be known as "SHEPLER'S THIRD ADDITION", Sedgwick County, Kansas. The easements are hereby granted for the construction and maintenance of all public utilities. The streets are hereby dedicated to and for the use of the public.

Harry L. Shepler
Hazel E. Shepler
Charles E. Shepler
Gloria L. Shepler

State of Kansas, ss. Be it remembered that on this day of _____, 1974, before me a notary public in and for said county and state, came Harry L. Shepler and Hazel E. Shepler, his wife, to me known to be the same persons who executed the foregoing instrument, and duly acknowledged the execution of the same. In testimony whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.

Notary Public
My Comm. Exp. _____

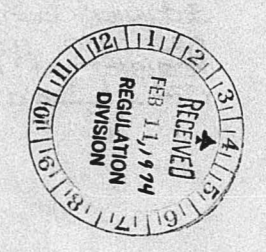
State of Texas, ss. Be it remembered that on this day of _____, 1974, before me a notary public in and for said county and state, came Charles E. Shepler and Gloria L. Shepler, his wife, to me known to be the same persons who executed the foregoing instrument, and duly acknowledged the execution of the same. In testimony whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.

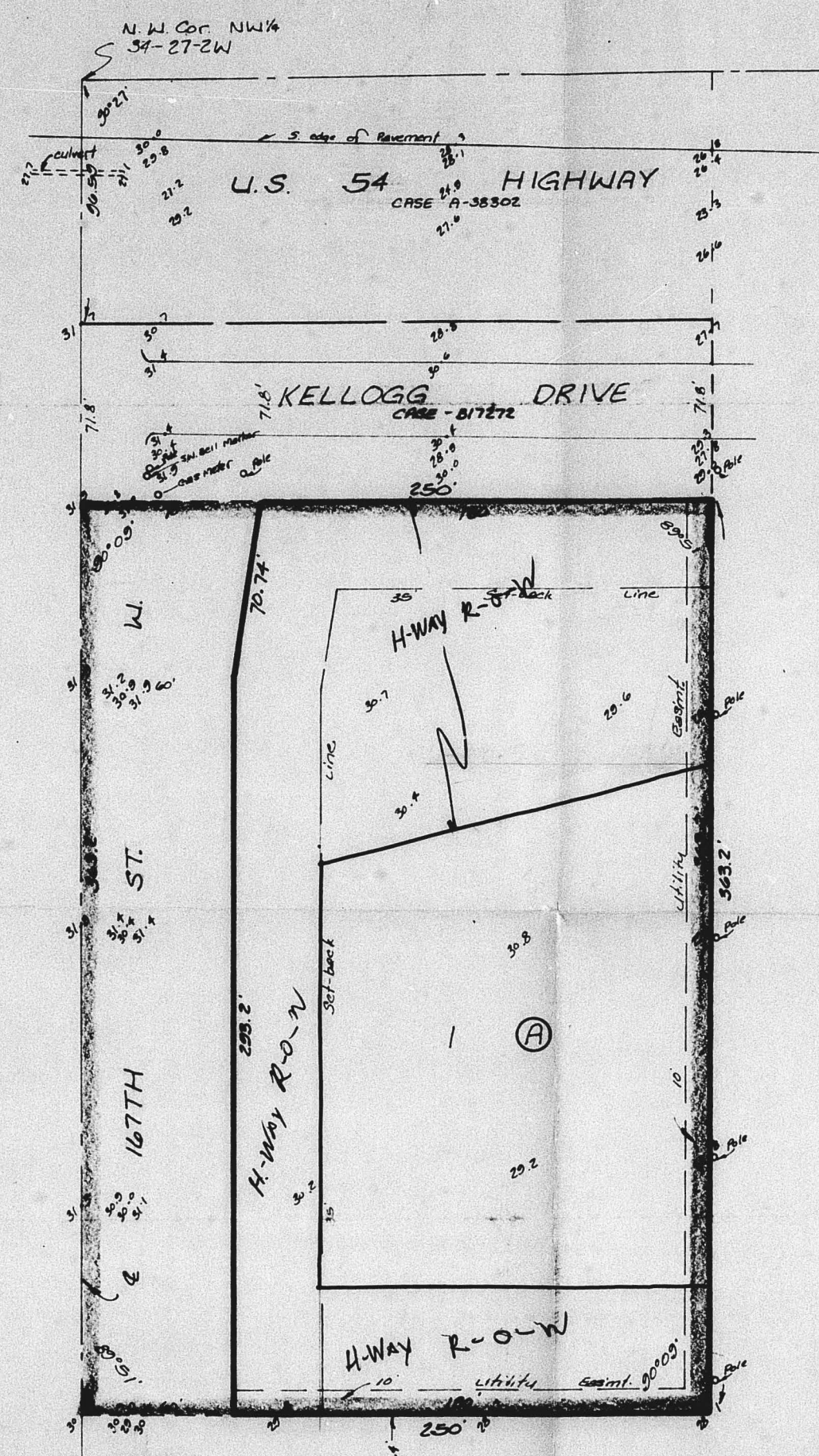
Notary Public
My Comm. Exp. _____

NOTIFICATION

- a. The applicant shall obtain approval for the use of a private water supply and a sewage treatment system for subject property, from the Env. Health Dept. A letter obtained from said agency giving approval of such systems or indicating an acceptable alternative to such systems has been agreed to, shall be submitted to the Planning Dept.
- b. The applicant shall contact the Planning Dept. relative to the submission of a separate instrument which will provide for a temporary building setback on subject property for a to be determined length of time in anticipation of the proposed future U.S. 54 Hwy. interchange R.O.W. requirements.
- c. Recording . . .

2-11 letter dated 8/1/74
J.R.





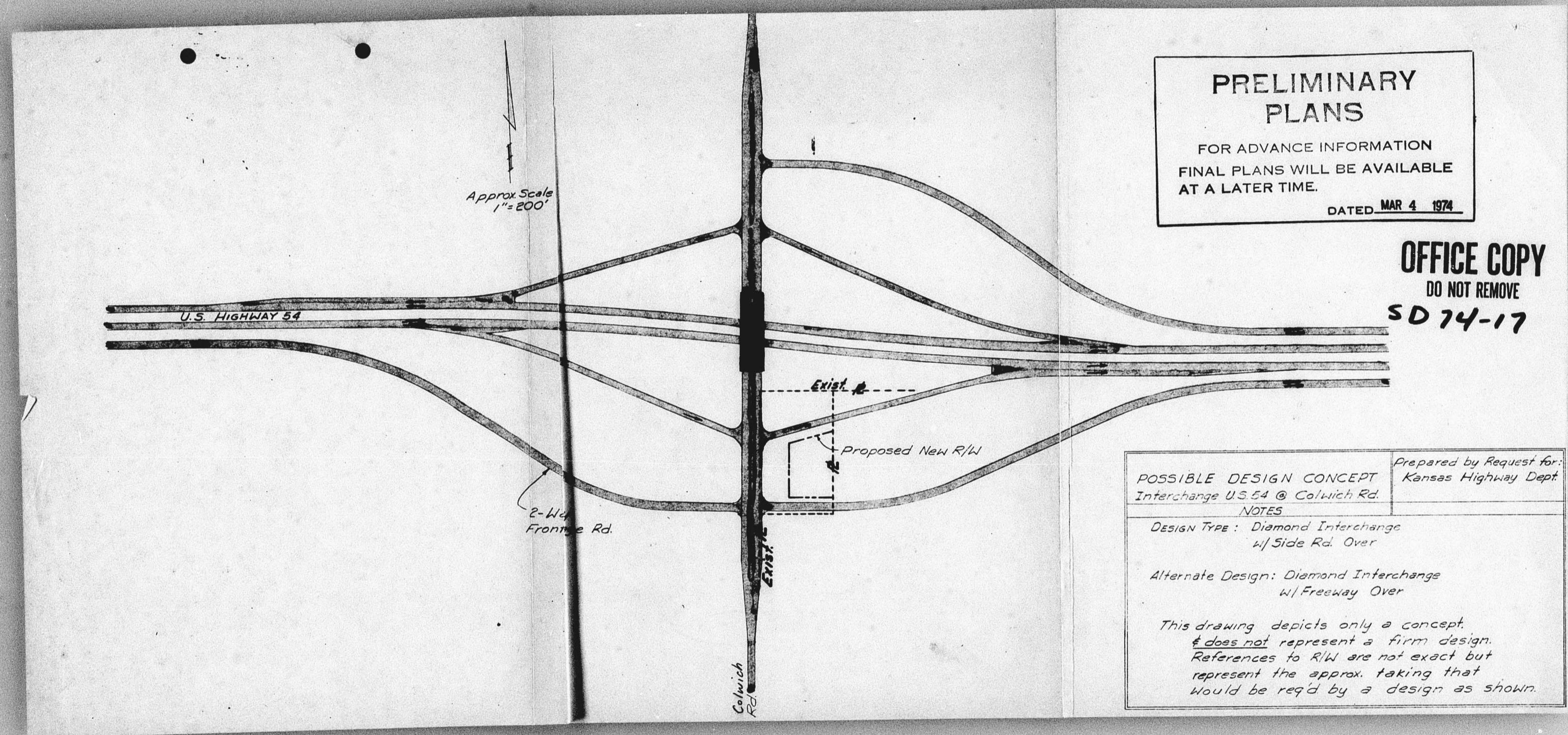
BENCH MARK:
Top of iron pin in hole at
NW Cor. of 27-27-24
Elev. 1435.00 M.S.L.

SKETCH PLAT
SHEPLER'S THIRD ADDITION
A TRACT IN THE NW 7-27-2W

HARRY L. SHEPLER
SD 74-17

1" = 40'
Elev. = 1400 for M.S.L.

Reviewed 15 March 74
BAUGHMAN COMPANY 1 Feb 74



**PRELIMINARY
PLANS**
FOR ADVANCE INFORMATION
FINAL PLANS WILL BE AVAILABLE
AT A LATER TIME.
DATED MAR 4 1974

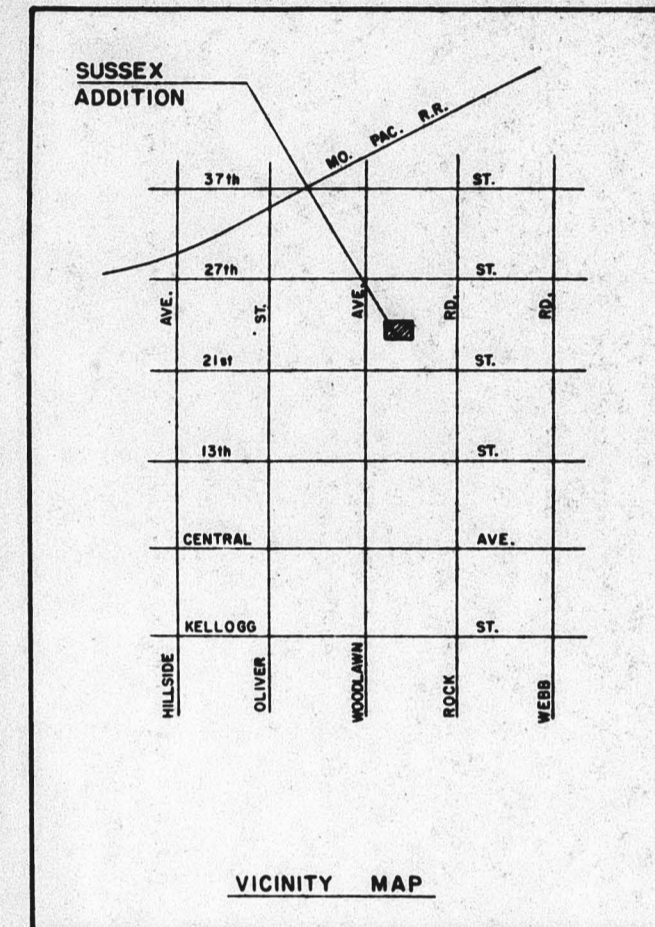
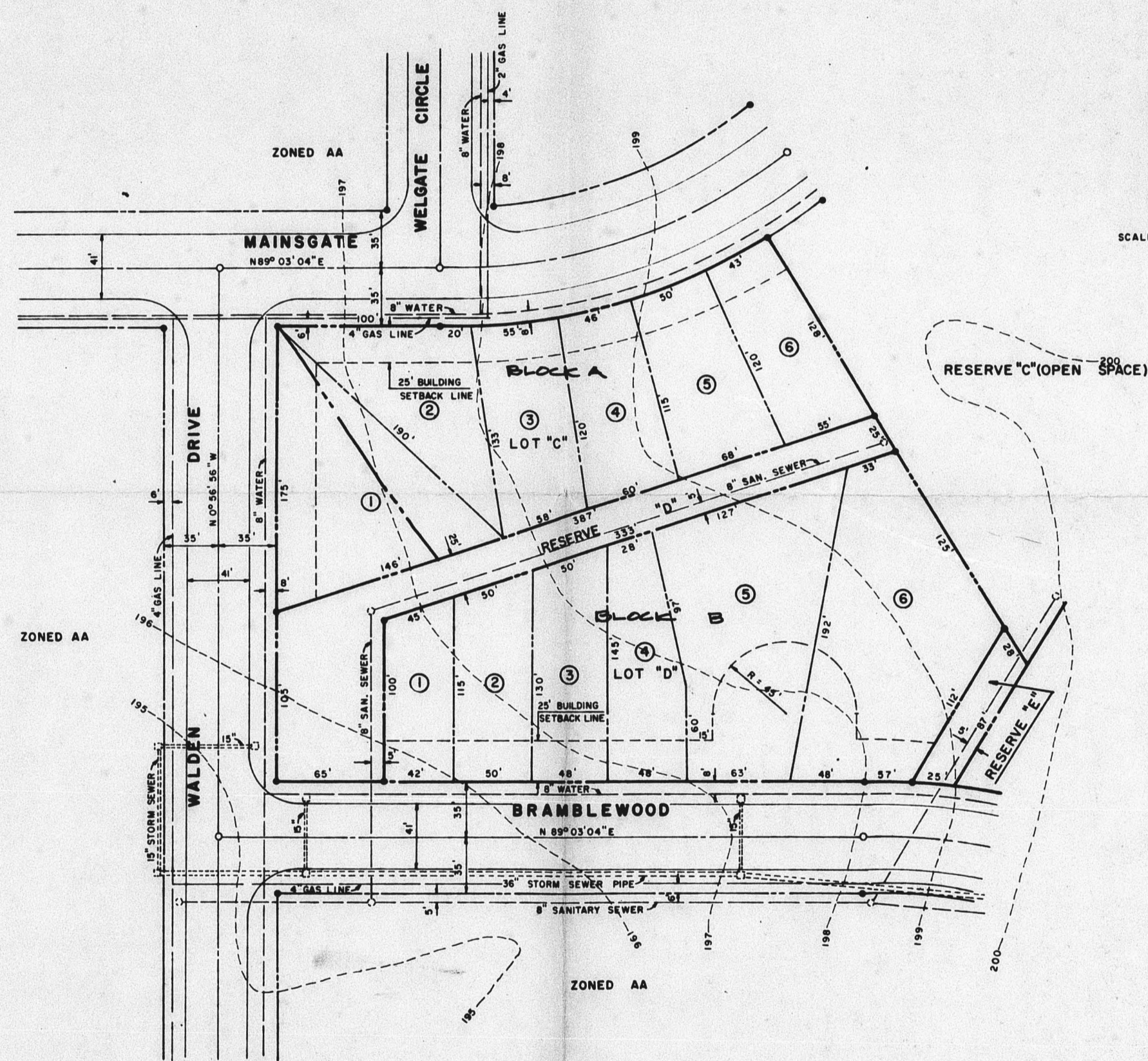
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SD 74-17

POSSIBLE DESIGN CONCEPT Interchange U.S. 54 @ Colwich Rd.	Prepared by Request for: Kansas Highway Dept
NOTES	
Design Type: Diamond Interchange w/ Side Rd. Over	
Alternate Design: Diamond Interchange w/ Freeway Over	
This drawing depicts only a concept it does not represent a firm design. References to R/W are not exact but represent the approx. taking that would be req'd by a design as shown.	

SD 75-67 Approved subject to:

- A. Block numbers or letters shall be labeled on the face of the plat.
- B. Lot 2 in the northmost block shall be redesigned to have access to utilities in Reserve "D".
- C. The final plat shall reflect what Reserves D & E are being reserved for.
- D. The applicant shall take adequate provision to prevent wind & water erosion during development of subject property.
- E. The applicant shall submit a site plan to the F.D. for review when applicable.
- F. Guarantee the installation of all utilities & facilities...

See letter dated 8/20/75
JL.



PRELIMINARY PLAT
OF
SUSSEX ADDITION

A SUBDIVISION OF LOTS "C" & "D" COMOTARA FIRST ADDITION
OF THE SOUTHWEST QUARTER OF
SECTION 6 T27S, R2E

AUGUST 1975

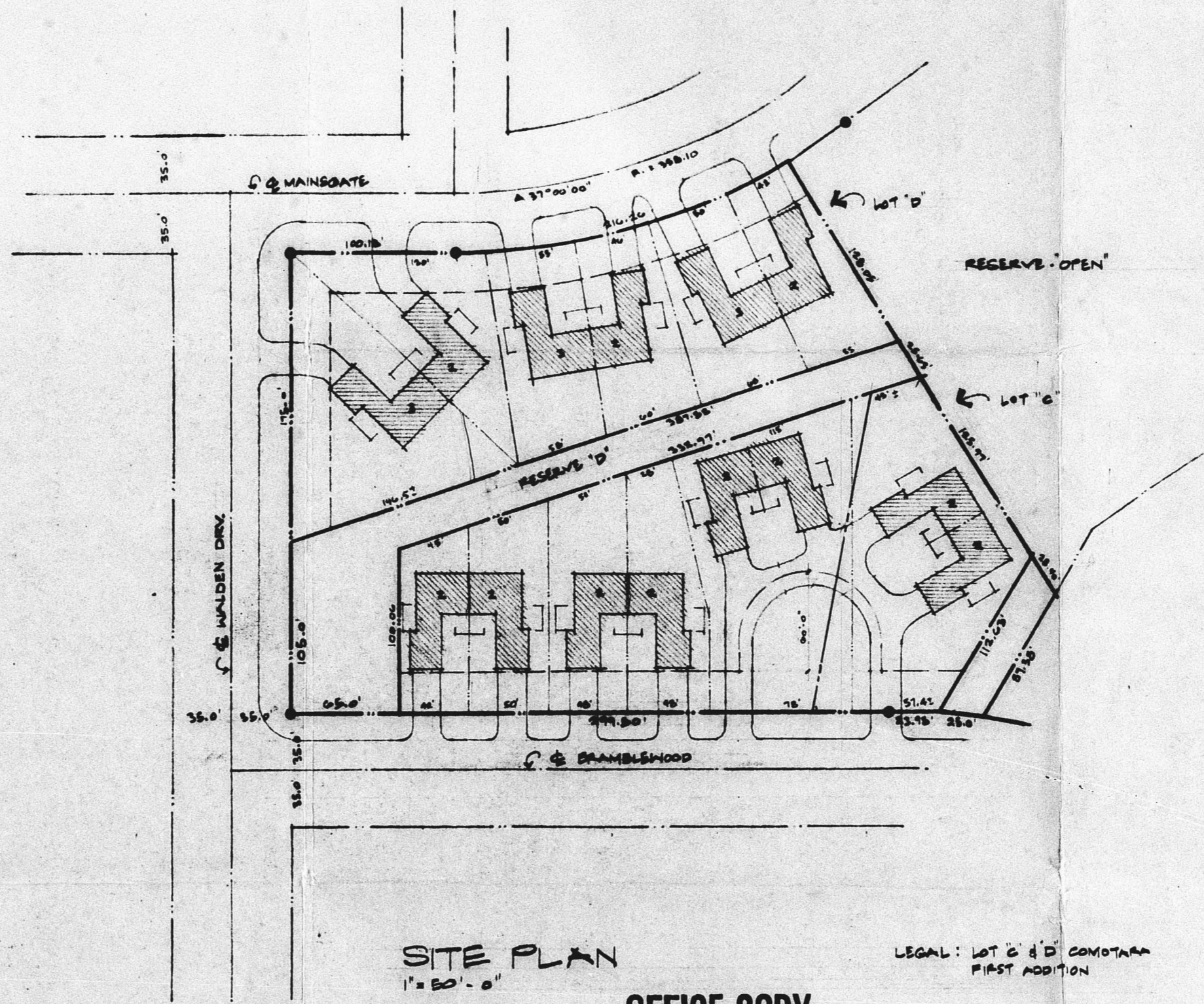
PREPARED BY
VANDOREN-HAZARD-STALLINGS
ENGINEERS-ARCHITECTS
260 N. ROCK RD. WICHITA, KANSAS

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SD 75-67
PRELIMINARY PLAT

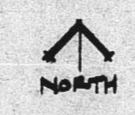
B.M. NO. 1 - R.R. SPIKE IN S.E. FACE OF
P.R. N.E. CORNER 21st ST. & WOODLAWN.
E.L. 201.43 CITY OF WICHITA DATUM

DATE OF SURVEY-1955
REVISED-1972

DESIGN	
DR. BY	
CHK. BY	
DATE	
JOB NO.	
VAN DOREN - HAZARD - STALLINGS	
ARCHITECTS-ENGINEERS ••• TOPEKA, KANSAS	
	SHEET OF



SITE PLAN
1" = 50' - 0"



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SD 75-67

LEGAL: LOT & 'D' COMOTAN
FIRST ADDITION

robson kuhnel and spangenberg a.i.a. architects and planners p.a.