

S/D PLATS
1971 Book #1
PLANNING
Dept.

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SD 71-14

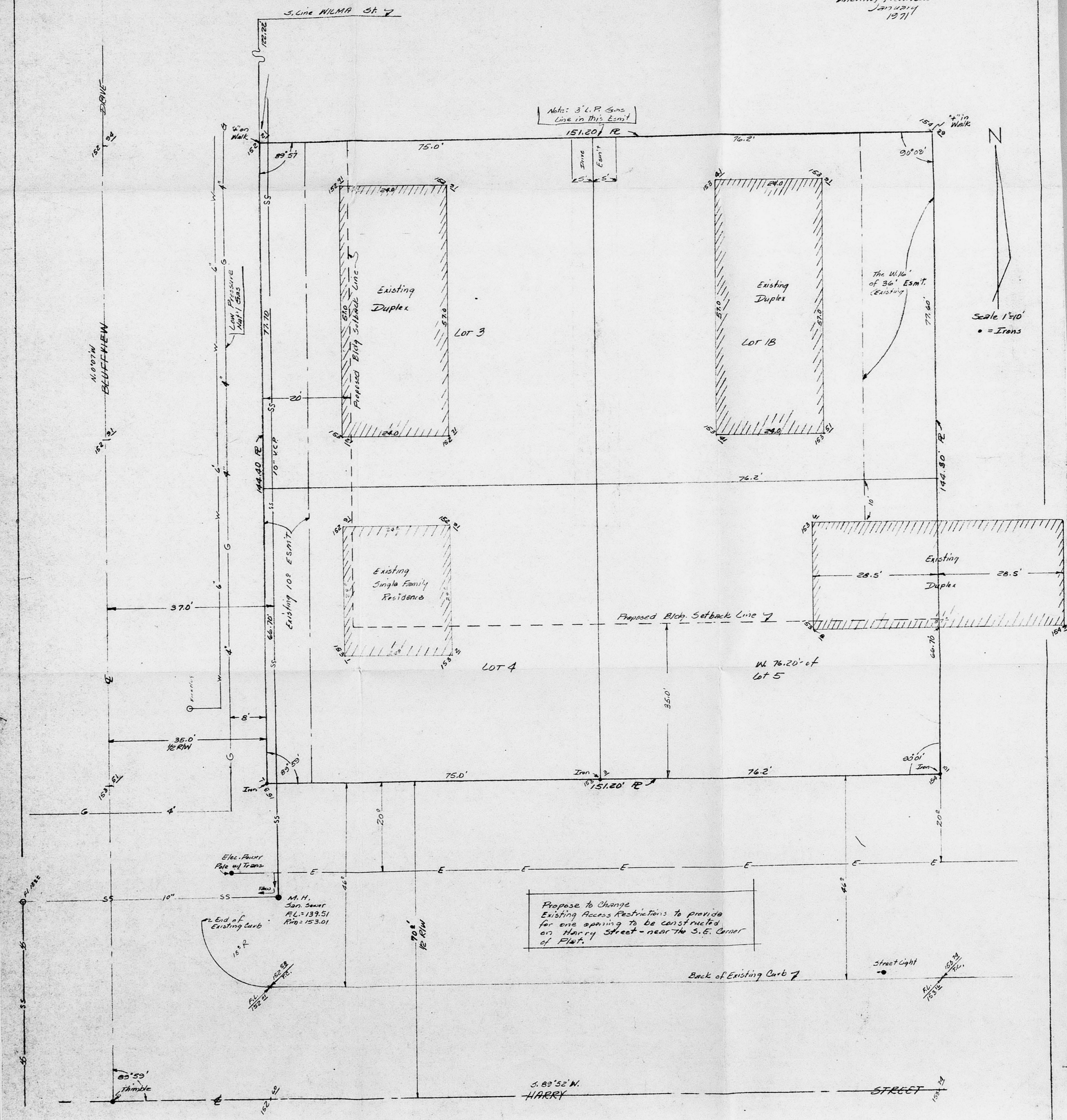
A. R. B. ADDITION

Being a re-plot of the following described tracts:

Current Ownership	LEGAL DESCRIPTION:
Harold L. & Betty L. Brewer	Lot 3, 812.41 in Hilltop Manor, a re-plot of Parts of Hilltop Manor & Hilltop Manor 2nd Addition
Wayne Stuart & Ruby Paul Anderson	Lot 4, " " " " " " " " " " " "
Kenneth P. & Bettie L. B. Eden	W. 76.2' of Lot 5 " " " " " " " " " " " "
Vivian F. Spaurhorst	Lot 18 " " " " " " " " " " " "

Mid-Kansas Federal Savings & Loan Assoc. - Developer
 Attn: Mr. Carl E. Hill, Atty. at Law
 220 S. Market - Wichita, 67202

John C. Mackintosh II
 Consulting Engineers
 Wichita, Kansas
 January 1971



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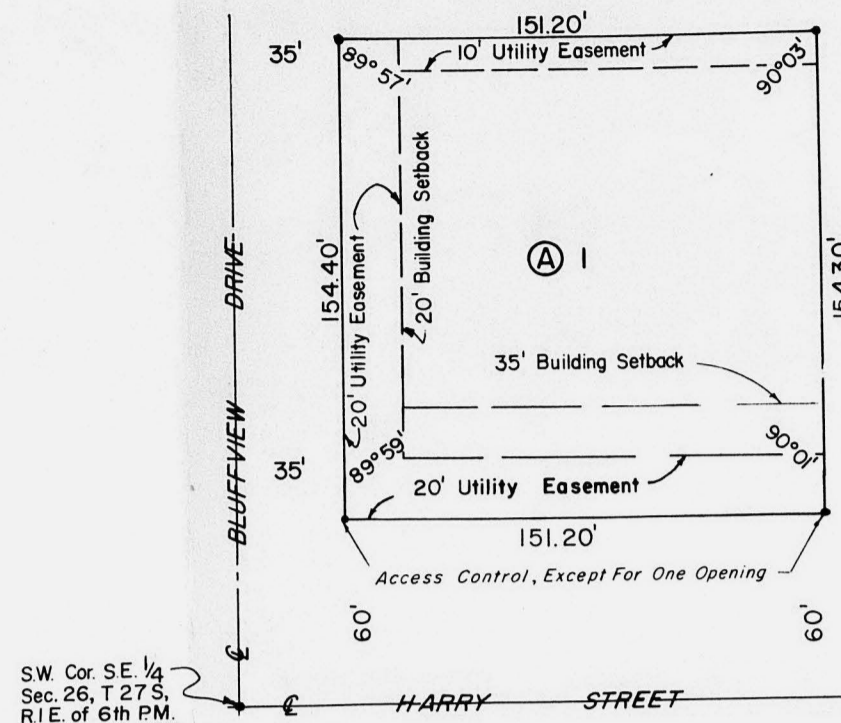
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APPROVED FOR RECORDING

RECORDED ON 12-8-71

S/D 71-14

A.R.B. ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

SCALE: 1"=40'
●=IRON



STATE OF KANSAS, COUNTY OF SEDGWICK, SS:

I, Don C. Moehring, II, a Civil Engineer in said State and County do hereby certify that I have surveyed and platted "A.R.B. ADDITION" to Wichita, Sedgewick County, Kansas, into a Lot, a Block, a Street, and a Drive the same being accurately set forth on the accompanying plat and described as a Replat of Lots 3, 4, and the West 76.2 feet of Lot 5, and Lot 18, Block H, Hilltop Manor, a Replat of Parts of Hilltop Manor and Hilltop Manor 2nd Addition, Sedgewick County, Kansas, together with the North 10 feet of Harry Street.

Don C. Moehring, II
March 8, 1971
Consulting Engineer

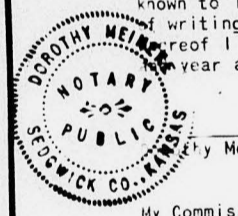
Know all men by these presents, that we the undersigned property owners of the land as above set forth in the Civil Engineer's Certificate, have caused the same to be surveyed and platted into a Lot, a Block, a Street, and a Drive, the same to be known as "A.R.B. ADDITION" to Wichita, Sedgewick County, Kansas. The Street and Drive are hereby dedicated to and for the use of the Public. Easements for the construction and maintenance of Public Utilities, as indicated on the accompanying plat, are hereby granted. All abutter's rights of access to or from Harry Street, over and across the South line of Lot 1, are hereby granted to the City of Wichita, provided, however, that Lot 1 shall have access to Harry Street at one point, as shall be determined by the City Engineer of the City of Wichita, Kansas.

MID KANSAS FEDERAL SAVINGS AND LOAN ASSOCIATION OF WICHITA, KANSAS.

Kenneth P. Brasted, President
David H. Brasted, Secretary

STATE OF KANSAS, COUNTY OF SEDGWICK, SS:

Be it remembered that on this 8th day of April, 1971, before me, a Notary Public in and for said State and County, came MID KANSAS FEDERAL SAVINGS AND LOAN ASSOCIATION OF WICHITA, KANSAS, by Kenneth P. Brasted, President, and David H. Brasted, Secretary, to me personally known to be the same persons who executed the foregoing instrument in writing and duly acknowledged the execution of same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.



Dorothy McInerke
Notary Public

My Commission Expires 11-4-71

This plat of "A.R.B. ADDITION" has been submitted to and approved by the Wichita-Sedgewick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 25th day of March, 1971.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION.

Floyd R. Sanders, Chairman
Robert A. Lakin, Secretary

This plat approved and all dedications shown hereon, if any, accepted by the City Commission of the City of Wichita, Kansas, this 14th day of March, 1971.

Jack N. Greene, Mayor
Ralph C. Eberly, City Clerk

This plat approved and all dedications shown hereon, if any, accepted by the Board of County Commissioners of Sedgewick County, Kansas, this day of March, 1971.

Elmer S. Peters, Chairman
Earl E. Rush, Commissioner
Tom Scott, Commissioner

ATTEST: Marie Warden, County Clerk

STATE OF KANSAS, COUNTY OF SEDGWICK, SS:

This is to certify that this instrument was filed for record in the Register of Deeds Office, at _____, on the _____ day of _____, 1971.

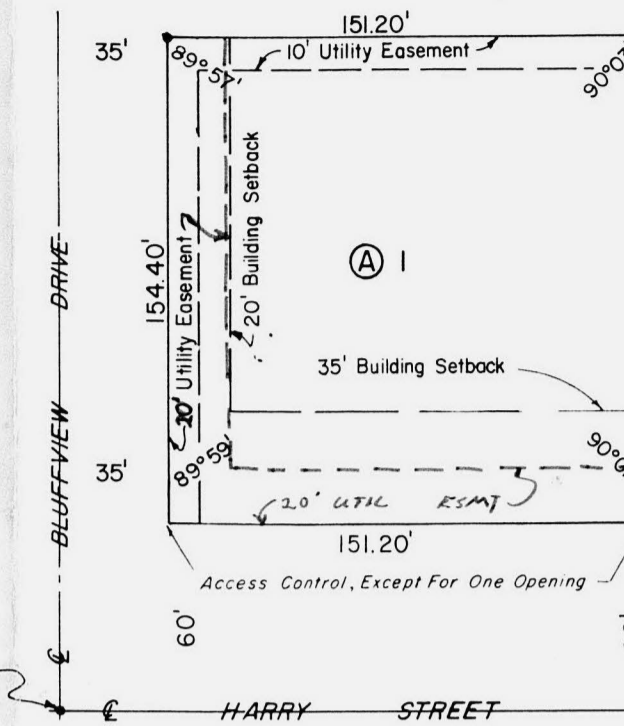
John Hale, Register of Deeds
Pearl B. Gilbert, Deputy
Entered on Transfer Record, this _____ day of _____, 1971.
Marie Warden, County Clerk

FINAL PLAT
OFFICE COPY
DO NOT REMOVE

S/D 71-14

SCALE: 1"=40'
●=IRON

A.R.B. ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



STATE OF KANSAS, COUNTY OF SEDGWICK, SS:

I, Don C. Moehring, II, a Civil Engineer in said State and County do hereby certify that I have surveyed and platted "A.R.B. ADDITION" to Wichita, Sedgewick County, Kansas, into a Lot, a Block, a Street, and a Drive the same being accurately set forth on the accompanying plat and described as a Replat of Lots 3, 4, and the West 76.2 feet of Lot 5, and Lot 18, Block H, Hilltop Manor, a Replat of Parts of Hilltop Manor and Hilltop Manor 2nd Addition, Sedgewick County, Kansas.

Don C. Moehring, II
March 8, 1971
Consulting Engineer

Know all men by these presents, that we the undersigned property owners of the land as above set forth in the Civil Engineer's Certificate, have caused the same to be surveyed and platted into a Lot, a Block, a Street, and a Drive, the same to be known as "A.R.B. ADDITION" to Wichita, Sedgewick County, Kansas. The Street and Drive are hereby dedicated to and for the use of the Public. Easements for the construction and maintenance of Public Utilities, as indicated on the accompanying plat, are hereby granted. All abutter's rights of access to or from Harry Street, over and across the South line of Lot 1, are hereby granted to the City of Wichita, provided, however, that Lot 1 shall have access to Harry Street at one point, as shall be determined by the City Engineer of the City of Wichita, Kansas.

MID KANSAS FEDERAL SAVINGS AND LOAN ASSOCIATION OF WICHITA, KANSAS.

Kenneth P. Brasted, President
David H. Brasted, Secretary

STATE OF KANSAS, COUNTY OF SEDGWICK, SS:

Be it remembered that on this _____ day of _____, 1971, before me, a Notary Public in and for said State and County, came MID KANSAS FEDERAL SAVINGS AND LOAN ASSOCIATION OF WICHITA, KANSAS, by Kenneth P. Brasted, President, and David H. Brasted, Secretary, to me personally known to be the same persons who executed the foregoing instrument in writing and duly acknowledged the execution of same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Dorothy McInerke, Notary Public

My Commission Expires _____

This plat of "A.R.B. ADDITION" has been submitted to and approved by the Wichita-Sedgewick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 1971.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION.

S/D 71-14
Floyd R. Sanders, Chairman
Robert A. Lakin, Secretary

1. Any relocation or reconstruction of utilities necessary to be installed shall be the sole responsibility of the City of Wichita, Kansas, and shall be completed through the City of Wichita, Kansas, without cost to City, County or any utility company.

2. Indenting a 20' utility easement self to the north line of Harry Street.

3. Decreasing the 20' utility easement adjacent to Bluffview Drive to 10' width.

4. Setting and indicating corners at all plat corners.

5. Install or guarantee installation of a declaration line along the north side of Harry Street, contact the Engineering Div. relative to the method of guarantee.

6. Install or guarantee the installation of sidewalk on the north side of Harry Street and the east side of Bluffview Drive, the total estimated construction cost to be in the amount of \$19,100.

7. Contact the Engineering Div. relative to making a plat copy of this instrument was filed for record in the Register of Deeds Office, at _____, on the _____ day of _____, 1971. and a copy of a guarantee of the abandonment of the existing sanitary sewer line extending into subject property from the north end for termination of said sewer with a manhole.

8. Contact the Engineering Div. and make satisfactory arrangements for gas utility easement, relocation and for abandonment of an existing gas pipe crossing subject property. A letter shall be obtained from the Engineering Div. indicating that necessary arrangements have been completed and said letter shall be furnished to the Planning Dept.

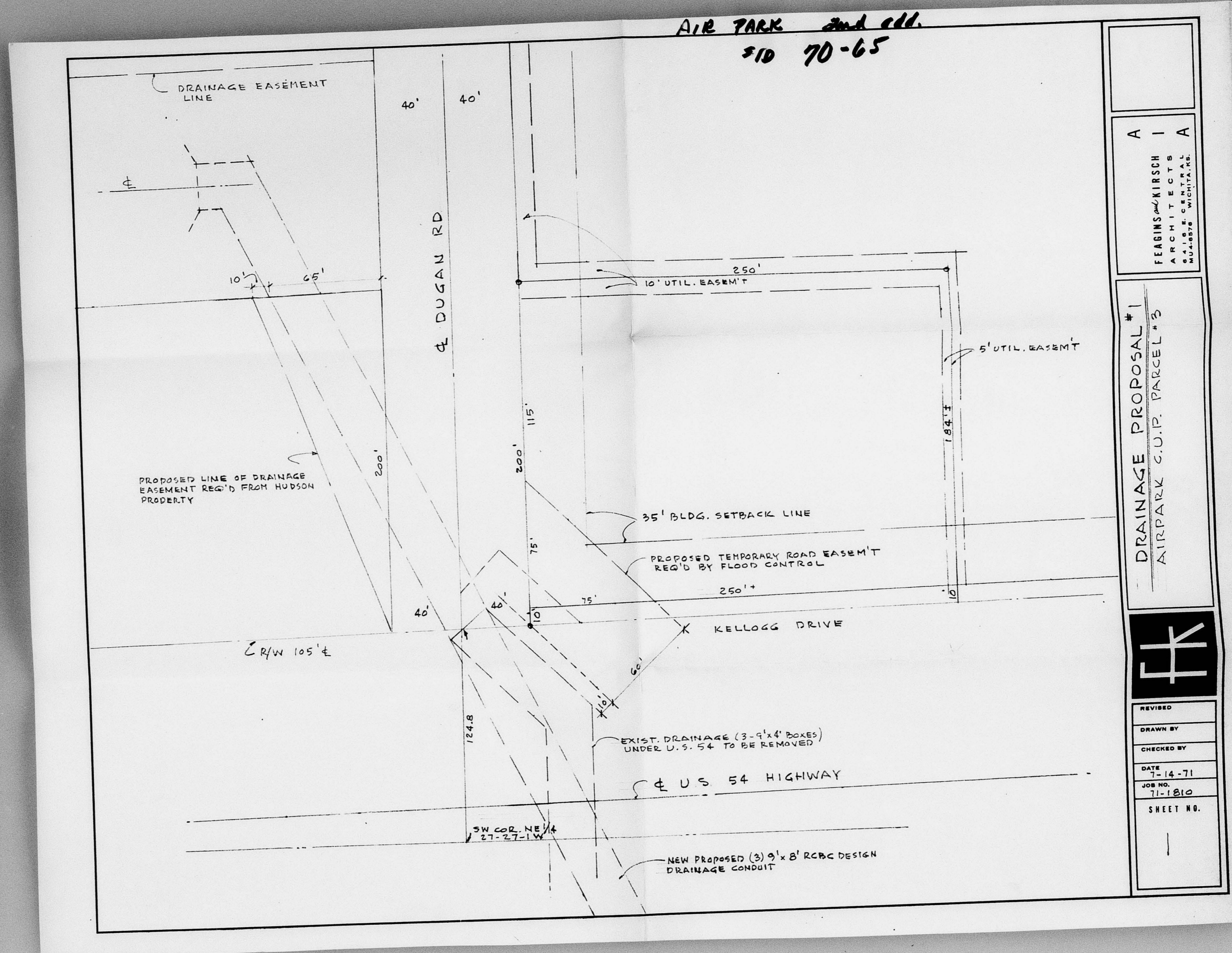
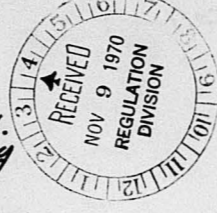
9. Recording in 30 days 11/11/71

Note: see letter dated 3-22-71
CLN

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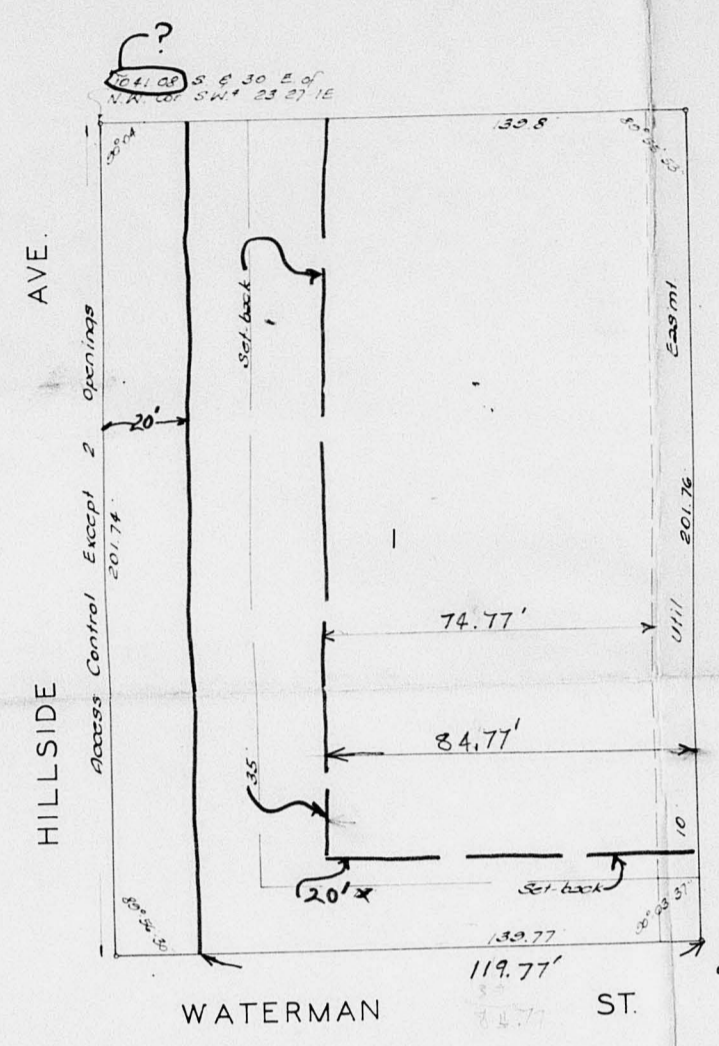
1. Submitting a revised preliminary plat drawing to the Planning Dept. and the Dept. of Engineering, Traffic Engineering and Maintenance, Div. of the Dept. of Public Works, reflecting the correct geometrics and dimensions for R.O.W. for Dugan Rd. and its intersection with Kellogg Dr. Said drawing shall also include, or be accompanied by, a lot grading and drainage plan for subject property which the applicants shall review with the Dept. of Public Works prior to the submission of the final plat. Min. building pad elevations as determined necessary from such review shall then be indicated on the face of the plat and within the platons text.
2. Label the frontage road adj. to the south line of the plat as "Kellogg Drive."
3. Check possible error in the dimension given for the west line of the lot, and correct.
4. Indicating a 18" utility easement as shown hereon.
5. In accordance with the associated C.U.P. D.P.2, if it is the intent of the developer to have one access point to left and the larger parcel west of Dugan Road, then "complete access control" shall be indicated adj. to the south side of left adj. to this plat.
6. The applicant being advised with regard to use of private septic systems until sanitary sewer is available, that the Environmental Health Dept. has informed the Planning Dept. of the following: A private septic tank system or systems may be used on a temporary basis provided said system or systems do not exceed a consumption of more than 2,000 gallons per day for the total site area. The applicant should consult the Environmental Health Dept. with regard to this matter.
7. Guarantee the ultimate extension of sanitary sewer to serve subject property.
8. Make satisfactory arrangements with the Water Department for the extension of City water to serve the addition.
9. Install or guarantee the installation of paving for left turn and Dugan Road. Contact the Engineering Div. regarding this matter.
10. Install or guarantee the installation of sidewalks on the south side of left dr., the east side of Dugan Rd. and the north side of Kellogg Dr.; the total estimated construction cost to be determined upon submission of the final plat.
11. Install or guarantee the installation of applicable utilities and facilities and are described in Art. 8 of the MAPC Subdivision Regulations.
12. Requirements for a final plat of the MAPC Subdivision Regulations.

Note: see letter dated 11-20-70
CLN



A	I	A
FEARNS & KIRSCH ARCHITECTS SQUARE MONTANA		
DRAINAGE PROPOSAL #1 AIRPARK C.U.P. PARCEL #3		
FK		
REVISED		
DRAWN BY		
CHECKED BY		
DATE	11-14-71	
JOB NO.	71-1810	
SHEET NO.	1	

FINAL PLAT *S/D 70-72*
ALCON 2ND. ADDITION
 OFFICE COPY DO NOT REMOVE WICHITA KANSAS



State of Kansas } ss Be it remembered that
 Sedgewick County } ss on this _____ day of _____ 1977, be-
 fore me a notary public in aforesaid county
 and state came Alfred A Caro and
 Louise A Caro to me known to be
 the same persons who executed the
 foregoing instrument of writing and
 duly acknowledged the execution of the
 same as their voluntary act and deed.
 In testimony whereof I have hereunto
 set my hand and affixed my notarial
 seal the day and year above written

Notary Public
 My Comm. Exp. _____
 This plat of "ALCON
 2ND ADDITION" Wichita, Kansas has been
 submitted to and approved by the Wichita
 Sedgewick County Metropolitan Area Planning
 Commission, Wichita, Kansas, dated this
 _____ day of _____ 1977.

Chairman _____
 Secretary _____
 Mayor _____
 City Clerk _____

State of Kansas } ss We Boughtman Company
 Sedgewick County } ss Surveyors in aforesaid county and state
 do hereby certify that we have surveyed
 and platted "ALCON 2ND ADDITION"
 Wichita, Kansas and that the accompanying
 exhibit of the property surveyed described as and
 being a Replat of Lots 1-3-5-7-9-11-13
 & 15 on Hillside in Hillside Sub. of Lot
 1 Collapse Hill Addition to Wichita, Kansas
 Boughtman Company

the dedication shown herein This plat approved by and
 accepted by the Board of Commissioners of the City of
 Sedgewick County, Kansas, this _____ day of _____ 1977.

- S/D 70-72*
 approved subject to:
 1. Check against error in legal description
 2. Amend City & County Commission bills as shown
 3. Increase the 15' setback from Waterman St. to 20'
 4. Dedicate for utility easement of 20' width
 5. Dedicate the easement for utility easement
 6. Recording in 30 days in duplicate of Deeds
 Note: see letter dated 7-8-77
 CCN

We Herbert W. McClellan and Leona K. McClellan, holders of a mort-
 gage on a portion of the above described
 property do hereby consent to the plat
 of "ALCON 2ND ADDITION" Wichita,
 Kansas

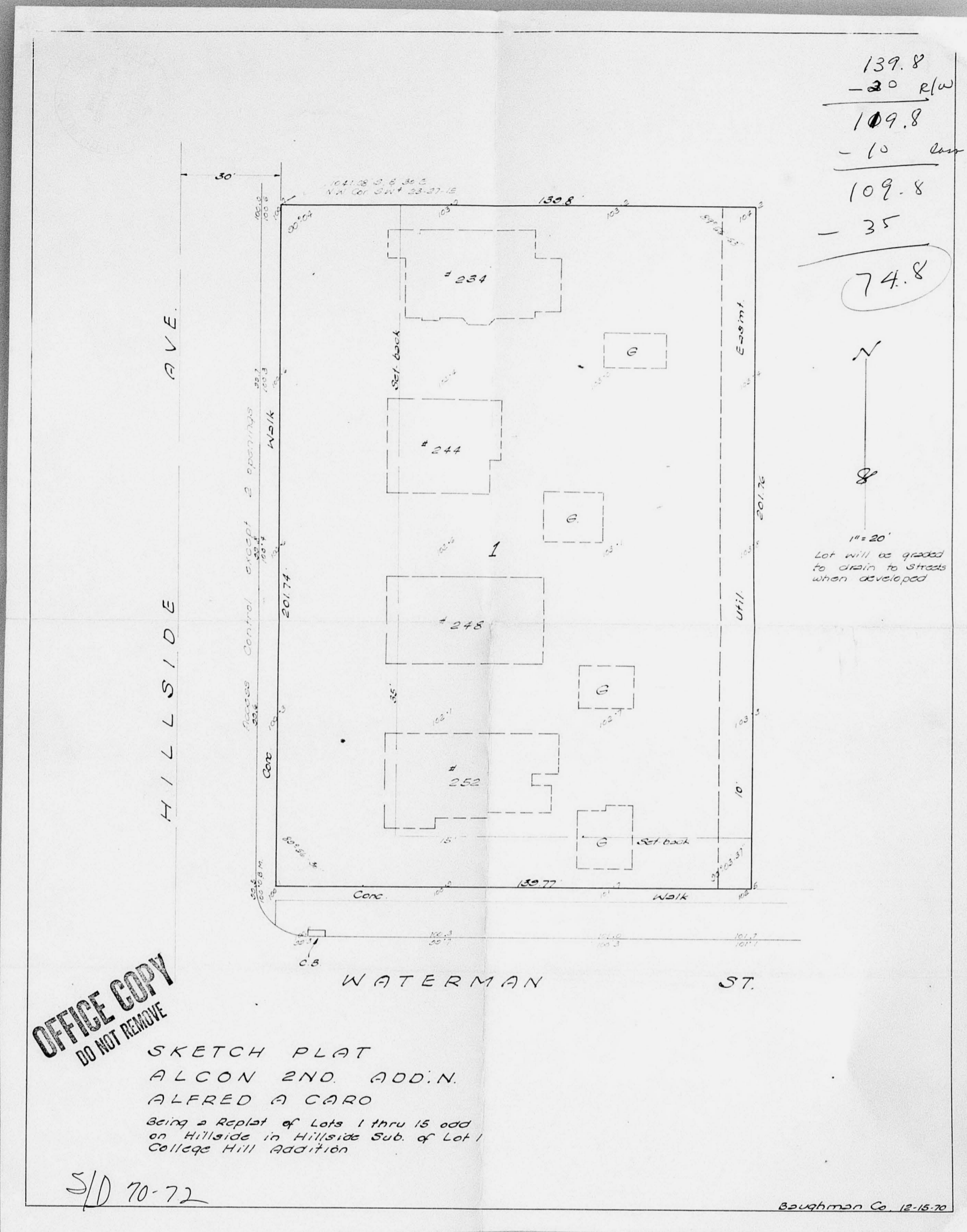
We Security Savings & Loan
 Association, Milwaukee, Wisconsin, holders
 of a mortgage on a portion of the above
 described property do hereby consent to
 the plat of "ALCON 2ND ADDITION"
 Wichita, Kansas

State of Wisconsin } ss Be it remembered that
 County } ss on this _____ day of _____ 1977, be-
 fore me a notary public in aforesaid county
 and state came
 President _____
 Secretary _____
 Notary Public
 My Comm. Exp. _____

We First Federal Savings & Loan
 Association, Opaussville, Kansas, hold-
 ers of a mortgage on a portion of the above
 described property do hereby consent to
 the plat of "ALCON 2ND ADDITION"
 Wichita, Kansas

State of Kansas } ss Be it remembered that
 LeBee County } ss on this _____ day of _____ 1977, be-
 fore me a notary public in aforesaid county
 and state came
 President _____
 Secretary _____
 Notary Public
 My Comm. Exp. _____

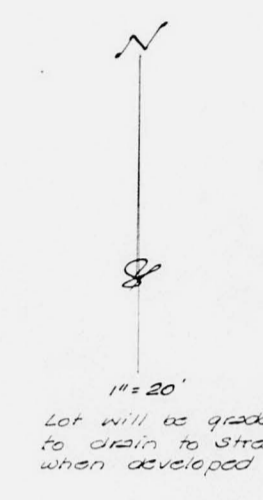
State of Kansas } ss Be it remembered that
 Sedgewick County } ss on this _____ day of _____ 1977, be-
 fore me a notary public in aforesaid county
 and state came Herbert W. McClellan and
 Leona K. McClellan to me known to be the
 same persons who executed the foregoing
 instrument of writing and duly acknow-
 ledged the execution of the same. In test-
 imony whereof I have hereunto set my
 hand and affixed my notarial seal the day
 and year above written



OFFICE COPY
 DO NOT REMOVE

SKETCH PLAT
 ALCON 2ND ADDITION
 ALFRED A CARO
 Being a Replat of Lots 1 thru 15 odd
 on Hillside in Hillside Sub. of Lot 1
 Collapse Hill Addition

139.8
 - 20 R/W
 109.8
 - 10 Cont
 109.8
 - 35
 74.8



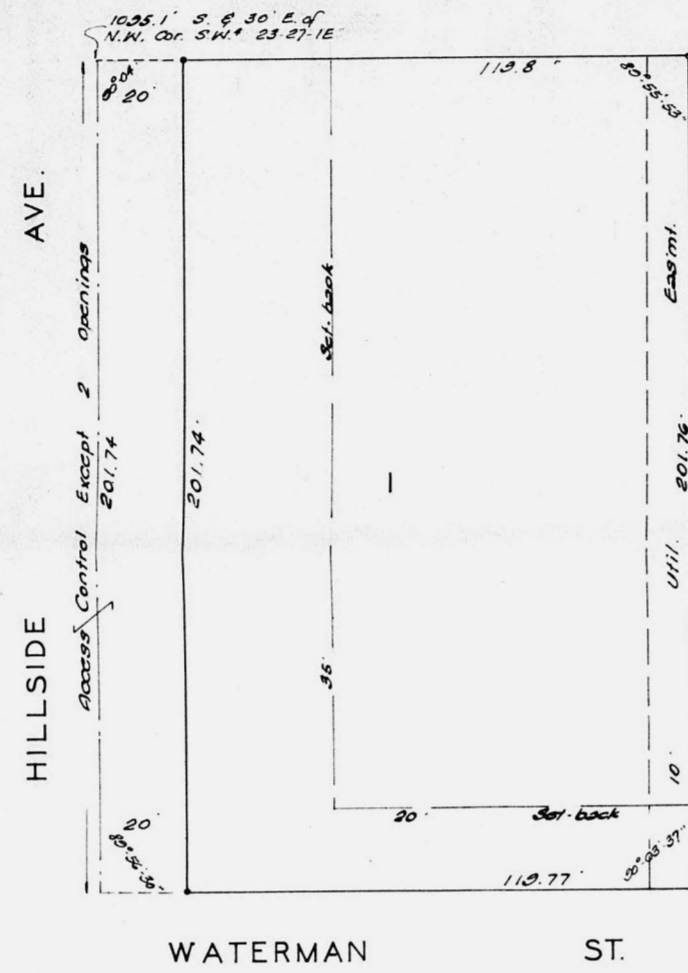
1" = 20'
 Lot will be graded
 to street to street
 when developed

Boughtman Co. 12-16-70

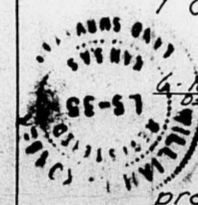
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RECORDED ON 12-16-71

ALCON 2ND. ADDITION

S/D 70-72 WICHITA KANSAS



State of Kansas } s.s. We, Baughman Company
Seagwick County } Surveyors in aforesaid county and state
do hereby certify that we have surveyed
and platted "ALCON 2ND. ADDITION"
Wichita, Kansas and that the accompany-
ing plat is a true and correct exhibit of
the property surveyed described as and
being a Replat of Lots 1, 3, 5, 7, 9, 11, 13
& 15 on Hillside in Hillside Sub. of Lot
1 College Hill Addition to Wichita, Kansas.
Baughman Company



William J. Allen, Surveyor

Know all men by these presents that we Alfred A. Caro and Louise A. Caro, his wife and Herbert W. McClelland and Leona K. McClelland, his wife have caused the land described in the surveyors certificate to be platted into a lot and avenue to be known as "ALCON 2ND. ADDITION" Wichita, Kansas. Easements are hereby granted as indicated for the construction and maintenance of all public utilities. The avenue is hereby dedicated to and for the use of the public. All abutters rights of access to or from Hillside Ave. over and across the west line of Lot 1 are hereby granted the City of Wichita, provided however that Lot 1 shall have access to Hillside at 2 points as shall be determined by the City Engineer of the City of Wichita, Kansas.

Alfred A. Caro
Louise A. Caro
Herbert W. McClelland
Leona K. McClelland

State of Kansas } s.s. Be it remembered that
Seagwick County } on this 22nd day of SEPTEMBER, 1971, be-
fore me a notary public in aforesaid
county and state came Alfred A. Caro
and Louise A. Caro to me known to be
the same persons who executed the
foregoing instrument of writing and
duly acknowledged the execution of the
same as their voluntary act and deed.
In testimony whereof, I have hereunto
set my hand and affixed my notarial
seal the day and year above written.

William J. Allen, Notary Public
My Comm. Exp. 12-31-71

This plat of "ALCON 2ND. ADDITION" Wichita, Kansas has been submitted to and approved by the Wichita Seagwick County Metropolitan Area Planning Commission, Wichita, Kansas. Dated this 13th day of May, 1971.

Blond Sanders, Chairman
Robert H. Allen, Secretary

This plat approved and all dedications shown hereon accepted by the Board of Commissioners of the City of Wichita, Kansas this 8th day of June, 1971.

James H. Granger, Mayor
Raybelle Granger, City Clerk

This plat approved and all dedications shown hereon accepted by the Board of Commissioners of Seagwick County, Kansas, this 1st day of July, 1971.

Elmer Peters, Chairman
Earl Bush, Commissioner
Tom Smith, Commissioner
Helen Peters, County Clerk

Entered on transfer record this 22nd day of SEPTEMBER, 1971.

Marie Hadden, County Clerk

State of Kansas } s.s. This is to certify that
Seagwick County } this plat was filed for record in the
office of the Register of Deeds this 22nd
day of SEPTEMBER, 1971, at a'clock
M, and is duly recorded.

John Tice, Register of Deeds
Paul E. Gillbert, Deputy

We, Security Savings & Loan Association, Milwaukee, Wisconsin, holders of a mortgage on a portion of the above described property do hereby consent to the plat of "ALCON 2ND. ADDITION" Wichita, Kansas.

Donald A. Hill, Vice President
Walter H. Brown, Secretary

State of Wisconsin } s.s. Be it remembered that
Milwaukee County } on this 21st day of SEPTEMBER, 1971, be-
fore me a notary public in aforesaid county and state, came Donald A. Hill, Vice President and Walter H. Brown, Secretary of Security Savings & Loan Association, to me known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.

Dwight E. Jank, Notary Public
My Comm. Exp. 3-3-74

We, First Federal Savings & Loan Association, Coffeyville, Kansas, holders of a mortgage on a portion of the above described property do hereby consent to the plat of "ALCON 2ND. ADDITION" Wichita, Kansas.

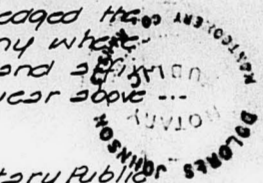
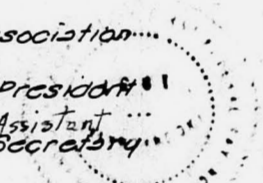
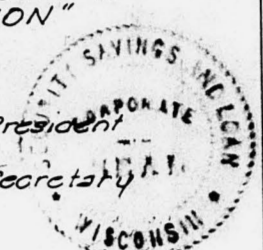
Walter H. Brown, President
Raybelle Granger, Secretary

State of Kansas } s.s. Be it remembered that
Montgomery County } on this 23rd day of SEPTEMBER, 1971, before me a notary public in aforesaid county and state came Donald A. Hill, Vice President and Walter H. Brown, Secretary of Security Savings & Loan Association, to me known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.

Donald A. Hill, Notary Public
My Comm. Exp. 12-31-71

State of Kansas } s.s. Be it remembered that
Seagwick County } on this 22nd day of SEPTEMBER, 1971, before me a notary public in aforesaid county and state came Herbert W. McClelland and Leona K. McClelland to me known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.

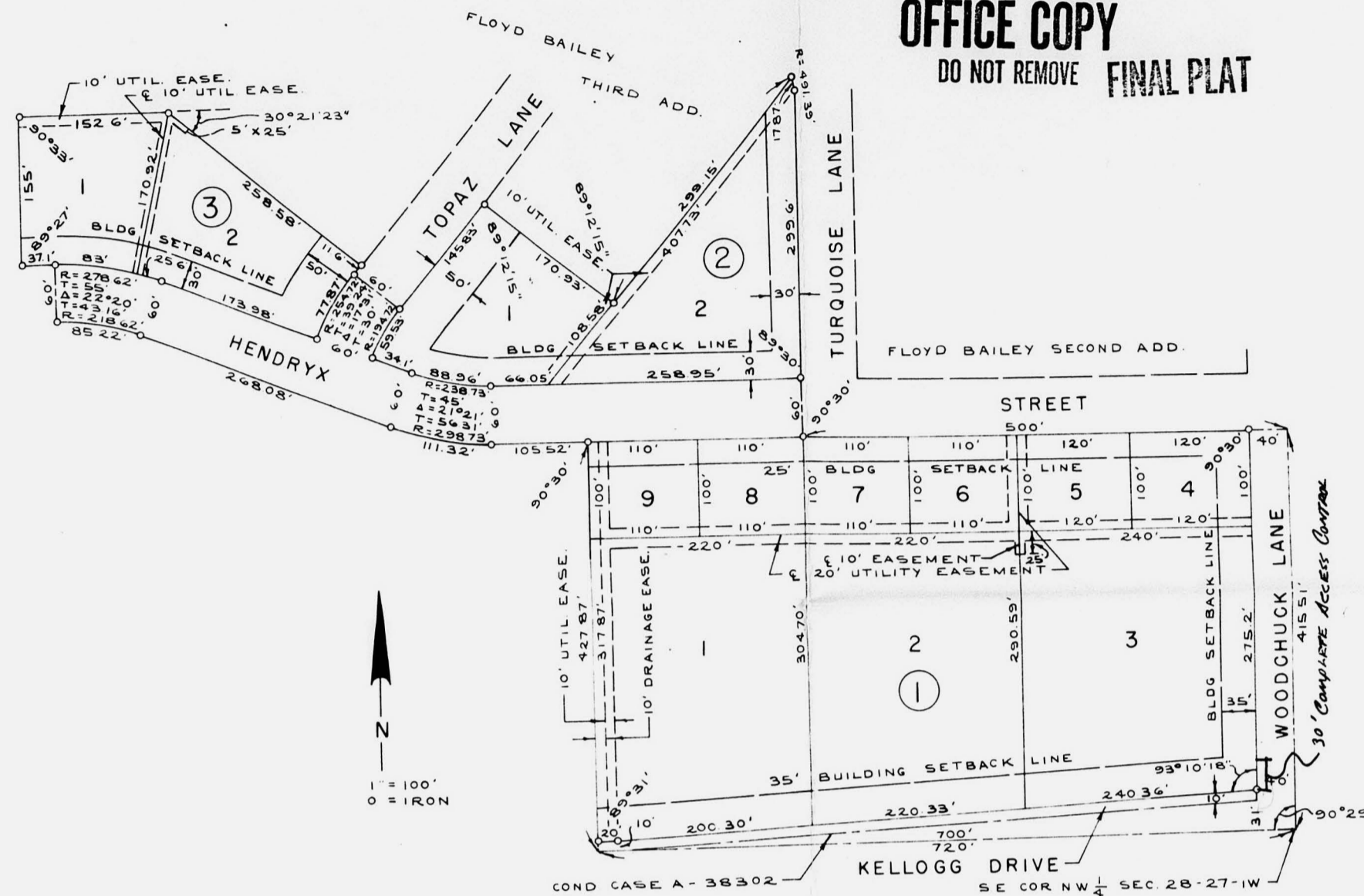
William J. Allen, Notary Public
My Comm. Exp. 12-31-71



CARRIAGE HOUSE PLAZA
WICHITA, SEDGWICK COUNTY, KANSAS

OFFICE COPY
DO NOT REMOVE FINAL PLAT

S/D 70-74



This plat of "CARRIAGE HOUSE PLAZA", Wichita, Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

I, Kenneth O. Taylor, Civil Engineer in said State and County, do hereby certify that I have surveyed and platted "CARRIAGE HOUSE PLAZA", Wichita, Sedgwick County, Kansas, and that the accompanying plat is a REPLAT OF and a true and correct exhibit of said survey described as follows: Lots 16 and 17, Block D, and Lots 1, 2 and 6, Block E, and the vacated portion of Tourmaline Lane, all in Floyd Bailey Third Addition, Sedgwick County, Kansas. Also the east 720 feet of the 3rd of Section 28, T27S, R1W of the 6th P.M., Sedgwick County, Kansas, lying between Floyd Bailey Second Addition, Sedgwick County, Kansas, Floyd Bailey Third Addition, Sedgwick County, Kansas, and the north line of U.S. Highway 24 as condemned in Case A-38302.

Kenneth O. Taylor, Civil Engineer
Know all men by these presents that we, Bud White and Joyce B. White, husband and wife, Bill E. Mesker and Doris Jean Mesker, husband and wife, and Ruth E. Bailey, a single woman, have caused the land described in the Civil Engineer's certificate to be platted in lots, blocks and streets to be known as "CARRIAGE HOUSE PLAZA", Wichita, Sedgwick County, Kansas. Utility easements as indicated on the plat are hereby granted for the construction and maintenance of all public utilities. The streets are hereby dedicated to and for the use of the public.

Bud White Joyce B. White
Bill E. Mesker Doris Jean Mesker
Ruth E. Bailey

State of Kansas, County of Sedgwick, SS.
Be it remembered that on this _____ day of _____, 19____, before me, a notary public in and for said County and State, came Bud White and Joyce B. White, husband and wife, Bill E. Mesker and Doris Jean Mesker, husband and wife, and Ruth E. Bailey, a single woman, to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

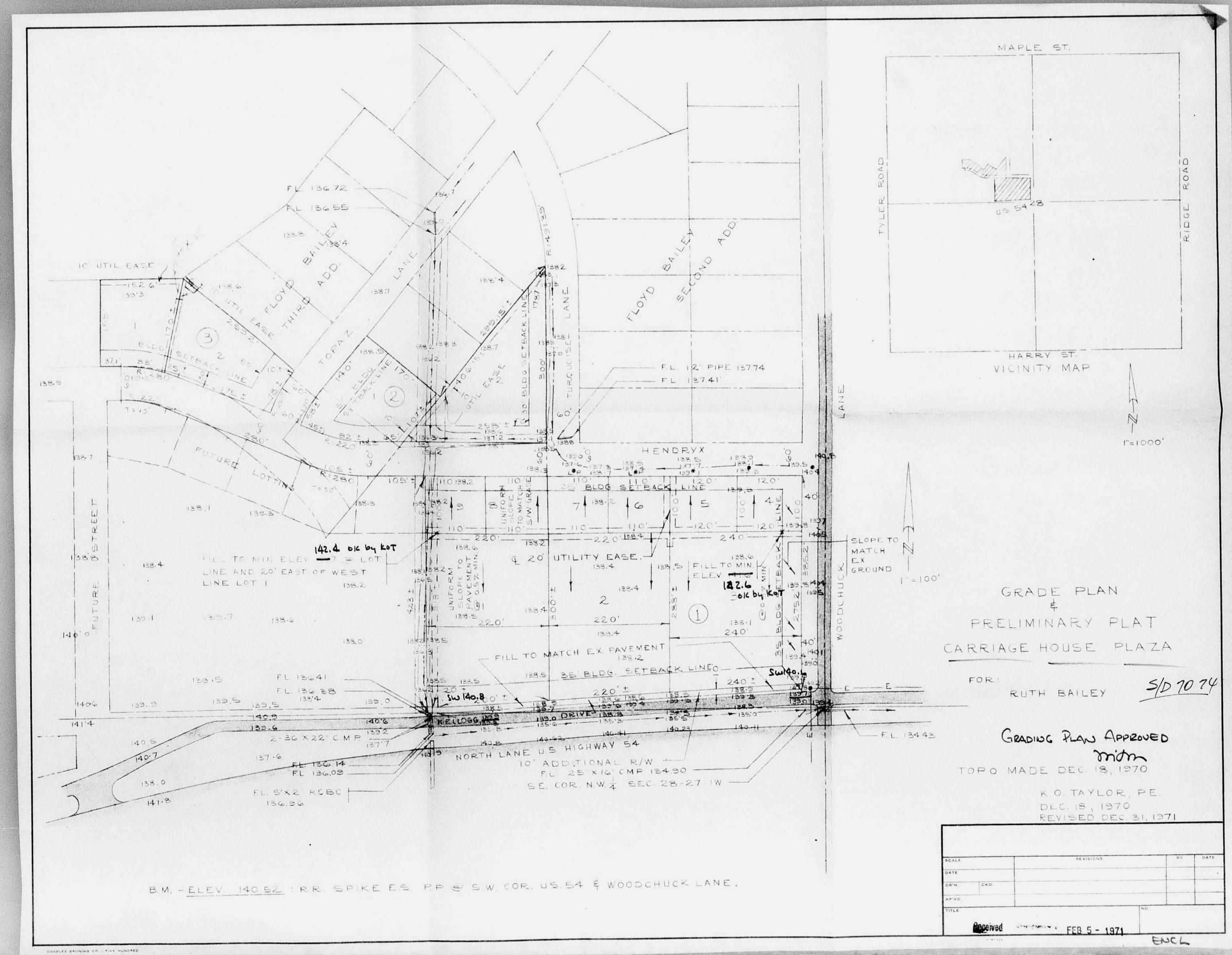
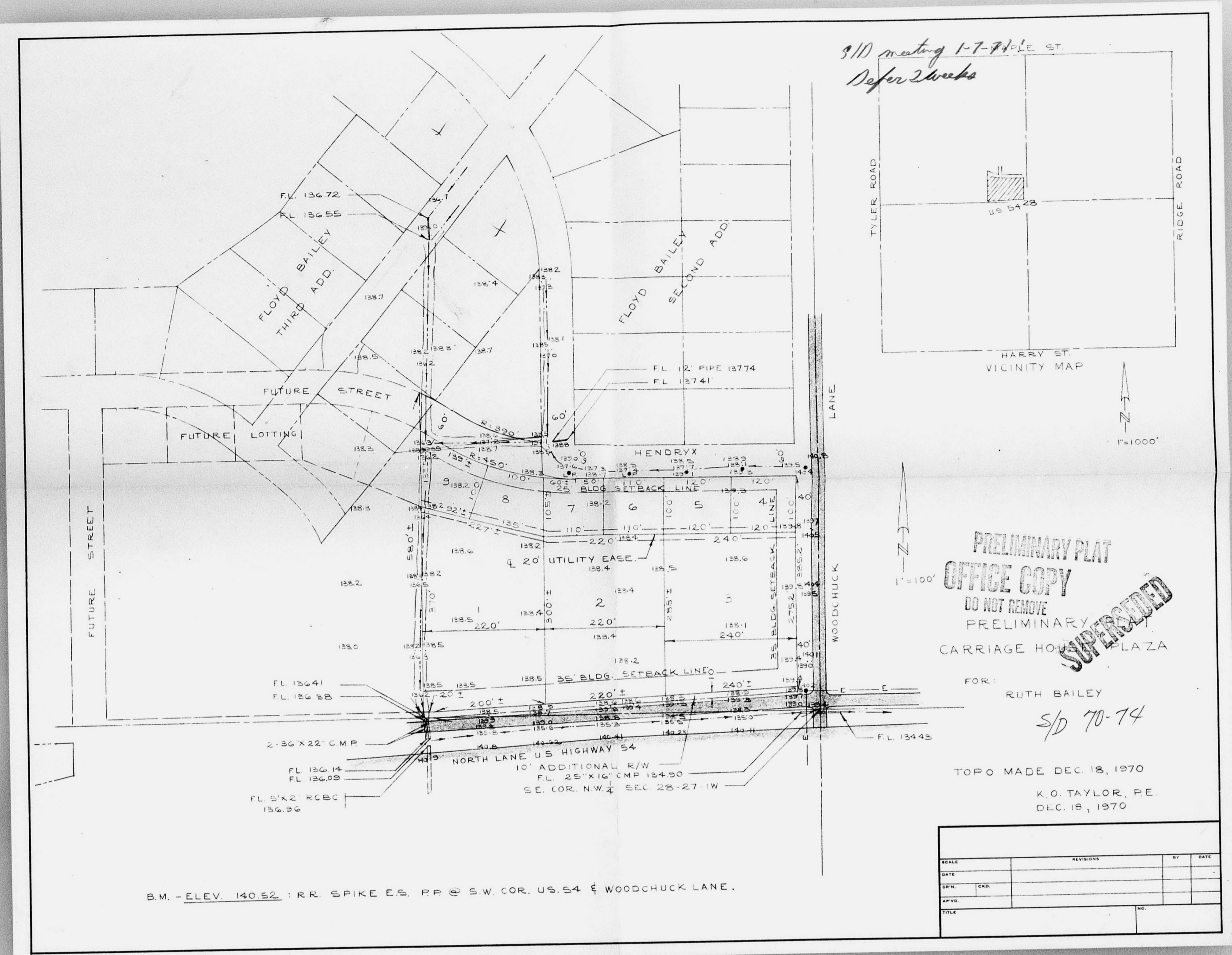
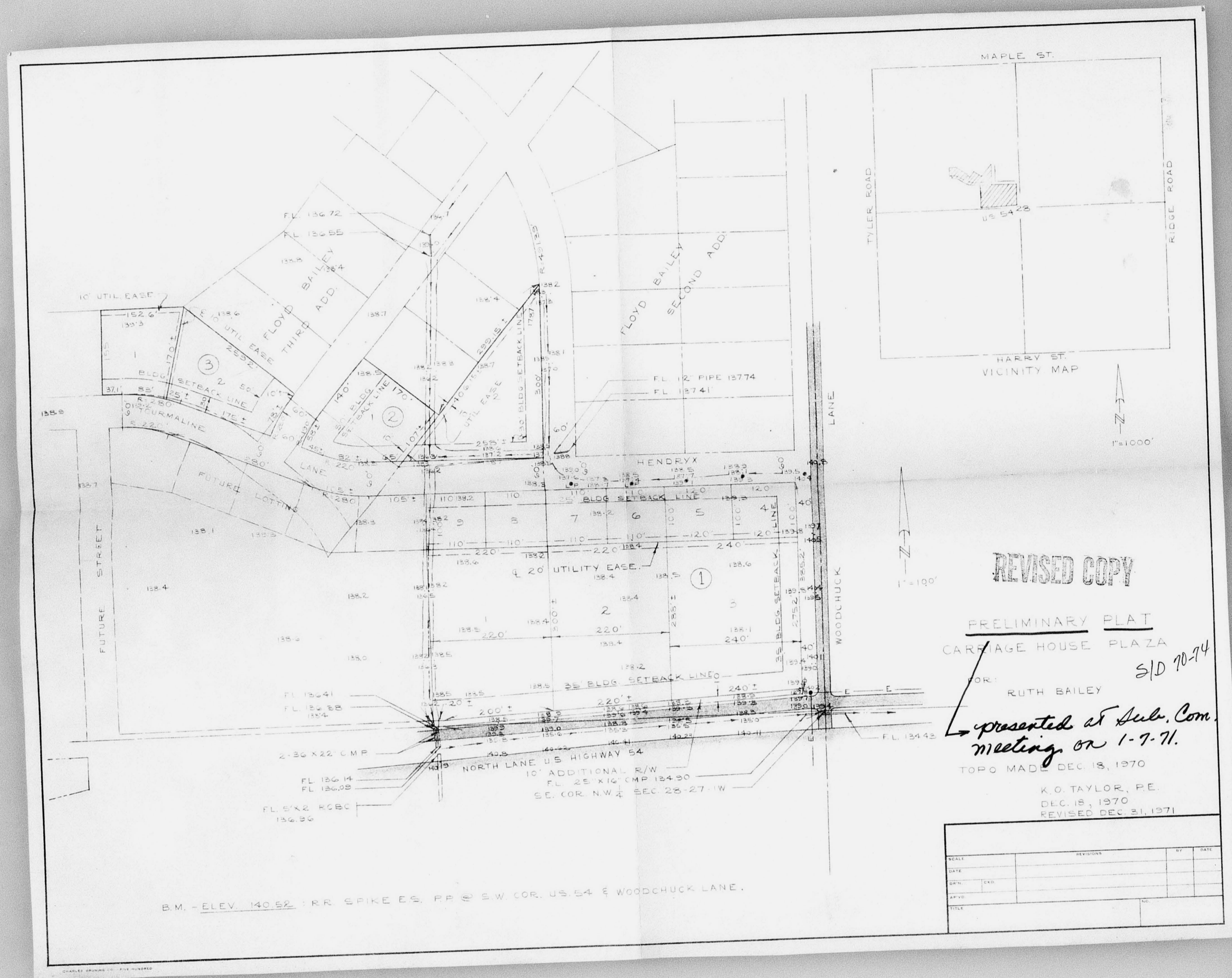
My Commission expires: _____, Notary Public

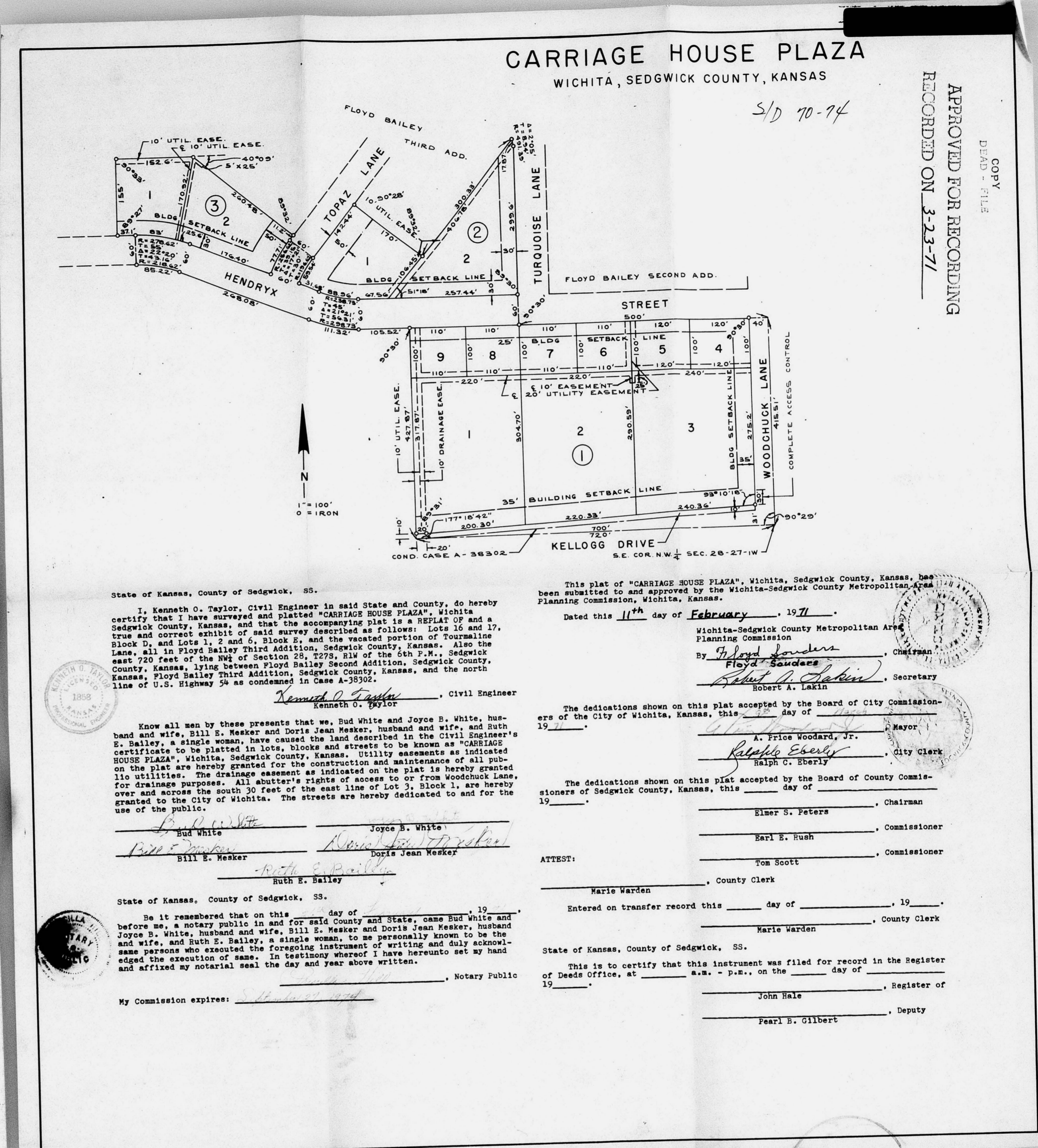
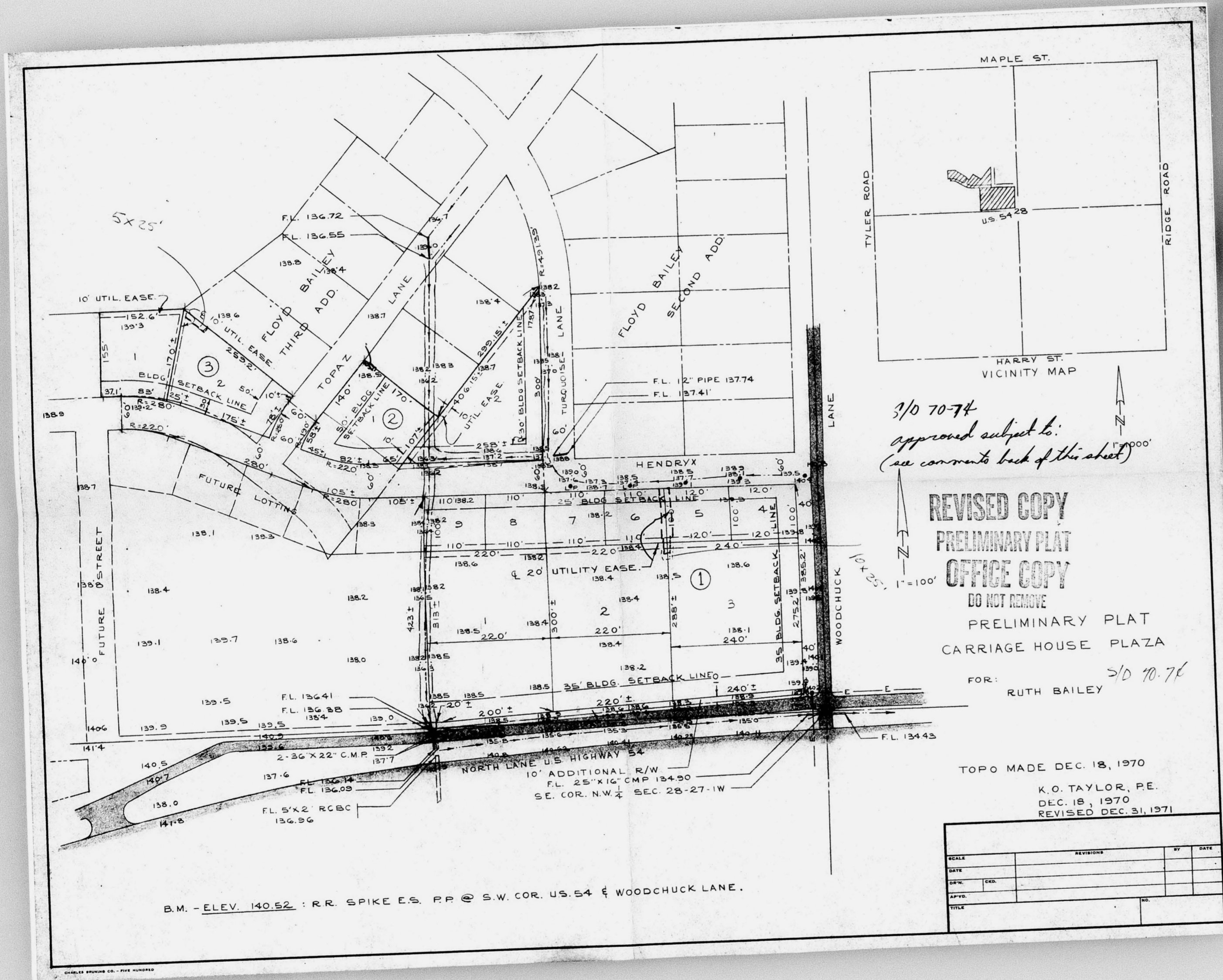
S/D 70-74

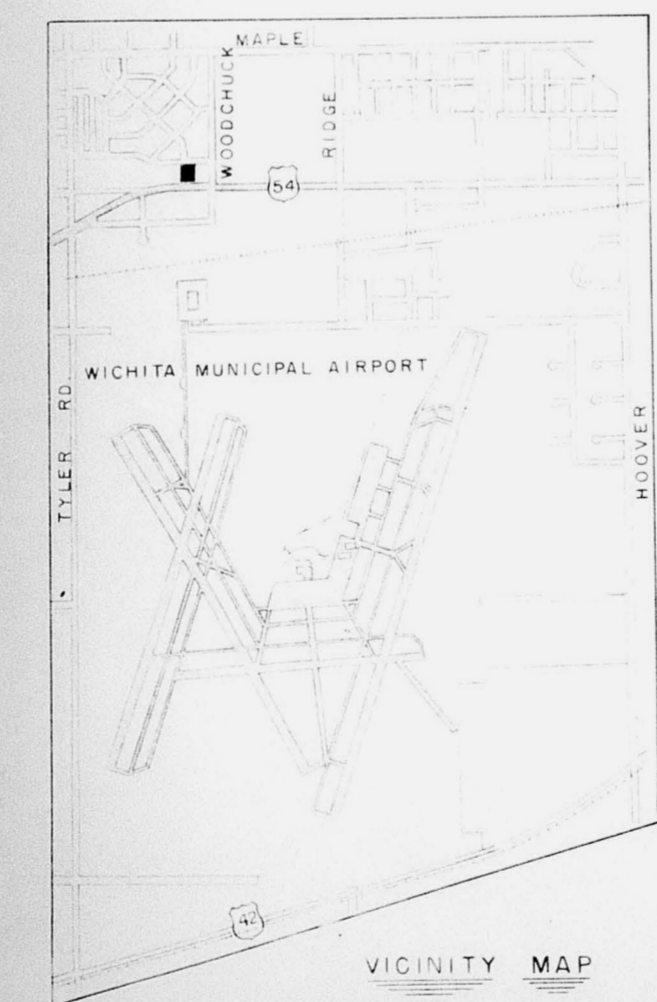
- Approval subject to:
1. approval of the plat is subject to the approval of zone case 2-1244
 2. Elmer S. Peter shall be indicated as chairman of the County Commission
 3. Grant by separate instrument a 20' drainage easement adjacent to the west line of Block 1, said easement shall be properly created and submitted to the Planning Dept. to be forwarded with the final plat to the City Commission.
 4. Expand the plat to include the proper wording for granting the drainage easement adjacent to the west line of Block 1 & 2.

5. Submit the lot grading plan to the City Engineer of the Maintenance Div. A letter of approval from the City Engineer shall be submitted to the Planning Dept. with the grading plan. The letter shall also be submitted to the Planning Dept. with the grading plan. The letter shall also be submitted to the Planning Dept. with the grading plan.
6. Submit the lot grading plan to the City Engineer of the Maintenance Div. A letter of approval from the City Engineer shall be submitted to the Planning Dept. with the grading plan. The letter shall also be submitted to the Planning Dept. with the grading plan.
7. Attention for zoning laws to some subject property.
8. Contact the Water Dept. and make satisfactory arrangements for the extension of city water to the subject property.
9. The dedications shown on this plat accepted by the Board of County Commissioners of Sedgwick County, Kansas, this _____ day of _____, 19____.
10. The applicant shall make it a condition of the plat that the applicant shall be responsible for the cost of the extension of city water to the subject property. The cost shall be in the amount of \$____.
11. Contact the Engineering Dept. regarding the submission of a satisfactory plan for the paving of the driveway.
12. The applicant shall be advised that lots 1 & 2, 3 & 4, 5 & 6, 7 & 8, 9 & 10, 11 & 12, 13 & 14, 15 & 16, 17 & 18, 19 & 20, 21 & 22, 23 & 24, 25 & 26, 27 & 28, 29 & 30, 31 & 32, 33 & 34, 35 & 36, 37 & 38, 39 & 40, 41 & 42, 43 & 44, 45 & 46, 47 & 48, 49 & 50, 51 & 52, 53 & 54, 55 & 56, 57 & 58, 59 & 60, 61 & 62, 63 & 64, 65 & 66, 67 & 68, 69 & 70, 71 & 72, 73 & 74, 75 & 76, 77 & 78, 79 & 80, 81 & 82, 83 & 84, 85 & 86, 87 & 88, 89 & 90, 91 & 92, 93 & 94, 95 & 96, 97 & 98, 99 & 100, 101 & 102, 103 & 104, 105 & 106, 107 & 108, 109 & 110, 111 & 112, 113 & 114, 115 & 116, 117 & 118, 119 & 120, 121 & 122, 123 & 124, 125 & 126, 127 & 128, 129 & 130, 131 & 132, 133 & 134, 135 & 136, 137 & 138, 139 & 140, 141 & 142, 143 & 144, 145 & 146, 147 & 148, 149 & 150, 151 & 152, 153 & 154, 155 & 156, 157 & 158, 159 & 160, 161 & 162, 163 & 164, 165 & 166, 167 & 168, 169 & 170, 171 & 172, 173 & 174, 175 & 176, 177 & 178, 179 & 180, 181 & 182, 183 & 184, 185 & 186, 187 & 188, 189 & 190, 191 & 192, 193 & 194, 195 & 196, 197 & 198, 199 & 200, 201 & 202, 203 & 204, 205 & 206, 207 & 208, 209 & 210, 211 & 212, 213 & 214, 215 & 216, 217 & 218, 219 & 220, 221 & 222, 223 & 224, 225 & 226, 227 & 228, 229 & 230, 231 & 232, 233 & 234, 235 & 236, 237 & 238, 239 & 240, 241 & 242, 243 & 244, 245 & 246, 247 & 248, 249 & 250, 251 & 252, 253 & 254, 255 & 256, 257 & 258, 259 & 260, 261 & 262, 263 & 264, 265 & 266, 267 & 268, 269 & 270, 271 & 272, 273 & 274, 275 & 276, 277 & 278, 279 & 280, 281 & 282, 283 & 284, 285 & 286, 287 & 288, 289 & 290, 291 & 292, 293 & 294, 295 & 296, 297 & 298, 299 & 300, 301 & 302, 303 & 304, 305 & 306, 307 & 308, 309 & 310, 311 & 312, 313 & 314, 315 & 316, 317 & 318, 319 & 320, 321 & 322, 323 & 324, 325 & 326, 327 & 328, 329 & 330, 331 & 332, 333 & 334, 335 & 336, 337 & 338, 339 & 340, 341 & 342, 343 & 344, 345 & 346, 347 & 348, 349 & 350, 351 & 352, 353 & 354, 355 & 356, 357 & 358, 359 & 360, 361 & 362, 363 & 364, 365 & 366, 367 & 368, 369 & 370, 371 & 372, 373 & 374, 375 & 376, 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559 & 560, 561 & 562, 563 & 564, 565 & 566, 567 & 568, 569 & 570, 571 & 572, 573 & 574, 575 & 576, 577 & 578, 579 & 580, 581 & 582, 583 & 584, 585 & 586, 587 & 588, 589 & 590, 591 & 592, 593 & 594, 595 & 596, 597 & 598, 599 & 600, 601 & 602, 603 & 604, 605 & 606, 607 & 608, 609 & 610, 611 & 612, 613 & 614, 615 & 616, 617 & 618, 619 & 620, 621 & 622, 623 & 624, 625 & 626, 627 & 628, 629 & 630, 631 & 632, 633 & 634, 635 & 636, 637 & 638, 639 & 640, 641 & 642, 643 & 644, 645 & 646, 647 & 648, 649 & 650, 651 & 652, 653 & 654, 655 & 656, 657 & 658, 659 & 660, 661 & 662, 663 & 664, 665 & 666, 667 & 668, 669 & 670, 671 & 672, 673 & 674, 675 & 676, 677 & 678, 679 & 680, 681 & 682, 683 & 684, 685 & 686, 687 & 688, 689 & 690, 691 & 692, 693 & 694, 695 & 696, 697 & 698, 699 & 700, 701 & 702, 703 & 704, 705 & 706, 707 & 708, 709 & 710, 711 & 712, 713 & 714, 715 & 716, 717 & 718, 719 & 720, 721 & 722, 723 & 724, 725 & 726, 727 & 728, 729 & 730, 731 & 732, 733 & 734, 735 & 736, 737 & 738, 739 & 740, 741 & 742, 743 & 744, 745 & 746, 747 & 748, 749 & 750, 751 & 752, 753 & 754, 755 & 756, 757 & 758, 759 & 760, 761 & 762, 763 & 764, 765 & 766, 767 & 768, 769 & 770, 771 & 772, 773 & 774, 775 & 776, 777 & 778, 779 & 780, 781 & 782, 783 & 784, 785 & 786, 787 & 788, 789 & 790, 791 & 792, 793 & 794, 795 & 796, 797 & 798, 799 & 800, 801 & 802, 803 & 804, 805 & 806, 807 & 808, 809 & 810, 811 & 812, 813 & 814, 815 & 816, 817 & 818, 819 & 820, 821 & 822, 823 & 824, 825 & 826, 827 & 828, 829 & 830, 831 & 832, 833 & 834, 835 & 836, 837 & 838, 839 & 840, 841 & 842, 843 & 844, 845 & 846, 847 & 848, 849 & 850, 851 & 852, 853 & 854, 855 & 856, 857 & 858, 859 & 860, 861 & 862, 863 & 864, 865 & 866, 867 & 868, 869 & 870, 871 & 872, 873 & 874, 875 & 876, 877 & 878, 879 & 880, 881 & 882, 883 & 884, 885 & 886, 887 & 888, 889 & 890, 891 & 892, 893 & 894, 895 & 896, 897 & 898, 899 & 900, 901 & 902, 903 & 904, 905 & 906, 907 & 908, 909 & 910, 911 & 912, 913 & 914, 915 & 916, 917 & 918, 919 & 920, 921 & 922, 923 & 924, 925 & 926, 927 & 928, 929 & 930, 931 & 932, 933 & 934, 935 & 936, 937 & 938, 939 & 940, 941 & 942, 943 & 944, 945 & 946, 947 & 948, 949 & 950, 951 & 952, 953 & 954, 955 & 956, 957 & 958, 959 & 960, 961 & 962, 963 & 964, 965 & 966, 967 & 968, 969 & 970, 971 & 972, 973 & 974, 975 & 976, 977 & 978, 979 & 980, 981 & 982, 983 & 984, 985 & 986, 987 & 988, 989 & 990, 991 & 992, 993 & 994, 995 & 996, 997 & 998, 999 & 1000.

Note: see letter dated 2-5-71 C.L.N.







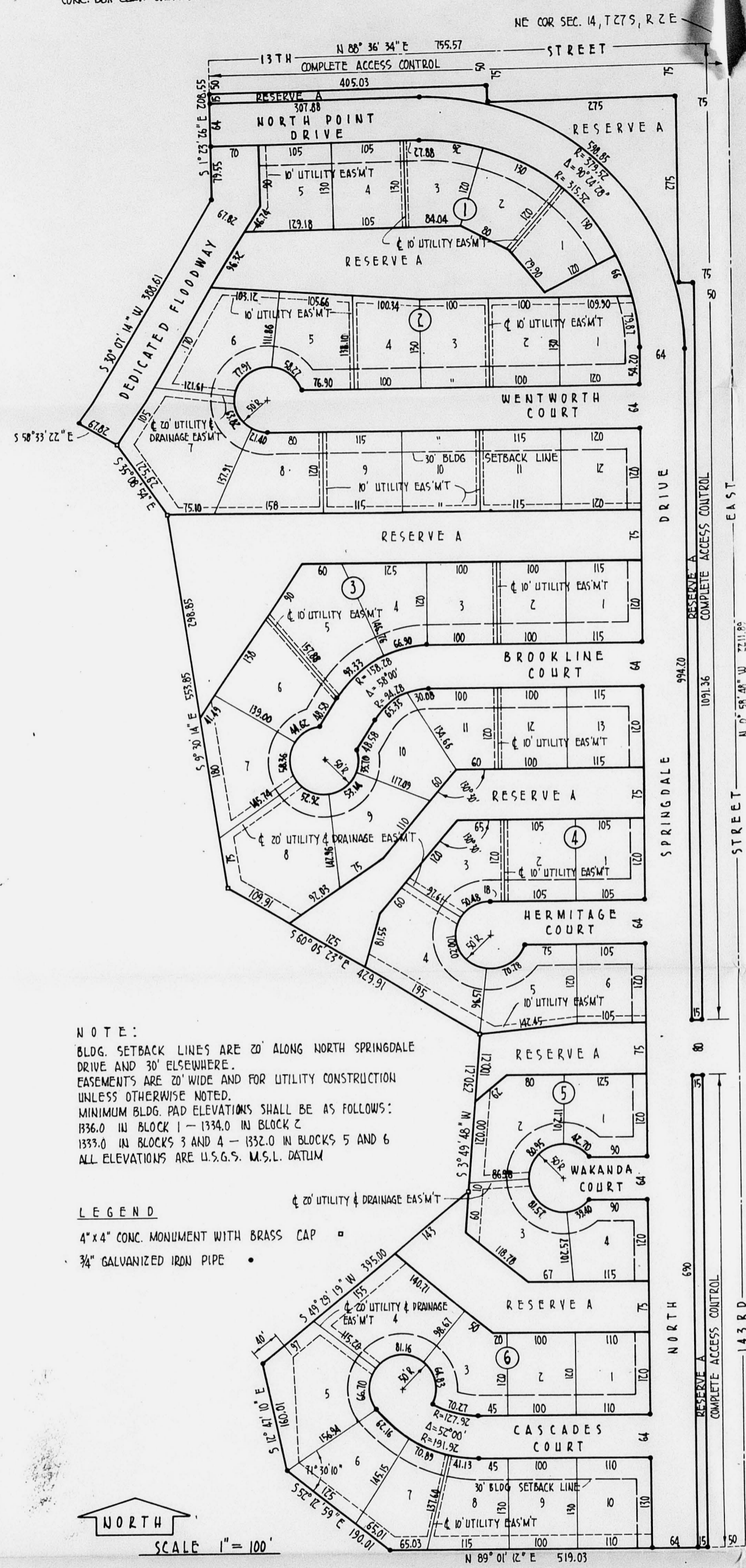
CARRIAGE HOUSE PLAZA AND VICINITY

S/D 70-74

RECEIVED ON 11-15-71
CLN

DATE	BY	DATE

B.M. 1334.30 "D" CUT IN SE COR. HUB GUARD ON ZND CONC. BOX CULV. WEST OF 15RD ST. ON 15TH ST.



NOTE:
BLDG. SETBACK LINES ARE 20' ALONG NORTH SPRINGDALE DRIVE AND 30' ELSEWHERE.
EASEMENTS ARE 20' WIDE AND FOR UTILITY CONSTRUCTION UNLESS OTHERWISE NOTED.
MINIMUM BLDG. PAD ELEVATIONS SHALL BE AS FOLLOWS:
1336.0 IN BLOCK 1 - 1334.0 IN BLOCK 2
1339.0 IN BLOCKS 3 AND 4 - 1332.0 IN BLOCKS 5 AND 6
ALL ELEVATIONS ARE U.S.G.S. M.S.L. DATUM

LEGEND
4" x 4" CONC. MONUMENT WITH BRASS CAP
3/4" GALVANIZED IRON PIPE

SCALE 1" = 100'

STATE OF KANSAS) ss
COUNTY OF SEDGWICK)
Be it remembered that on this 12 day of May, 1971, before me a notary public in and for said county and state, came Union National Bank of Wichita by its Vice President, C.W. Gillenwater and Assistant Cashier, Howard D. Nellis, to me known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the same as their voluntary act and deed and the act and deed of said Bank. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Agnes Kennedy Notary Public
My commission expires May 12, 1973 (SEAL)

CRESTVIEW COUNTRY CLUB ESTATES
EAST MEADOWS ADDITION
TO SEDGWICK COUNTY - KANSAS

S/D 70-54

STATE OF KANSAS) ss
COUNTY OF SEDGWICK)
I, Charles N. Goodness, being a duly licensed professional engineer in said county and state, do hereby certify that I have surveyed and platted CRESTVIEW COUNTRY CLUB ESTATES, EAST MEADOWS ADDITION to Sedgewick County, Kansas, described as follows: Beginning at the northeast corner of Section 14, T.27 S., R.2 E. of the 6th P.M., Sedgewick County, Kansas; thence south 88°36'34" west a distance of 755.57 feet along the north line of said Section 14; thence south 192°19'00" east a distance of 308.55 feet along the east line of North Point Addition; thence south 30°07'11" west a distance of 388.61 feet along the east line of North Point Addition; thence south 58°03'22" east a distance of 67.89 feet; thence south 35°00'14" east a distance of 125.62 feet; thence south 92°30'14" east a distance of 553.85 feet; thence south 60°05'23" east a distance of 109.91 feet; thence south 37°19'18" west a distance of 130.21 feet; thence south 107°19'19" west of 109.91 feet; thence south 37°19'18" west a distance of 160.01 feet; thence south 12°47'10" west a distance of 160.01 feet; thence north 52°12'59" east a distance of 190.01 feet; thence north 89°01'17" east a distance of 519.03 feet; thence north 00°00'00" west a distance of 2,211.89 feet along the east line of said Section 14 to the point of beginning, containing 35.01 acres more or less. The accompanying plat is a true and correct exhibit of property surveyed.

Charles N. Goodness Engineer
Charles N. Goodness (SEAL)

KNOW ALL MEN BY THESE PRESENTS:
That we, Crestview Development Corporation, a corporation, by its President, James F. Haugen, and Vice President, John F. Sheaks, have caused the land described in the engineer's certificate to be platted into blocks, lots, reserves and streets. Easements are hereby granted as indicated for utility and drainage construction and maintenance. Streets are hereby dedicated to and for the use of the public. The Floodway as shown on the plat shall be the responsibility of the owners of the property in the subdivision until such time as the Governing Body exercising jurisdiction elects to assume responsibility for maintenance and improvements of the drainage; provided further, that no building shall be constructed on or within said Floodway nor shall any fill, change of grade, creation of channel or other work be carried on without the permission of the Wichita-Sedgewick County Flood Control Office or their successors in office. All shutters and rights of access to or from 13th Street North and 13rd Street East over and across the south line of 13th Street North and the west line of 13rd Street East are hereby granted to the appropriate Governing Body except for an 80 foot wide opening onto 13rd Street East, the centerline of said opening being 790 feet south of the south line of East Meadows Addition. Reserve A is for an open space buffer some and easement for utility and drainage construction and maintenance. No building shall be constructed below the following minimum post elevations: 1336.0 in Block 1, 1334.0 in Block 2, 1332.0 in Blocks 3 and 4 and 1332.0 in Blocks 5 and 6. All elevations being U.S.G.S. M.S.L. Datum.

James F. Haugen President
John F. Sheaks Vice President
James F. Haugen
John F. Sheaks (SEAL)

STATE OF KANSAS) ss
COUNTY OF SEDGWICK)
Be it remembered that on this 6 day of April, 1971, before me, a notary public in and for said county and state, came Crestview Development Corporation, a corporation, by its President, James F. Haugen, and Vice-President, John F. Sheaks, to me known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the same as their voluntary act and deed and as the act and deed of said corporation. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

My Commission expires May 15, 1971.

Robert M. McConaughy Notary Public
Robert M. McConaughy (SEAL)

This plat of CRESTVIEW COUNTRY CLUB ESTATES, EAST MEADOWS ADDITION to Sedgewick County, Kansas has been submitted to and approved by the Wichita-Sedgewick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 25th day of February, 1971.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION
Floyd Sanders Chairman
Floyd Sanders
Robert A. Lakin Secretary
Robert A. Lakin (SEAL)

The dedications shown on this plat accepted by the City Commissioners of the City of Wichita, Kansas this ___ day of ___, 1971.

John Hale Mayor
Jack H. Greene City Clerk
John Hale
Jack H. Greene (SEAL)

The dedications shown on this plat accepted by the Board of County Commissioners of Sedgewick County, Kansas this ___ day of ___, 1971.

Elmer S. Peters Chairman
Tom Scott Commissioner
Earl E. Kush Commissioner
Elmer S. Peters
Tom Scott
Earl E. Kush (SEAL)

Entered on Transfer Record this ___ day of ___, 1971.

Harle Warden County Clerk
Harle Warden

STATE OF KANSAS) ss
COUNTY OF SEDGWICK)
This is to certify that this instrument was filed for record in the Register of Deeds Office at A.M. - P.M. on the ___ day of ___, 1971.

John Hale Register of Deeds
John Hale
Deputy

We, Crestview Country Club, Wichita, Kansas, holders of a mortgage on the above described property, do hereby consent to the plat of Crestview Country Club Estates, East Meadows Addition to Sedgewick County, Kansas.

Forrest H. Dousey President
John F. Sheaks Secretary
Forrest H. Dousey
John F. Sheaks (SEAL)

STATE OF KANSAS) ss
COUNTY OF SEDGWICK)
Be it remembered that on this 12 day of May, 1971, before me a notary public in and for said county and state, came Crestview Country Club by its President, Forrest H. Dousey and Secretary, John F. Sheaks, to me known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the same as their voluntary act and deed and the act and deed of said Country Club. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Robert M. McConaughy Notary Public
Robert M. McConaughy (SEAL)

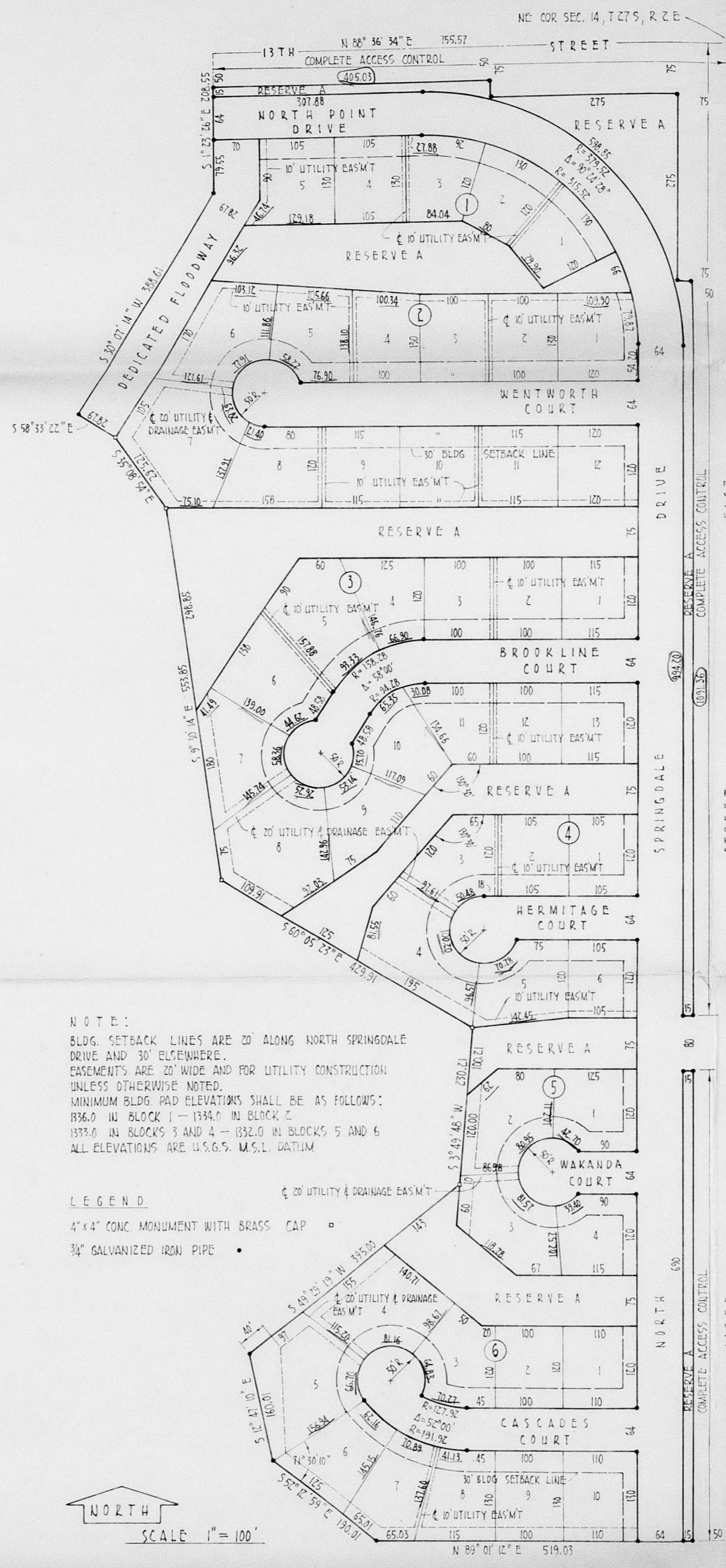
My commission expires May 15, 1974.

We, Union National Bank of Wichita, holders of a mortgage on the above described property, do hereby consent to the plat of Crestview Country Club Estates, East Meadows Addition to Sedgewick County, Kansas.

UNION NATIONAL BANK OF WICHITA
C.W. Gillenwater Vice President
C.W. Gillenwater
Howard D. Nellis Asst. Cashier
Howard D. Nellis (SEAL)

RECORDED ON 7-8-71
APPROVED FOR RECORDING
DEAD - FILE
COPY

S.M. 1334.30' CUT IN SE COR. HUB GUARD ON END
 CONC. BOX CURB WEST OF 4500 ST. ON 13TH ST.



NOTE:
 BLDG. SETBACK LINES ARE 20' ALONG NORTH SPRINGDALE
 DRIVE AND 30' ELSEWHERE.
 EASEMENTS ARE 20' WIDE AND FOR UTILITY CONSTRUCTION
 UNLESS OTHERWISE NOTED.
 MINIMUM BLDG. PAD ELEVATIONS SHALL BE AS FOLLOWS:
 1336.0 IN BLOCK 1 - 1334.0 IN BLOCK C
 1337.0 IN BLOCKS 3 AND 4 - 1332.0 IN BLOCKS 5 AND 6
 ALL ELEVATIONS ARE U.S.G.S. M.S.L. DATUM.

LEGEND
 4" x 4" CONC. MONUMENT WITH BRASS CAP
 3/4" GALVANIZED IRON PIPE

STATE OF KANSAS) ss.
 COUNTY OF SEDGWICK)

I, Charles M. Goodness, being a duly licensed professional engineer in said county and state, do hereby certify that I have surveyed and plotted CRESTVIEW COUNTRY CLUB ESTATES, EAST MEADOWS ADDITION to Sedgwick County, Kansas, described as follows: Beginning at the northeast corner of Section 14, T 23 S, R 2 E of the 6th P.M., Sedgwick County, Kansas; thence south 88°56'31" west a distance of 755.57 feet along the north line of said Section 14; thence south 173°02' east a distance of 708.55 feet along the east line of North Point Addition; thence south 30°07'11" west a distance of 385.62 feet along the east line of North Point Addition; thence south 58°33'22" east a distance of 67.82 feet; thence south 35°08'54" east a distance of 135.62 feet; thence south 9°30'11" east a distance of 553.85 feet; thence south 60°45'23" east a distance of 1029.21 feet; thence south 3°40'18" west a distance of 230.71 feet; thence south 10°29'10" west a distance of 395.00 feet; thence south 10°47'10" east a distance of 160.01 feet; thence south 50°12'59" east a distance of 1893.01 feet; thence north 89°01'12" east a distance of 519.03 feet; thence north 00°58'18" west a distance of 2,711.89 feet along the east line of said Section 14 to the point of beginning, containing 35.01 acres more or less. The accompanying plat is a true and correct exhibit of property surveyed.

Charles M. Goodness (Engineer)
 (SEAL)

KNOW ALL MEN BY THESE PRESENTS:
 That we, Crestview Development Corporation, a corporation, by its President, James F. Haugen, and Vice President, John F. Sheaks, have caused the land described in the engineer's certificate to be platted into blocks, lots, reserves and streets. Easements are hereby granted as indicated for utility and drainage construction and maintenance. Streets are hereby dedicated to and for the use of the public. The Floodway as shown on the plat shall be the responsibility of the owners of the property in the subdivision until such time as the Governing Body exercising jurisdiction elects to assume responsibility for maintenance and improvements of the drainage; provided further, that no building shall be constructed on or within said Floodway nor shall any fill, change of grade, creation of channel or other work be carried on without the permission of the Wichita-Sedgwick County Flood Control Office or their successors in Office. All abutting rights of access to or from 13th Street North and 13rd Street East over and across the south line of 13th Street North and the west line of 13rd Street East are hereby granted to the appropriate Governing Body except for an 80 foot wide opening, onto 13rd Street East, the centerline of said opening being 730 feet north of the south line of East Meadows Addition. Reserve A is for an open space buffer zone and easement for utility and drainage construction and maintenance. No building shall be constructed below a minimum pad elevation of 1336.0 U.S.G.S. M.S.L. Datum.

CRESTVIEW DEVELOPMENT CORPORATION
 James F. Haugen (President)
 John F. Sheaks (Vice President)
 (SEAL)

STATE OF KANSAS) ss.
 COUNTY OF SEDGWICK)

Be it remembered that on this _____ day of _____, 1971, before me, a notary public in and for said county and state, came Crestview Development Corporation, a corporation, by its Presidents, James F. Haugen, and Vice-President, John F. Sheaks, to me known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the same as their voluntary act and deed and as the act and deed of said corporation. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

My Commission expires May 15, 1971.
 Hazel M. McConaughy (Notary Public)
 (SEAL)

This plat of CRESTVIEW COUNTRY CLUB ESTATES, EAST MEADOWS ADDITION to Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 1971.
 WICHITA-SEGDWICK COUNTY METROPOLITAN
 AREA PLANNING COMMISSION

Abner V. J. Jackson (Chairman)
 Robert A. Lakin (Secretary)
 (SEAL)

The dedications shown on this plat accepted by the City Commissioners of the City of Wichita, Kansas this _____ day of _____, 1971.

A. Price Woodard, Jr. (Mayor)
 Ralph Eberly (City Clerk)
 (SEAL)

The dedications shown on this plat accepted by the Board of County Commissioners of Sedgwick County, Kansas this _____ day of _____, 1971.

Einer S. Peters (Chairman)
 Tom Scott (Commissioner)
 Earl E. Hush (Commissioner)

Entered on Transfer Record this _____ day of _____, 1971.
 Karlin Warden (County Clerk)

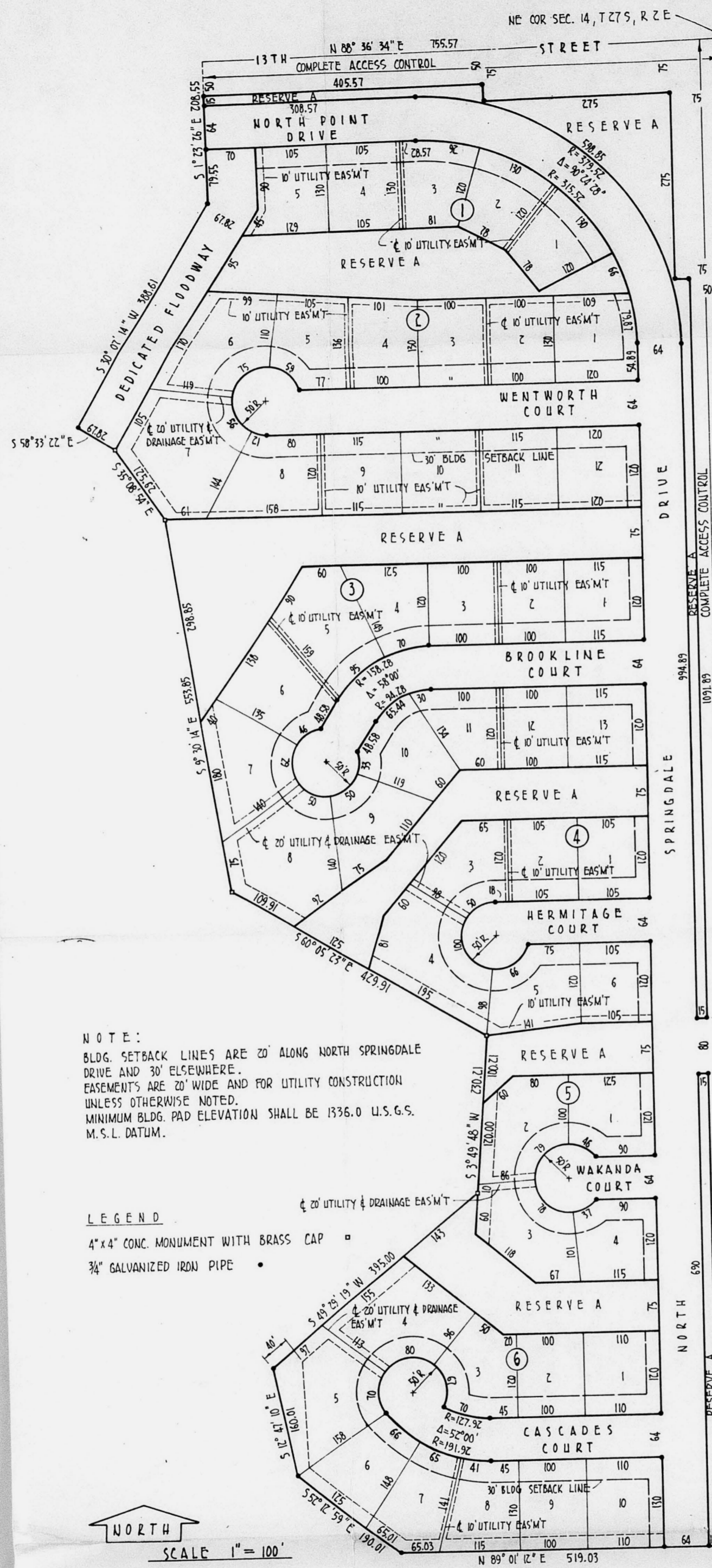
STATE OF KANSAS) ss.
 COUNTY OF SEDGWICK)

This is to certify that this instrument was filed for record in the Register of Deeds Office at _____ A.M. - P.M. on the _____ day of _____, 1971.

John Hale (Register of Deeds)
 Deputy

CRESTVIEW COUNTRY CLUB ESTATES
 EAST MEADOWS ADDITION
 TO SEDGWICK COUNTY - KANSAS

REVISED COPY FINAL PLAT
 OFFICE COPY DO NOT REMOVE
 This copy reflects certain
 dimension changes and
 additional min. building
 pad elevations.
 S/D 70-59



NOTE:
BLDG. SETBACK LINES ARE 20' ALONG NORTH SPRINGDALE DRIVE AND 30' ELSEWHERE. EASEMENTS ARE 20' WIDE AND FOR UTILITY CONSTRUCTION UNLESS OTHERWISE NOTED. MINIMUM BLDG. PAD ELEVATION SHALL BE 1336.0 U.S.G.S. M.S.L. DATUM.

LEGEND
4" x 4" CONC. MONUMENT WITH BRASS CAP
3/4" GALVANIZED IRON PIPE

STATE OF KANSAS) ss.
COUNTY OF SEDGWICK)

I, Charles M. Goodness, being a duly licensed professional engineer in said county and state, do hereby certify that I have surveyed and plotted CRESTVIEW COUNTRY CLUB ESTATES, EAST MEADOWS ADDITION to Sedgwick County, Kansas, described as follows: Beginning at the northeast corner of Section 14, T.27 S., R.2 E. of the 6th P.M., Sedgwick County, Kansas; thence south 89°36'34" west a distance of 755.51 feet along the north line of said Section 14; thence south 30°07'11" west a distance of 208.55 feet along the east line of North Point Addition; thence south west a distance of 308.61 feet along the east line of North Point Addition; thence south 58°33'22" east a distance of 57.82 feet thence south 35°08'51" east a distance of 125.62 feet; thence south 9°30'11" east a distance of 553.85 feet; thence south 60°05'23" east a distance of 129.91 feet; thence south 3°10'18" west a distance of 230.21 feet; thence south 10°29'19" west a distance of 395.00 feet; thence south 12°27'10" east a distance of 160.01 feet; thence south 52°12'59" east a distance of 190.01 feet; thence north 89°03'12" east a distance of 519.03 feet; thence north 09°08'18" west a distance of 2,211.89 feet along the east line of said Section 14 to the point of beginning, containing 35.01 acres more or less. The accompanying plat is a true and correct exhibit of property surveyed.

Charles M. Goodness Engineer
(SEAL)

- KNOW ALL MEN BY THESE PRESENTS:
- That we, Crestview Development Corporation, a corporation, by its President, James F. Haugen, and Vice President, John F. Sheaks, have caused the land described in the engineer's certificate and Vice President, John F. Sheaks, have caused the land described in the engineer's certificate to be platted into blocks, lots, reserve and streets. Easements are hereby granted as indicated for utility and drainage construction and maintenance. Streets are hereby dedicated to and for the use of the public. The Floodway as shown on the plat shall be the responsibility of the owners of the property in the subdivision until such time as the Governing Body exercising jurisdiction elects to assume responsibility for maintenance and improvements of the drainage; provided further, that no building shall be constructed on or within said Floodway nor shall any fill, change of grade, creation of channel or other work be carried on without the permission of the Wichita-Sedgwick County Flood Control Office or their successors in office. All abutters the appropriate Governing Body except for an 80 foot wide opening onto 143rd Street East, the Reserve A is for an open space buffer some and easement for utility and drainage construction and maintenance. No building shall be constructed below a minimum pad elevation of 1336.0 U.S.G.S. M.S.L. datum.
- James F. Haugen President
John F. Sheaks Vice President
- Approved subject to:
- The applicant shall include with their James F. Haugen agreement a provision which clarifies the party's ownership responsibility for maintenance of the area depicted on the plat as heretofore. A copy of the executed agreement shall be submitted to the City Engineer on or before the day of 1971, before me, a notary public.
 - The applicant shall include with their James F. Haugen agreement a provision which clarifies the party's ownership responsibility for maintenance of the area depicted on the plat as heretofore. A copy of the executed agreement shall be submitted to the City Engineer on or before the day of 1971, before me, a notary public.
 - The applicant shall include with their James F. Haugen agreement a provision which clarifies the party's ownership responsibility for maintenance of the area depicted on the plat as heretofore. A copy of the executed agreement shall be submitted to the City Engineer on or before the day of 1971, before me, a notary public.
 - The applicant shall include with their James F. Haugen agreement a provision which clarifies the party's ownership responsibility for maintenance of the area depicted on the plat as heretofore. A copy of the executed agreement shall be submitted to the City Engineer on or before the day of 1971, before me, a notary public.
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Note: see letter dat 2-19-71
CLN

CRESTVIEW COUNTRY CLUB ESTATES
EAST MEADOWS ADDITION
TO SEDGWICK COUNTY - KANSAS

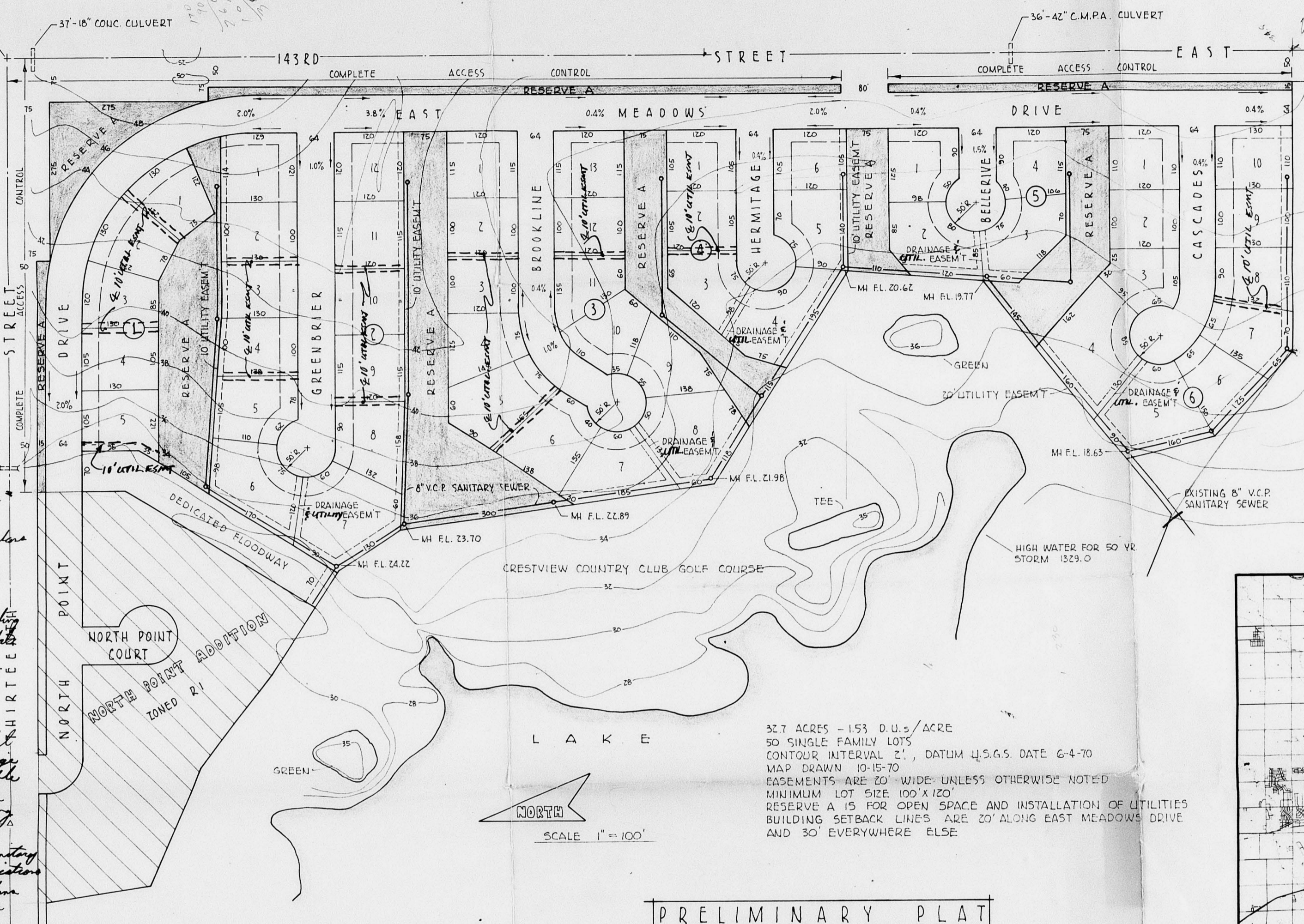
S/D 70-59

FINAL PLAT

OFFICE COPY
DO NOT REMOVE

3/10-70-59
 approved subject to:

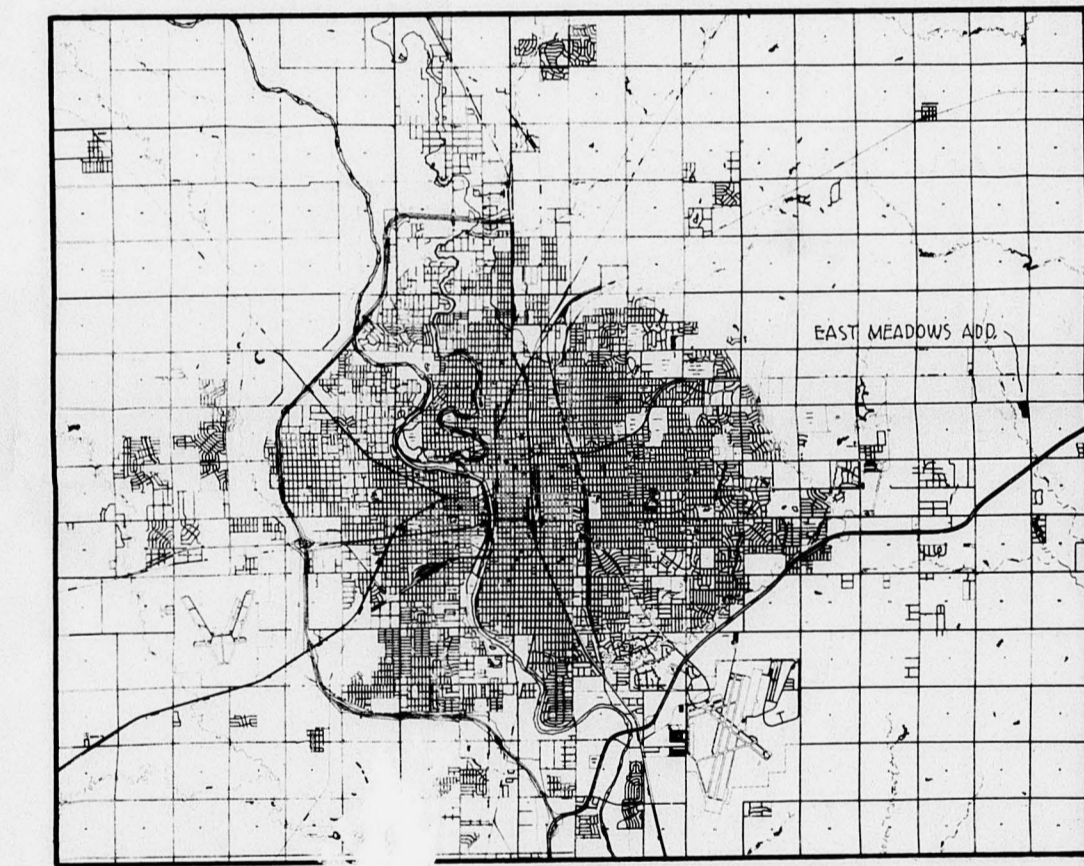
1. The applicant will have to file and receive approval of a zone change from R-1 to R-2 if the lot sizes shown are to be used.
2. Amend the legal description to the NW. cor. of the plat as shown hereon.
3. Include proper wording in the plat to stipulate for the "3' loadway" on the final plat.
4. Label the drainage easements on the plat as drainage; utility easements as shown hereon.
5. Indicate 10' wide lot easements as shown hereon.
6. Indicate a 10' utility easement only to the west side of lot 5, sub 1.
7. Contact Bob Vinton of the Dept. of Public Works, F. E. Hobbs of the Fire Dept. and C. Fernald of the Post Office relative to naming of the cul-de-sac streets.
8. Prepare a cross section plan for the 70 foot "loadway" to Mr. L. Mitchell of the Maintenance & Load Control Office. Such plans are to be submitted for approval showing adequacy of the 70' and its capability of handling the drainage, also discuss with Mr. Mitchell the various min. building pad elevations to be shown on the final plat.
9. Submit a copy of the executed Home Base agreement which is to include provisions for the responsibility and maintenance of the areas designated as "Reserve A".
10. Obtain a letter from the Environmental Health Dept. which states that the sewage treatment facility is approved and capable of receiving subject plat. Copy of such letter shall be furnished to the Planning Dept.
11. Install or guarantee the installation of sanitary sewer lines in accordance with the specifications of the City of Wichita and submit the plan and profiles for same to the City Engineer for approval.
12. Install or guarantee the installation of the paving of all streets with curb and gutter in accordance with curb, gutter, and sidewalks specifications of the City Engineer of Wichita. The appropriate plans and profiles for the streets, and including any adequate bridge or drainage structures on North Point Dr. along its crossing the "loadway" are to be submitted to the City Engineer for approval.
13. The Committee recommending the subdivision requirement be waived by the City Commission.
14. Make satisfactory arrangements for the extension of municipal water to serve all lots.
15. The subdivision shall be served with underground electrical and telephone utilities



32.7 ACRES - 153 D.U.'s/ACRE
 50' SINGLE FAMILY LOTS
 CONTOUR INTERVAL 2', DATUM U.S.G.S. DATE 6-4-70
 MAP DRAWN 10-15-70
 EASEMENTS ARE 20' WIDE UNLESS OTHERWISE NOTED
 MINIMUM LOT SIZE 100' X 120'
 RESERVE A IS FOR OPEN SPACE AND INSTALLATION OF UTILITIES
 BUILDING SETBACK LINES ARE 20' ALONG EAST MEADOWS DRIVE
 AND 30' EVERYWHERE ELSE

PRELIMINARY PLAT
 OF
 CRESTVIEW COUNTRY CLUB ESTATES
 EAST MEADOWS ADDITION
 TO
 SEDGWICK COUNTY, KANSAS
 REISS AND GOODNESS ENGINEERS
 2160 E. DOUGLAS WICHITA-KANSAS

OFFICE COPY PRELIMINARY PLAT
 DO NOT REMOVE
 S/D 70-59



VICINITY MAP

16. Install or guarantee the installation of appropriate utilities and facilities as described in Article 8 of the MAP Subdiv. Regulations.
 17. Requirements for a final plat of the MAP Subdivision Regulations.
 Note: see letter dated 11-6-70
 CUN

EISA