

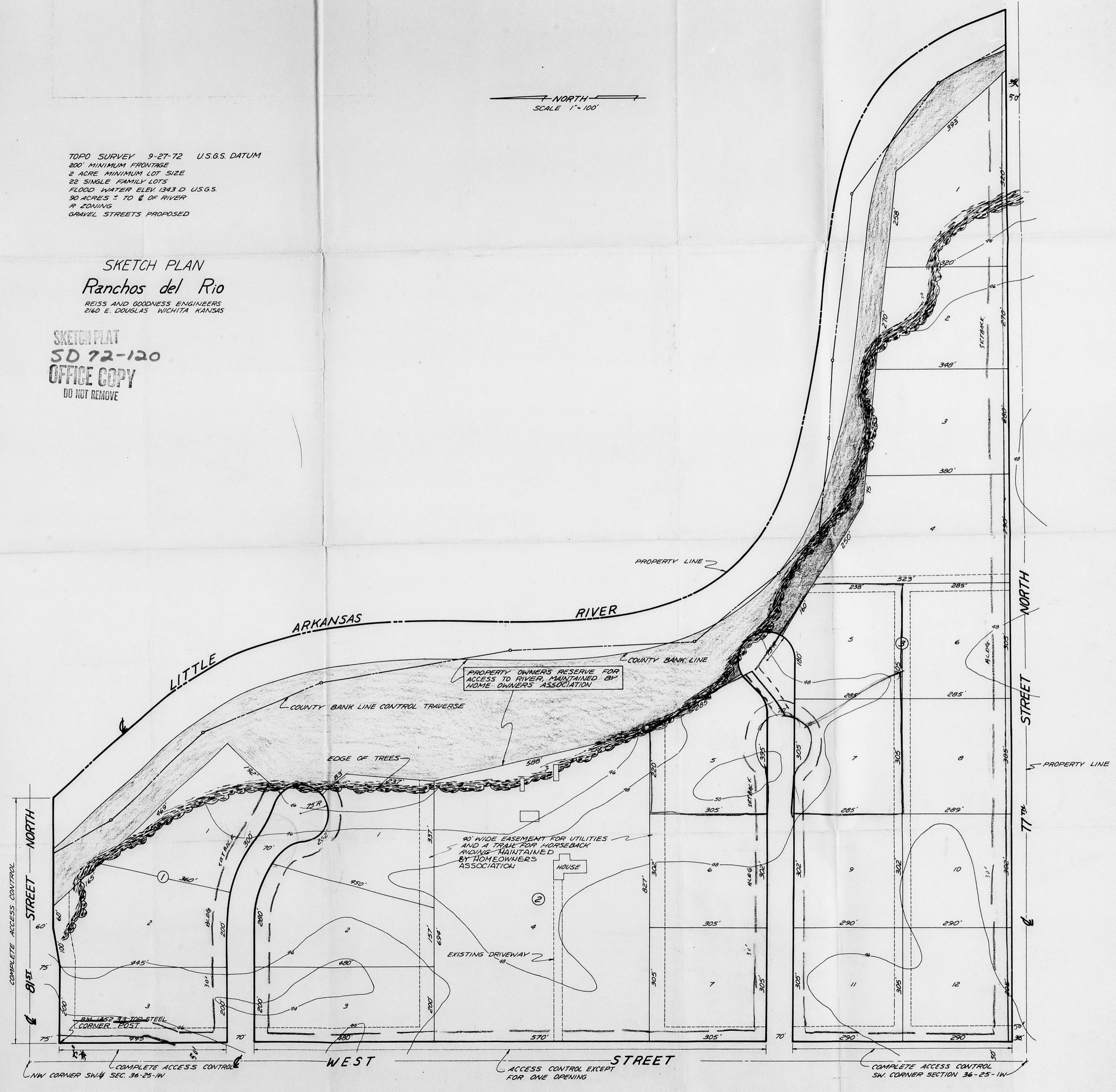
R

NORTH
SCALE 1"=100'

TOPO SURVEY 9-27-72 U.S.G.S. DATUM
200' MINIMUM FRONTAGE
2 ACRE MINIMUM LOT SIZE
22 SINGLE FAMILY LOTS
FLOOD WATER ELEV. 1343 D U.S.G.S.
90 ACRES ± TO E OF RIVER
R ZONING
GRAVEL STREETS PROPOSED

SKETCH PLAN
Ranchos del Rio
REISS AND GOODNESS ENGINEERS
2160 E. DOUGLAS WICHITA KANSAS

SKETCH PLAN
SD 72-120
OFFICE COPY
DO NOT REMOVE



Ranchos del Rio

AN ADDITION TO SEDGWICK COUNTY, KANSAS
ENGINEER: REISS AND GOODNESS ENGINEERS

LEGEND:

3/4" GALVANIZED IRON PIPE

NOTE:

MINIMUM BUILDING PAD ELEVATIONS
WILL BE 1346.00 U.S.G.S. M.S.L. DATUM

SCALE 1" = 100'

STATE OF KANSAS }
COUNTY OF SEDGWICK } ss.

I, Charles M. Goodness, being a duly licensed professional engineer in the said county and state, do hereby certify that I have surveyed and plotted RANCHOS DEL RIO AN ADDITION TO SEDGWICK COUNTY, KANSAS, described as follows: All that part of the SW 1/4 lying south and west of the center line of the Little Arkansas River of Section 36, Township 25 South, Range 1 West of the 6th P.M., Sedgwick County, Kansas, except highway. The accompanying plat is a true and correct exhibit of property surveyed.

Charles M. Goodness
Charles M. Goodness, P. E.
(SEAL)

KNOW ALL MEN BY THESE PRESENTS:

That we, Tom N. Tonlin and Donna M. Tonlin, have caused the land described in the engineer's certificate to be platted into a block, lots, reserves, streets, floodway and riverbank. Streets are hereby dedicated to and for the use of the public. Easements are hereby granted as indicated for the construction and maintenance of all utilities, drainage and horseback riding trails. The riverbank is hereby dedicated for drainage, riverbank maintenance, flood lot 22 is hereby dedicated for riverbank maintenance access. Reserve A, as platted, is for an open space recreation or other work be carried on without the permission of the Wichita-Sedgwick County Flood Control Office or the successors of office. All abutter's rights of access to or from West Street over and across the east line of West from West Street into Lot 7, are hereby granted to the appropriate governing body. Minimum building pad elevations will be 1346.00 U.S.G.S. M.S.L. Datum. Reserve A is also for utility and drainage construction and maintenance.

Tom N. Tonlin
Tom N. Tonlin
Donna M. Tonlin
Donna M. Tonlin
(SEAL)

STATE OF KANSAS }
COUNTY OF SEDGWICK } ss.

Be it remembered that on this 14 day of May, 1973, before me, a notary public in and for said county and state, case Tom N. Tonlin and Donna M. Tonlin to me known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the same as their voluntary act and deed. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

My Commission expires May 15, 1974
Angel M. M. Conroy
Notary Public
(SEAL)

We, Andrew, Inc., holders of a mortgage on the above described property, do hereby consent to the plat of Ranchos del Rio an Addition to Sedgwick County, Kansas.

Andrew, Inc.
President
Secretary
Secretary
(SEAL)

STATE OF KANSAS }
COUNTY OF SEDGWICK } ss.

Be it remembered that on this 11 day of May, 1973, before me, a notary public in and for said county and state, case Andrew, Inc. by its President, G. S. Andrew and Secretary, Geneva Hendrix, to me known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the same as their voluntary act and deed and the act and deed of said corporation. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

My Commission expires May 15, 1974
Angel M. M. Conroy
Notary Public
(SEAL)

We, Mid-Kansas Federal Savings and Loan Association of Wichita, holders of a mortgage on the above described property, do hereby consent to the plat of Ranchos del Rio an Addition to Sedgwick County, Kansas.

Mid-Kansas Federal Savings and Loan Association of Wichita
President
Secretary
Secretary
(SEAL)

STATE OF KANSAS }
COUNTY OF SEDGWICK } ss.

Be it remembered that on this 14 day of May, 1973, before me, a notary public in and for said county and state, case Mid-Kansas Federal Savings and Loan Association of Wichita by its President, Kenneth P. Brasted and Secretary, David H. Brasted, to me known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the same as their voluntary act and deed and the act and deed of said association. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

My Commission expires 4-21-74
Cody Minkler
Notary Public
(SEAL)

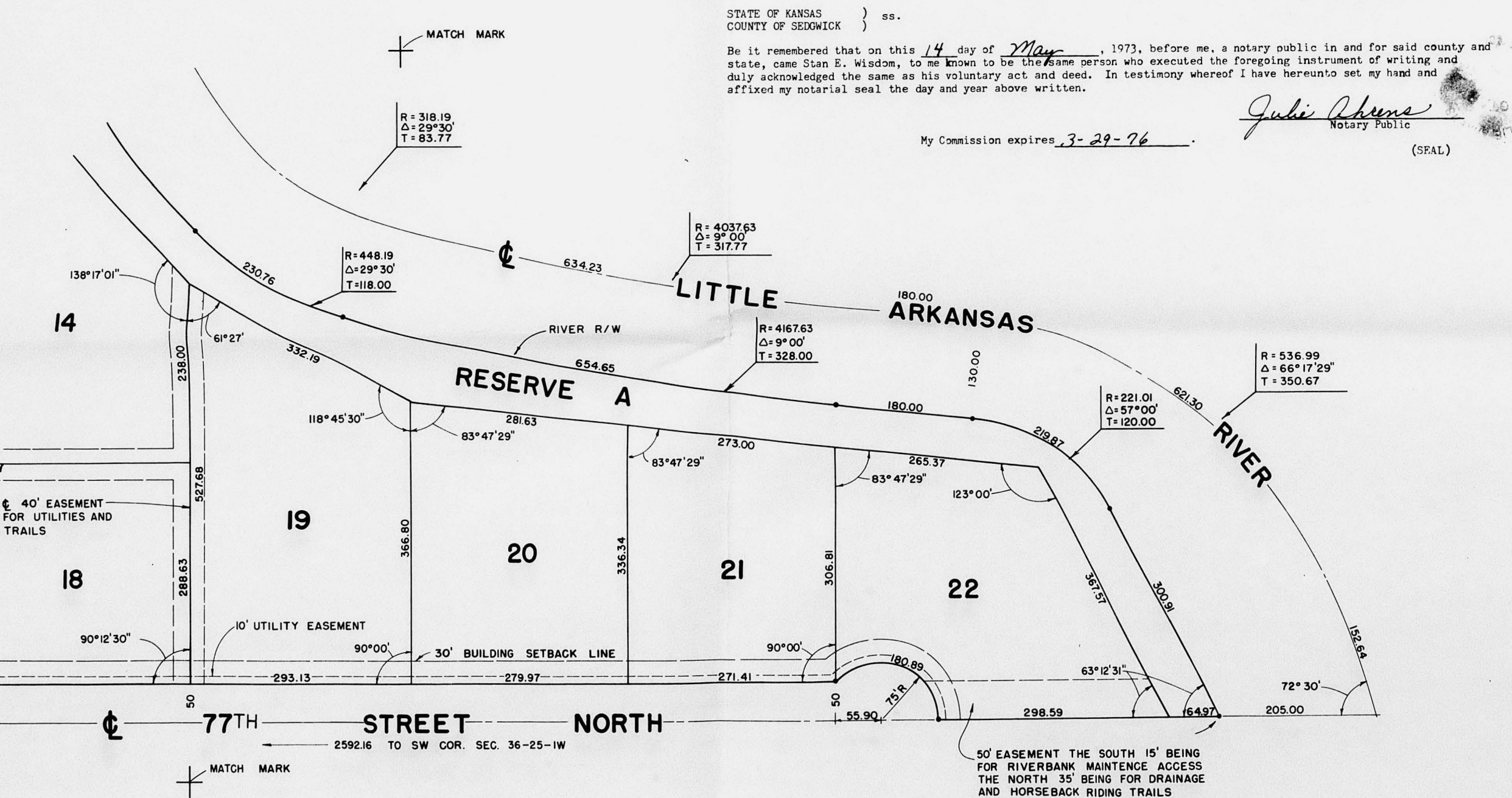
I, Stan E. Wisdom, agent for Harold J. Born, Dwight Bauer, Arch Lewis and Johnson, Sargent and Blum holders of a mortgage on the above described property, do hereby consent to the plat of Ranchos del Rio an Addition to Sedgwick County, Kansas.

Stan E. Wisdom
Agent
(SEAL)

STATE OF KANSAS }
COUNTY OF SEDGWICK } ss.

Be it remembered that, on this 14 day of May, 1973, before me, a notary public in and for said county and state, case Stan E. Wisdom, to me known to be the same person who executed the foregoing instrument of writing and duly acknowledged the same as his voluntary act and deed. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

My Commission expires 3-22-76
Judith Adams
Notary Public
(SEAL)



APPROVED FOR RECORDING
RECORDED ON JULY 5, 1973
SD 22-120
Ranchos del Rio

COPY
DEAD - FILE
AN ADDITION TO SEDGWICK COUNTY, KANSAS
ENGINEER: REISS AND GOODNESS ENGINEERS

LEGEND:

3/4" GALVANIZED IRON PIPE

NOTE:

MINIMUM BUILDING PAD ELEVATIONS
WILL BE 1346.00 U.S.G.S. M.S.L. DATUM

SCALE 1" = 100'

