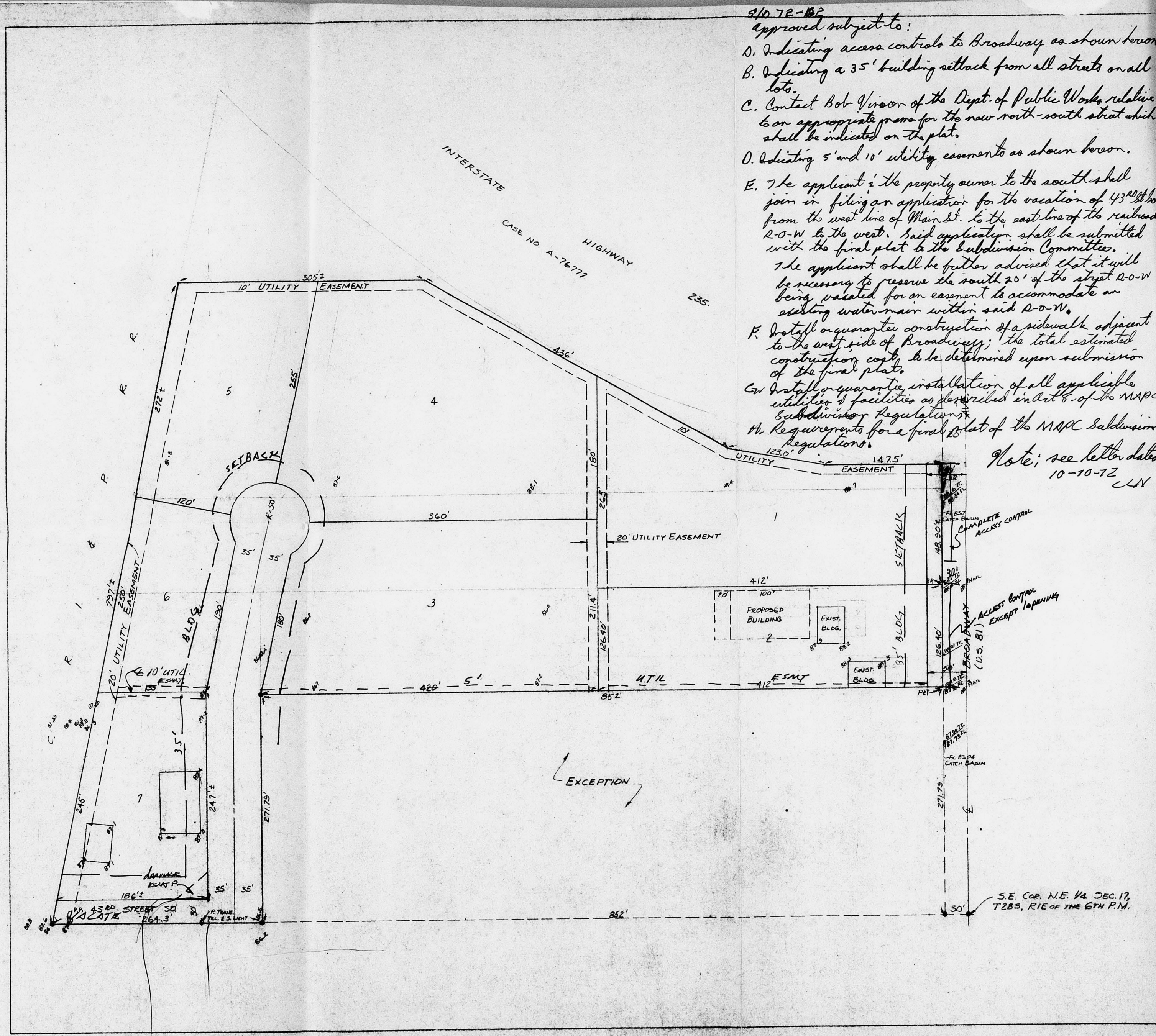


G



2/10 72-62
 approved subject to:
 A. Indicating access controls to Broadway as shown hereon.
 B. Indicating a 35' building setback from all streets on all lots.
 C. Contact Bob Vison of the Dept. of Public Works relative to on appropriate forms for the new north-south street which shall be indicated on the plat.
 D. Indicating 5' and 10' utility easements as shown hereon.
 E. The applicant is the property owner to the south shall join in filing an application for the vacation of 43' 2 1/2' from the west line of Main St. to the east line of the railroad R.O.W. to the west. Said application shall be submitted with the final plat to the Subdivision Committee.
 F. The applicant shall be further advised that it will be necessary to reserve the south 20' of the street R.O.W. being vacated for an easement to accommodate an existing water main within said R.O.W.
 G. Install or quarter construction of a sidewalk adjacent to the west side of Broadway; the total estimated construction cost to be determined upon submission of the final plat.
 H. Installation or quarter installation of all applicable utility facilities as prescribed in Art. 6 of the M&O C Subdivision Regulations.
 I. Requirements for a final plat of the M&O C Subdivision Regulations.

Note: see letter dated
 10-10-72
 CLN



SD 72-62
REVISED COPY
PRELIMINARY PLAT

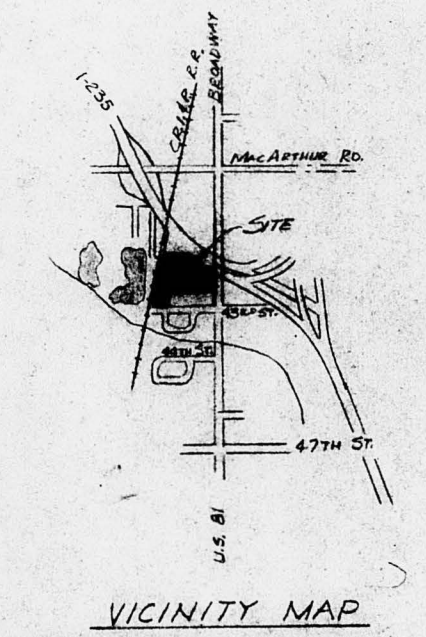
OFFICE COPY
 DO NOT REMOVE

PRELIMINARY PLAT OF
GLOEGE ADDITION
 TO WICHITA, SEDGWICK COUNTY, KANSAS

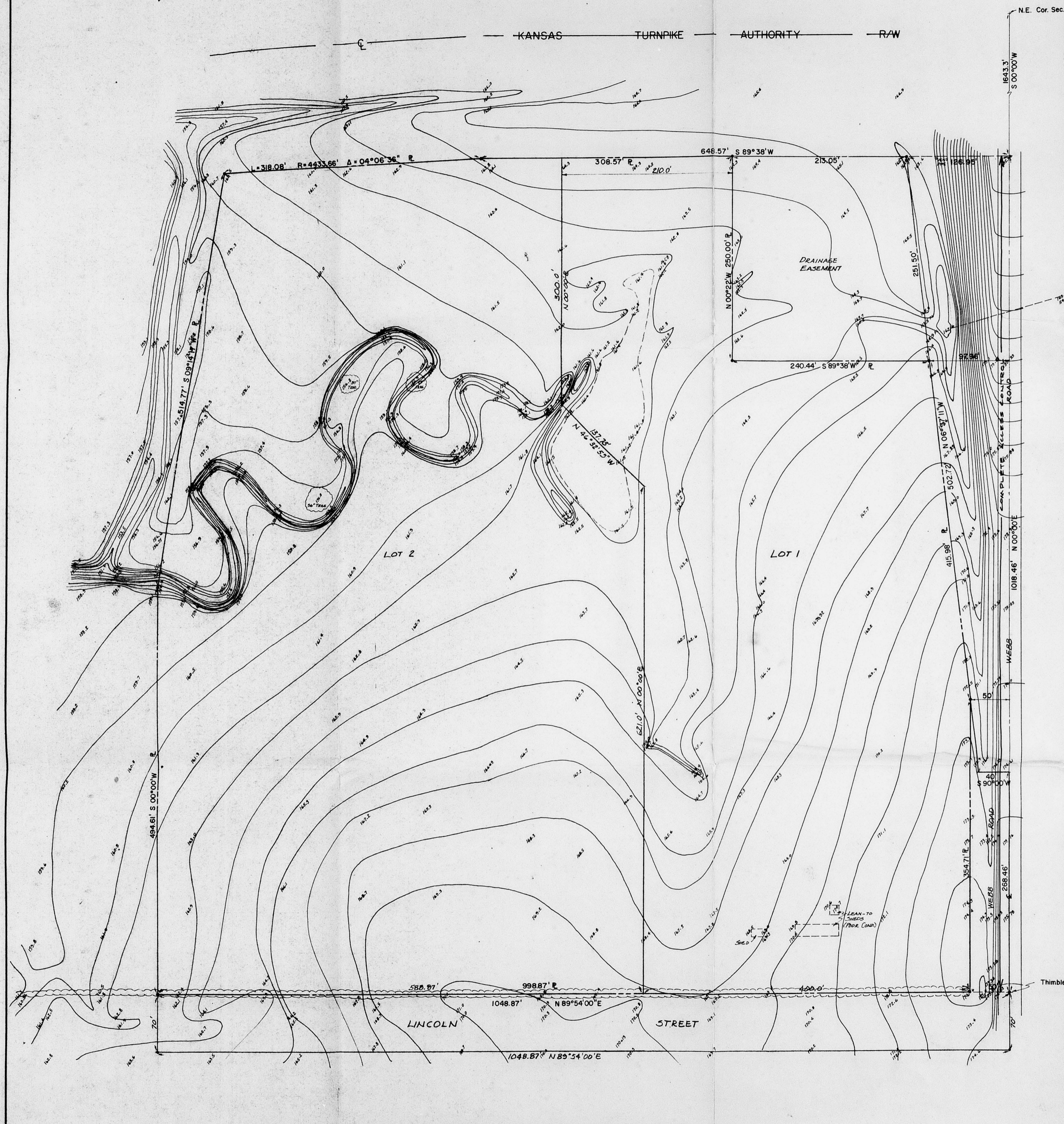
DESCRIBED AS FOLLOWS:
 THAT PART OF THE N.E. 1/4 OF SEC. 17, T28S, R1E OF THE 6TH P.M., LYING EAST OF THE C.R. 1 & 2 ROAD RIGHT-OF-WAY AND SOUTH OF INTERSTATE HIGHWAY 235 RIGHT-OF-WAY (CASE NO. A-76777), EXCEPT A TRACT BEGINNING AT THE S.E. COR. OF SAID N.E. 1/4 OF SEC. 17; THENCE NORTH ALONG THE EAST LINE OF SAID N.E. 1/4, A DISTANCE OF 271.75'; THENCE WEST 882'; THENCE SOUTH 271.75'; THENCE EAST 882' TO THE POINT OF BEGINNING.

DON C. MOOREHEAD II
 344 BROWN BLDG.
 FILE NO. 72-0065-5D
 CONSULTING ENGINEER
 WICHITA, KANSAS
 JUNE 5, 1972
 REV. SEPTEMBER 22, 1972

NOTE: ELEVATIONS TO CITY DATUM

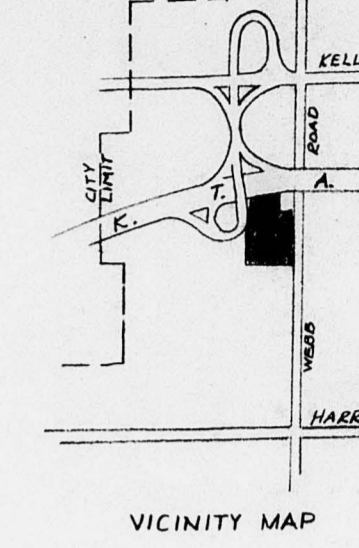


S.E. COR. N.E. 1/4 SEC. 17,
 T28S, R1E OF THE 6TH P.M.



S/D 73-32 Approval subject to:

- Of subject property to be developed as indicated on the site dev. plan, it will be necessary to file for, and receive approval of, a BZA Variance of the required 25' front yard setback in R-6 zoning approved for subject property.



- Condensation case number for K.T.A. R/W shall be indicated on the plat.
- "Complete access control" adjacent to the sides of Webb.
- Guarantee system of sewer and city water.
- Guarantee paving of Lincoln.

F. Make satisfactory arrangements for handling of drainage problems on subject property with the Maintenance - Flood Control Office. A copy of a letter from M.S. Mitchell indicating said arrangements have been made with the K.T.A. as is proposed, or by other means, shall be submitted to the Planning Dept.

1" = 50'
 •• = Iron

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 DO NOT REMOVE
SD 73-32
PRELIMINARY PLAT

Preliminary Plat of
 HIGH POINT EAST
 An Addition to Wichita, Sedgewick County, Kansas

A tract of land in the N.E. 1/4 of Section 29, Township 27 South, Range 2 East of the 6th P.M., Sedgewick County, Kansas, described as follows: Beginning at a point described from the N.E. Corner of said N.E. 1/4 as 500'00" along the East line of said N.W. 1/4, 1683.3 feet to a point 150 feet South of Station 502+37.30 of the Centerline Survey of the Kansas Turnpike; thence West parallel to said Centerline and bearing S89°28'W along the South line of the Kansas Turnpike R/W, a distance of 308.57 feet to the P.C. of a curve to the left having a radius of 493.66 feet; thence Southwesterly along said curve to the left, and through a central angle of 04°06'36", a distance of 318.08 feet; thence S00°19'17"W, a distance of 514.77 feet; thence S00°00'W, a distance of 48.41 feet to a point in the S. line of the N.E. 1/4 of said Section 29; thence N89°54'E, a distance of 1048.87 feet to the Southeast Corner of said N.E. 1/4; thence N00°00'E, along the East line of said N.E. 1/4, a distance of 268.46 feet to the Southeast Corner of a tract acquired for K.T.A. R/W purposes; thence S90°00'W along the South line of said R/W, 100 feet; thence N00°27'11"W along the Westerly line of said K.T.A. R/W, a distance of 502.72 feet, to a point being the Southeast Corner of tract acquired for K.T.A. Permanent Drainage Easement; thence S89°28'W along the South line of said Drainage Easement, a distance of 710.44 feet; thence N00°22'W along the West line of said Drainage Easement, a distance of 259.9 feet to the point of beginning, containing 31.12 acres more or less.

A tract of land in the S.E. 1/4 of Section 29, Township 27 South, Range 2 East of the 6th P.M., Sedgewick County, Kansas, described as follows: The North 70 feet of the East 1048.87 feet of the S.E. 1/4 of Section 29, Township 27 South, Range 2 East of the 6th P.M., containing 1.69 acres more or less.

Don C. Moehring II
 318 Brown Bldg.
 773-0034-50
 Consulting Engineer
 Wichita, Kansas
 March 26, 1973



- Guarantee the construction of sidewalks adjacent to the N. side of Lincoln St., the total cost thereof to be determined upon submission of a final plat.
- Contact any Morisfield of Soil Conservation in order to take proper precautions during development.
- Requirements for a final plat (. . .)

BENCH MARK
 Top of Iron in Thimble at S.E. Cor. N.E. 1/4
 Sec. 29, Elev. 176.16 City of Wichita datum

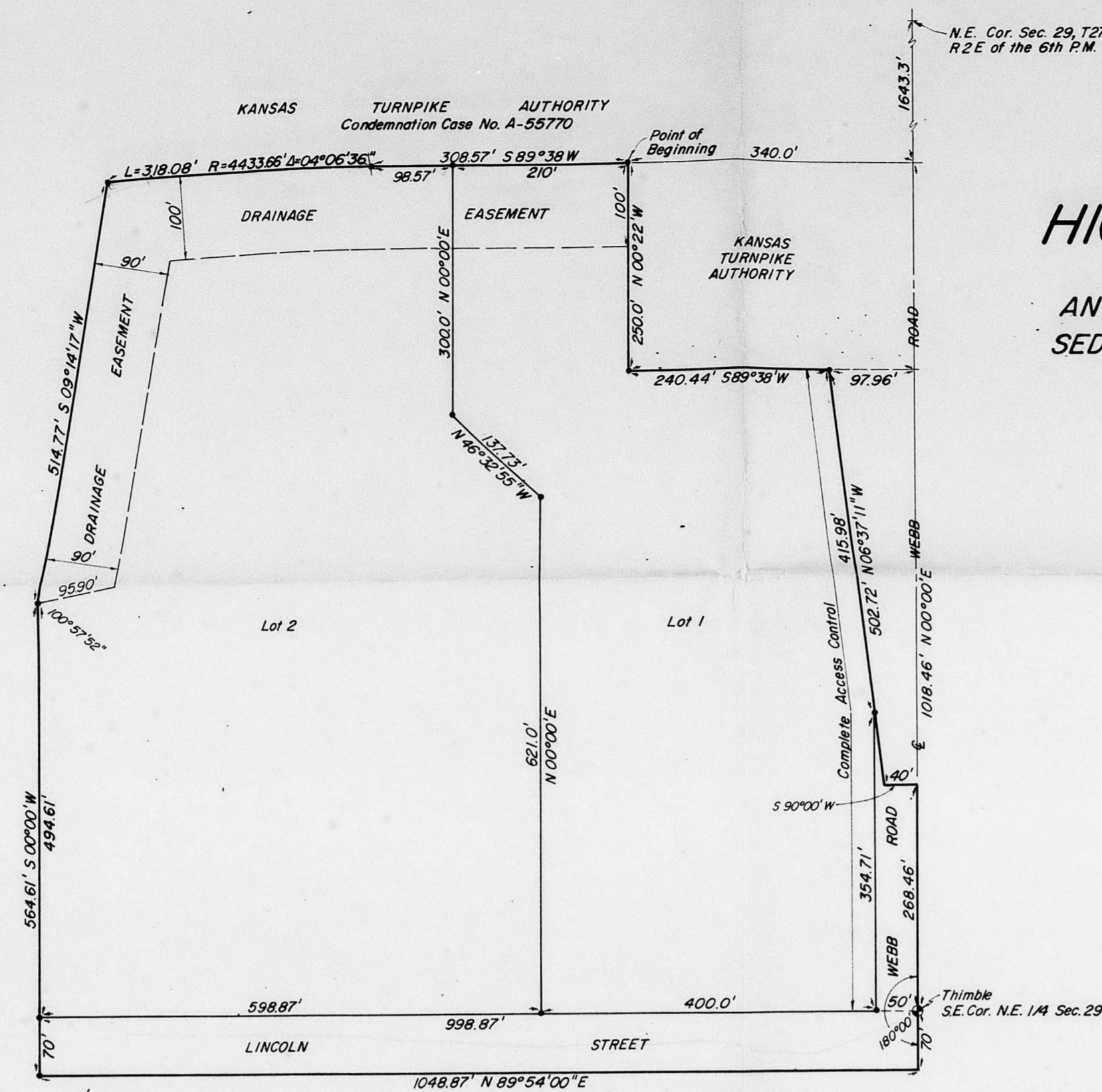
See letter dated 4/9/73
 J.R.

Thimble, S.E. Cor. N.E. 1/4 of Sec 29,
 T.27S., R.2E. of 6th P.M.

FINAL PLAT
SD 73-32
OFFICE COPY
DO NOT REMOVE

HIGH POINT EAST

AN ADDITION TO WICHITA,
SEDGWICK COUNTY, KANSAS



STATE OF KANSAS, COUNTY OF SEDGWICK, SS:

I, Don C. Moehring II, a Civil Engineer in said State and County, do hereby certify that I have surveyed and platted "HIGH POINT EAST", an Addition to Wichita, Sedgwick County, Kansas, into Lots, a Street, and a Road, the same being accurately set forth on the accompanying plat and described as follows: A tract of land in the NE 1/4 of Sec. 29, T. 77 S., R. 2 E. of the 6th P.M., Sedgwick County, Kansas, described as follows: Beginning at a point described from the NE corner of said NE 1/4 as S. 0°00'00" W., along the East line of said NE 1/4, 165.00' to a point 150' S. of Station 5042.37.36 of the Centerline Survey of the Kansas Turnpike; thence N. parallel to said Centerline and bearing S. 89°58'1" W., a distance of 240.44' to the point of beginning; thence S. 89°58'1" W., along the South line of the Kansas Turnpike R/W, a distance of 308.57' to the P.C. of a curve to the left having a radius of 4,931.66'; thence Southwesterly along said curve to the left; and through a central angle of 00°06'36", a distance of 318.08'; thence S. 09°14'17" W., a distance of 514.77'; thence S. 09°14'17" W., a distance of 494.61' to a point in the South line of the NE 1/4 of said Sec. 29; thence N. 69°54'1" E., a distance of 1,048.87' to the SE corner of said NE 1/4; thence N. 00°00'00" E., along the East line of said NE 1/4, a distance of 268.46' to the SE corner of a tract acquired for K.T.A. R/W purposes; thence S. 90°00'00" W., along the South line of said R/W, a distance of 502.72'; to a point being the SE corner of tract acquired for K.T.A. Permanent Drainage Easement; thence S. 89°58'1" W., along the South line of said Drainage Easement, a distance of 240.44'; thence N. 00°00'00" E., along the West line of said Drainage Easement, a distance of 250.00' to the point of beginning.

AND

A tract of land in the SE 1/4 of Sec. 29, T. 77 S., R. 2 E. of the 6th P.M., Sedgwick County, Kansas, described as follows: The N. 70' of the E. 1, 048.87' of the SE 1/4 of Sec. 29, T. 77 S., R. 2 E. of the 6th P.M.

Don C. Moehring II Consulting Engineer
314 Brown Bldg. Wichita, Kansas

Know all men by these presents that we, the undersigned property owners of the land as above set forth in the Civil Engineer's Certificate, have caused the same to be surveyed and platted into Lots, a Street, and a Road, the same to be known as "HIGH POINT EAST", an Addition to Wichita, Sedgwick County, Kansas. Easements for the construction and maintenance of public utilities are hereby granted. The Street and Road are hereby dedicated to and for the use of the public. All Abutter's rights of access to and from Webb Road, over and across the East line of Lot 1, are hereby granted to the City of Wichita.

GUNNISON COUNTY DEVELOPMENT CORPORATION,
A COLORADO CORPORATION.

By: Corb S. Bedell President

Attest: C. D. Burrus Secretary

STATE OF KANSAS, COUNTY OF SEDGWICK, SS:

Be it remembered that on this _____ day of _____, 1973, before me, a Notary Public in and for said State and County, came Gunnison County Development Corporation, a Colorado Corporation, by Corb S. Bedell, President, and C. D. Burrus, Secretary, to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Johanna H. Pasdook Notary Public

My Commission expires _____

We, Fourth National Bank and Trust Company, Wichita, Kansas, mortgagee on the above described property, do hereby consent to the plat of "HIGH POINT EAST".

By: James R. Boyd Senior Vice President

Attest: J. D. Newman Vice President

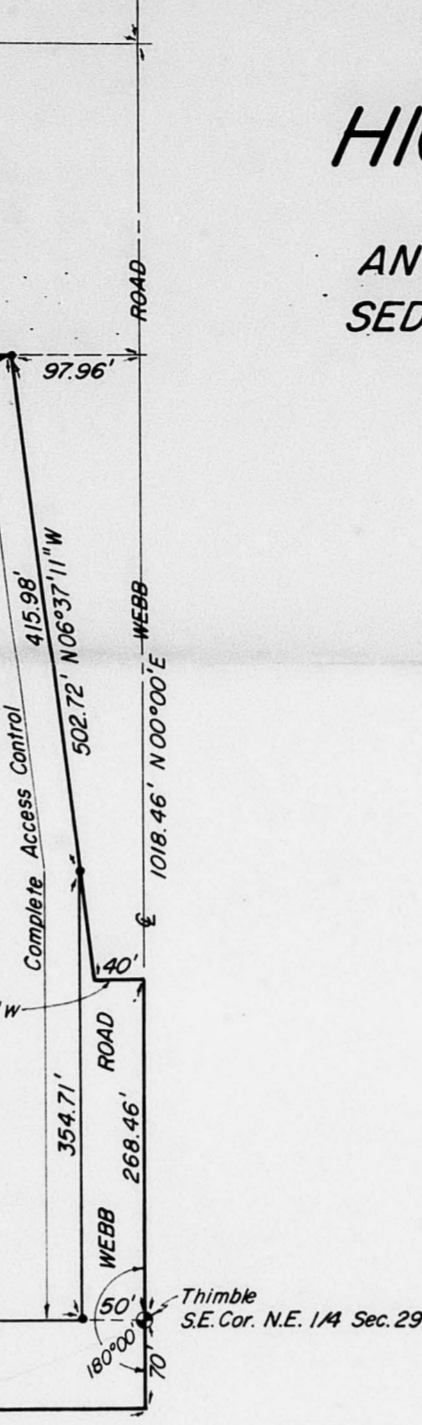
STATE OF KANSAS, COUNTY OF SEDGWICK, SS:

Do it remembered that on this _____ day of _____, 1973, before me, a Notary Public in and for said State and County, came Fourth National Bank and Trust, Wichita, Kansas, by James R. Boyd, Senior Vice President, and J. D. Newman, Vice President, to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Hable L. Nelson Notary Public

My Commission expires _____

N.E. Cor. Sec. 29, T27S,
R2E of the 6th P.M.



This plat has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 1973,
Wichita-Sedgwick County Metropolitan Area Planning Commission

Alvin J. Hennessy Chairman
Robert A. Lakin Secretary

This plat accepted and all dedications shown hereon, if any, accepted by the City Commission of the City of Wichita, Kansas, this _____ day of _____, 1973.

James M. Donnell Mayor
Ralph C. Eberly City Clerk

This plat accepted and all dedications shown hereon, if any, accepted by the Board of County Commissioners of Sedgwick County, Kansas, this _____ day of _____, 1973.

Earl E. Rush Chairman
Elmer S. Peters Commissioner
Tom Scott Commissioner

Attest: Marie Warden County Clerk

STATE OF KANSAS, COUNTY OF SEDGWICK, SS:

This is to certify that this instrument was filed for record in the Register of Deeds Office, at _____ on the _____ day of _____, 1973.

John Hale Register of Deeds
Louise Overstreet Deputy

Entered on Transfer record this _____ day of _____, 1973.

Marie Warden County Clerk

5/0 73-32 Approved subject to:

- A. The legal description in the engineer's certificate shall be amended as follows: "... to a point 150' S of the station 5042.37.36 of the R/W survey."
- B. Guarantee the paving of Lincoln St.
- C. Guarantee the extension of sewer, water and city water to sewer subject property.
- D. The drainage improvements associated with subject plat shall be guaranteed by the applicant.
- E. Construct or guarantee construction of a sidewalk adjacent to the N. line of Lincoln; the net. const. cost: \$2,597.
- F. Recording within 30 days after approval by the A.C.C.

See letter dated 5/1/73
JR.

FILMED FROM THE BEST AVAILABLE COPY