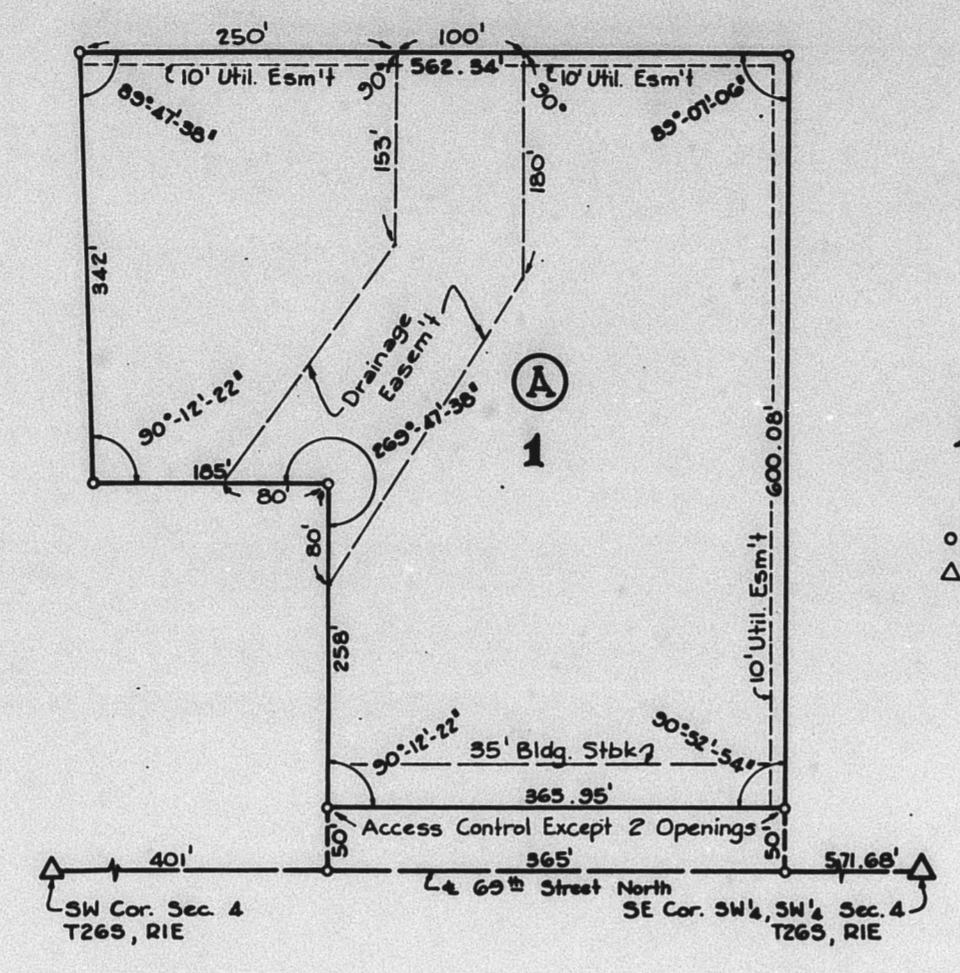


F



APPROVED FOR RECORDING  
 RECORDED ON September 1, 1976  
**F.O.E. PARK**  
 SEDGWICK COUNTY, KANSAS

COPY  
 DEAD - FILE  
 S/D 75/49

We, RESERVE SAVINGS AND LOAN ASSOCIATION, by G.R. Monroe, President, holders of a mortgage on the above described property, do hereby consent to the plat of F.O.E. PARK, Sedgwick County, Kansas.  
 RESERVE SAVINGS AND LOAN ASSOCIATION  
 G.R. Monroe, President

State of Kansas } s.s. The foregoing instrument was acknowledged before me this 27th day of July, 1976, by J.D. Schneider, President, Fraternal Order of Eagles, Aerie No. 132, a Non-Profit Organization, on behalf of the organization; Thomas G. Williamson and Ronella J. Williamson, and by G.R. Monroe, President, Reserve Savings and Loan Association, on behalf of the association.

My Commission Expires: Aug. 7, 1977  
 Ruth J. Green, Notary Public

This plat has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas, this 12 day of September, 1976.

Robert A. Lakin, Secretary  
David Bayouth, Chairman

This plat approved and all dedications shown hereon accepted by the Board of County Commissioners of Sedgwick County, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_.

ATTEST:  
 George Pierce, County Clerk  
 Earl E. Rush, Commissioner  
 Tom Scott, Commissioner

Entered on transfer record this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_.  
 George Pierce, County Clerk

State of Kansas } s.s. This is to certify that this instrument was filed for record in the Register of Deeds Office, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_.

Pat Kettler, Deputy  
 Bette F. McCart, Register of Deeds

I, Wilmer Freund, a Licensed Professional Engineer in the aforesaid County and State, do hereby certify that I have surveyed, set irons as indicated, and platted F.O.E. PARK, Sedgwick County, Kansas, into a Block, Lot and Street, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as beginning at a point 571.68 feet west of the SE corner of the SW 1/4 of the SW 1/4, Sec. 4, T26S, R1E of the 6th P.M.; thence west on the south line of the said SW 1/4 a distance of 365 feet, which point is 401 feet east of the SW corner of said SW 1/4; thence north parallel to the east line of said SW 1/4 a distance of 308 feet; thence west parallel to the south line of said SW 1/4 a distance of 185 feet; thence north parallel to the east line of said SW 1/4 a distance of 342 feet; thence east parallel to the south line of said SW 1/4 a distance of 562.34 feet; thence south a distance of 650.08 feet to the point of beginning, said tract containing 7.0 acres, more or less, Sedgwick County, Kansas.

June 18, 1976  
Wilmer Freund, R.E.

Know all men by these presents that we, the undersigned, owners of the land described in the Engineer's Certificate, have caused the same to be surveyed and platted into a Block, Lot and Street, the same to be known as F.O.E. PARK, Sedgwick County, Kansas. Said Street is hereby dedicated to and for the use of the public. Utility and/or drainage easements are hereby granted for the construction and maintenance of public utilities and/or drainage facilities as indicated. All abutters' rights of access to or from 69th Street North over or across the south line of Lot 1 are hereby granted to the appropriate governing body, provided, however, that said Lot 1 shall have access to 69th Street North at two locations approved by the appropriate governing body.

J.D. Schneider, President  
 James A. Beckstrom, Trustee  
 Michael Campa, Trustee  
 Larry Johnston, Trustee  
 Ronella J. Williamson

FRATERNAL ORDER OF EAGLES  
 Aerie No. 132  
Jes W. Marquis, Secretary  
 William Koster, Trustee  
 Paul Winger, Trustee  
 Thomas G. Williamson

5556  
75-49  
4-8

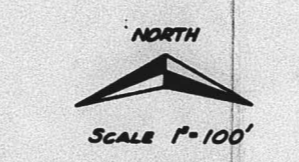
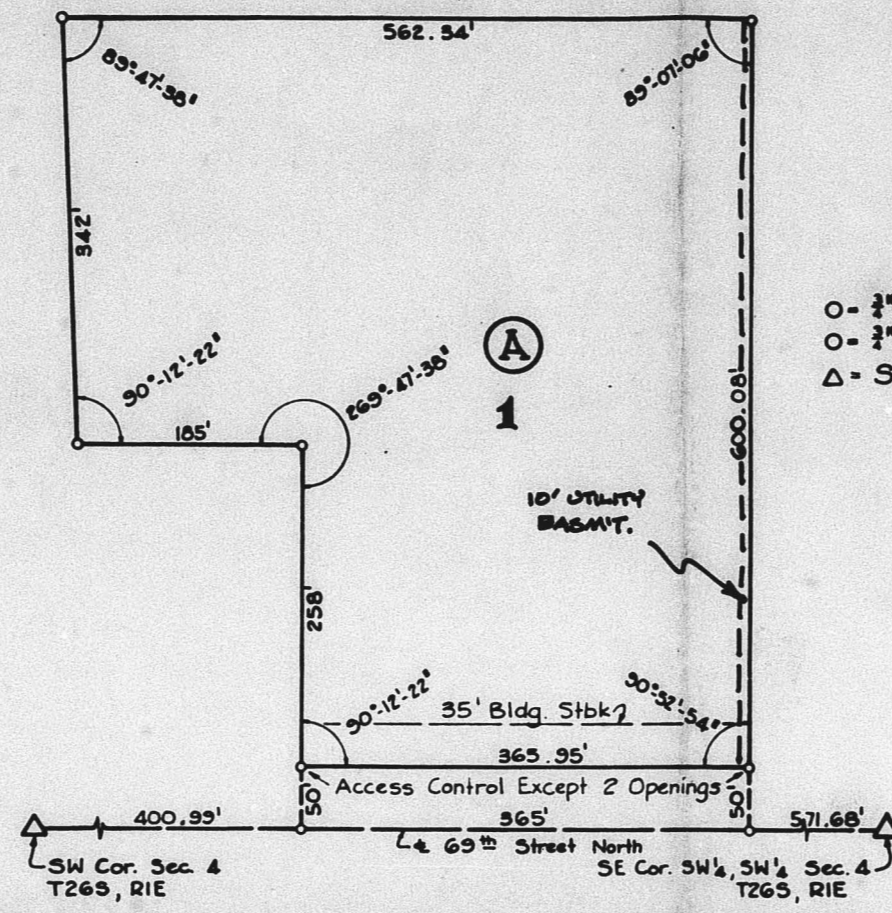
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DO NOT REMOVE  
FINAL PLAT

# F. O. E. PARK

SEDGWICK COUNTY, KANSAS

S/D 75-49 Approved subject  
to conditions as set forth in  
letter dated 11/14/75. See book  
98.

S/D 75-49



**LEGEND**  
○ = 3" Iron Pipes  
○ = 2" Iron Pipes (Existing)  
△ = Sec. or Gov't. Cors.

WE, RESERVE SAVINGS AND LOAN ASSOCIATION, BY G. R. MONROE, PRESIDENT, HOLDERS OF A MORTGAGE ON THE ABOVE DESCRIBED PROPERTY, DO HEREBY CONSENT TO THE PLAT OF F.O.E. PARK, SEDGWICK COUNTY, KANSAS.

RESERVE SAVINGS AND LOAN ASSOCIATION  
ROSEMARY MURRAY, SECRETARY G. R. MONROE, PRESIDENT

STATE OF KANSAS ) S.S.  
COUNTY OF SEDGWICK )  
I, J. D. SCHNEIDER, CHAIRMAN, BOARD OF TRUSTEES, FRATERNAL ORDER OF EAGLES, ARIE No. 132, A NON-PROFIT ORGANIZATION, ON BEHALF OF THE ORGANIZATION; THOMAS J. WILLIAMSON AND RHELLA J. WILLIAMSON, AND BY G. R. MONROE, PRESIDENT OF RESERVE SAVINGS AND LOAN ASSOCIATION, ON BEHALF OF THE ASSOCIATION.

MY COMMISSION EXPIRES: \_\_\_\_\_ RUTH J. GREEN, NOTARY PUBLIC

THIS PLAT HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_.

ROBERT A. LAKIN, SECRETARY DAVID BAYOUTH, CHAIRMAN

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON ACCEPTED BY THE BOARD OF COMMISSIONERS OF THE CITY OF WICHITA, KANSAS, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_.

DONALD C. GIBICK, CITY CLERK CONNIE A. PETERS, MAYOR

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_.

ATTEST: EARL E. RUSH, CHAIRMAN  
GEORGE PIERCE, COUNTY CLERK TOM SCOTT, COMMISSIONER

JOHN HALE, COMMISSIONER

ENTERED ON TRANSFER RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_.

GEORGE PIERCE, COUNTY CLERK

STATE OF KANSAS ) S.S.  
COUNTY OF SEDGWICK )  
THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE, AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M., ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_.

PEARL GILBERT, DEPUTY BETTE F. MCCART, REGISTER OF DEEDS

DFAS 11-9-75 230-4-102

STATE OF KANSAS ) S.S.  
COUNTY OF SEDGWICK )  
I, WILMER FREUND, A LICENSED PROFESSIONAL ENGINEER IN THE AFORESAID COUNTY AND STATE, DO HEREBY CERTIFY THAT I HAVE SURVEYED AND PLATTED F.O.E. PARK, SEDGWICK COUNTY, KANSAS, INTO A BLOCK, LOT AND STREET, AND THAT THE ACCOMPANYING PLAT IS A TRUE AND CORRECT EXHIBIT OF THE PROPERTY SURVEYED, DESCRIBED AS BEGINNING AT A POINT 571.68 FEET WEST OF THE SE CORNER OF THE SW 1/4 OF THE SW 1/4, SEC. 4, T26S, R1E OF THE 6TH P.M.; THENCE WEST ON THE SOUTH LINE OF THE SAID SW 1/4 A DISTANCE OF 365 FEET, WHICH POINT IS 401 FEET EAST OF THE SW CORNER OF SAID SW 1/4; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID SW 1/4 A DISTANCE OF 308 FEET; THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID SW 1/4 A DISTANCE OF 185 FEET; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID SW 1/4 A DISTANCE OF 342 FEET; THENCE EAST PARALLEL TO THE SOUTH LINE OF SAID SW 1/4 A DISTANCE OF 562.54 FEET; THENCE SOUTH A DISTANCE OF 650.08 FEET TO THE POINT OF BEGINNING, SAID TRACT CONTAINING 7.0 ACRES, MORE OR LESS, SEDGWICK COUNTY, KANSAS.

WILMER FREUND, P.E.

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED, OWNERS OF THE LAND DESCRIBED IN THE ENGINEER'S CERTIFICATE, HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED INTO A BLOCK, LOT AND STREET, THE SAME TO BE KNOWN AS F.O.E. PARK, SEDGWICK COUNTY, KANSAS. SAID STREET IS HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC. UTILITY EASEMENTS ARE HEREBY GRANTED FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES. ALL MUTUAL RIGHTS OF ACCESS TO OR FROM 69TH STREET NORTH OVER OR ACROSS THE SOUTH LINE OF LOT 1 ARE HEREBY GRANTED TO THE APPROPRIATE GOVERNING BODY, PROVIDED, HOWEVER, THAT SAID LOT 1 SHALL HAVE TWO OPENINGS TO 69TH STREET NORTH AT TWO LOCATIONS APPROVED BY THE APPROPRIATE GOVERNING BODY.

PAUL WINGER, TRUSTEE

FRATERNAL ORDER OF EAGLES  
Aerie No. 132

JAMES BECKSTROM, TRUSTEE

J. D. SCHNEIDER, CHAIRMAN, BOARD OF TRUSTEES

DANIEL BURGER, TRUSTEE

ARTHUR J. TORNELSON, VICE CHAIRMAN  
BOARD OF TRUSTEES

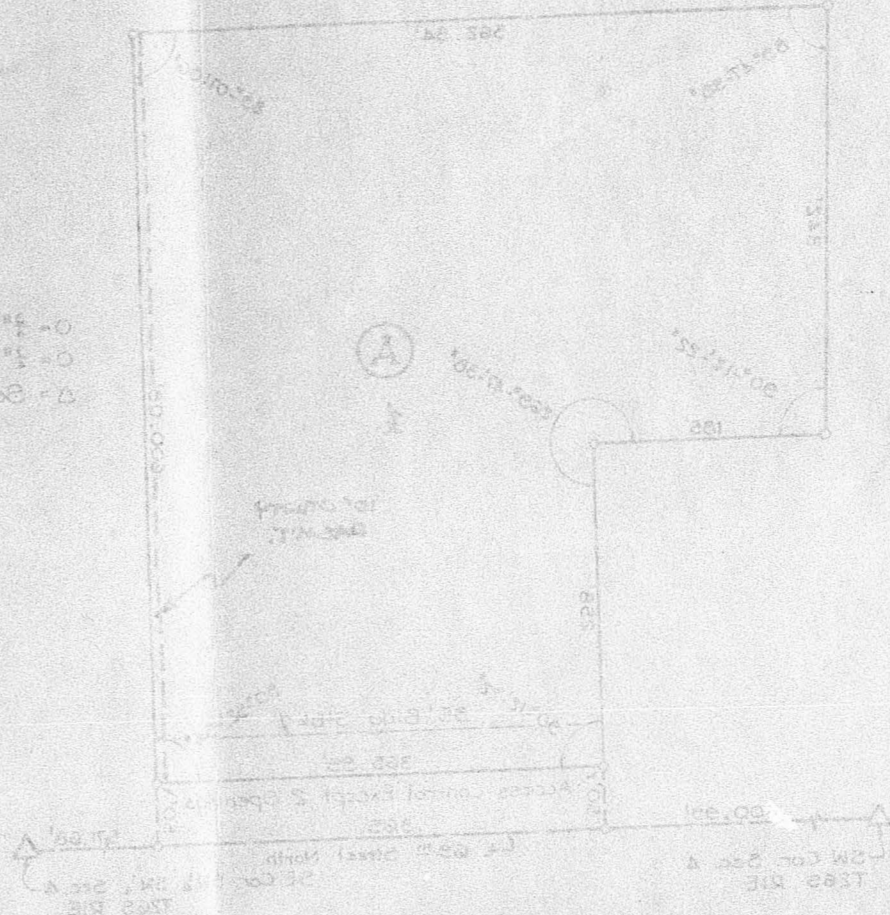
RHELLA J. WILLIAMSON

THOMAS G. WILLIAMSON

- A. Subject plat shall not be forwarded to the M.A.P.C. until the drainage for subject property and adjacent area has been satisfactorily resolved with the Maintenance-Flood Control Office and the County Engineering Department.
- B. The applicant shall obtain a letter from the Environmental Health Division stating that a waste stabilization pond sewage facility, meeting State requirements has been approved for subject property.
- C. The applicants shall guarantee that they, their heirs and/or assigns will participate in a future drainage benefit district to be established in the area.
- D. A 10 foot utility easement shall be indicated adjacent to the east 10 feet of the plat.
- E. The applicant and/or his engineer shall work with Robert Blewins of Kansas Gas & Electric and M. S. Mitchell of the Maintenance-Flood Control Office relative to providing additional utility easements on the plat.
- F. The applicant shall supply topographical data for this plat to M. S. Mitchell of the Maintenance-Flood Control Office.
- G. Recording of the plat within 30 days after approval by the Board of City Commissioners.

F.O.E.  
SEDCWICK COUNTY, KANSAS

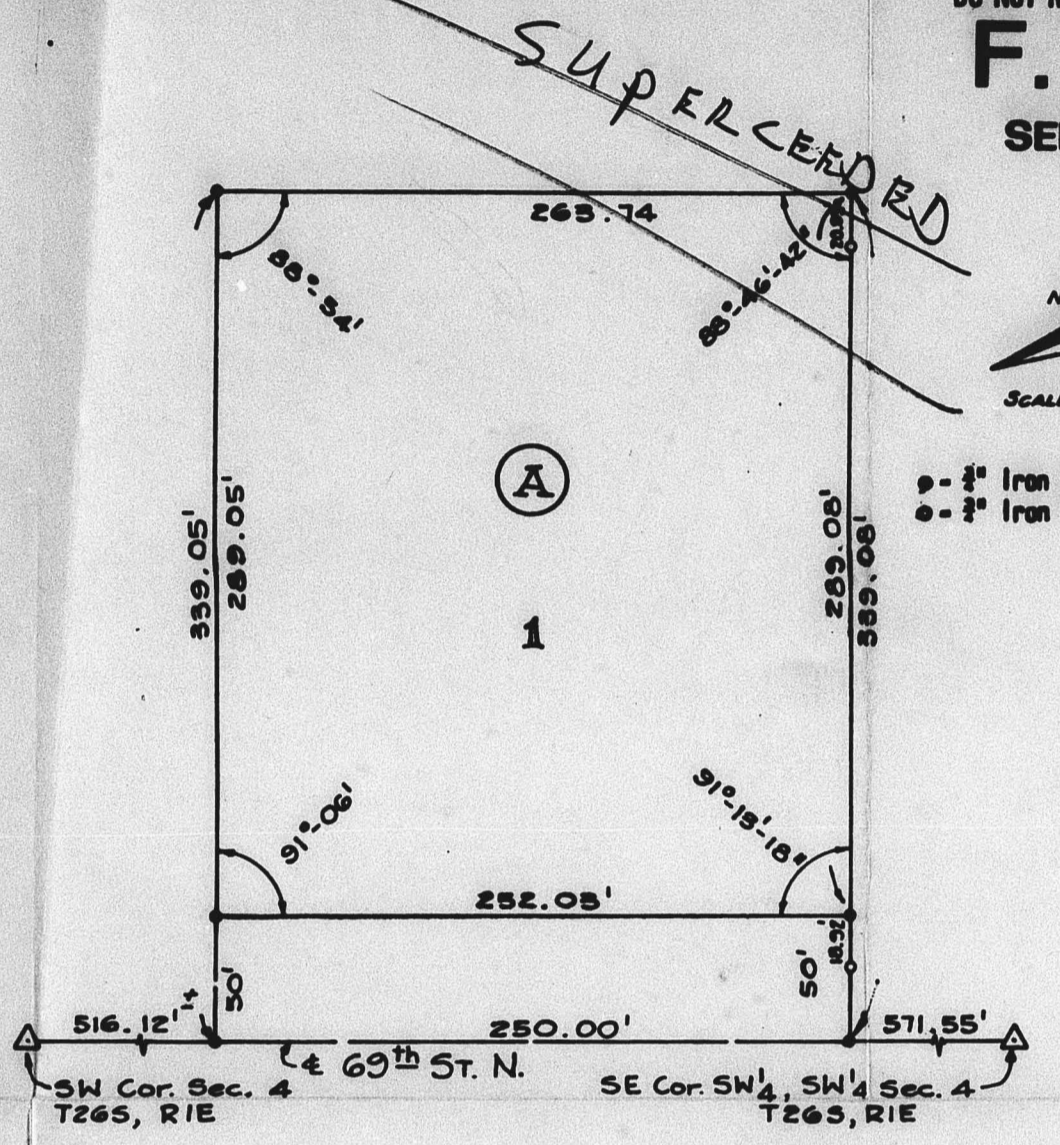
OFFICE COPY  
DO NOT REMOVE  
FINAL PLAT



*[Faint, mostly illegible text and signatures, likely representing various approvals and administrative details.]*

OFFICE COPY  
DO NOT REMOVE  
FINAL PLAT  
**F.O.E. PARK**  
SEDGWICK COUNTY, KANSAS

S/D 75-44



6 - 2" Iron Pipes  
6 - 2" Iron Pipes (Existing)

We, RESERVE SAVINGS AND LOAN ASSOCIATION, by G. R. POWHORE, PRESIDENT, HOLDERS OF A MORTGAGE ON THE ABOVE DESCRIBED PROPERTY, DO HEREBY CONSENT TO THE PLAT OF F.O.E. PARK, SEDGWICK COUNTY, KANSAS.

ROSEMARY MURRAY, SECRETARY  
G. R. POWHORE, PRESIDENT

STATE OF KANSAS ) S.S. The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_ County of Sedgwick, 19\_\_\_\_, by J. D. SCHWEIDER, CHAIRMAN, BOARD OF TRUSTEES, FRATERNAL ORDER OF EAGLES, SERIES No. 132, a Non-Profit Organization, on behalf of the organization; THOMAS J. WILLIAMSON and RONELLA J. WILLIAMSON, and by G. R. POWHORE, PRESIDENT OF RESERVE SAVINGS AND LOAN ASSOCIATION, on behalf of the association.

My Commission Expires: \_\_\_\_\_ RUTH J. GREEN, NOTARY PUBLIC

THIS PLAT HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_.

ROBERT A. LAKIN, SECRETARY  
MARLAN R. KAMER, CHAIRMAN

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON ACCEPTED BY THE BOARD OF COMMISSIONERS OF THE CITY OF WICHITA, KANSAS, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_.

DONALD C. GISSICK, CITY CLERK  
CONNIE A. PETERS, MAYOR

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_.

ATTEST:  
EARL E. RUBE, CHAIRMAN

GEORGE PIERCE, COUNTY CLERK  
TOM SCOTT, COMMISSIONER

JOHN HALE, COMMISSIONER

ENTERED ON TRANSFER RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_.

GEORGE PIERCE, COUNTY CLERK

STATE OF KANSAS ) S.S. THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE, AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ P.M., ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_.

PEARL GILBERT, DEPUTY  
BETTE F. McCART, REGISTER OF DEEDS

6-9-75 230-R-101

STATE OF KANSAS ) S.S. I, WILMER FRIEDL, A LICENSED PROFESSIONAL ENGINEER IN THE AFORESAID COUNTY AND COUNTY OF SEDGWICK STATE, DO HEREBY CERTIFY THAT I HAVE SURVEYED AND PLATTED F.O.E. PARK, SEDGWICK COUNTY, KANSAS, INTO A BLOCK, LOT AND STREET, AND THAT THE ACCOMPANYING PLAT IS A TRUE AND CORRECT EXHIBIT OF THE PROPERTY SURVEYED, DESCRIBED AS BEGINNING AT A POINT ON THE SOUTH LINE OF THE SOUTHWEST QUARTER, SECTION 4, T26S, R1E OF THE 6TH P.M., 571.55 FEET WEST OF THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER; THENCE WEST ON SAID SOUTH LINE OF SAID SOUTHWEST QUARTER A DISTANCE OF 250.00 FEET, WHICH POINT IS 516.12 FEET, MORE OR LESS, EAST OF THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID SOUTHWEST QUARTER A DISTANCE OF 339.05 FEET; THENCE EAST PARALLEL TO THE SOUTH LINE OF SAID SOUTHWEST QUARTER A DISTANCE OF 263.79 FEET TO A POINT ON A PROJECTION OF AN EXISTING PROPERTY LINE; THENCE SOUTH A DISTANCE OF 339.05 FEET ALONG SAID EXISTING PROPERTY LINE TO THE POINT OF BEGINNING, SAID TRACT CONTAINING 2.00 ACRES, MORE OR LESS.

WILMER FRIEDL, P.E.

KNOW ALL MEN BY THESE PRESENTS THAT HE, THE UNDERSIGNED, OWNERS OF THE LAND DESCRIBED IN THE ENGINEER'S CERTIFICATE, HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED INTO A BLOCK, LOT AND STREET, THE SAME TO BE KNOWN AS F.O.E. PARK, SEDGWICK COUNTY, KANSAS. SAID STREET IS HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC. UTILITY EASEMENTS ARE HEREBY GRANTED FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES.

FRATERNAL ORDER OF EAGLES  
SERIES No. 132

THOMAS G. WILLIAMSON  
J. D. SCHWEIDER, CHAIRMAN, BOARD OF TRUSTEES

RONELLA J. WILLIAMSON  
KENNY HARRIS, VICE CHAIRMAN, BOARD OF TRUSTEES

BLAKE HARRISON, TRUSTEE

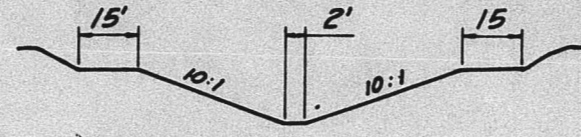


**DRAINAGE DATA:**

DRAINAGE AREA = 92 ACRES  
t<sub>c</sub> = 18 MIN.  
S<sub>max</sub> = 6.2 INCHES/HOUR  
C = 0.6  
Q<sub>100</sub> = 92 x 0.6 x 6.2  
Q<sub>5</sub> = 340 CFS

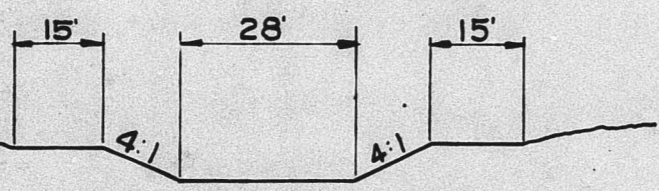
**DRAINAGE AREA = 92 ACRES**

t<sub>c</sub> = 18 Min.  
S<sub>max</sub> = 3.9 INCHES/HOUR  
C = 0.6  
Q<sub>100</sub> = 92 x 0.6 x 3.9  
Q<sub>5</sub> = 216 CFS

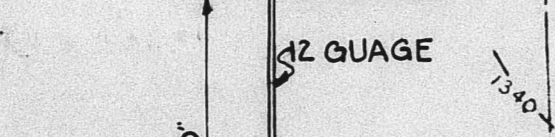
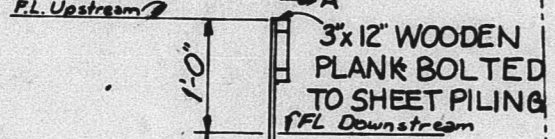
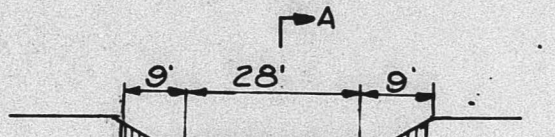


**TEMPORARY CHANNEL SECTION**

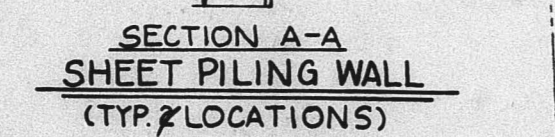
Sta. 0+00 to 4+80  
Sta. 8+60 to 9+75  
5 yr. Freq.



**TYPICAL CHANNEL SECTION**  
100 yr. Freq.



**SECTION A-A SHEET PILING WALL**  
(TYP. LOCATIONS)



4+80 INSTALL SHEET PILING SEE DETAILS

6+50 INSTALL SHEET PILING SEE DETAILS

8+60 INSTALL SHEET PILING SEE DETAILS

Sta. 0+00 to 4+80 Permanent Channel Section to be constructed at such time as remainder of tract is developed. See Profile (230-N-106) for temporary flowline elevations.

WASTE CHANNEL EXCAVATION HERE

TO BROADWAY

69<sup>th</sup> STREET NORTH

365.55

342

300

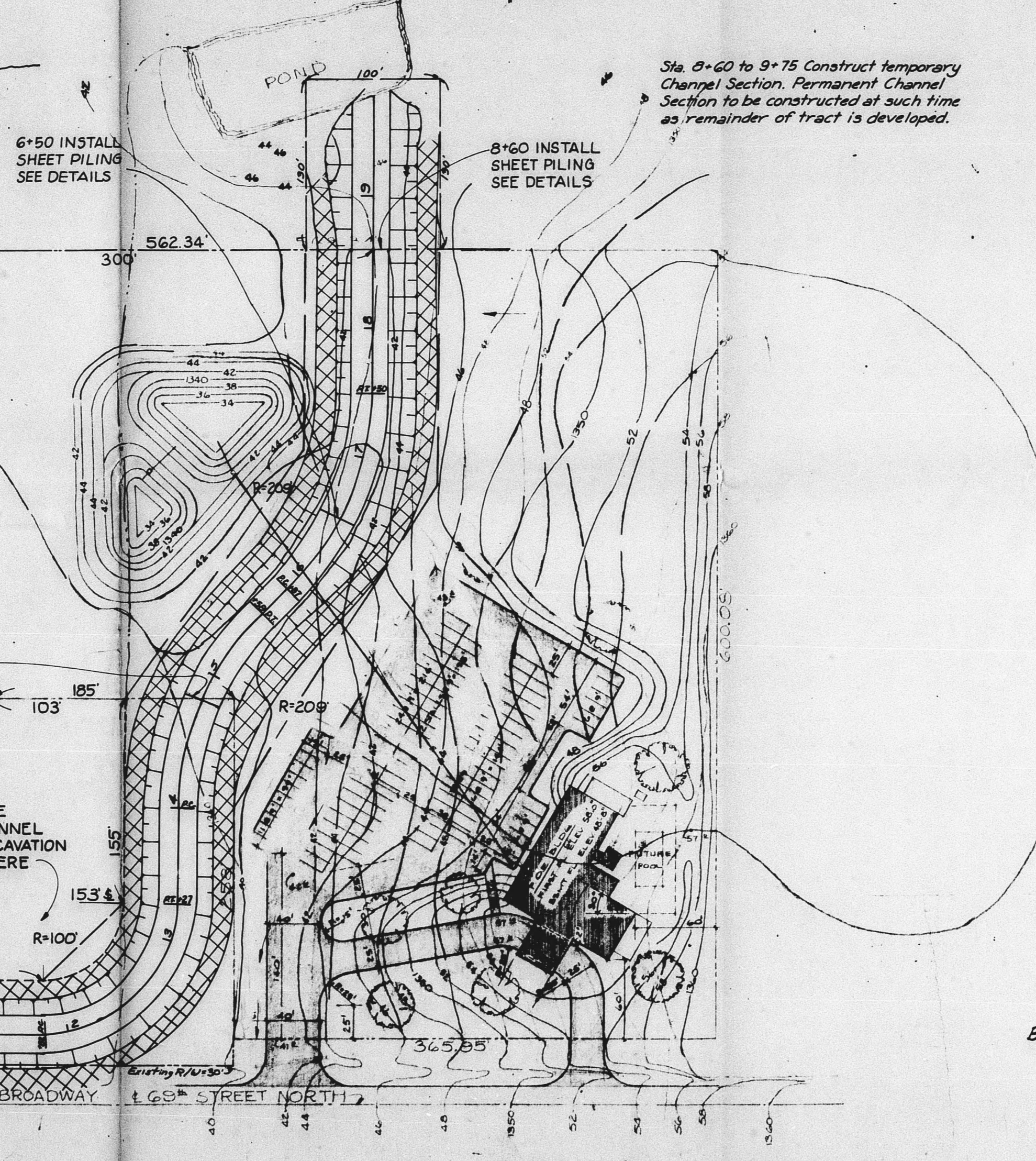
562.34

100'

100'

100'

100'



Note: Building permit for this area will be issued only after completion of the drainage channel as specified in these plans.  
Building on adjacent property shall be permitted only after the drainage channel has been completed by the developers to contain a 100-year frequency design discharge.

**OFFICE COPY**  
DO NOT SCALE

**APPROVED**

SEDGWICK COUNTY  
DEPARTMENT OF PUBLIC WORKS  
1018 S. Hillview, Wichita, Kansas 67213  
SUBMITTAL DATA  
 Approved For Design and arrangement  
 Approved As Noted subject to specification requirements and notations.  
 Not Approved  
 Submitted  
By: *Donald S. Joffe* date 6-18-76  
Director of Metropolitan

Rev. 6-4-76 WF  
Rev. 4/18/76 by SR

FRATERNAL ORDER OF EAGLES  
WICHITA, KANSAS

F.O.E. PARK  
DRAINAGE PLAN

**DFW** DELAMATER, FREUND & SCHERER, P.A.  
ENGINEERS & ARCHITECTS  
WICHITA, KANSAS  
DATE: JANUARY 1976  
DRAWING NO. 230-N-106

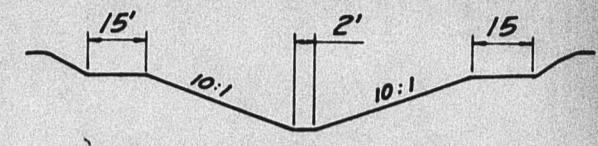
SCALE: 1" = 50'

BM #1 R.R. Spk. in 60' Elm 80' North of S.E. Cor. of F.O.E. Park. El. 1361.71

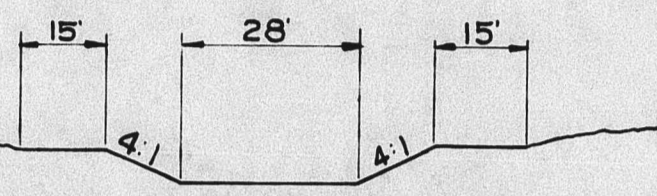


**DRAINAGE DATA:**  
 DRAINAGE AREA = 92 ACRES  
 $t_c = 18$  MIN.  
 $i_{100} = 6.2$  INCHES/HOUR  
 $C = 0.6$   
 $Q_{100} = 92 \times 0.6 \times 6.2$   
 $Q_{100} = 340$  CFS

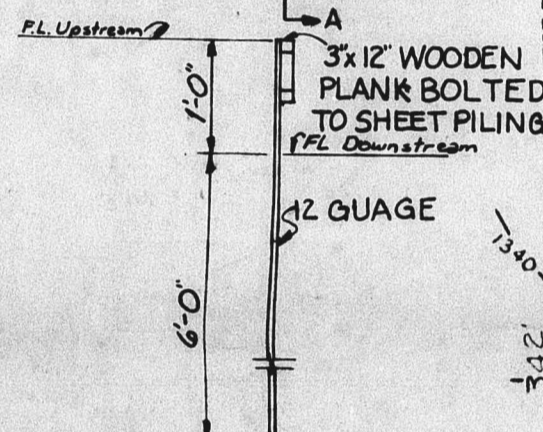
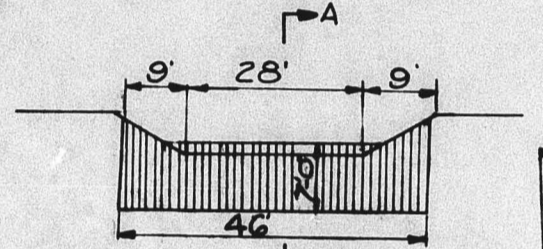
**DRAINAGE AREA = 92 ACRES**  
 $t_c = 18$  Min.  
 $i = 3.9$  INCHES/HOUR  
 $C = 0.6$   
 $Q_c = 92 \times 0.6 \times 3.9$   
 $Q_c = 216$  CFS



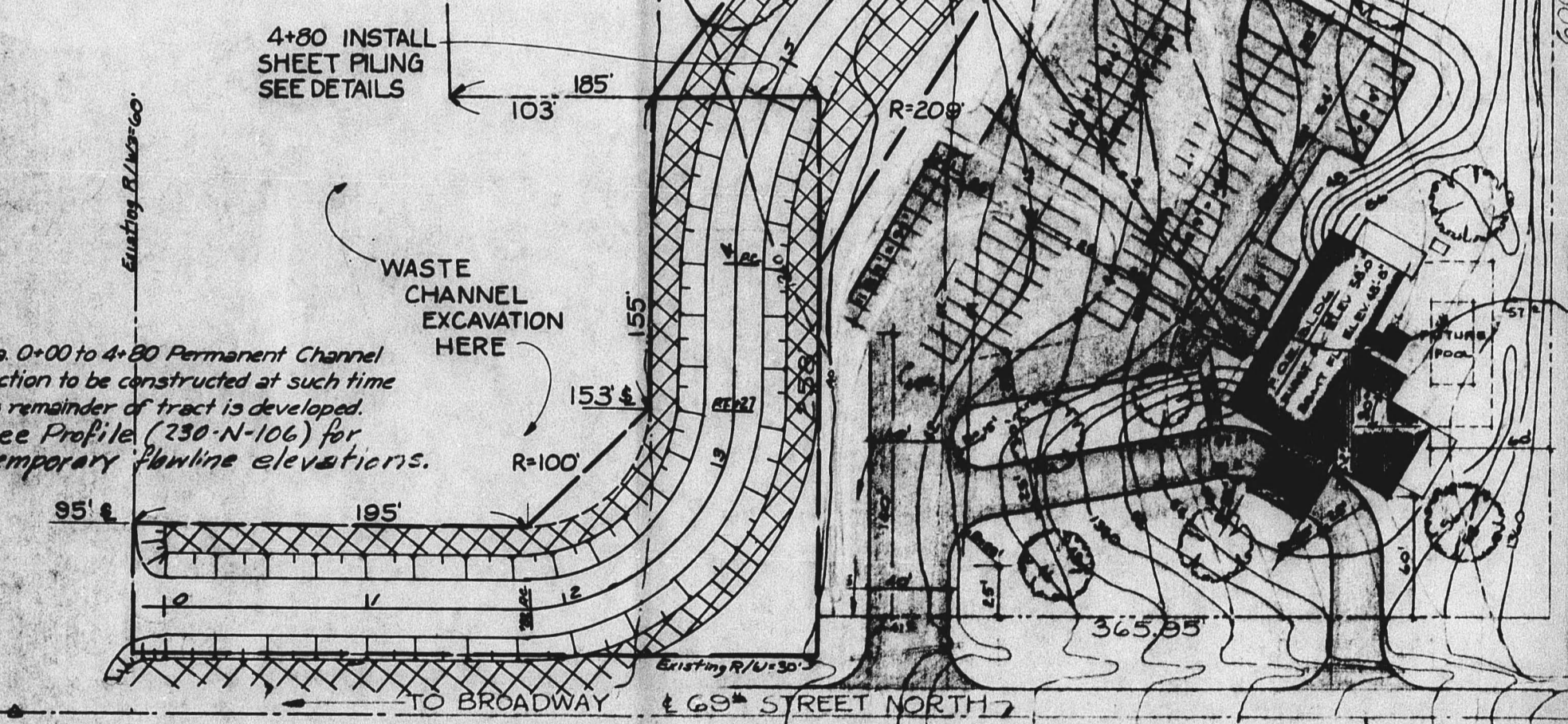
**TEMPORARY CHANNEL SECTION**  
 Sta. 0+00 to 4+80  
 Sta. 8+60 to 9+75  
 5 yr. Freq.



**TYPICAL CHANNEL SECTION**  
 100 yr. Freq.



**SECTION A-A**  
**SHEET PILING WALL**  
 (TYP. 2 LOCATIONS)



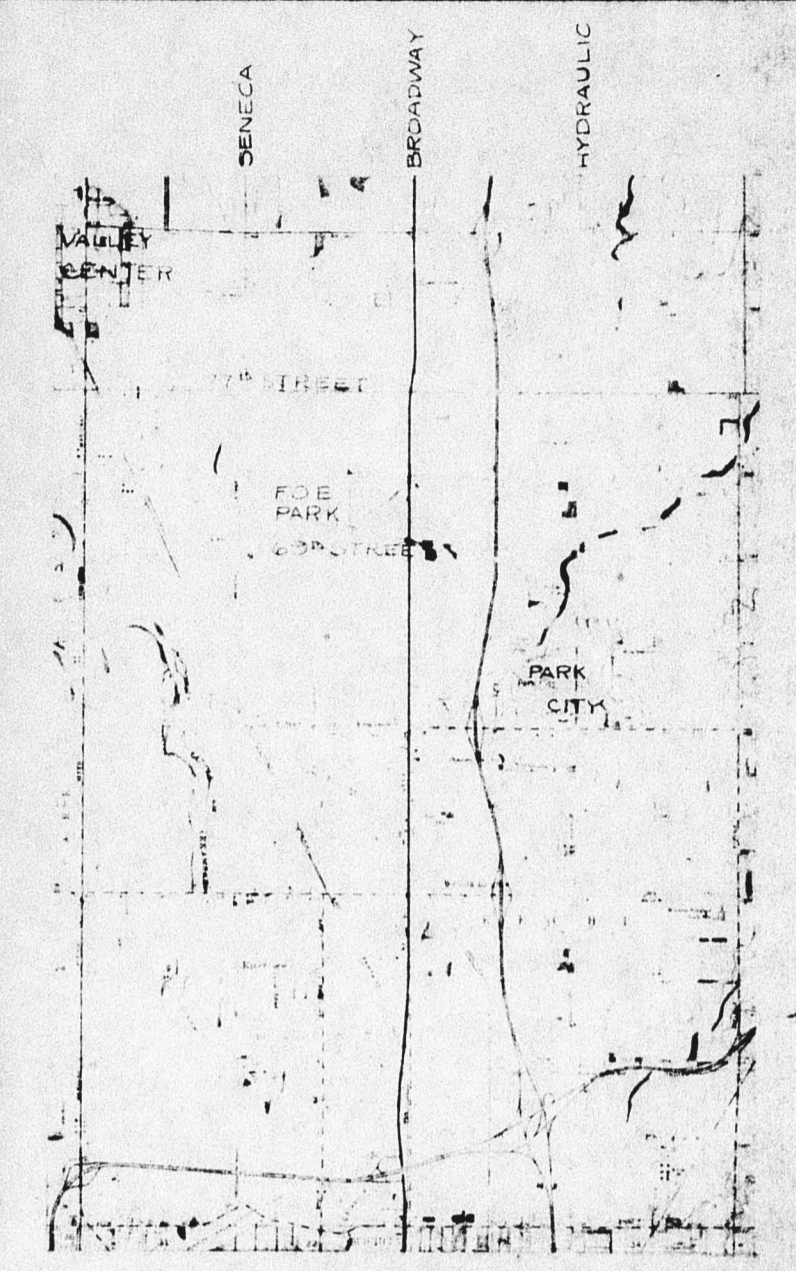
Sta. 8+60 to 9+75 Construct temporary Channel Section. Permanent Channel Section to be constructed at such time as remainder of tract is developed.

6" x 50' INSTALL SHEET PILING SEE DETAILS

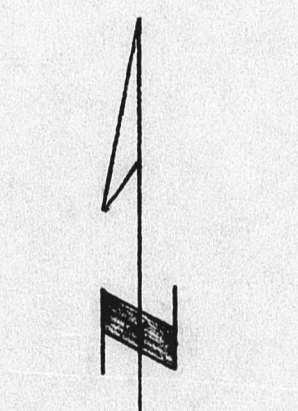
8" x 60' INSTALL SHEET PILING SEE DETAILS

4" x 80' INSTALL SHEET PILING SEE DETAILS

Sta. 0+00 to 4+80 Permanent Channel Section to be constructed at such time as remainder of tract is developed. See Profile (230-N-106) for temporary piling elevations.



VICINITY MAP



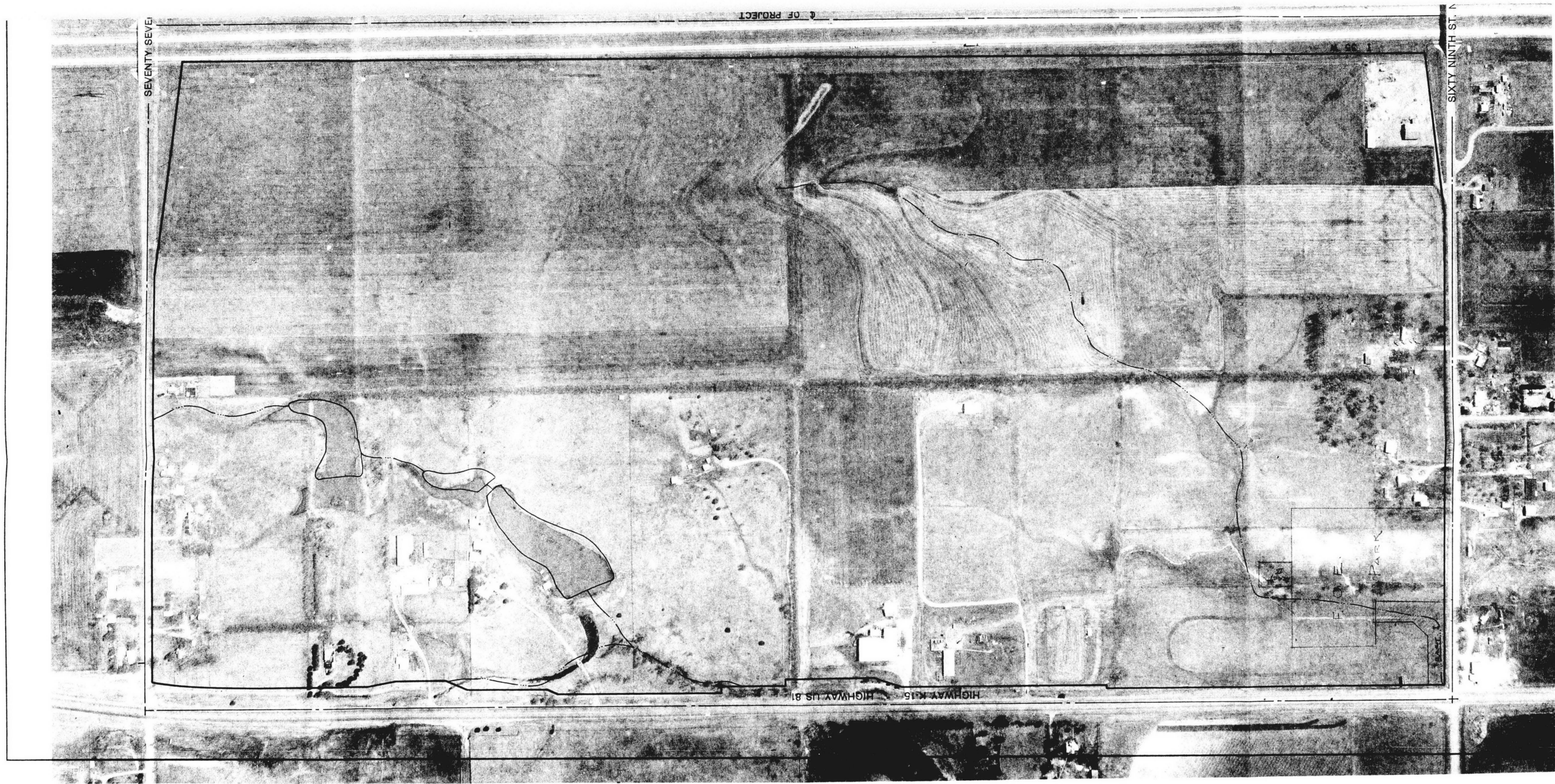
SCALE: 1" = 50'

S/D 75-49

BM #1 R.R. Spk. in 60" Elm 80' North of SE. Cor. of F.O.E. Park. El. 1361.71

Rev. 6-4-76 WF  
 Rev. 4/18/76 by SR

FRATERNAL ORDER OF EAGLES WICHITA, KANSAS	
F.O.E. PARK	
DRAINAGE PLAN	
<b>DFS</b>	DELAMATER, FREUND & SCHENEL, P.A. ENGINEERS & ARCHITECTS WICHITA, KANSAS
SCALE	DATE JANUARY 1976



SCALE - 1" = 200 FEET

WICHITA - SEDGWICK COUNTY METROPOLITAN AREA PLANN  
WICHITA - SEDGWICK COUNTY METROPOLITAN AREA PLANN

THE PREPARATION OF THIS PHOTO WAS CO-SPONSORED BY THE

DATE: MAR. 1974

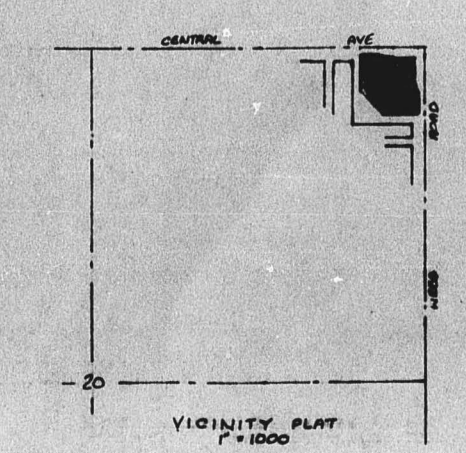
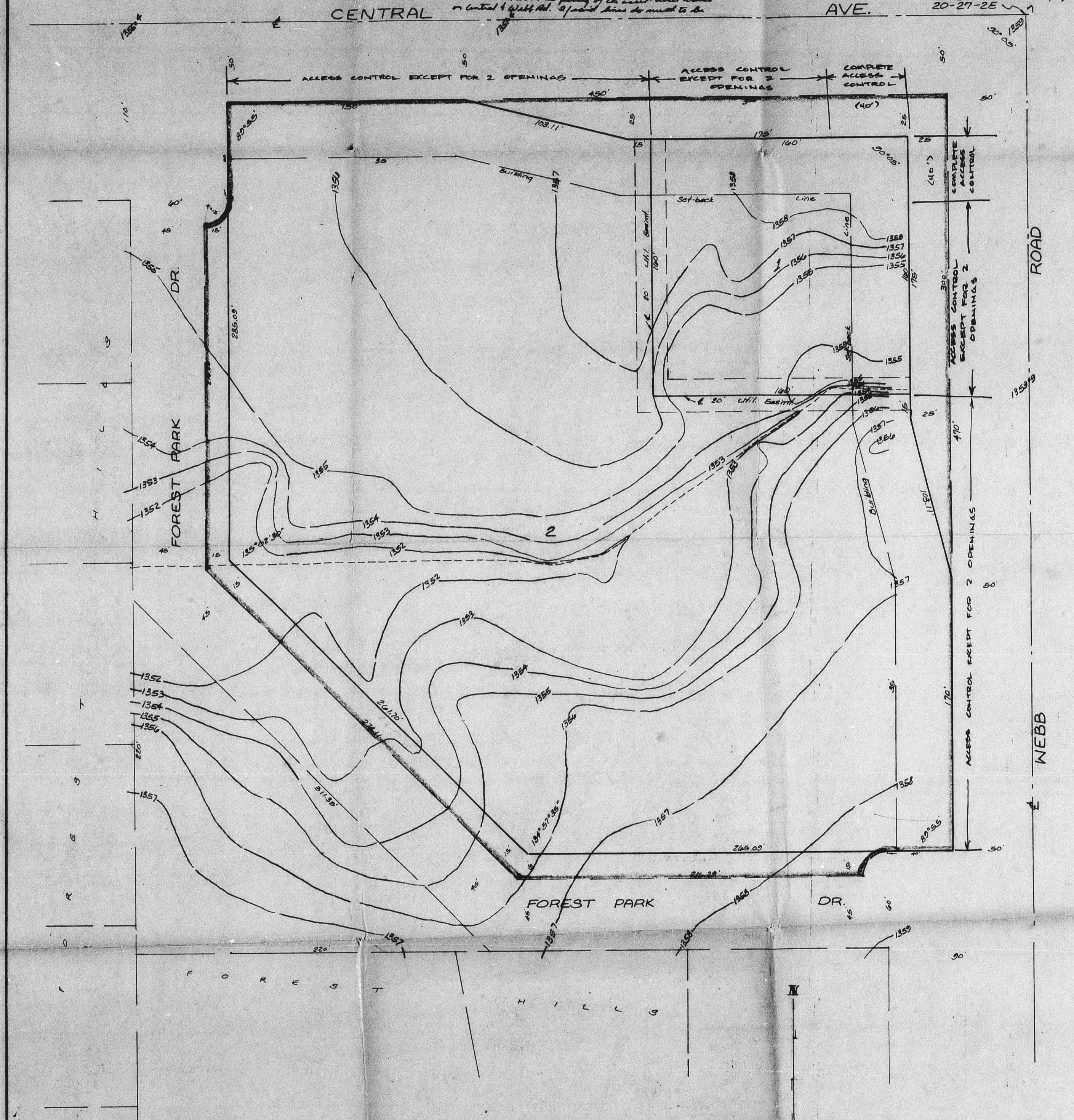
SD 75-49

S/D 74-103 Approved subject to conditions:

- (A) The applicant shall approve the B.C.C. relative to whether the City will participate in the cost of the drainage improvements proposed on this plat.
- (B) "Access control except for 2 openings" shall be labeled on the plat for a distance of 40' west from the west line of Webb Rd. and adjacent to Webb Rd. for a distance of 40' south from the south line of Central Ave.
- (C) "Access control except for 2 openings" shall be labeled adjacent to the balance of the frontage along Central Ave. Webb Rd. on lot 1. "Access control except for two openings" shall be indicated on lot 2 adjacent to Central Ave. Webb Rd.
- (D) The applicant shall guarantee the paving of the canal drain shown along the south line of Central Ave. Webb Rd. adjacent to lot 1 of 2.
- (E) The applicant shall contact the Water Dept. relative to the location of service lines to serve subject property and the possible need to relocate existing water service lines in connection with the paving of the canal drain shown on Central Ave. Webb Rd. If public lines do need to be

- relocated, the applicant shall guarantee the relocation of said lines.
- (F) Contact Engineering regarding appropriate location and width for a canal drain also adjacent to the S. line of Central Ave. Webb Rd.
- (G) Guarantee the installation of sidewalks adjacent to the S. side of Central Ave. Webb Rd.
- (H) Contact the City relative to submission of appropriate guarantees and plans for drainage improvements necessitated by this plat. Inasmuch as drainage portions with this plat are extensive, said plans shall be submitted and approved prior to submission of a final plat.
- (I) Guarantee the installation of all utility & power lines.
- (J) Requirements of a final plat (...)

See letter, dated 10/18/74 JK.



PRELIMINARY PLAT  
**FOREST PARK SHOPS ADD'N**  
 PART OF RESERVE 'A' FOREST HILLS

American LandMark Corporation by RON SMITH

OFFICE COPY  
 DO NOT REMOVE  
 PRELIMINARY PLAT

S/D 74-103

LOT GRADING PLAN:  
 The lots shall be graded to drain to the streets when developed.

OFFICE COPY  
DO NOT REMOVE

# FOREST PARK SHOPS

S/D 74-103

FINAL PLAT S/D 74-103  
approved 12/16/74  
subject to:  
(over)

AN ADDITION TO WICHITA, KANSAS.

State of Kansas, ss. We, Baughman Company, Surveyors in and for Sedgewick County, Kansas, do hereby certify that we have surveyed and platted "FOREST PARK SHOPS" an addition to Wichita, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as and being a replat of Reserve A, together with that part of vacated Central Parkway and Park, lying between Central Parkway and Central Avenue, adjacent to said Reserve A, and the west 40 feet of vacated east Parkway, lying east of and adjacent to said Reserve A, all as platted in Forest Hills, Sedgewick County, Kansas, and Forest Park, within said Reserve A, and streets being vacated and regulated by virtue of K.S.A. 17-110 Company Supp. 22-512 (b).

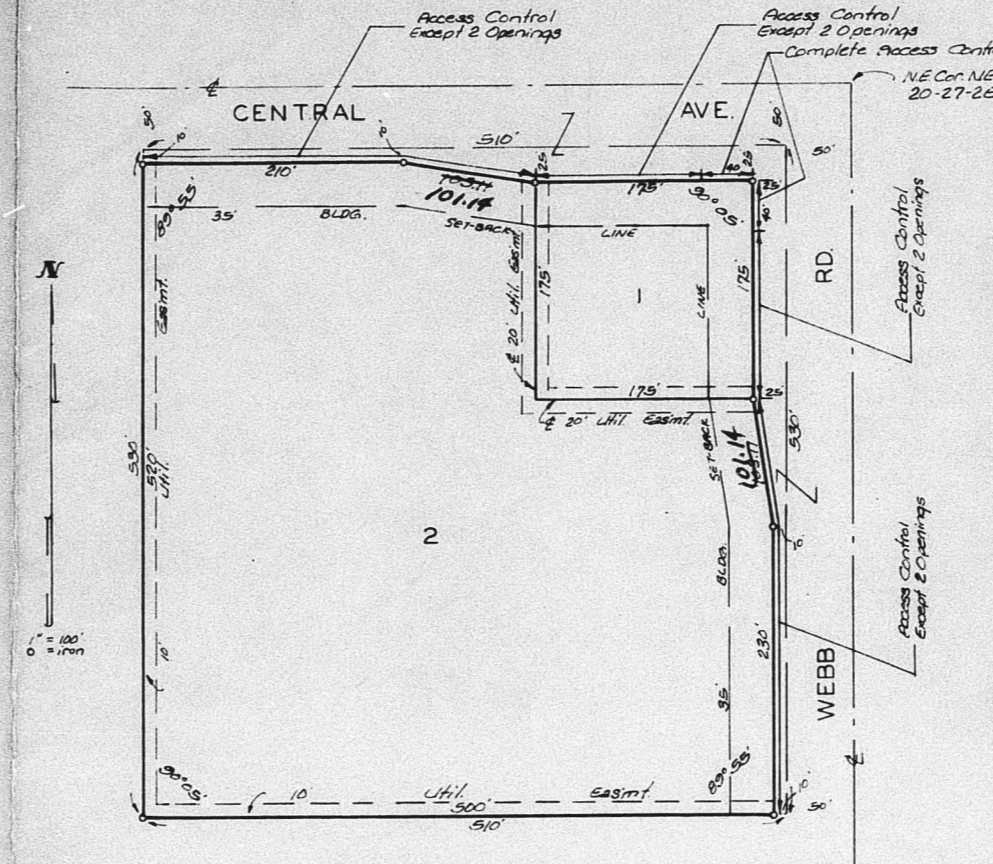
William L. Korner  
Surveyor

Know all men by these presents that we, Ronald L. Smith, President and Homer L. Smith, Secretary of American LandMark Corporation, have caused the land described in the surveyors certificate to be platted into Lots and Streets to be known as "FOREST PARK SHOPS" an addition to Wichita, Kansas. The easements are hereby granted as indicated for the construction and maintenance of all public utilities. The streets are hereby dedicated to and for the use of the public. All abutting rights of access to uniform Central Ave. and to uniform Webb Rd. over and across the north line of Lots 1 and 2, and over and across the east line of Lots 1 and 2 are hereby granted to the City of Wichita, provided however that Lot 1 shall have access to Central Ave. at 2 points over the west 135 feet thereof, and shall access to Webb Rd. at 2 points over the south 135 feet thereof, and Lot 2 shall have access to Central Ave. at 2 points and access to Webb Rd. at 2 points, all as shall be determined by the City Engineer of the City of Wichita, Kansas.

American LandMark Corporation  
Ronald L. Smith, President  
Homer L. Smith, Secretary

State of Kansas, ss. Be it remembered that on this \_\_\_\_\_ day of \_\_\_\_\_, 197\_\_\_\_, before me a notary public in and for said county and state came Ronald L. Smith, President and Homer L. Smith, Secretary of American LandMark Corporation, to me known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

My Comm. Exp. \_\_\_\_\_ Notary Public



This plat of "FOREST PARK SHOPS" an addition to Wichita, Kansas, has been submitted to and approved by the Wichita-Sedgewick County Metropolitan Area Planning Commission, Wichita, Kansas, called this \_\_\_\_\_ day of \_\_\_\_\_, 197\_\_\_\_, Wichita-Sedgewick County Metropolitan Area Planning Commission  
Herman A. Kamen, Chairman  
Robert A. Cain, Secretary

This plat approved and all dedications shown hereon accepted by the Board of Commissioners, Wichita, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 197\_\_\_\_  
Dorothy L. Porter, Mayor  
Donald C. Giesick, City Clerk

This plat approved and all dedications shown hereon accepted by the Board of Commissioners, Sedgewick County, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 197\_\_\_\_  
Tom Scott, Chairman  
John Hise, Commissioner  
Earl Ruen, Commissioner  
George Pence, County Clerk

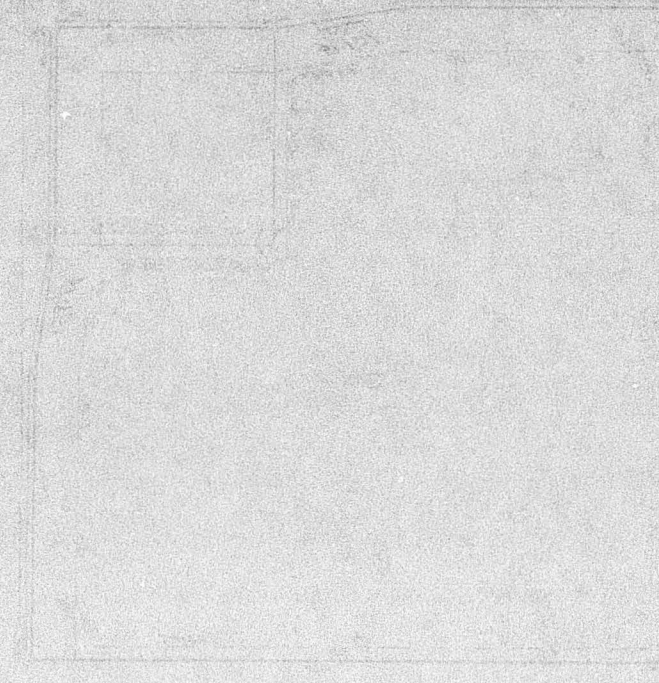
Entered on transfer record this \_\_\_\_\_ day of \_\_\_\_\_, 197\_\_\_\_  
George Pence, County Clerk

State of Kansas, ss. This is to certify that this plat was filed for record in the office of the Register of Deeds this \_\_\_\_\_ day of \_\_\_\_\_, 197\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M.; and is duly recorded.

\_\_\_\_\_ Register of Deeds  
\_\_\_\_\_ Deputy

2D 14-103

OFFICE COPY  
DO NOT REMOVE  
CONDITIONS OF APPROVAL



- A. The applicant shall vacate Central Parkway north of and abutting Lot 1, Block 5, Forest Hills and East Parkway east of and abutting Lot 16, Block 5, Forest Hills by a separate vacation application. Approval of this plat shall be subject to approval of said vacation.
- B. The applicant shall submit to the Planning Department a certified ownership list for Block 5, Forest Hills Addition for said vacation.
- C. The applicant shall approach the City Commission for a determination to what extent the City would participate in the costs of the drainage improvements involved with subject property and the applicant shall make satisfactory arrangements and guarantee for said drainage improvements with the Engineering Division of the Department of Public Works.
- D. The applicant shall install or guarantee the paving of the accel-decel lanes along the south side of Central and the west side of Webb Road adjacent to Lots 1 and 2.
- E. The applicant shall contact the Water Department relative to the location of service lines to serve subject property and the possible need to relocate existing water service lines in connection with the paving of the accel-decel lanes on Central and Webb Road. If said lines do need to be relocated, the applicant shall guarantee the relocation of said lines.
- F. The applicant and/or his surveyor shall contact the Engineering Division of the Department of Public Works, regarding the appropriate location and width for a sanitary sewer easement adjacent to the south line of Central and the west line of Webb Road.
- G. The applicant shall install or guarantee the installation of sidewalks adjacent to the south side of Central and the west side of Webb Road.
- H. The surveyor's certificate shall be expanded to read: "... all as platted in Forest Hills, Sedgewick County, Kansas, and Forest Park Drive in said Reserve A; said streets being vacated and replatted by virtue of K.S.A. 1970 Supp. 12-212(b)".
- I. The City Clerk's signature line shall be amended as follows: "Donald C. Giesick, City Clerk".
- J. The applicant and/or his surveyor shall contact M. S. Mitchell of the Maintenance-Flood Control Office relative to the submission of appropriate guarantees and plans for drainage improvements necessitated by this plat. Inasmuch as drainage problems associated with this plat are extensive, said plans shall be submitted and approved prior to the approval of the final plat.
- K. Recording of the plat within 30 days after the approval by the Board of City Commissioners.

See letter dated 12/19/74  
MM

APPROVED FOR RECORDING  
RECORDED ON JANUARY 22, 1976

# FOREST PARK SHOPS

COPY  
DEAD - FILE

AN ADDITION TO WICHITA, KANSAS. S/D 74-103

State of Kansas? s.s. We, Daughman Company, Surveyors in and for Sedgewick County, Kansas do hereby certify that we have surveyed and platted "FOREST PARK SHOPS", an addition to Wichita, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as and being a replat of Reserve A, together with that part of vacated Central Parkway and Webb, lying between Central Parkway and Central Avenue, adjacent to said Reserve A, and the west 40 feet of vacated East Parkway, lying east of and adjacent to said Reserve A, as platted in Forest Hills, Sedgewick County, Kansas, streets being vacated by virtue of 1952-1953, 1954-1955, 1956-1957, 1958-1959, 1960-1961, 1962-1963, 1964-1965, 1966-1967, 1968-1969, 1970-1971, 1972-1973, 1974-1975, 1976-1977, 1978-1979, 1980-1981, 1982-1983, 1984-1985, 1986-1987, 1988-1989, 1990-1991, 1992-1993, 1994-1995, 1996-1997, 1998-1999, 2000-2001, 2002-2003, 2004-2005, 2006-2007, 2008-2009, 2010-2011, 2012-2013, 2014-2015, 2016-2017, 2018-2019, 2020-2021, 2022-2023, 2024-2025, 2026-2027, 2028-2029, 2030-2031, 2032-2033, 2034-2035, 2036-2037, 2038-2039, 2040-2041, 2042-2043, 2044-2045, 2046-2047, 2048-2049, 2050-2051, 2052-2053, 2054-2055, 2056-2057, 2058-2059, 2060-2061, 2062-2063, 2064-2065, 2066-2067, 2068-2069, 2070-2071, 2072-2073, 2074-2075, 2076-2077, 2078-2079, 2080-2081, 2082-2083, 2084-2085, 2086-2087, 2088-2089, 2090-2091, 2092-2093, 2094-2095, 2096-2097, 2098-2099, 2100-2101, 2102-2103, 2104-2105, 2106-2107, 2108-2109, 2110-2111, 2112-2113, 2114-2115, 2116-2117, 2118-2119, 2120-2121, 2122-2123, 2124-2125, 2126-2127, 2128-2129, 2130-2131, 2132-2133, 2134-2135, 2136-2137, 2138-2139, 2140-2141, 2142-2143, 2144-2145, 2146-2147, 2148-2149, 2150-2151, 2152-2153, 2154-2155, 2156-2157, 2158-2159, 2160-2161, 2162-2163, 2164-2165, 2166-2167, 2168-2169, 2170-2171, 2172-2173, 2174-2175, 2176-2177, 2178-2179, 2180-2181, 2182-2183, 2184-2185, 2186-2187, 2188-2189, 2190-2191, 2192-2193, 2194-2195, 2196-2197, 2198-2199, 2200-2201, 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