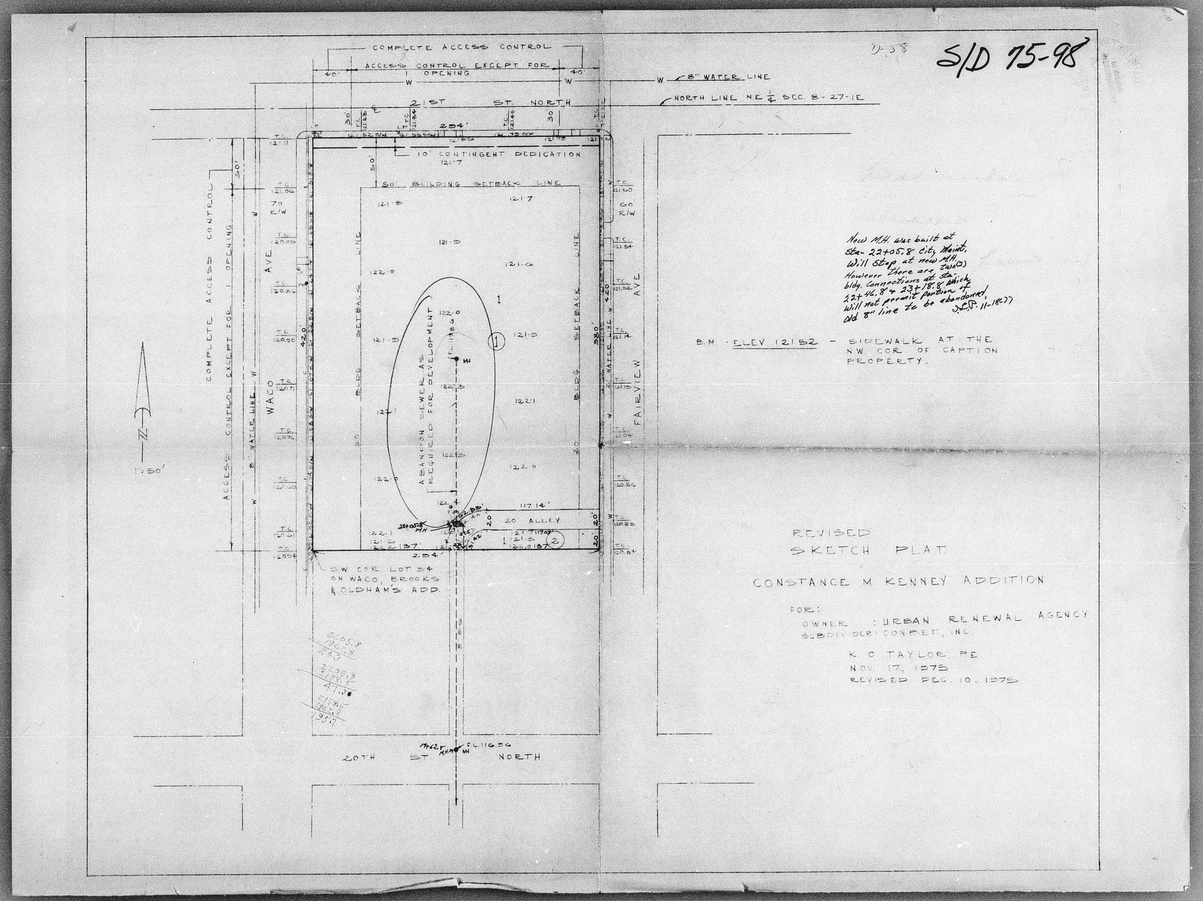
K

D-38

S/D 75-98



New M.H. was built at Sta. 22+05.78 C/L Manh. W/11 CStgs at mid M.H. Invert Elevs are 2260) Invert Elevs at Sta. bldg. connections at Sta. 22+41.8 & 22+18.8 adjtg. 22+41.8 & 22+18.8 adjtg. will not provide portion of old 8" line to be abandoned. SEP 11-1877

B.M. - ELEV. 121.82 - SIDEWALK AT THE NW COR OF CAPTION PROPERTY.

REVISED
SKETCH PLAT

CONSTANCE M. KENNEY ADDITION

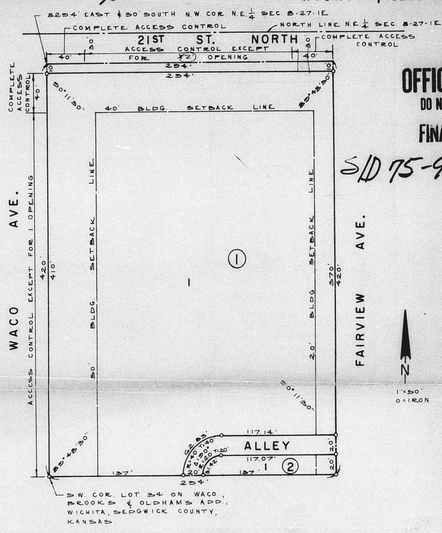
FOR:
OWNER : URBAN RENEWAL AGENCY
SUBDIVIDER: CONPET, INC.

K. O. TAYLOR, P.E.
NOV. 17, 1975
REVISED DEC. 10, 1975

S/D 75-98 Approved subject to conditions as set fort in Min. dated 12/29/75. See book. JK.

CONSTANCE M. KENNEY ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS



OFFICE COPY
DO NOT REMOVE
FINAL PLAT

S/D 75-98

State of Kansas, County of Sedgwick, SS.

I, Kenneth O. Taylor, Civil Engineer in said State and County, do hereby certify that I have surveyed and platted "CONSTANCE M. KENNEY ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is A REPLAT OF and a true and correct exhibit of said survey described as follows: Lots 1, 3, 5, 7, 9, 11, 13, 15, 17, 19, 21, 23, 25, 27, 29, 31 and 33 on Wichita Street, now Fairview Avenue and Lots 2, 4, 6, 8, 10, 12, 14, 16, 18, 20, 22, 24, 26, 28, 30, 32 and 34 on Waco Avenue in Brooks and Oldham's Addition to the City of Wichita, Sedgwick County, Kansas and also the north-south alley lying between said lots.

_____, Civil Engineer
Kenneth O. Taylor

Know all men by these presents that The Urban Renewal Agency of the Wichita, Kansas Metropolitan Area by Othello H. Curry, Chairman, has caused the land described in the Civil Engineer's certificate to be platted into Lots, blocks, a street and an alley to be known as "CONSTANCE M. KENNEY ADDITION", Wichita, Sedgwick County, Kansas.

The street and alley are hereby dedicated to and for the use of the public.

All abutter's rights of access to or from Waco Avenue, over and across the west line of Lot 1, Block 1, are hereby granted to the City of Wichita, provided, however, that Lot 1, Block 1 shall have access to Waco Avenue at one location, except over and across the north 40 feet of the west line of said Lot 1, Block 1, such location to be designated by the City Engineer of Wichita, Kansas.

All abutter's rights of access to or from 21st St. North, over and across the north line of Lot 1, Block 1, are hereby granted to the City of Wichita, provided, however, that Lot 1, Block 1 shall have access to 21st St. North at one location, except over the west 40 feet and the east 40 feet of the north line of said Lot 1, Block 1, such location to be designated by the City Engineer of the City of Wichita, Kansas.

The Urban Renewal Agency of the Wichita, Kansas Metropolitan Area, a public corporation

_____, Chairman
Othello H. Curry

_____, Secretary,
Kenneth H. Kitchen

State of Kansas, County of Sedgwick, SS.

The foregoing instrument was acknowledged before me this _____ day of _____, 19_____ by Othello H. Curry, Chairman of The Urban Renewal Agency of the Wichita, Kansas Metropolitan Area, a public corporation, on behalf of the corporation.

_____, Notary Public

My Commission expires: _____

This plat of "CONSTANCE M. KENNEY ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 19_____.

Wichita-Sedgwick County Metropolitan Area Planning Commission

By_____, Chairman
David Bayouth

_____, Secretary
Robert A. Lakin

This plat approved and all dedications shown hereon accepted by the Board of City Commissioners of the City of Wichita, Kansas, this _____ day of _____, 19_____.

_____, Mayor
Connie A. Peters

_____, City Clerk
Donald C. Gisick

This plat approved and all dedications shown hereon accepted by the Board of County Commissioners of Sedgwick County, Kansas, this _____ day of _____, 19_____.

_____, Chairman
Earl B. Rush

_____, Commissioner
Tom Scott

ATTEST: _____, Commissioner
John Hale

_____, County Clerk
George Pierce

Entered on transfer record this _____ day of _____, 19_____.

_____, County Clerk
George Pierce

State of Kansas, County of Sedgwick, SS.

This is to certify that this instrument was filed for record in the Register of Deeds Office, at _____ o'clock ___.m., on the _____ day of _____, 19_____.

_____, Register of Deeds
Bette F. McCart

_____, Deputy
Pearl B. Gilbert

A. The applicant shall guarantee the termination of the existing sanitary sewer located within the alley and installation of a manhole. The Engineering Department shall be contacted regarding this addition.

B. The applicant shall be advised that the development of subject property shall comply with Section 28.04.160, K, screening provisions of the zoning ordinance.

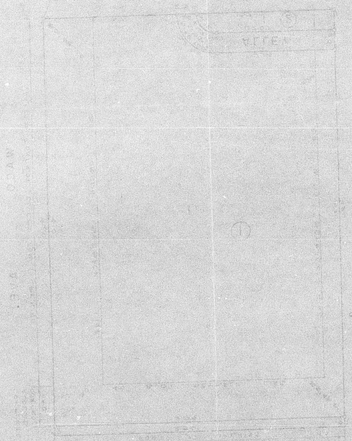
C. The applicant shall guarantee the reconstruction of the sidewalk on 21st Street adjacent to the new property line.

D. The applicant shall guarantee the paving of the east-west alley indicated on the plat.

E. The applicant shall guarantee the closing of all existing driveway openings not to be utilized in the redevelopment of subject property.

F. The engineers certificate shall be amended to include a statement certifying that the irons shown on the plat have been set and statement that the alley is being vacated by virtue of KSA 1970 Supp. 512(B).

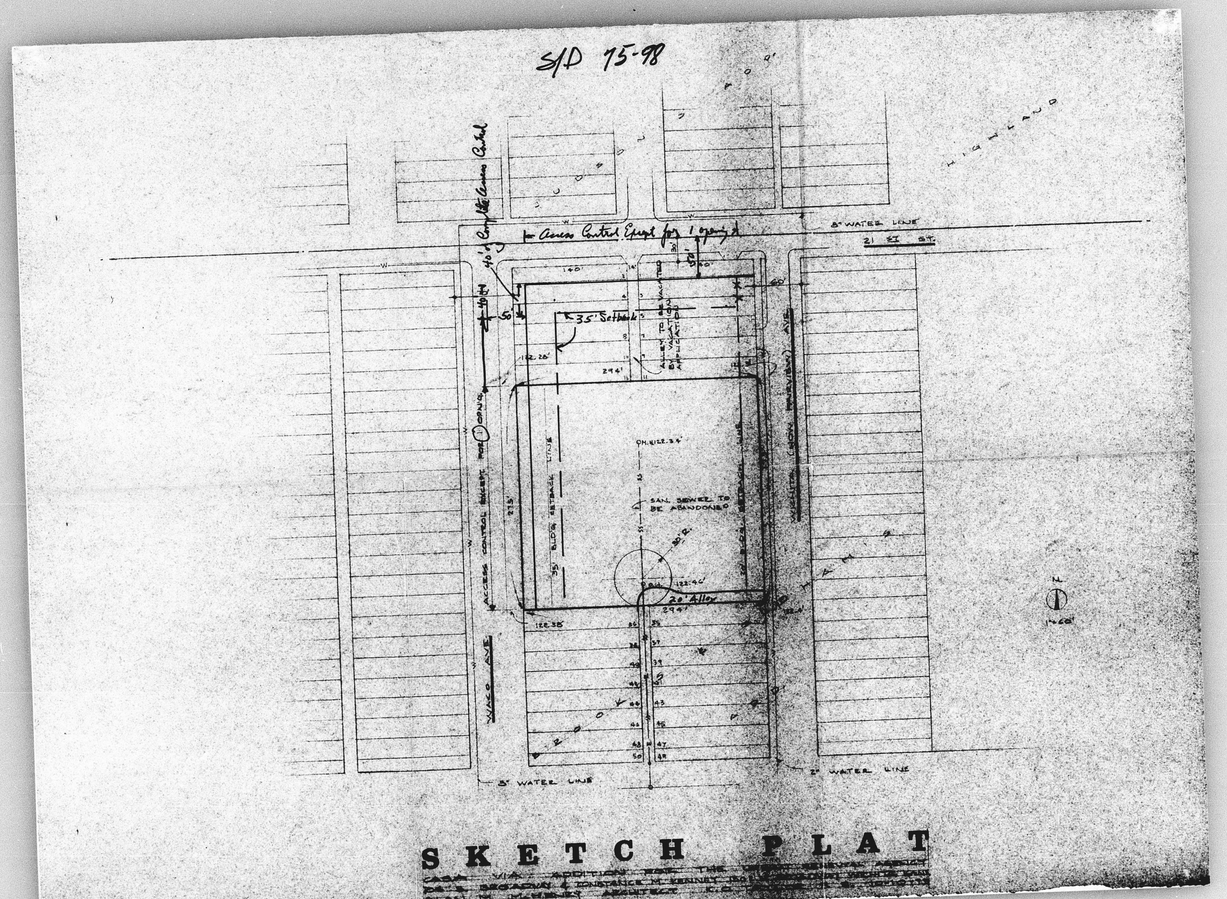
G. Recording of the plat within 30 days after approval by the Board of City Commissioners.



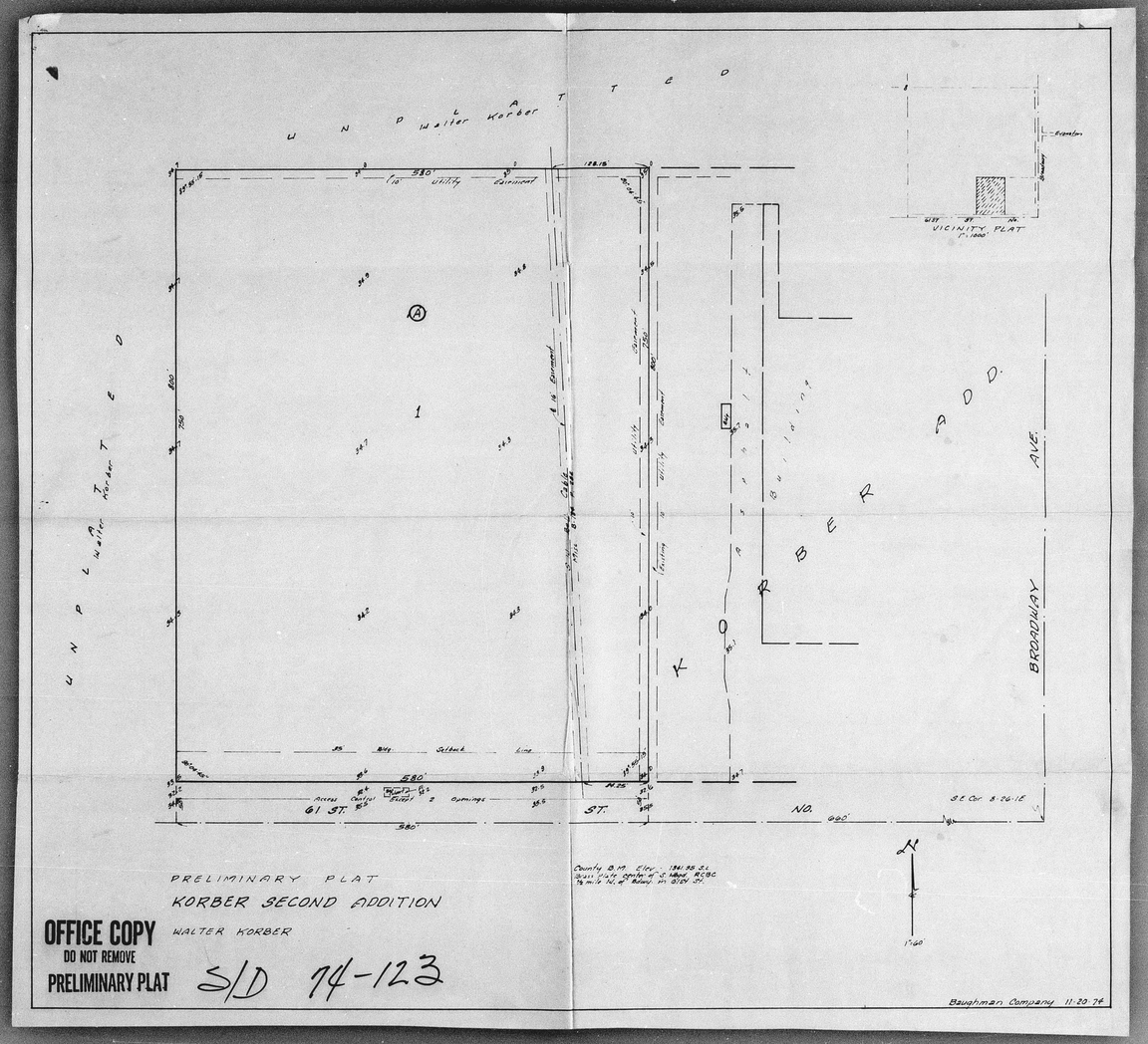
D-12-18

LAND USE
DO NOT REMOVE
OFFICE COPY

S/D 75-98



SKETCH PLAT



PRELIMINARY PLAT

KORBER SECOND ADDITION

WALTER KORBER

County B.M. Elev. = 1361.38 ft.
Quad. 1 1/4 Center of C Mon. RC90
To N. 1' 41.8' Road, in 3'DI 3'

OFFICE COPY
DO NOT REMOVE
PRELIMINARY PLAT

S/D 74-123

Baughman Company 11-20-74



SKETCH PLAT

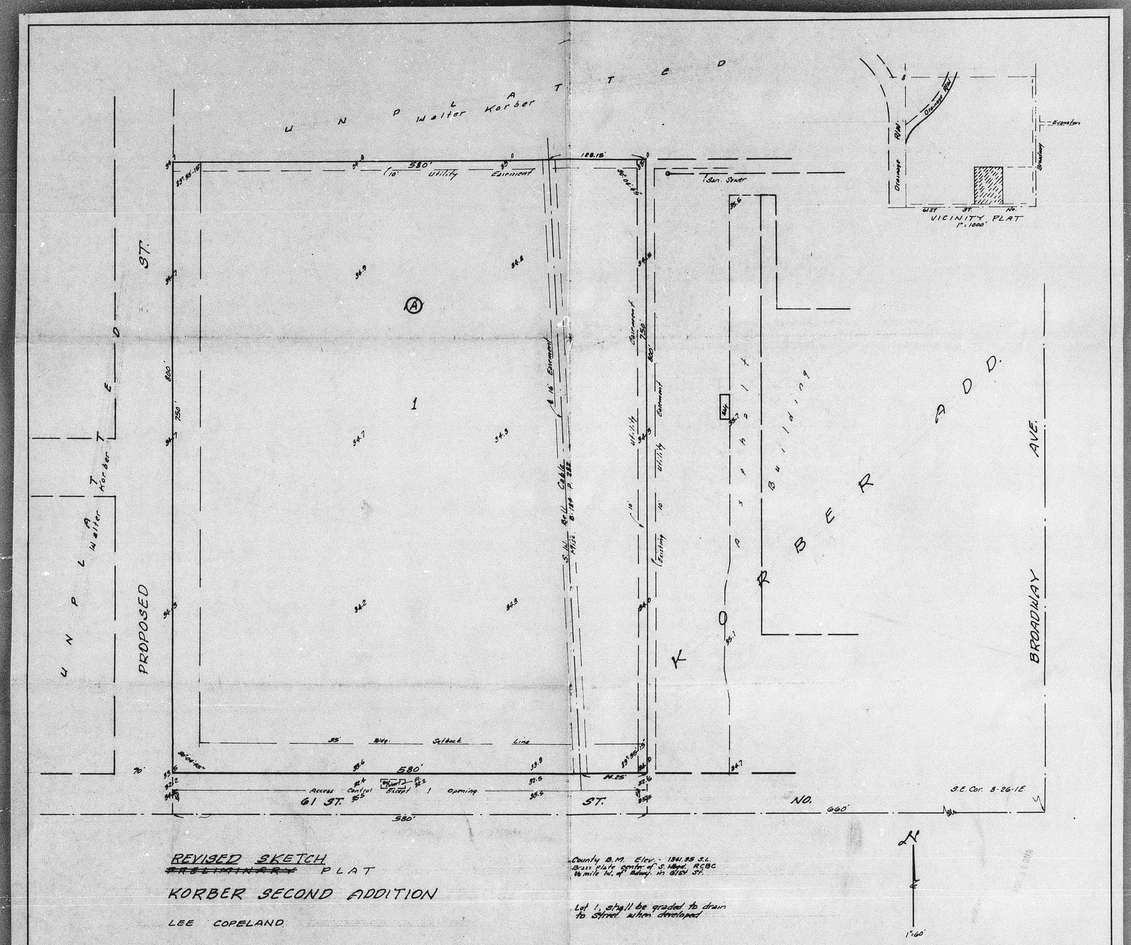
KORBER 2ND ADDITION

WALTER KORBER

SD 174—123

Baughman Co. 7-7-25

S/D 74-123



REVISED SKETCH ~~PRELIMINARY~~ PLAT

KORBER SECOND ADDITION

LEE COPELAND

S/D 74-123

County B.M. Elev. = 1241.98 U.S.G.S. Brass tablet on 4" x 4" post, 0.2' S. & 0.1' E. of the intersection of the centerlines of 61st St. & Broadway

Lot 1 shall be graded to drain to Street when developed

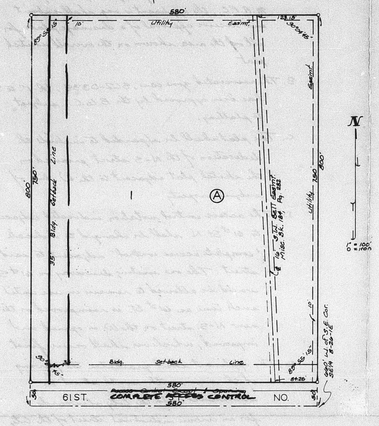
Revised 8-26-75
Baughman Company 11-20-74

OFFICE COPY
DO NOT REMOVE

FINAL PLAT

KORBER 2ND ADDITION

SID 74-123 SEDGWICK COUNTY, KANSAS



State of Kansas } S.S.
Sedgwick County }

We, Baughman Company, Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "KORBER 2ND ADDITION" Sedgwick County, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as beginning at a point 660 feet west of the S.E. corner of the SE¼ of Sec. 8, Twp. 26 S., R. 1 E.; thence west along the south line of said SE¼, 580 feet; thence north parallel with the east line of said SE¼, 660 feet; thence east, parallel with the south line of said SE¼, 580 feet; thence south 660 feet to beginning.

Baughman Company

Date _____ William L. Korber Surveyor

Know all men by these presents that we Lee Copeland and Carol Copeland, his wife, have caused the land described in the surveyors certificate to be platted into a lot, block and streets, to be known as "KORBER 2ND ADDITION" Sedgwick County, Kansas. Easements are hereby granted as indicated for the construction and maintenance of all public utility. The street is hereby dedicated to and for the use of the public. All abutters rights of access to or from 61st St. No. over and across the south line of Lot 1, is hereby granted to the appropriate governing body, provided however that said Lot 1 shall have access to 61st St. No. at one point as shall be determined by the appropriate governing body.

Lee Copeland _____ Carol Copeland

State of Kansas } S.S. Be it remembered that on this
Sedgwick County } _____ day of _____ 1975, before me a notary public in aforesaid county and state came Lee Copeland and Carol Copeland, his wife, to me known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

_____ Notary Public

My Commission Expires _____

Entered on transfer record
this _____ day of _____ 1975.

George Pierce _____ County Clerk

State of Kansas } S.S. This is to certify that
Sedgwick County } this plat was filed for record in the office of the Register of Deeds, this _____ day of _____ 1975, at _____ o'clock ___M; and is duly recorded.

Bette F. McCord _____ Register of Deeds

Pat Keller _____ Deputy

This plat of "KORBER 2ND ADDITION" Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas. Dated this _____ day of _____ 1975.

Wichita-Sedgwick County Metropolitan Area Planning Commission

Harlan R. Komen _____ Chairman

Robert A. Lalsh _____ Secretary

This plat approved and all dedications shown hereon accepted by the Board of Commissioners of the City of Wichita, Kansas, this _____ day of _____ 1975.

Connie A. Peters _____ Mayor

Donald C. Brasick _____ City Clerk

This plat approved and all dedications shown hereon accepted by the Board of Commissioners of Sedgwick County, Kansas, this _____ day of _____ 1975.

Earl E. Rush _____ Chairman

John Hale _____ Commissioner

Tom Scott _____ Commissioner

George Pierce _____ County Clerk

S/D 74-123 Approved subject to:

A. The plat shall be revised to indicate the dedication of the E½ of the N-S 70' street proposed on the sketch plan.

B. The access control notation indicated adjacent to 61st St. N. shall be changed to indicate "complete access control" adjacent to said street. The one existing driveway on 61st St. would be allowed to remain in use until such time as 61st St. is improved or the new N-S street adjacent on the W. is opened and improved, whichever shall first occur.

C. The applicant shall guarantee the paving of the new N-S street in accordance with the standards for an urban industrial street of the City Engineer of the City of Wichita.

D. The applicant shall make satisfactory arrangements for san. sewer and water supply to serve subject property with the Park City Imp. District. In addition, the applicant shall obtain a letter from said district stating that the sewer system has the capacity to serve subject plat as well as the balance of the area shown on the revised sketch.

E. Additional street R.O.W. for 61st St. N. is required to accommodate the open ditch drainage system adjacent to subject property. The Maintenance-Flood Control Office shall be contacted regarding this matter.

F. The applicant shall contact M.S. Mitchell relative to giving assurance that they will participate in their proportionate share of the drainage improvements for the drainage channel to the W., when and if it is improved. This may be in the form of a letter of agreement.

G. Recording of the plat . . .

See letter dated 10/3/75
JR.

S/D 74-123 Approved subject to conditions as set forth in letter dated 9/9/75:

A. Prior to consideration of the final plat by the M.A.P.C., the applicant's eng. shall submit and receive approval of a drainage plat(s) for all of the area shown on the overall sketch plat.

B. The associated zone case, SCZ-0335, "R-1" to "E" has been approved by the B.C.C., subject to platting.

C. The plat shall be expanded to include the dedication of the N-S street proposed on the sketch plat adjacent to the W. limits of subject property.

D. The access control notation indicated adjacent to 61st St. N. shall be changed to indicate "complete access control" adjacent to said street. The one existing driveway on 61st St. would be allowed to remain in use until such time as 61st St. is improved or the new N-S street on the W. is opened and improved, whichever shall occur first.

E. The applicant shall guarantee the paving of the new north-south street in accordance with the City standards for an urban industrial street of the City Engineer.

F. The applicant shall make satisfactory arrangements for sanitary sewer and water to serve subject property from the Park City Improvement District. In addition, the applicant shall obtain a letter from said District stating that the sewer system has the capacity serve subject plat as well as the balance of the area shown on the revised sketch plat.

G. Additional street R.O.W. for 61st St. N. is required to accommodate the open ditch drainage system adjacent to subject property.

H. Contact the S.C.S. relative to taking proper precautions to prevent soil erosion.

I. The applicant shall submit a site development to the County F.D. prior to the issuance of any bldg. permits.

J. Recording . . .

See letter dated 9/9/75
JR.

[redacted]

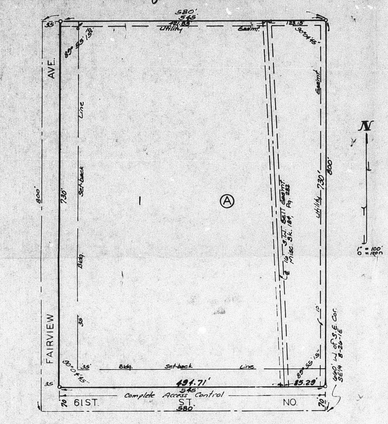
S/D 76-123

~~FILE COPY~~ COPY
DEAD - FILE

KORBER 2ND ADDITION

APPROVED FOR RECORDING
RECORDED ON Sept. 3, 1976

SEDGWICK COUNTY, KANSAS



This plat of "KORBER 2ND ADDITION" Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas. Dated this 9th day of October 1975.

Wichita-Sedgwick County Metropolitan Area Planning Commission

David Burgardt by Jayne Smith
Chairman

Robert A. Lakin
Secretary

This plat approved and all dedications shown hereon accepted by the Board of Commissioners of the City of Wichita, Kansas, this 17 day of August 1976.

Vice Mayor

Ronald E. Glick
City Clerk

This plat approved and all dedications shown hereon accepted by the Board of Commissioners of Sedgwick County, Kansas, this ____ day of ____ 1976.

John Stair
Chairman

Earl F. Kuth
Commissioner

Tom Scott
Commissioner

Nevyle Pierce
County Clerk

State of Kansas } s.s. This is to certify that this plat
Sedgwick County } has been filed for record in the office of the Register
of Deeds this ____ day of ____ 1976,
at ____ o'clock ____ M; and is duly recorded.

Bette K. McCart
Register of Deeds

Pat Kettler
Deputy

State of Kansas } s.s. We, Baughman Company, Surveyors
Sedgwick County } in aforesaid county and state do hereby certify that we have surveyed and platted "KORBER 2ND ADDITION" Sedgwick County, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed described as beginning at a point 660 feet west of the S.E. Corner of the SE¼ of Sec. 6, Twp. 29 S, R. 1 E; thence west along the south line of said SE¼, 580 feet; thence north parallel with the east line of said SE¼, 800 feet; thence east parallel with the south line of said SE¼, 580 feet; thence south 800 feet to beginning.

Baughman Company

10/15/75 William T. Kloefkorn Surveyor

LS 35

Know all men by these presents that we Lee Copeland and Carol Copeland, his wife, have caused the land described in the surveyors certificate to be platted into a lot, block and streets to be known as "KORBER 2ND ADDITION" Sedgwick County, Kansas. Easements are hereby granted as indicated for the construction and maintenance of all public utilities. The streets are hereby dedicated to and for the use of the public. All abutters rights of access to or from 61st St. N. over and across the south line of Lot 1, are hereby granted to the appropriate governing body.

Lee Copeland

Carol Copeland

State of Kansas } s.s. Be it remembered that on this
Sedgwick County } 21st day of July 1976 before me a notary public in aforesaid county and state came Lee Copeland and Carol Copeland, his wife, to me known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

S.D. Barker
My Commission Expires Nov. 29, 1978 S.D. Barker Notary Public

We, the undersigned, holders of a mortgage, on the above described property do hereby consent to the plat of "KORBER 2ND ADDITION" Sedgwick County, Kansas.

Marion National Bank, Marion, Kansas.

Elbert Robinson

State of Kansas } s.s. Be it remembered that on this
Sedgwick County } 2nd day of July 1976, before me a notary public in aforesaid county and state came Elbert Robinson Vice President
of Marion National Bank, Marion, Kansas, to me known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Doris Bramberg
My Commission Expires Sept. 23, 1978 Notary Public

Entered on transfer record
this ____ day of ____ 1976.

George Pierce
County Clerk



SID 74-123

SKETCH PLAT

KORBER 2ND ADDITION

WALTER KORBER

Baughman Co. 7-7-75