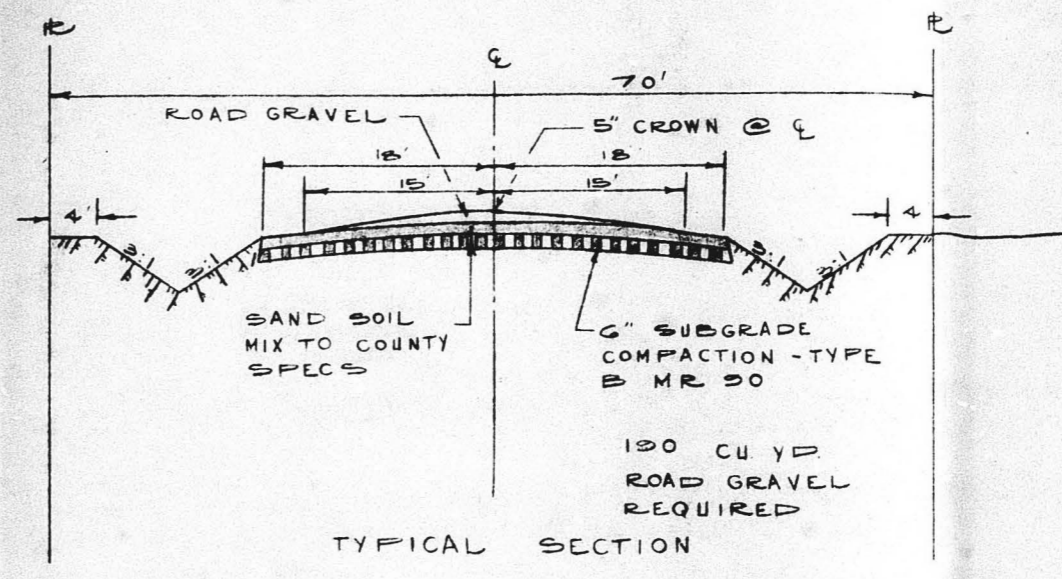
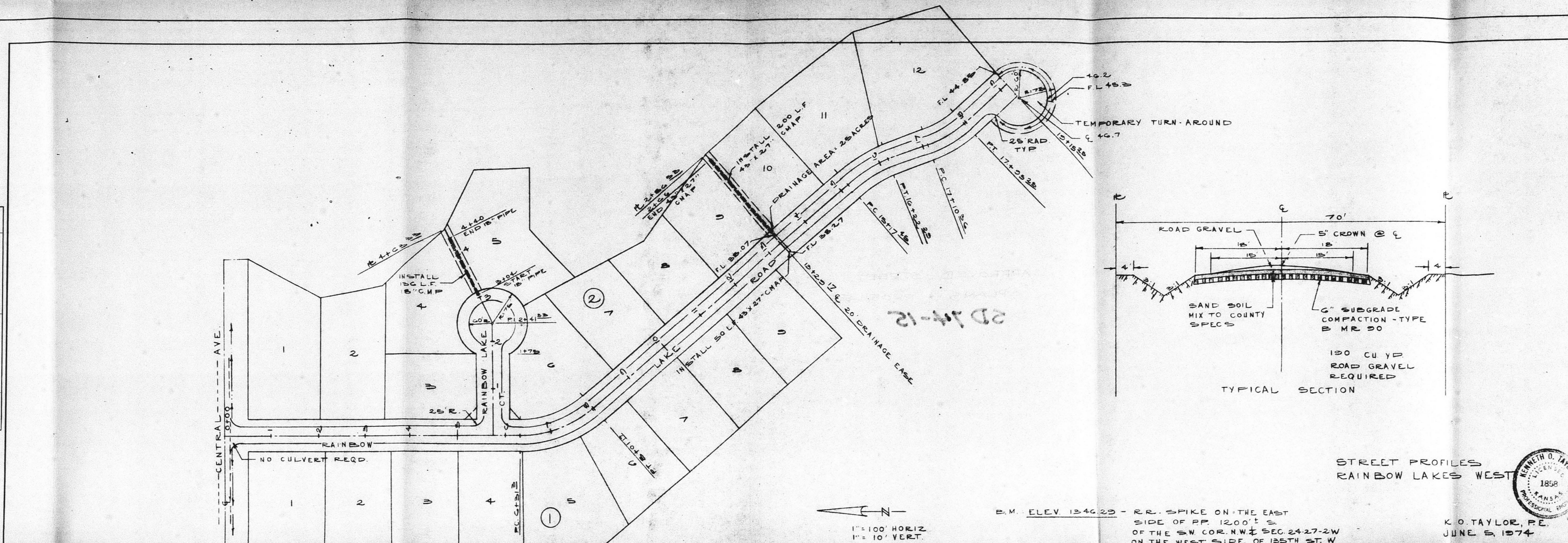


S/D PLATS
1975

R

PLAN
 DATE: _____
 DRAWN BY: _____
 CHECKED BY: _____
 NO. OF SHEETS: _____
 SHEET NO.: _____

PROFILE
 DATE: _____
 DRAWN BY: _____
 CHECKED BY: _____
 NO. OF SHEETS: _____
 SHEET NO.: _____



STREET PROFILES
 RAINBOW LAKES WEST
 K. O. TAYLOR, P.E.
 JUNE 20, 1974

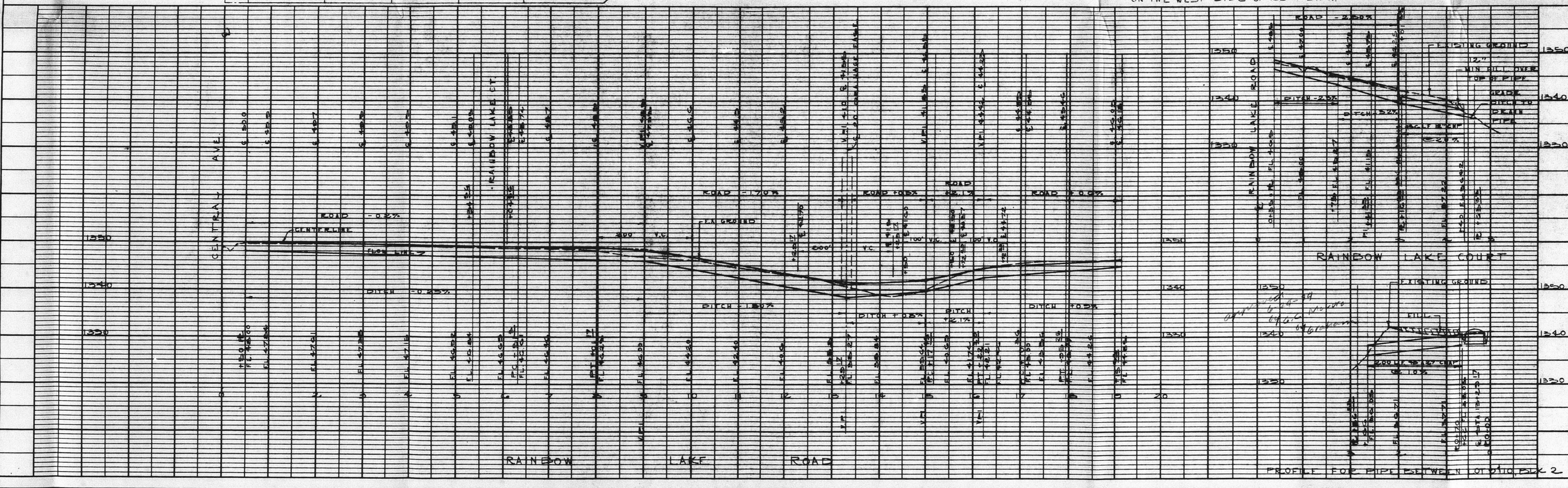


PLATE 1 - PLAN - PROFILE - FALL
 ELEVATION POINTS ON LEFT SIDE

SD 14-15



N.W. COR. NW 1/4 SEC. 24-27-2W

NE COR. NW 1/4 SEC. 24-27-2W

COMPLETE ACCESS CONTROLLED

1" = 100'

SW COR. NW 1/4 SEC. 24-27-2W

SE COR. NW 1/4 SEC. 24-27-2W

TOPO MADE JULY 29, 1975

B.M. ELEV. 1242.25 - R.R. SPIKE ON THE EAST SIDE OF P.P. 1200' SOUTH OF THE S.W. COR. NW 1/4 SEC. 24-27-2W ON THE WEST SIDE OF 15TH ST. WEST.

K. O. TAYLOR, P.E.
AUGUST 20, 1975

SKETCH PLAT
RAINBOW LAKES WEST

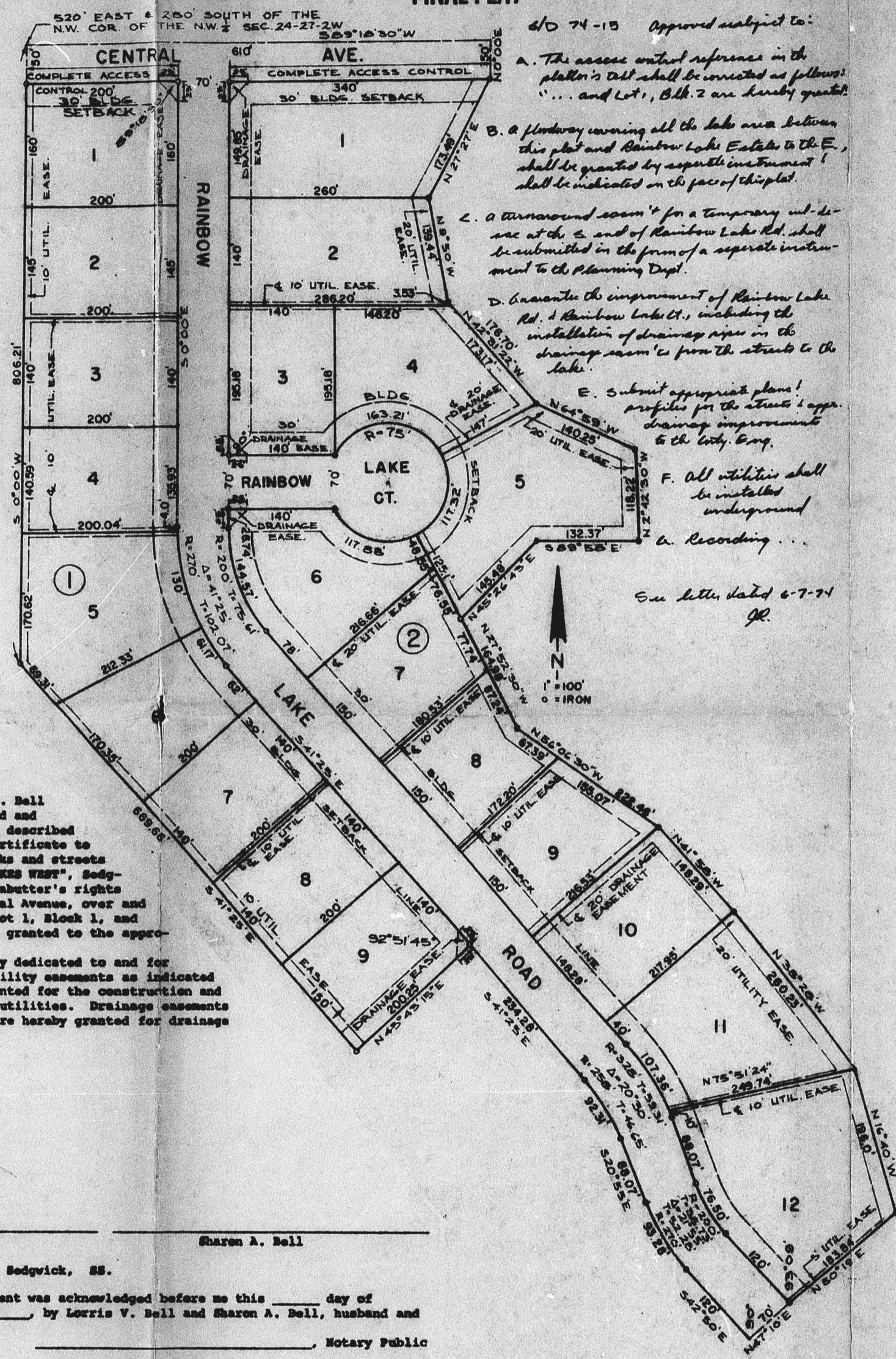
OFFICE COPY
DO NOT REMOVE
FOR: L.V. BELL
SKETCH PLAT
SD74-15

REVISED COPY

OFFICE COPY
DO NOT REMOVE

REVISED COPY
5074-15
FINAL PLAT

RAINBOW LAKES WEST SEDGWICK COUNTY, KANSAS



Approved subject to:
 a. The access noted references in the plat's call shall be corrected as follows: ... and Lot 1, Block 2 are hereby granted.
 b. A roadway covering all the lake area between this plat and Rainbow Lake Estate to the E. shall be granted by asphalt instrument to be indicated on the face of this plat.
 c. A temporary room for a temporary use of the E. end of Rainbow Lake Rd. shall be submitted in the form of a separate instrument to the Planning Dept.
 d. Consistent with the improvement of Rainbow Lake Rd. & Rainbow Lake Ct., including the installation of drainage pipes in the drainage easement from the streets to the lake.
 e. Submit appropriate plans & profiles for the streets & appropriate drainage improvements to the City Eng.
 f. All utilities shall be installed underground & recording.

See letter dated 6-7-74
JK

State of Kansas)
 County of Sedgwick) ss.
 Know all men by these presents that we, Lorris V. Bell and Sharon A. Bell, husband and wife, have caused the land described in the Civil Engineer's certificate to be platted into lots, blocks and streets to be known as "RAINBOW LAKES WEST", Sedgwick County, Kansas. All abutter's rights of access to or from Central Avenue, over and across the north line of Lot 1, Block 1, and Lot 2, Block 2, are hereby granted to the appropriate governing body.
 The streets are hereby dedicated to and for the use of the public. Utility easements as indicated on the plat are hereby granted for the construction and maintenance of all public utilities. Drainage easements as indicated on the plat are hereby granted for drainage purposes.

Lorris V. Bell Sharon A. Bell
 State of Kansas, County of Sedgwick, ss.
 The foregoing instrument was acknowledged before me this _____ day of _____, 19____, by Lorris V. Bell and Sharon A. Bell, husband and wife.
 _____ Notary Public

State of Kansas, County of Sedgwick, ss.
 I, Kenneth O. Taylor, Civil Engineer in said State and County, do hereby certify that I have surveyed and platted "RAINBOW LAKES WEST", Sedgwick County, Kansas, and that the accompanying plat is a true and correct exhibit of said survey described as follows: A tract in the SW 1/4 of Section 24, T27N, R27W of the 6th P.M., Sedgwick County, Kansas, described as follows: Commencing at the SW corner of said SW 1/4; thence S89°00'00"W on the west line of said SW 1/4, 280 feet; thence S89°18'30"E parallel to the north line of said SW 1/4, 520 feet to a point of beginning; thence S70°00'00"W parallel to the west line of said SW 1/4, 806.21 feet; thence S41°25'28"E, 669.66 feet; thence S45°41'15"E, 200.25 feet; thence S41°25'18"E, 234.28 feet to the P.C. of a curve; thence southeasterly on a curve to the right having a radius of 258 feet and a deflection angle of 30°30', 92.11 feet to the P.T. of said curve; thence S50°35'18"E on a tangent to said curve, 84.07 feet to the P.C. of a curve; thence southeasterly on a curve to the left having a radius of 270 feet and a deflection angle of 21°28', 93.28 feet to the P.T. of said curve; thence S45°30'00"E on a tangent to said curve, 130 feet; thence S47°10'00"E, 70 feet; thence S50°19'18"E, 183.84 feet; thence S16°40'00"W, 196.00 feet; thence S28°28'00"E, 260.25 feet; thence S41°25'18"E, 148.28 feet; thence S50°08'18"W, 222.46 feet; thence S27°32'30"W, 164.98 feet; thence S45°26'43"E, 145.48 feet; thence S59°54'00"E, 132.37 feet; thence S72°42'30"W, 138.22 feet; thence S54°39'00"W, 140.25 feet; thence S43°31'22"W, 176.70 feet; thence S9°50'00"W, 139.44 feet; thence S27°25'00"E, 171.49 feet; thence S9°00'00"E, 50 feet; thence S59°18'30"W, 610 feet to the point of beginning.

Kenneth O. Taylor, Civil Engineer
 This plat approved and all dedications shown hereon accepted by the Board of City Commissioners of the City of Wichita, Kansas, this _____ day of _____, 19____.
 _____ Mayor
 _____ City Clerk
 This plat approved and all dedications shown hereon accepted by the Board of County Commissioners of Sedgwick County, Kansas, this _____ day of _____, 19____.
 _____ Chairman
 _____ County Clerk
 _____ Commissioner
 _____ Commissioner
 _____ County Clerk
 _____ County Clerk
 Entered on transfer record this _____ day of _____, 19____.
 _____ Notary Public

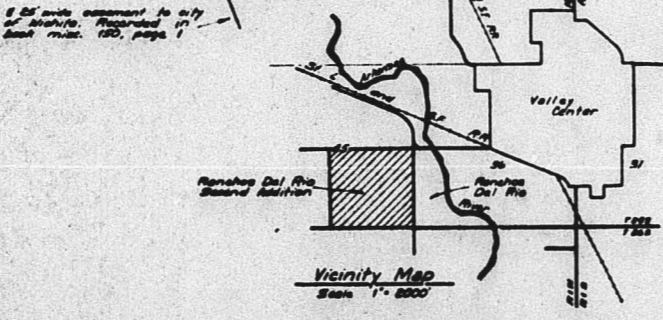
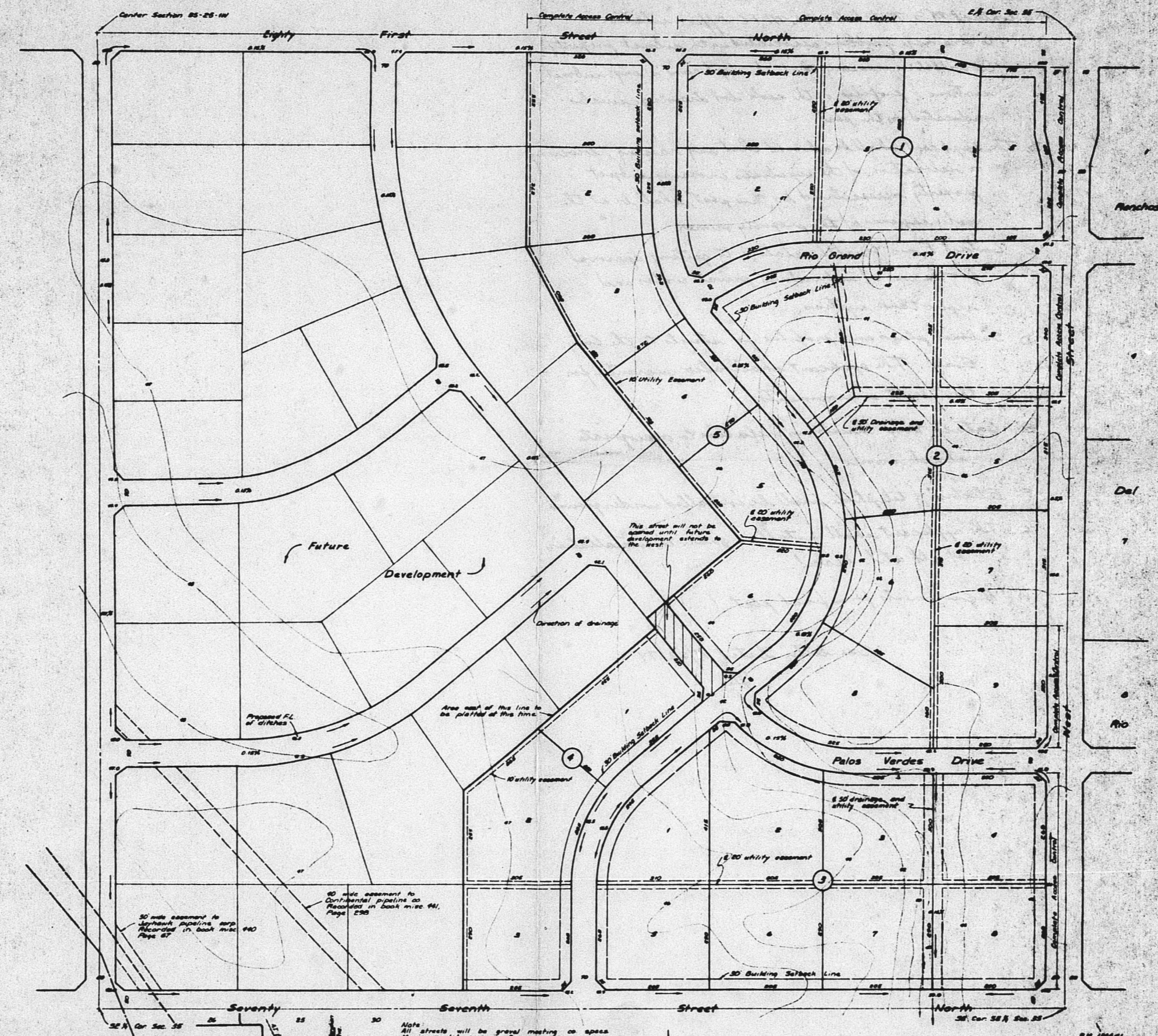
State of Kansas, County of Sedgwick, ss.
 This is to certify that this instrument was filed for record in the Register of Deeds Office, at _____ o'clock _____ on the _____ day of _____, 19____.
 _____ Register of Deeds
 _____ Deputy

Seneca National Bank of Wichita, by _____, and Mid Kansas Federal Savings and Loan Association of Wichita, by _____, mortgagees of the land described in the Civil Engineer's certificate, do hereby consent to the platting of "RAINBOW LAKES WEST", Sedgwick County, Kansas.
 _____ Seneca National Bank of Wichita
 _____ Mid Kansas Federal Savings and Loan Association of Wichita

State of Kansas, County of Sedgwick, ss.
 The foregoing instrument was acknowledged before me this _____ day of _____, 19____, by _____ of Seneca National Bank of Wichita, a Kansas corporation, on behalf of the corporation.
 _____ Notary Public

State of Kansas, County of Sedgwick, ss.
 The foregoing instrument was acknowledged before me this _____ day of _____, 19____, by _____ of Mid Kansas Federal Savings and Loan Association of Wichita, a Kansas corporation, on behalf of the corporation.
 _____ Notary Public

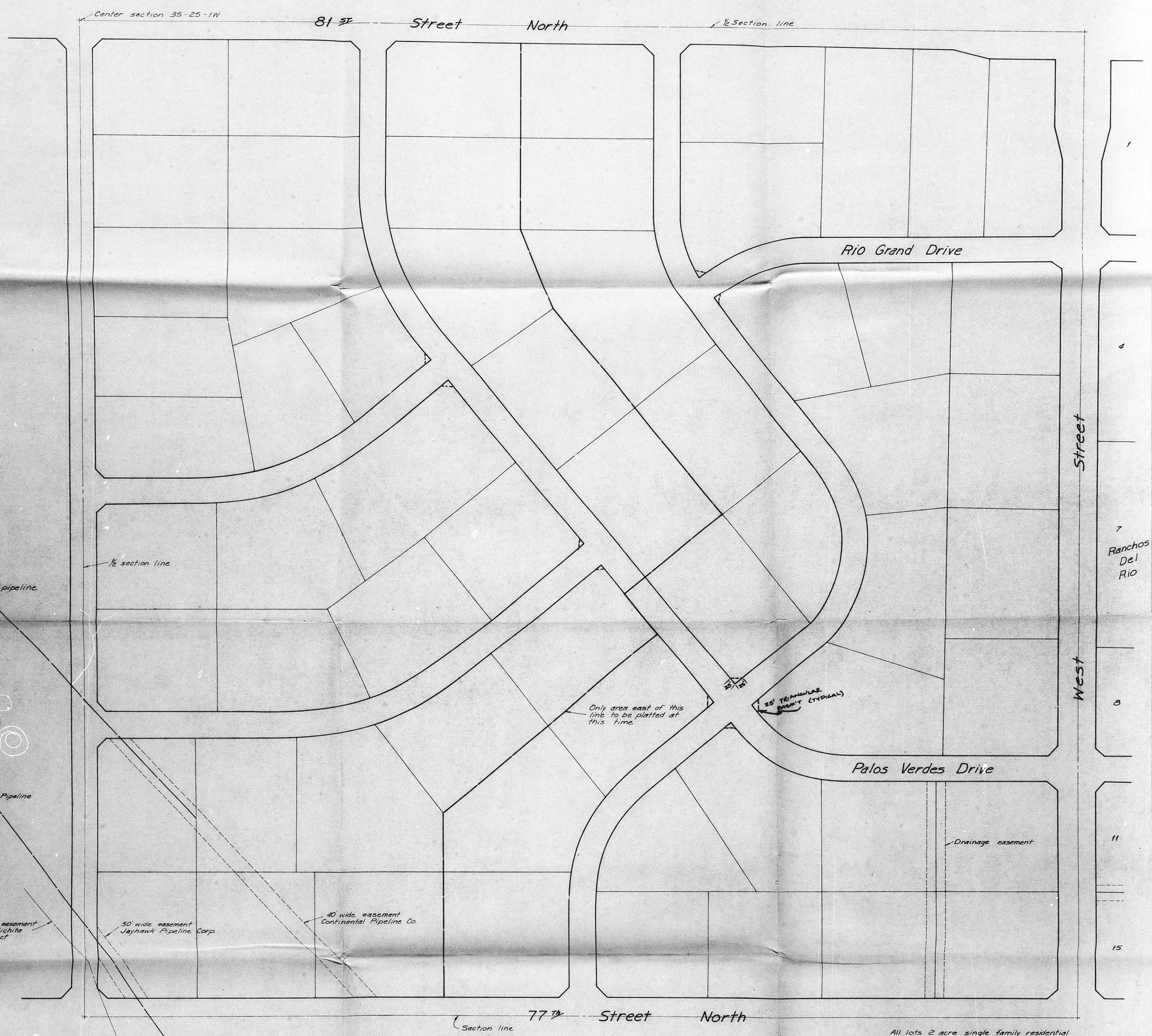
This plat of "RAINBOW LAKES WEST", Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.
 Noted this _____ day of _____, 19____.
 _____ Wichita-Sedgwick County Metropolitan Area Planning Commission
 _____ Chairman
 _____ Secretary



1. All lots shown on this plat are subject to the same conditions as set forth in the letter dated 11/27/74. SEE BACK.

Preliminary Plat
 Ranchos Del Rio Second Addition
 SD 74-89
 4/10 74-89 approved subject to conditions as set forth in letter dated 11/27/74. SEE BACK.

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PRELIMINARY PLAT



1
4
7
Ranchos
Del
Rio
3
11
15

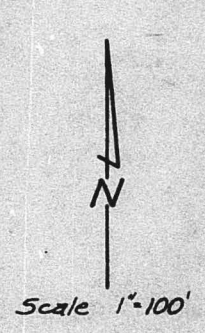
SKETCH PLAN

RANCHOS DEL RIO 2ND ADDITION

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SD 74-89
SKETCH PLAN

REISS AND GOODNESS ENGINEERS
2160 E. DOUGLAS WICHITA - KANSAS

JULY 19, 1974

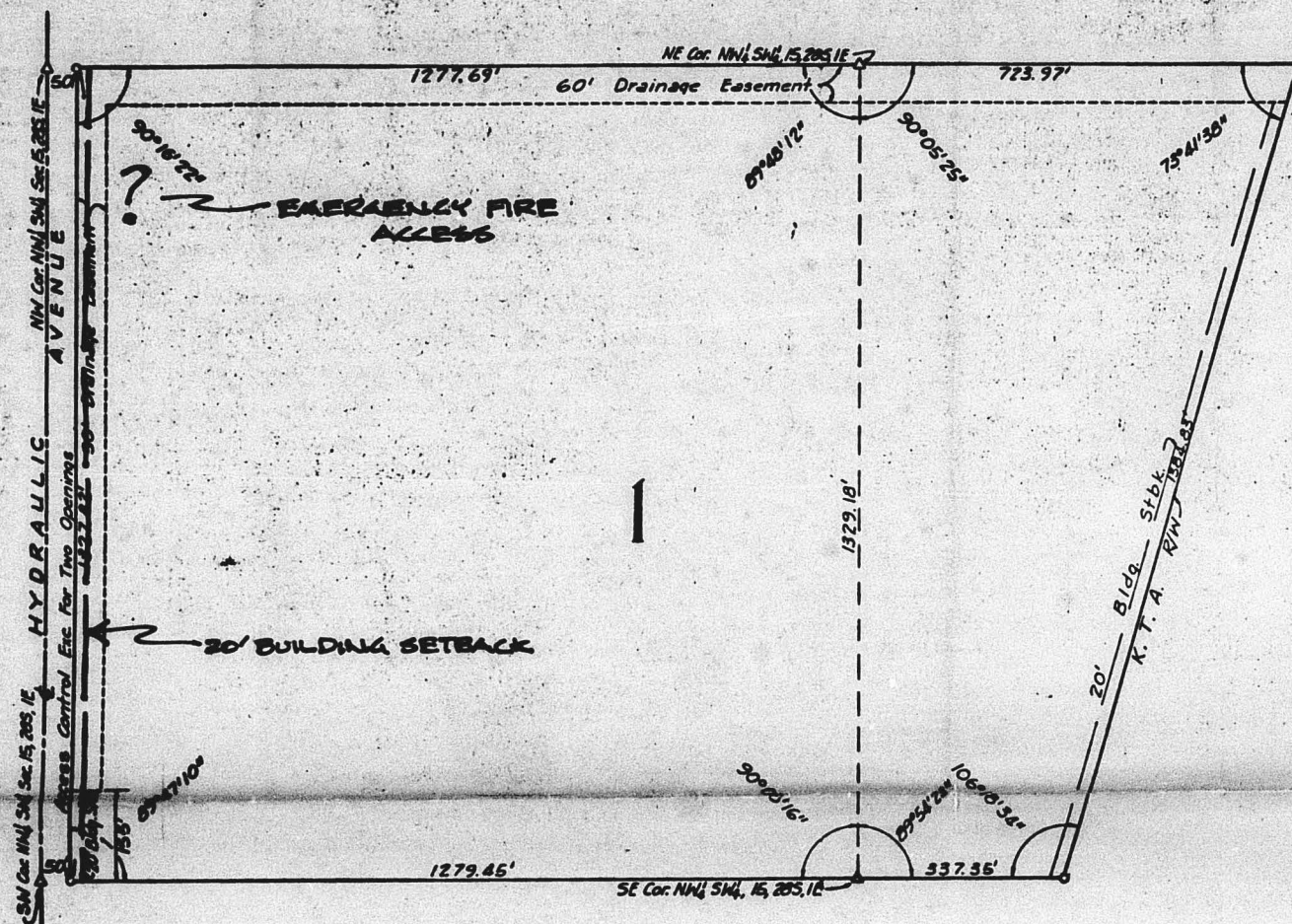


All lots 2 acre single family residential

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SD 75-92
FINAL PLAT

RIVERSIDE MOBILE HOME PARK

WICHITA, SEDGWICK COUNTY, KANSAS



STATE OF KANSAS)
COUNTY OF SEDGWICK) S.S. I, MILNER FREUND, A LICENSED PROFESSIONAL ENGINEER IN THE AFORESAID COUNTY AND STATE, DO HEREBY CERTIFY THAT I HAVE SURVEYED AND PLATTED RIVERSIDE MOBILE HOME PARK, WICHITA, SEDGWICK COUNTY, KANSAS, INTO A LOT AND A STREET, AND THAT THE ACCOMPANYING PLAT IS A TRUE AND CORRECT EXHIBIT OF THE PROPERTY SURVEYED, DESCRIBED AS THAT PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER AND GOVERNMENT LOT 6, SEC 15, T28S, R1E, LYING WESTERLY OF THE KANSAS TURNPIKE RIGHT-OF-WAY, SEDGWICK COUNTY, KANSAS.

MILNER FREUND, P.E.

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED, OWNERS OF THE LAND DESCRIBED IN THE ENGINEER'S CERTIFICATE, HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED INTO A LOT AND A STREET, THE SAME TO BE KNOWN AS RIVERSIDE MOBILE HOME PARK, WICHITA, SEDGWICK COUNTY, KANSAS, SAID STREET IS HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC. UTILITY EASEMENTS AND/OR DRAINAGE EASEMENTS AS INDICATED ARE HEREBY GRANTED FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES AND/OR DRAINAGE FACILITIES AS INDICATED. ALL ADJUTERS RIGHTS OF ACCESS TO AND FROM HYDRALIC AVENUE OVER OR ACROSS THE WEST LINE OF LOT 3 ARE HEREBY GRANTED TO THE CITY OF WICHITA, PROVIDED, HOWEVER, THAT SAID LOT 3 SHALL HAVE ACCESS TO HYDRALIC AVENUE AT THE LOCATIONS AS APPROVED BY THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS.

RIVERSIDE MOBILE HOME PARK, Inc.

LAIL J. WELDON

DONALD P. CALE, PRESIDENT

WILLIAM T. WIER,

4/10 75-92 Approved subject to conditions as set forth in letter dated 11/7/75. See back.



LEGEND
○ = 3/4" IRON PIPES
● = 3/4" IRON PIPES (EXISTING)
△ = SECTION CORNERS, IRON PINS OR THIMBLES

WE, RESERVE SAVINGS AND LOAN ASSOCIATION, BY G. R. POWERS, PRESIDENT, AND BY ROBERT DIXON, VICE PRESIDENT, HOLDERS OF A MORTGAGE ON THE ABOVE DESCRIBED PROPERTY, DO HEREBY CONSENT TO THE PLAT OF RIVERSIDE MOBILE HOME PARK, SEDGWICK COUNTY, KANSAS.

RESERVE SAVINGS AND LOAN ASSOCIATION

ROBERT DIXON, VICE PRESIDENT

G. R. POWERS, PRESIDENT

STATE OF KANSAS)
COUNTY OF SEDGWICK) S.S. THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 19____, BY DONALD P. CALE, PRESIDENT OF RIVERSIDE MOBILE HOME PARK, INC., A KANSAS CORPORATION, ON BEHALF OF THE CORPORATION, AND BY G. R. POWERS, PRESIDENT OF RESERVE SAVINGS AND LOAN ASSOCIATION, ON BEHALF OF THE ASSOCIATION.

MY COMMISSION EXPIRES: _____ BETTY J. HAZLWORTH, NOTARY PUBLIC

THIS PLAT HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS, THIS _____ DAY OF _____, 19____.

ROBERT A. LAMIN, SECRETARY

DAVID H. BAYOUTH, CHAIRMAN

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON ACCEPTED BY THE BOARD OF COMMISSIONERS OF THE CITY OF WICHITA, KANSAS, THIS _____ DAY OF _____, 19____.

DONALD C. GISECK, CITY CLERK

CONNIE A. PETERS, TAYOR

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, THIS _____ DAY OF _____, 19____.

ATTEST:

EARL E. RUDA, CLERK

GEORGE PIERCE, COUNTY CLERK

TOM SCOTT, COMMISSIONER

JOHN HALE, COMMISSIONER

ENTERED ON TRANSFER RECORD THIS _____ DAY OF _____, 19____.

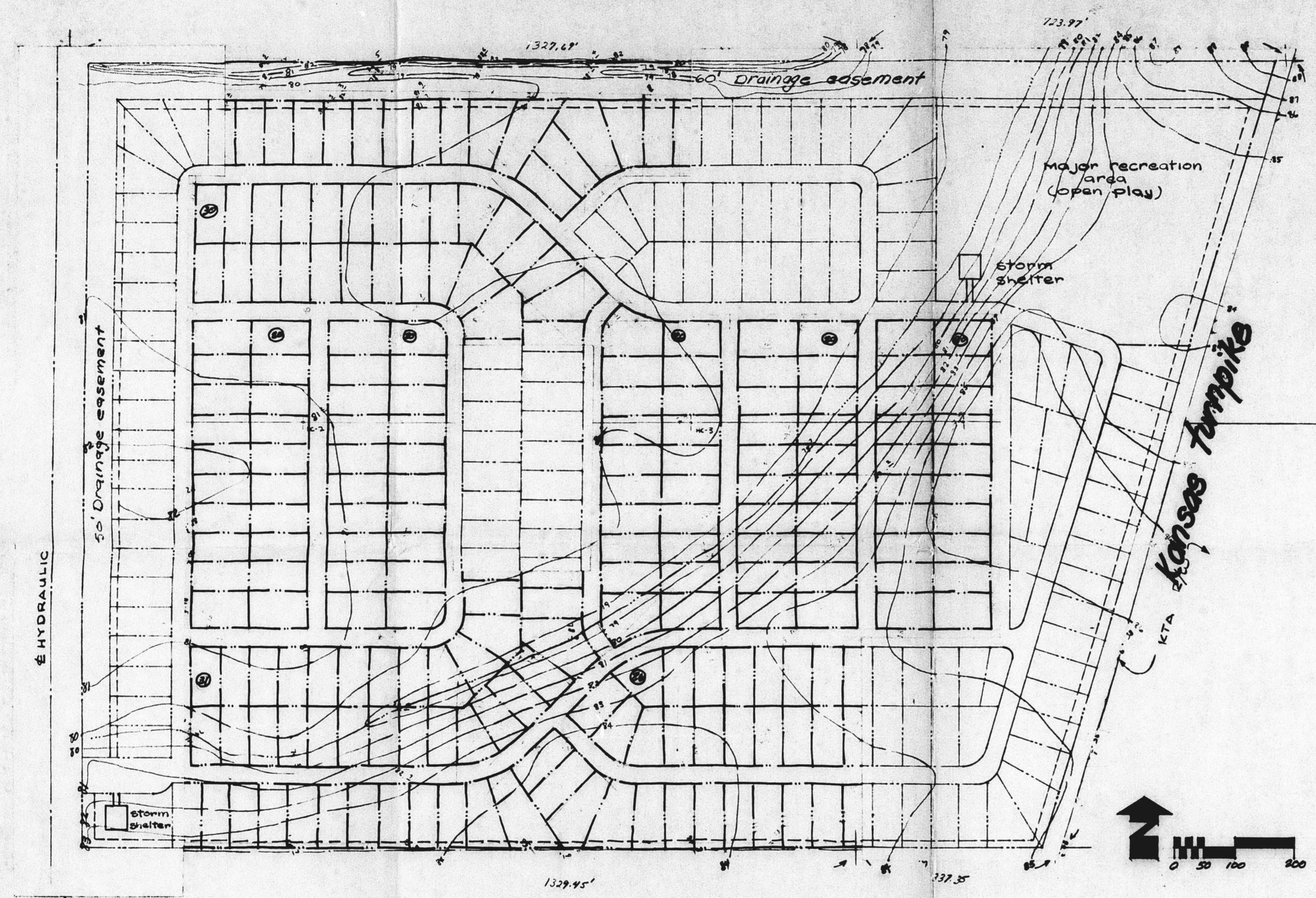
GEORGE PIERCE, COUNTY CLERK

STATE OF KANSAS)
COUNTY OF SEDGWICK) S.S. THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE, AT _____ O'CLOCK _____ P.M., ON THE _____ DAY OF _____, 19____.

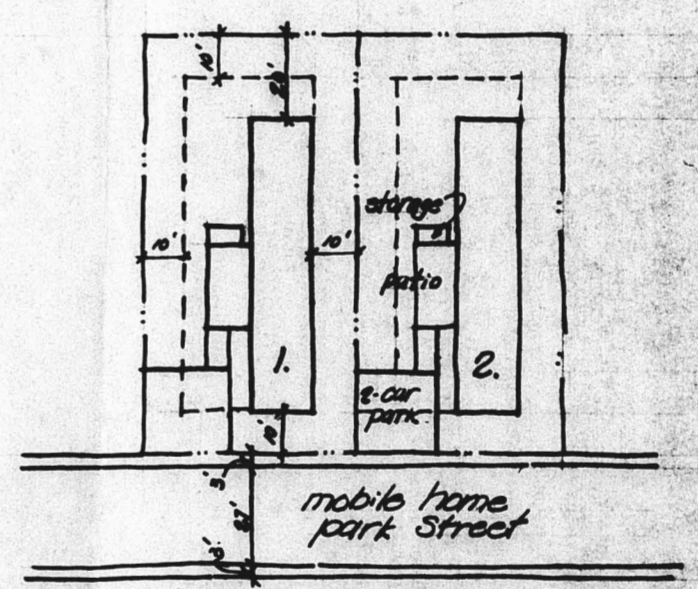
PEARL GILBERT, DEPUTY

BETTY F. McCARTY, REGISTER OF DEEDS

DFES 10-75 240-0-301

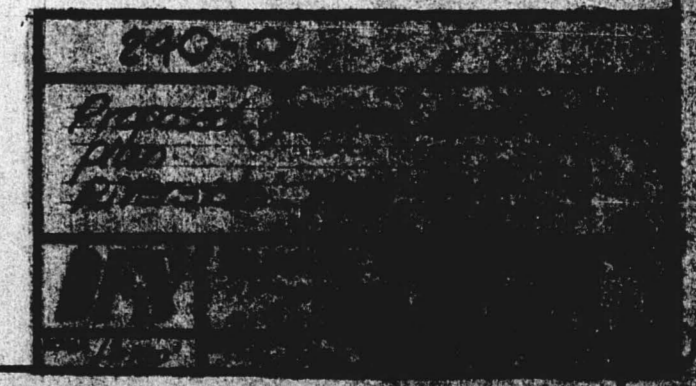


- General Information**
- total number of mobile home sites - 217
 - average site dimension - 50' x 100' - 5000 s.f.
 - total net acreage 51.67 acres (property less drainage easements)
 - 8% impervious - 4.14 acres or 180,135 s.f. required
 - 10,000 s.f. provided on this plan. facilities include 2 storm shelters, and a large open play area
 - landscape buffer proposed on all property lines of proposed Mobile Home Park.
 - minimum bldg. pad elev. e.t.o.



General Development Plan
Riverside Mobile Home Park

typical standard site layout
 date 1-30
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REVISED COPY
 SD 75-92



5642

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PRELIMINARY
PLAT OF

RIVERSIDE MOBILE HOME PARK

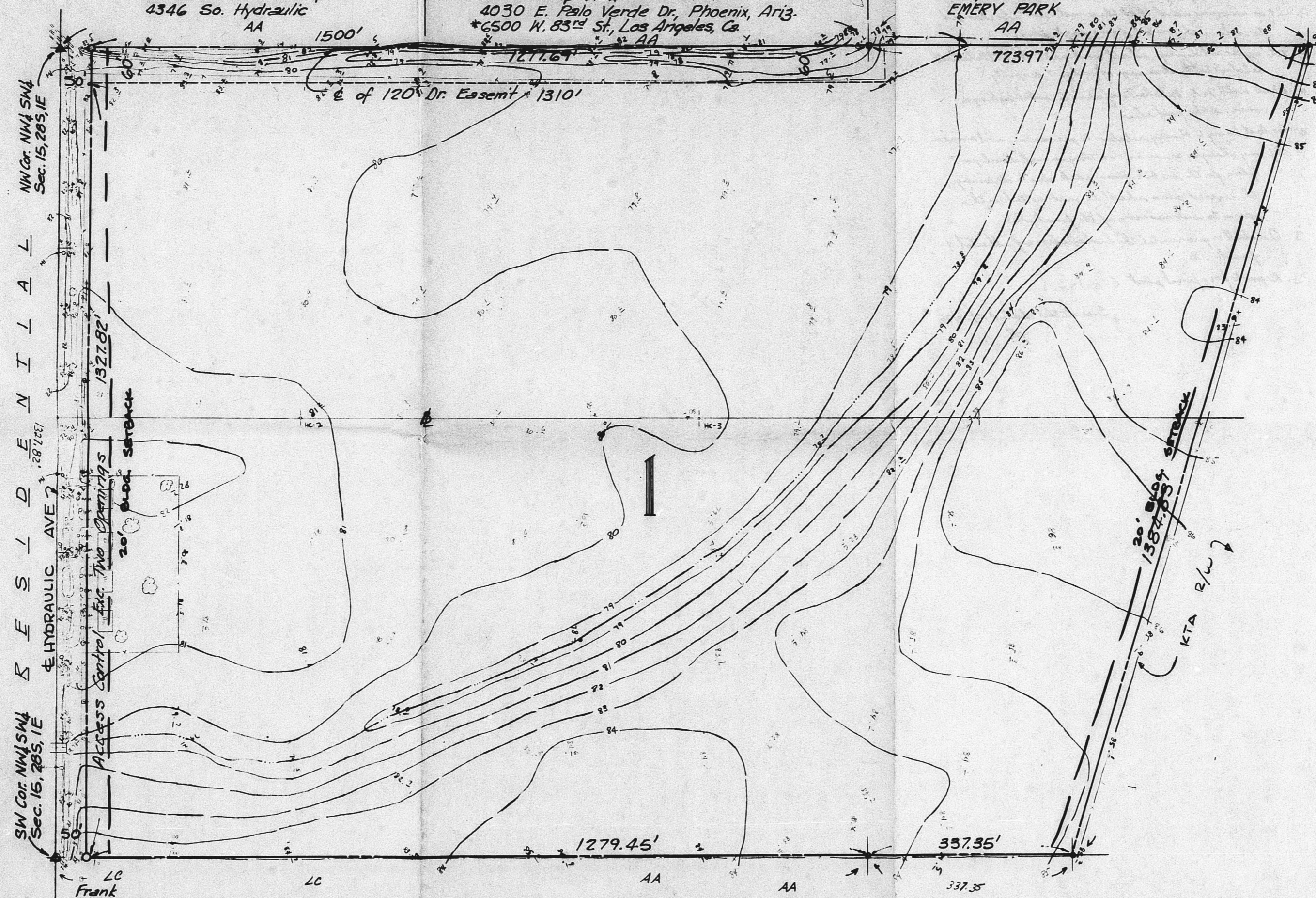
WICHITA, SEDGWICK COUNTY, KANSAS

PRELIMINARY PLAT
SD 75-92

David D. & Max C. Windmiller
4030 E. Palo Verde Dr., Phoenix, Ariz.
*6500 N. 83rd St., Los Angeles, Ca.

Board of Park Commissioners
EMERY PARK

Leonard E. Downing
4346 So. Hydraulic
AA



SW 1/4 of NW 1/4 Sec. 15, T28S, R1E
E of 120th Dr. Easement 1310'

LC
Frank
Stuckey
& Scott
Stuckey

Frank Stuckey Etal
4805 So. Minneapolis

Ruth L. Brown & Husb. Lynn Johnson
1928 E. 47th St. So. Farmers & Merchants State Bank
K. T. A.



Scale 1"=100'
Δ = Section Corners (Thimbles)
○ = Irons This Survey
□ = Other Gov't. Corners

Description: That part of the NW 1/4 of the SW 1/4 and Gov't. Lot 6, Sec. 15, T28S, R1E lying Westerly of the Kansas Turnpike Right-of-Way Sedgwick County, Kansas.

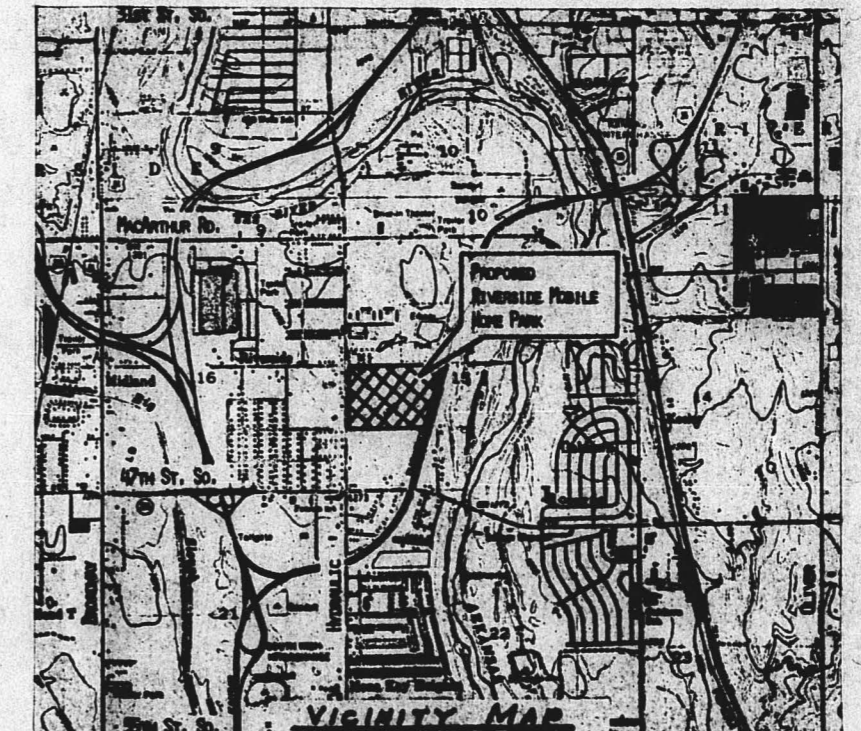
Owners: Hughie J. & Lois E. Healey
R. R. 2 Derby, Ks.

Developers: Riverside Mobile Home Park, Inc.

Bench Mark: City Std. Disc @ Hydraulic & 45th St. So. 44' N. & 12' N. of Int. Elev 82.11

Topography: September, 1975

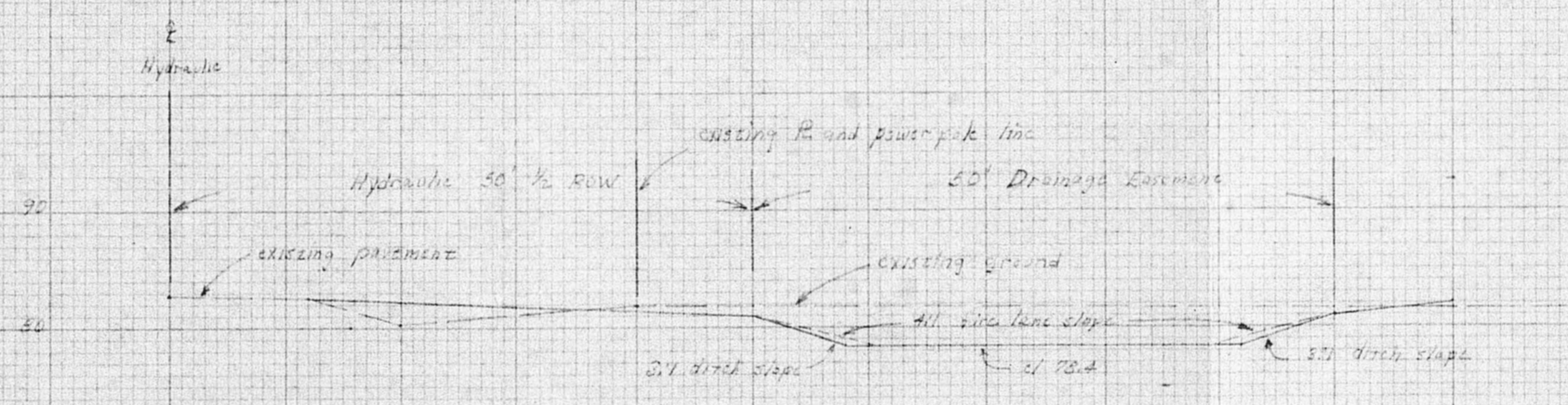
Utilities: Water, 16" Main along E. side of Hydraulic
Sewer, 30" San. Sew. Line N-S under Hydraulic with 2 8" stubs East.
Electricity, 3 ph. 12KV along E. side of Hydraulic Ave.
Gas, 2" to 4" Hi-Pressure Line along West side of Hydraulic Ave.



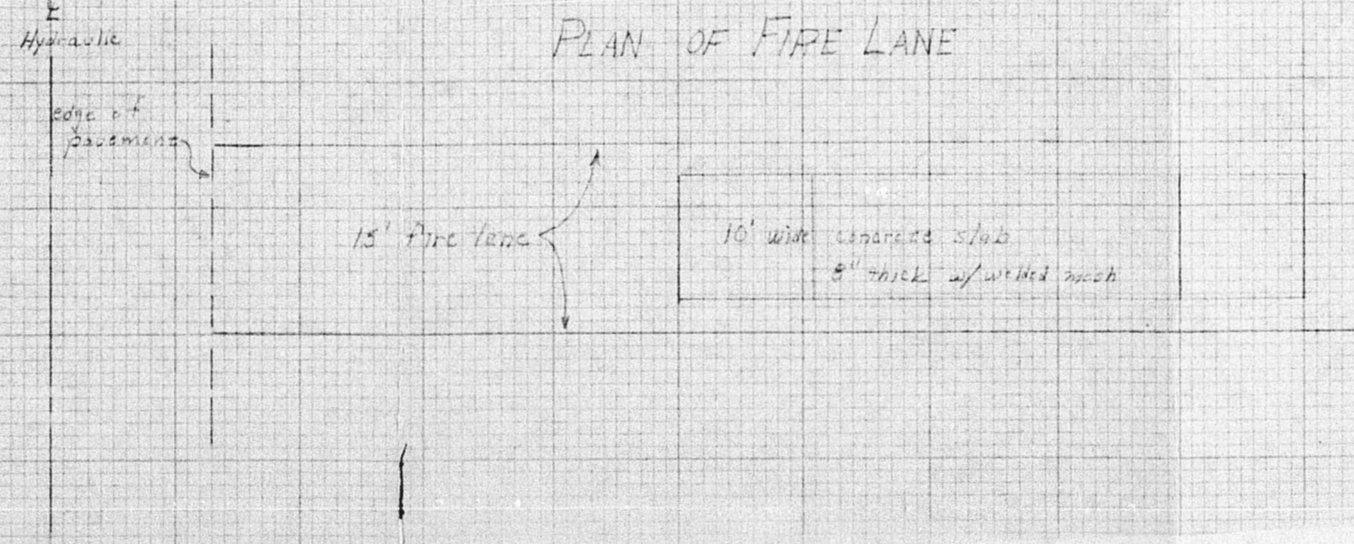
DPS Oct 6, 1975
Dwg. No. 240-O-201

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SD 75-92

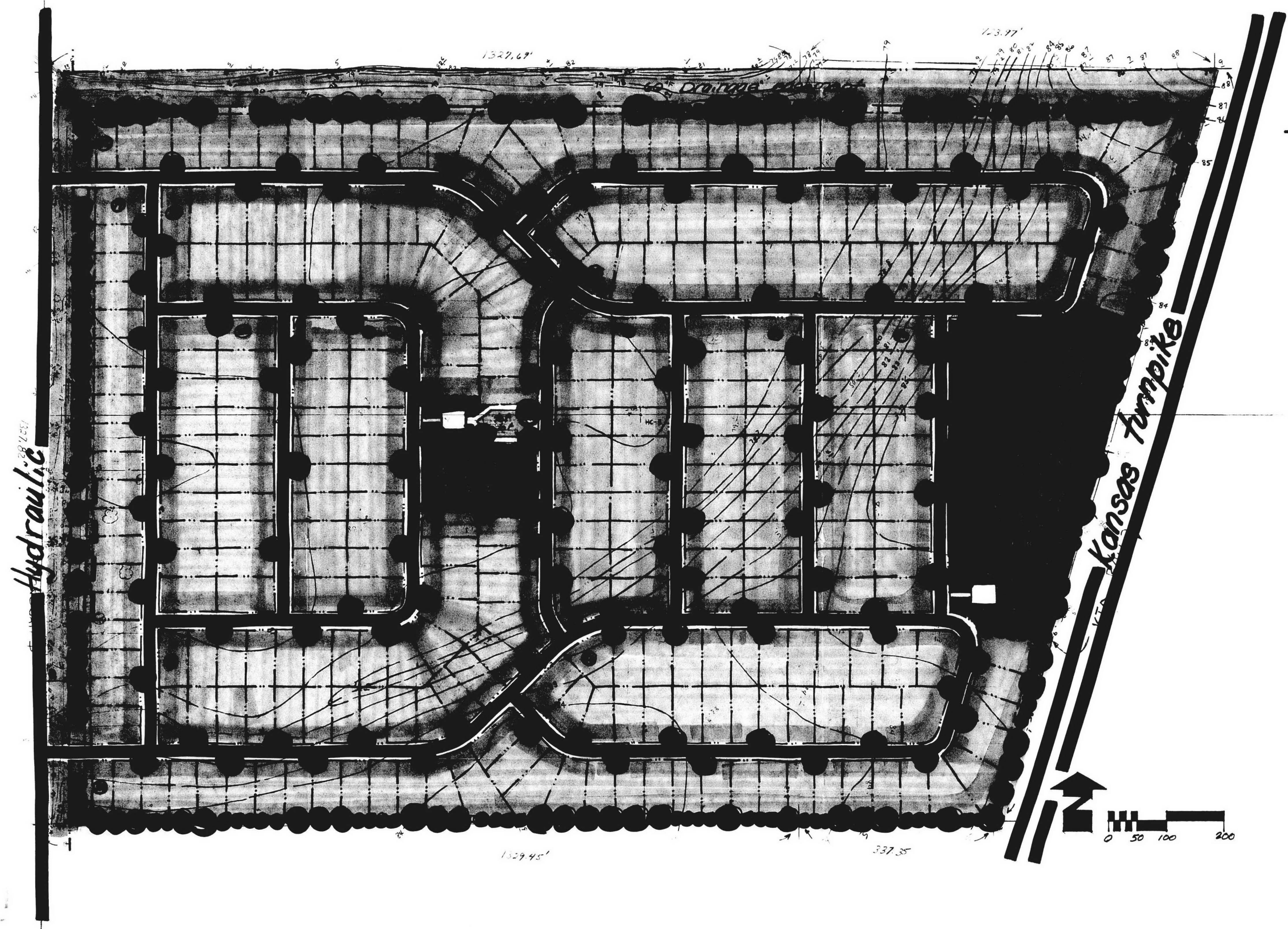
PROFILE OF FIRE LANE



PLAN OF FIRE LANE

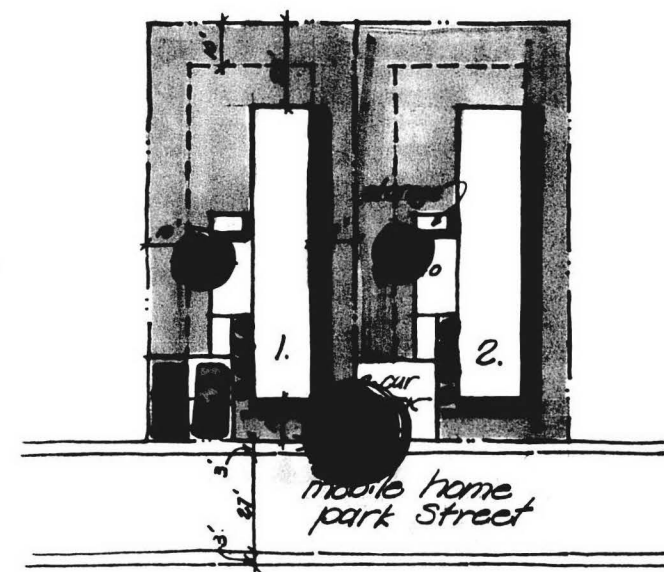


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General Information

- total number of mobile home sites - 319
- average lot dimension - 50' x 100' - 5000 s.f.
- total net acreage - 51.69 acres (property less drainage easements)
- 8% recreation - 4.14 acres or 180,135 s.f. required
- 180,400 s.f. provided on this plan. facilities include 2 - storm shelters, a tot lot and large open play areas.
- landscape buffer proposed on all property lines of proposed Mobile Home Park.



typical standard lot layout
scale 1" = 30'

General Development Plan
Riverside Mobile Home Park

5075-92	
Proposed General Development Plan Riverside M.H. Park	
DFS	DELAMATER, FREUND & SCHERER, P.A. ENGINEERS & ARCHITECTS RICHTIA, KANSAS
SCALE 1/4" = 10'	DATE 6 Oct 1975

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