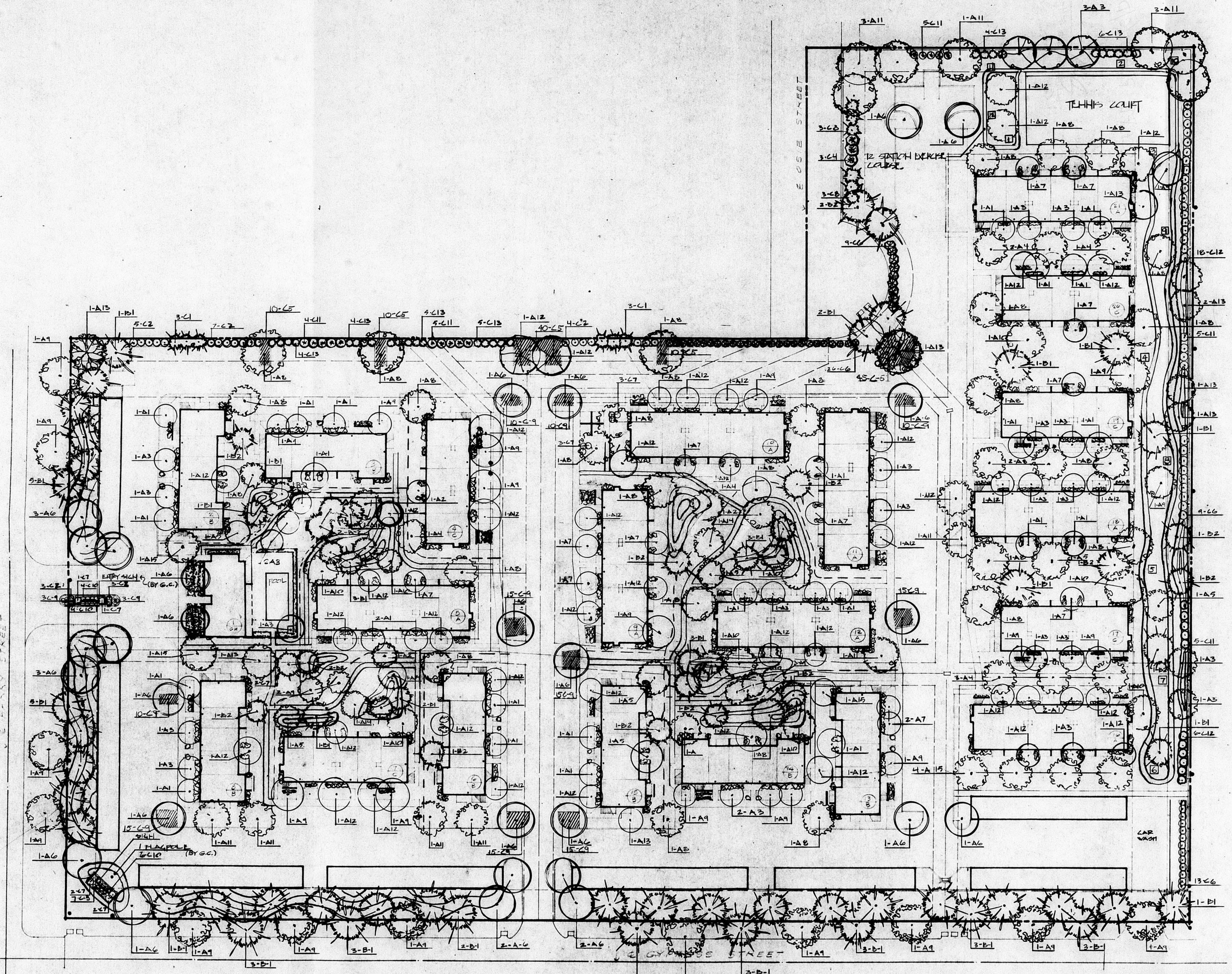


B



PLANT LIST

CODE	PLANT NAME	QUAN	SIZE	HTD
A-1	ARIZONA MAPLE	25	8-10'	B+B
A-2	ARIZONA CACTUS	5	6-8'	B+B
A-3	BRADYBROOK PLANE	22	1 1/2-2'	B+B
A-4	CHINA PEAR	2	2-2 1/2'	B+B
A-5	CRABAPPLE	5	2-2 1/2'	B+B
A-6	CLUMP LILY	12	2-2 1/2'	B+B
A-7	WANDERING JEWEL	15	1 1/2-2'	B+B
A-8	SUNSHINE HONEYLOCUST	23	1-1 1/2'	B+B
A-9	COLEUS	12	2-2 1/2'	B+B
A-10	GREEN MOON	8	2-2 1/2'	B+B
A-11	JAPANESE PINE	7	2-2 1/2'	B+B
A-12	REDBUD	38	1-1 1/2'	B+B
A-13	RED TWIG DOGWOOD	10	2-2 1/2'	B+B
A-14	WEEDING WILLOW	4	2-2 1/2'	B+B
A-15	PIH CACTUS	5	2-2 1/2'	B+B
B-1	AMERICAN PINE	43	8-10'	B+B
B-2	SPRING PINE	9	8-10'	B+B
C-1	ARIZONA JUNIPER	6	5 GAL	CONT.
C-2	COLEUS	25	5 GAL	CONT.
C-3	COLEUS	18	1 1/2-2'	B+B
C-4	LYNWOOD GOLD BOROYTHIA	2	5 GAL	CONT.
C-5	ARIZONA JUNIPER	51	1 GAL	CONT.
C-6	ARIZONA JUNIPER	23	5 GAL	CONT.
C-7	ARIZONA JUNIPER	10	CLUMP	B+B
C-8	ARIZONA JUNIPER	4	5 GAL	CONT.
C-9	ARIZONA JUNIPER	13	1 GAL	CONT.
C-10	ARIZONA JUNIPER	12	1 1/2'	B+B
C-11	ARIZONA JUNIPER	15	5 GAL	CONT.
C-12	ARIZONA JUNIPER	13	5 GAL	CONT.
C-13	ARIZONA JUNIPER	23	5 GAL	CONT.

NOTE: SEE SHEETS 20 & 21 FOR FOUNDATION PLANTINGS AROUND UNITS; CLUBHOUSE.

LEGEND

□ EXERCISE OPTION

NOTE: ALL BERMS TO BE PER SHEET 20 & 21 BY G.C.

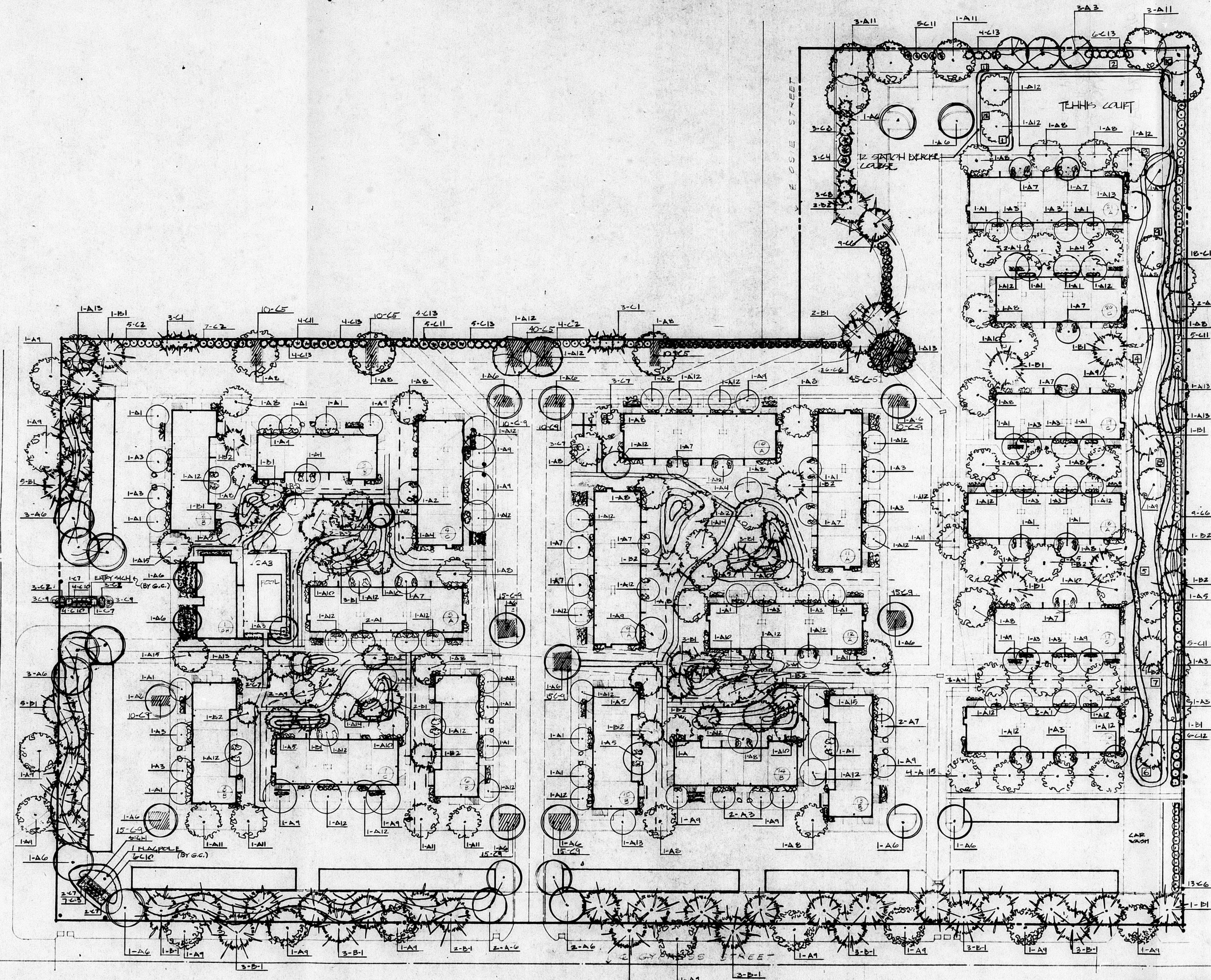
RODGERA BROOKS ARCHITECT P.A.
701 E. BELLEVILLE AVENUE, SUITE 100, PHOENIX, AZ 85012

Revision
 ▲ 11/6/80
 ▲
 ▲
 Issue date
 10/2/80
 Sheet
 4A
 OF 30

THE BUTTWOOD TREE
 BEAUTE LA TERRE LANDSCAPE DESIGN
 1001 E. CENTRAL AVENUE, SUITE 100, PHOENIX, AZ 85012 SCALE: 1"=40'

S/D 77-164

SID 77-164



PLANT LIST

CODE	PLANT NAME	QUAN	SIZE	HTD
A-1	MOORE BIRCH	25	8-10'	B+B
A-2	ACER CANADIA	5	6-8'	B+B
A-3	BRADYBROT PEAR	22	1 1/2"	B+B
A-4	FRAXINUS CALLEBYNA BRANDED	2	2 1/2"	B+B
A-5	CHINA PEAR	3	2-2 1/2"	B+B
A-6	SARGENT CRABAPPLE	12	2-2 1/2"	B+B
A-7	GLIOSEA TRICANTHOS HERMS	15	1 1/2"	B+B
A-8	WASHINGTON MANITOKO	33	1-1 1/2"	B+B
A-9	CANTAREUS PHALICRYLUM	12	2-2 1/2"	B+B
A-10	UNDELMATE HYDROLYCUM	6	2 1/2"	B+B
A-11	GLIOSEA TRICANTHOS HERMS	7	2-2 1/2"	B+B
A-12	COLEMAN TREE	39	1-1 1/2"	B+B
A-13	FRAXINUS THYRSIFLORICA	10	2-2 1/2"	B+B
A-14	JAPANESE PACOIA TREE	4	2-2 1/2"	B+B
A-15	SCOTCH BIRCH	5	2-2 1/2"	B+B
B-1	REDBUD	43	8-10'	B+B
B-2	CECILI PINE	9	8-10'	B+B
C-1	SPRING GREEN	6	5 GAL	TSB
C-2	WINTER GREEN	25	5 GAL	CONT
C-3	SPRING GREEN	18	1 1/2"	B+B
C-4	WINTER GREEN	2	5 GAL	CONT
C-5	WINTER GREEN	31	1 GAL	CONT
C-6	WINTER GREEN	23	1 GAL	CONT
C-7	WINTER GREEN	10	CLUMP	B+B
C-8	WINTER GREEN	4	5 GAL	CONT
C-9	WINTER GREEN	15	1 GAL	CONT
C-10	WINTER GREEN	12	1 1/2"	B+B
C-11	WINTER GREEN	15	5 GAL	CONT
C-12	WINTER GREEN	13	5 GAL	CONT
C-13	WINTER GREEN	23	5 GAL	CONT

NOTE: SEE SHEET 23 FOR FOUNDATION PLANTINGS AROUND UNITS; CLUBHOUSE.

LEGEND

□ EXPOSED SPATCH

NOTE: ALL BERMS TO BE PER SHEET 20 # 25 BY G.C.

THE BUTTOWOOD TREE
BEAUTE LA TERRE LANDSCAPE DESIGNS
100 E. CENTRAL AVENUE, SUITE 100, DENVER, CO 80202

RODGER A. BROOKS
ARCHITECT P.A.
100 E. CENTRAL AVENUE, SUITE 100, DENVER, CO 80202

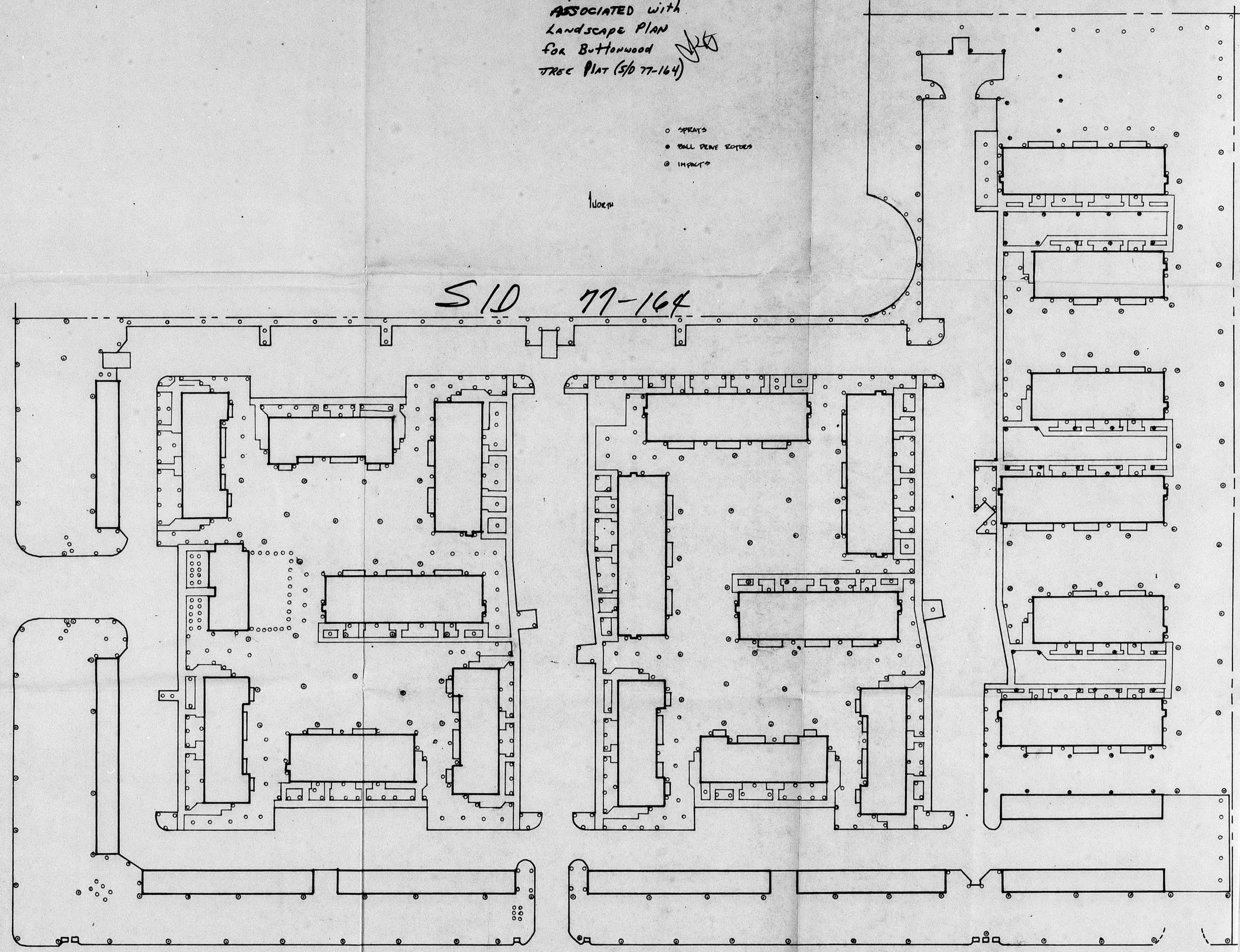
Revision	▲ 11/0/80
Issue date	10/6/80
Sheet	4A
	01 30

Sprinkler System
ASSOCIATED WITH
LANDSCAPE PLAN
FOR BUTTERNUT
TREE PLAT (S/D 77-164)

- SPRINKLER
- BALL PUMP CONTROL
- HYDRANT

1/10/84

S/D 77-164



Copy

FINAL PLAT OF TTONWOOD TREE

TO WICHITA, SEDGWICK COUNTY, KANSAS
AUGUST, 1978

This plat of "The Tottonwood Tree" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas, dated this _____ day of _____, 1978.

Wichita-Sedgwick County Metropolitan Area Planning Commission

Marjorie L. Taylor, Chairman

Robert A. Tulin, Secretary

This plat approved and all dedications shown hereon, if any, accepted by the City Commission of the City of Wichita, Kansas, this _____ day of _____, 1978.

_____ Mayor

_____ City Clerk

STATE OF KANSAS, COUNTY OF SEDGWICK, SS:

This is to certify that this instrument was filed for record in the Register of Deeds Office at _____ on the _____ day of _____, 1978.

_____ Register of Deeds

_____ Deputy

This plat approved and all dedications shown hereon, if any, accepted by the Board of County Commissioners, Sedgwick County, Kansas, this _____ day of _____, 1978.

_____ Chairman

_____ Commissioner

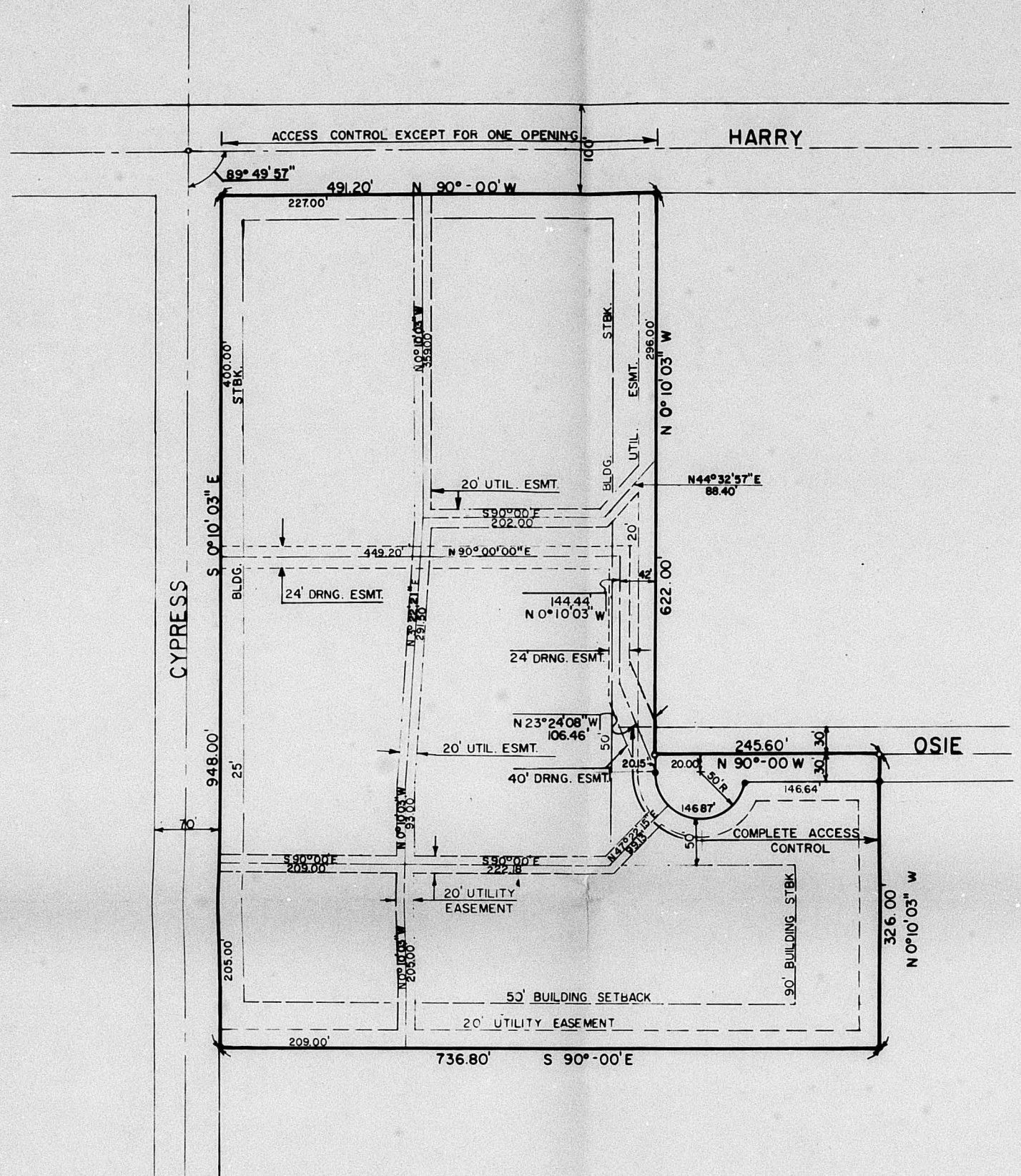
_____ Commissioner

_____ County Clerk

Attest: Beverly K. White

- A. The revised building setbacks as proposed by the applicant shall be indicated on the final plat.
- B. Any abandonment or relocation of existing utilities necessitated by this plat, shall be at the sole expense of the developer.
- C. The applicant shall construct and maintain a 6-foot wooden fence at the south property line and the east property line which abuts the Fusco property and shall plant and maintain a 10-foot landscaping buffer at the east property line between Osie and Harry. A plan for this screening shall be submitted to the Planning Department for review and approval. A guarantee for this screening in the form of cash, letter of credit, or bond shall be submitted to the Planning Department prior to scheduling this plat before the City Commission. The guarantee shall state that the fence will be required at the time of issuance of building permits and that the landscape planting season after the first building units are occupied.
- D. The easement indicated on the plat running from Osie to Cypress shall be relabeled as a "drainage" easement.
- E. Prior to the Planning Commission meeting of September 14, 1978, the applicant shall contact the Department of Public Works and the Planning Department relative to location of the required fence along the south and east lines of the plat.
- F. "Access control except for one opening" adjacent to Harry Street and "complete access control" adjacent to Osie shall be labeled on the plat and indicated in the plat's text.
- G. The applicant shall guarantee the extension of sanitary sewer to serve subject property.
- H. The applicant shall join in a water service petition which shall include all of Hampton Acres Addition to assure that water service will be available to the adjoining property owners.
- I. The applicant shall guarantee the paving of Osie adjacent to subject property.
- J. The applicant shall guarantee the construction of the underground storm sewer required for the drainage of this property.
- K. Recording of the plat within 30 days after approval by the Board of City Commissioners.

S/P 77-164



I, Kenneth H. Bengtson, a Civil Engineer in Kansas, do hereby certify that I have been in responsible charge of surveying and platting "The Buttonwood Tree" a replat of a portion of Hampton Acres, Wichita, Sedgwick County, Kansas into a lot and street, the same being accurately set forth in the accompanying plat and described as follows:

That part of the northeast quarter of Section 32, T27S, R2E of the 6th P.M. Sedgwick County, Kansas described as follows:

Beginning at the northeast corner of Lot 1, Hampton Acres; thence south along the east line of Cypress bearing S 0° 10' 03\"/>

Kenneth H. Bengtson
 Van Doren-Hazard-Staffings
 Engineers - Architects
 260 North Rock Road
 Wichita, Kansas

APPROVED FOR RECORDING
 RECORDED ON September 8, 1978

FINAL PLAT OF
THE BUTTONWOOD TREE

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS
 AUGUST, 1978

COPY
 DEAD - FILE

Know all men by these presents that the undersigned property owners of the land as above set forth in the Civil Engineer's Certificate, have caused the same to be surveyed and platted into a lot and a street, the same to be known as "The Buttonwood Tree" an addition to Wichita, Sedgwick County, Kansas. Easements for construction and maintenance of public utilities and drainage, as indicated on the accompanying plat, are hereby granted. The street is hereby dedicated to and for the use of the public. All abutters rights of access to Osie and over and across the south line of Harry are hereby granted to the City of Wichita, provided however, that the lot shall have access to Harry at one location to be determined by the Engineer of the City of Wichita.

Keith Anderson, also known as Keith L. Anderson, and Keith Leon Anderson *Lois I. Anderson*

State of Kansas, County of Sedgwick, SS:
 Be it remembered that on this 12th day of September, 1978 before me, a Notary Public in and for said State and County came *Keith Anderson and Lois I. Anderson*, his wife, to me personally known to be the same who executed the foregoing instrument of writing and duly acknowledge the execution of the same. In testimony whereof I have hereunto set my hand affixed my notarial seal and day and year above written.

Thomas J. ... Notary Public
 My commission expires 9-10-82

We, The Fourth National Bank and Trust Co., Wichita, holders of a mortgage on the above described property, do hereby consent to this plat of "The Buttonwood Tree", Wichita, Sedgwick County, Kansas.

The Fourth National Bank and Trust Co., Wichita, Kansas
J.D. Newman Vice President

State of Kansas, County of Sedgwick, SS:
 Be it remembered that on this 12th day of September, 1978 before me, a Notary Public in and for said State and County came *J.D. Newman* to me personally known to be the same who executed the foregoing instrument of writing and duly acknowledge the execution of the same. In testimony whereof I have hereunto set my hand affixed my notarial seal the day and year above written.

Thomas J. ... Notary Public
 My commission expires 9-10-82

This plat of "The Buttonwood Tree" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.
 Dated this 12th day of September, 1978
 Wichita-Sedgwick County Metropolitan Area Planning Commission

Jerry Greider Vice Chairman
Robert A. ... Secretary
 Robert A. Lakin

This plat approves and all dedications shown hereon, if any, accepted by the City Commission of the City of Wichita, Kansas this 12th day of September, 1978

Conne A. Peters Mayor
Donald G. Gislack City Clerk

STATE OF KANSAS, COUNTY OF SEDGWICK, SS:
 This is to certify that this instrument was filed for record in the Register of Deeds Office at _____, 1978

Bette F. McCart Register of Deeds
Pat Kettler Deputy

This plat approved and all dedications shown hereon, if any, accepted by the Board of County Commissioners of Sedgwick County, Kansas this _____ day of _____, 1978.

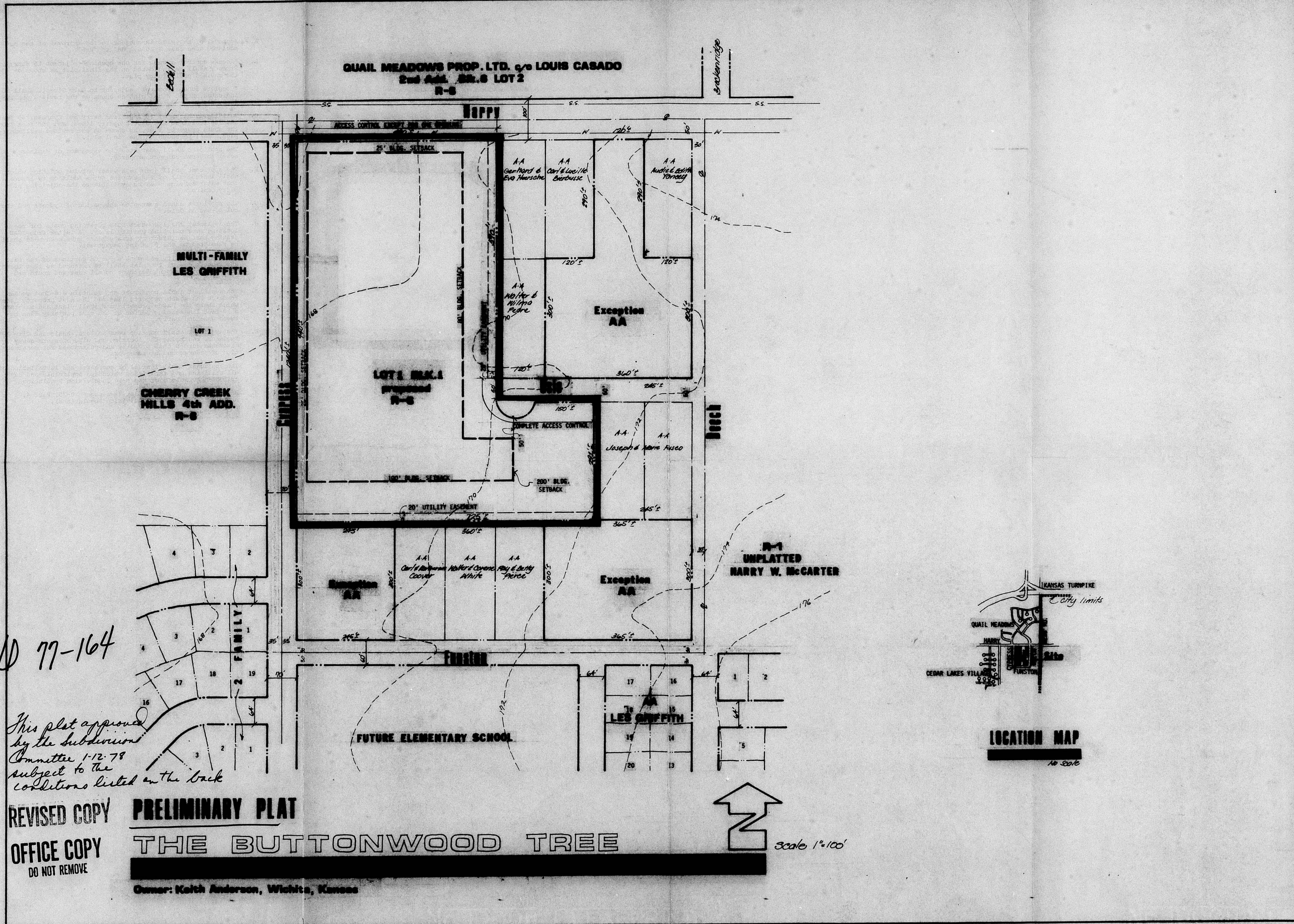
Everett F. Patrick Chairman
Tom Scott Commissioner

 Commissioner

Attest: *Dorothy K. White* County Clerk

Entered on the transfer record this _____ day of _____, 1978.

Dorothy K. White County Clerk



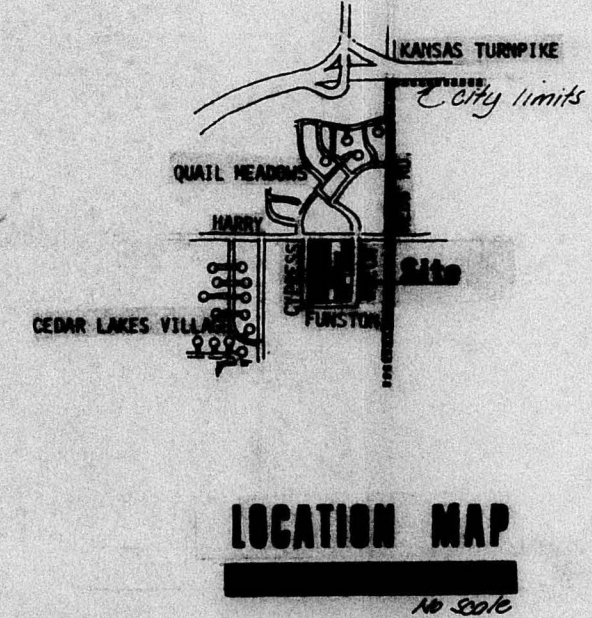
SPD 77-164

This plat approved by the Subdivision Committee 1-12-78 subject to the conditions listed on the back

REVISED COPY
OFFICE COPY
DO NOT REMOVE

PRELIMINARY PLAT
THE BUTTOWOOD TREE

Owner: Keith Anderson, Wichita, Kansas



3338 NORTH WARD
WICHITA, KANSAS
67203
316-264-0676

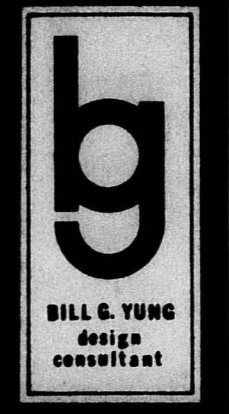
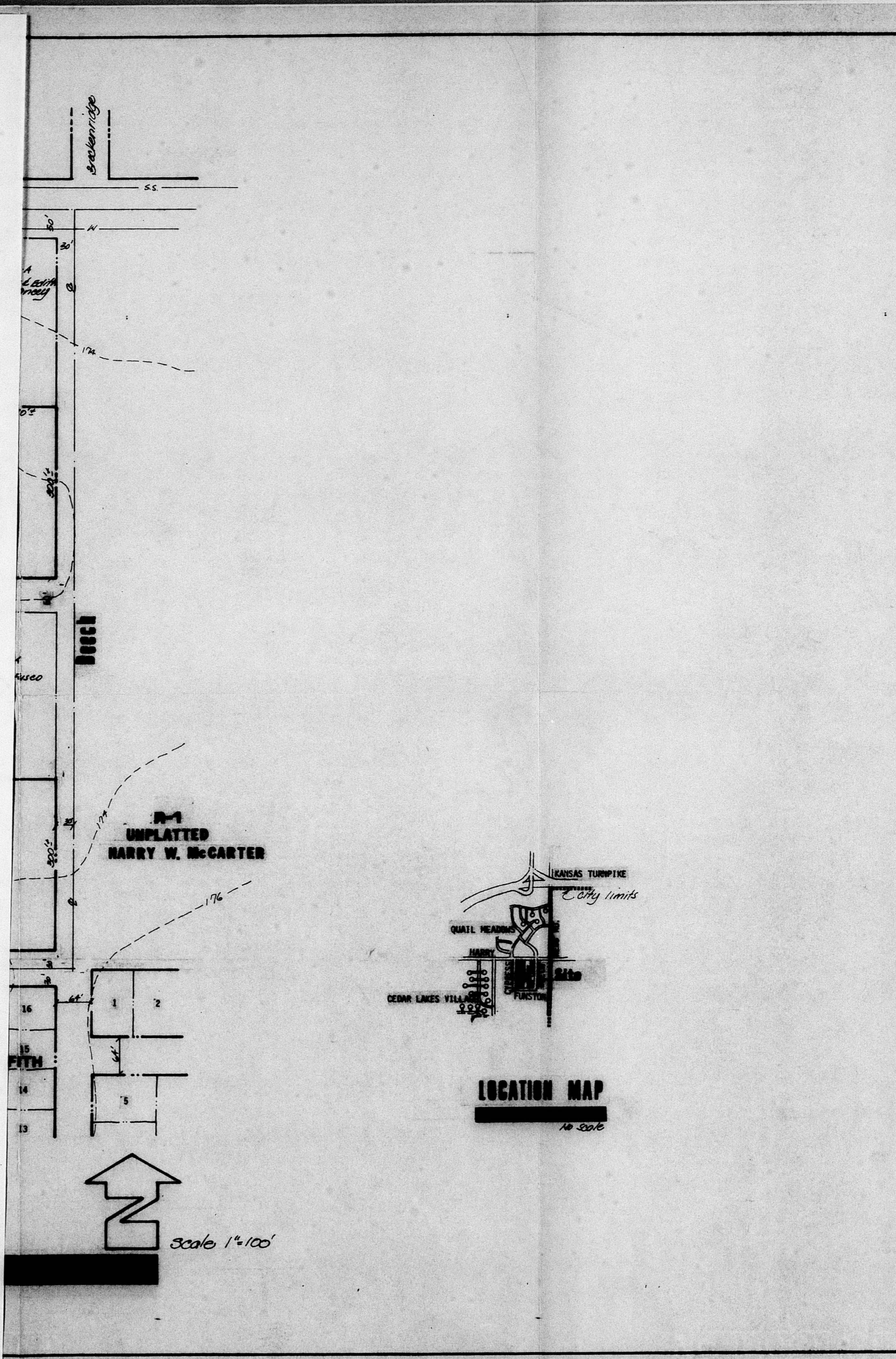
designed by:
date: 1-12-78
12 January 1978

project
The Buttowood Tree
Keith Anderson

sheet title
Preliminary Plat

sheet
of:

- A. Approval of the plat is subject to the approval of the associated zone case 2-2006, "AA" to "R-6".
- B. "Access control except for one opening" adjacent to Harry Street, shall be indicated on the final plat as shown on the revised preliminary plat.
- C. "Complete access control" adjacent to Osie Street, shall be indicated on the final plat as shown on the revised preliminary plat.
- D. Building setbacks of 25 feet from Harry and Cypress, 80 feet and 200 feet from the east property lines, and 100 feet from the south property line, as shown on the revised preliminary plat, shall be shown on the final plat.
- E. The applicant shall guarantee the extension of sanitary sewer to serve subject property.
- F. The applicant shall join in a water service petition which shall include all of the Hampton Acres Addition to assure that water service will be available to the adjoining property owners.
- G. The applicant shall guarantee the paving of Cypress and the cul-de-sac on Osie.
- H. The applicant shall contact K&E regarding costs for re-locating some existing utility lines. A letter from K&E stating that satisfactory arrangements have been made shall be submitted to the Planning Department.
- I. The 20-foot utility easement shown on portions of the east and south sides of the plat shall be extended so that there is a 20-foot easement adjacent to all east and south property lines.
- J. The applicant shall construct and maintain a 6-foot wooden fence at the south property line and the east property line which abuts the Fusco property and shall plant and maintain a 10-foot landscaping buffer at the east property line between Osie and Harry.
- K. The applicant shall contact Dean Sellers, Assistant City Engineer, regarding the location and size of storm sewer easements across this property and guarantees for construction of underground storm sewers.
- L. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- M. Requirements of a final plat (see pages 20-25, Part 4, Article 5 of the MAPC Subdivision Regulations).



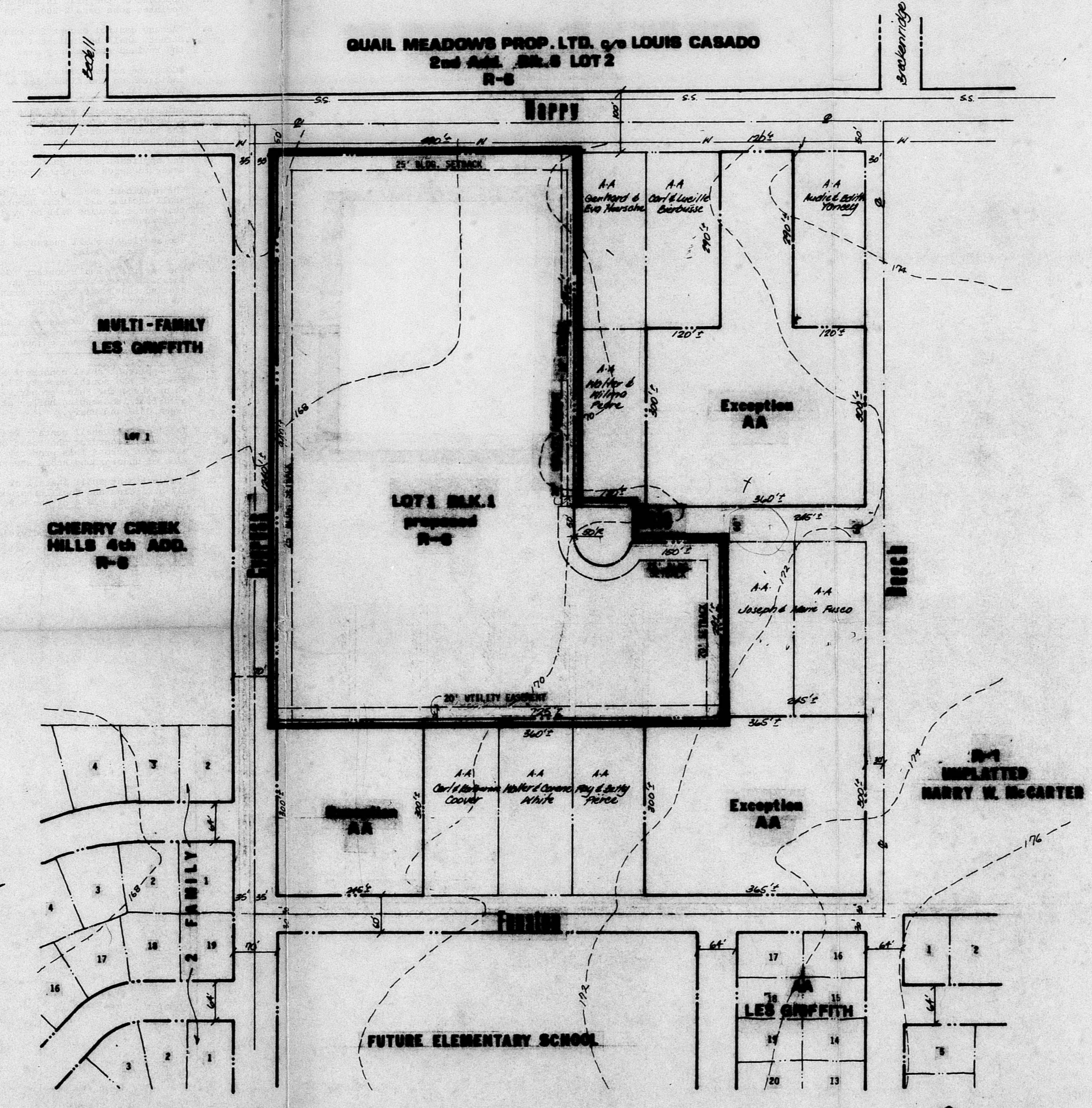
1358 NORTH WARD
MICHIGAN, KANSAS
67203
316-264-0876

DESIGNED BY:
DATE: 12-1-87
12 January 1978

project
The Burfordwood Tree
Kc. W. McCarter

sheet title
Preliminary Plat

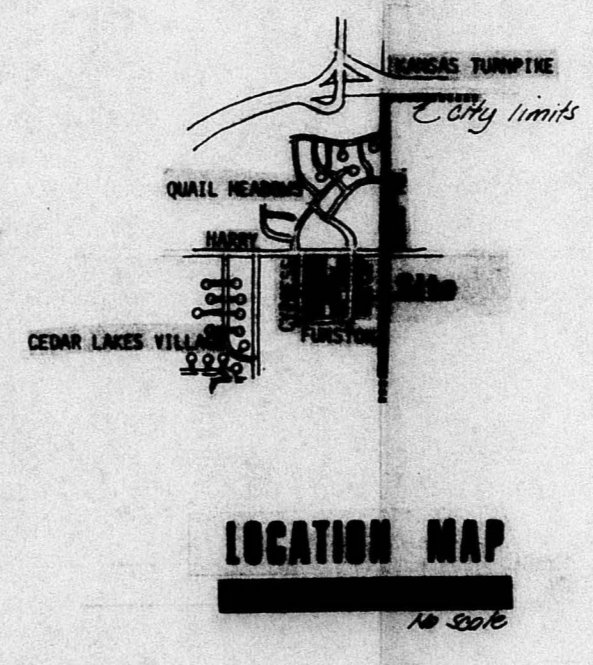
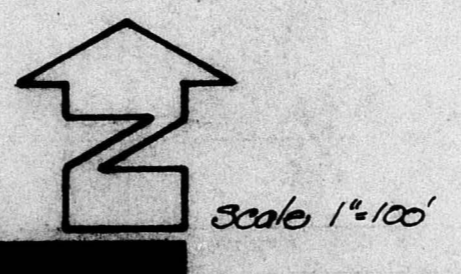
sheet
of:



S/D 77-164
 SUPERSEDED
 PRELIMINARY PLAT
 OFFICE COPY
 DO NOT REMOVE

PRELIMINARY PLAT
THE BUTTONWOOD TREE

Owner: Keith Anderson, White, Kansas



Bill G. Yung
 design
 consultant

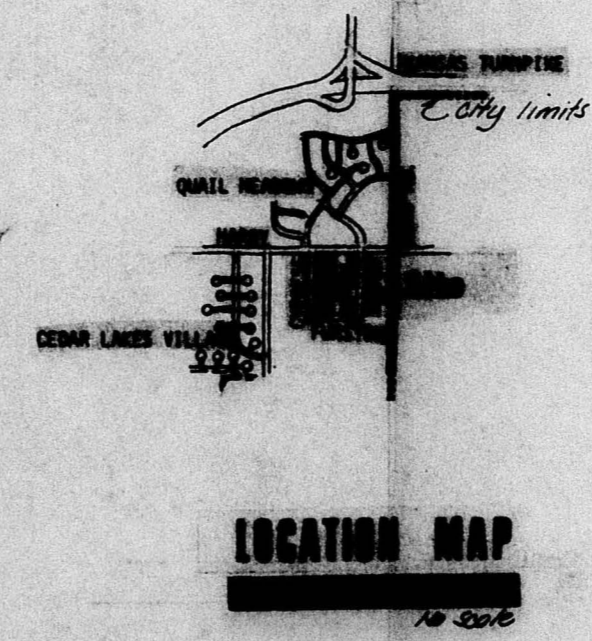
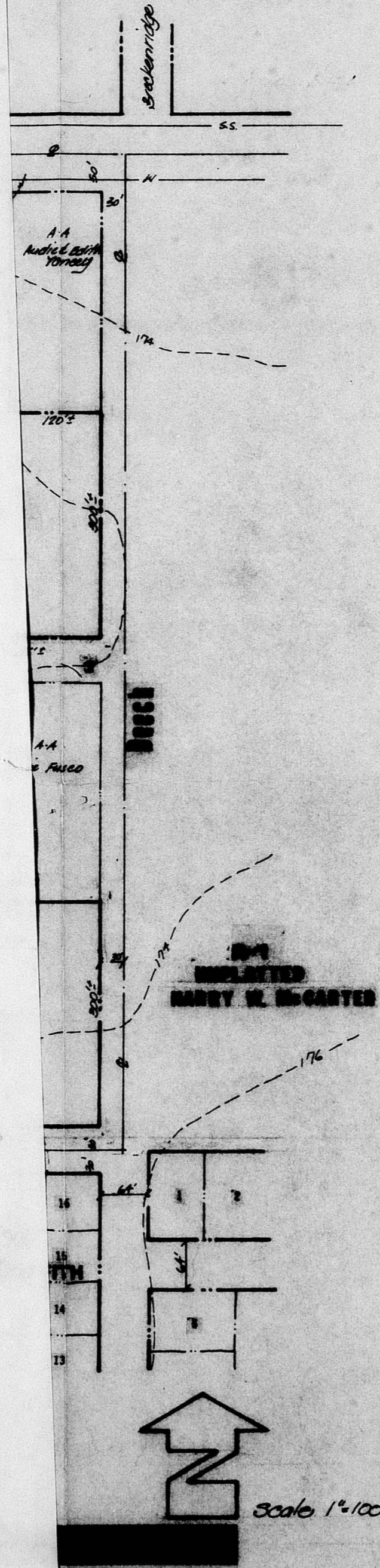
Recorded by:
 date: 10/1/87
 volume:

project
 The Buttonwood Tree
 Keith Anderson

sheet title
 Preliminary Plat

sheet
 of:

- A. Approval of the plat is subject to the approval of the associated zone case R-2006, "A" to "R-6".
- B. "Access control except for one opening" adjacent to Harry Street, shall be indicated on the final plat as shown on the revised preliminary plat.
- C. "Complete access control" adjacent to Osie Street, shall be indicated on the final plat as shown on the revised preliminary plat.
- D. Building setbacks of 25 feet from Harry and Cypress, 80 feet and 200 feet from the east property lines, and 100 feet from the south property line, as shown on the revised preliminary plat, shall be shown on the final plat.
- E. The applicant shall guarantee the extension of sanitary sewer to serve subject property.
- F. The applicant shall join in a water service petition which shall include all of the Hampton Acres Addition to assure that water service will be available to the adjoining property owners.
- G. The applicant shall guarantee the paving of Cypress and the cul-de-sac on Osie.
- H. The applicant shall contact K&E regarding costs for re-locating existing utility lines. A letter from K&E stating that all necessary arrangements have been made shall be submitted to the Planning Department.
- I. The 20-foot utility easement shown on portions of the east and south sides of the subject shall be extended so that there is a 20-foot easement adjacent to all east and south property lines.
- J. The applicant shall construct and maintain a 6-foot wooden fence at the south property line and the east property line which abuts the Purco property and shall plant and maintain a 10-foot landscaping buffer at the east property line between Osie and Harry.
- K. The applicant shall contact Dean Sellers, Assistant City Engineer, regarding the location and size of storm sewer easements across this property and guarantees for construction of underground storm sewers.
- L. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- M. Requirements of a final plat (see pages 20-25, Part 4, Article 5 of the MAPC Subdivision Regulations).



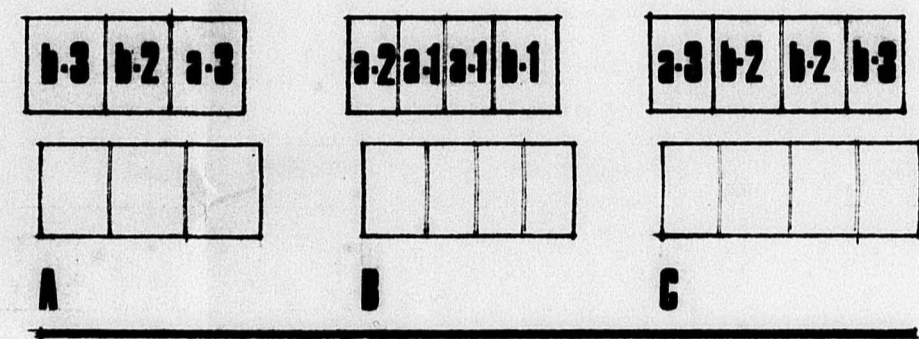
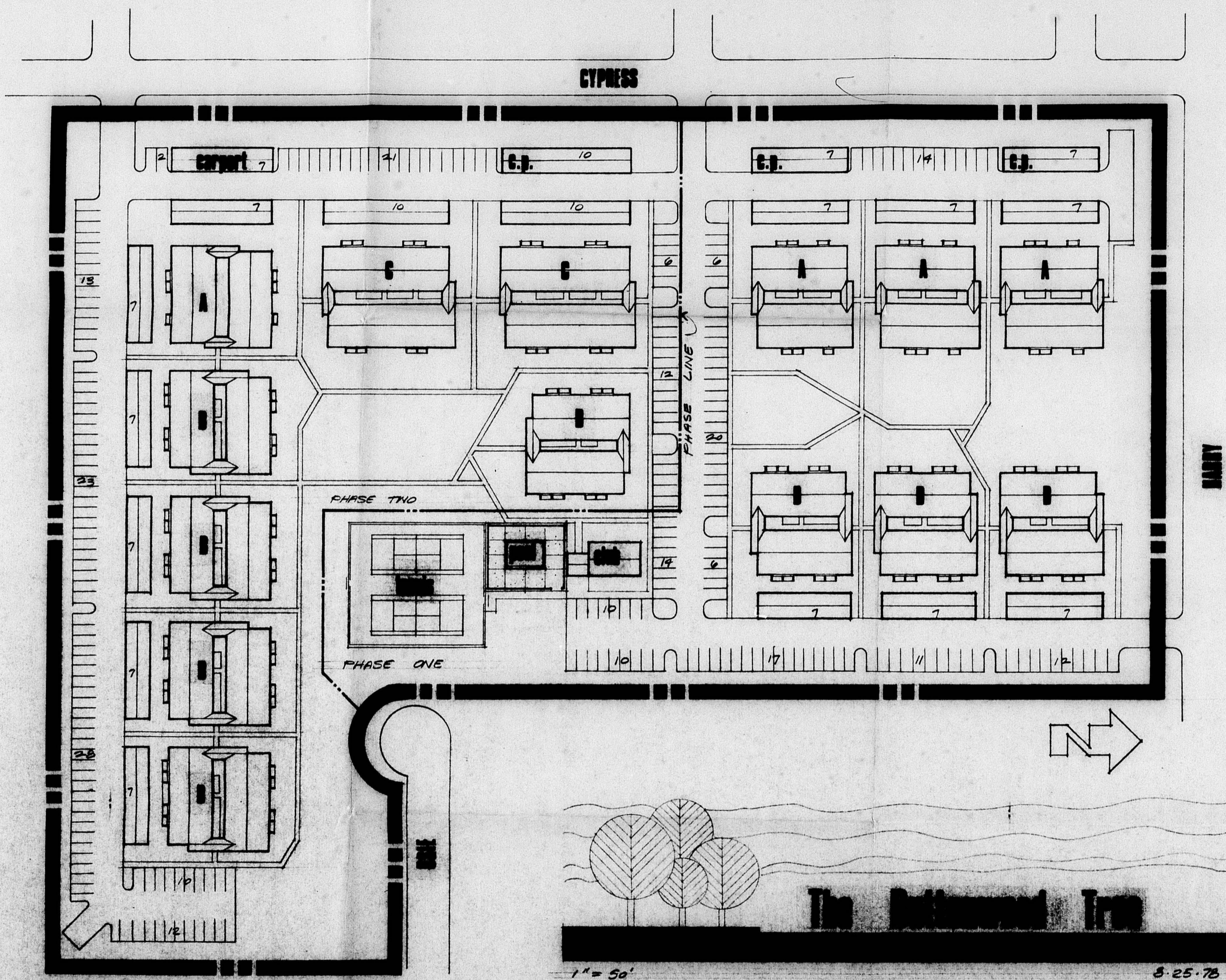
BILL G. YUNG
design
consultant

DESIGNED BY:
DATE: 12/14/17
REVISIONS:

project
The Burtonwood Trce
North Andover

sheet title
Preliminary Plat

sheet
of:



SITE DATA

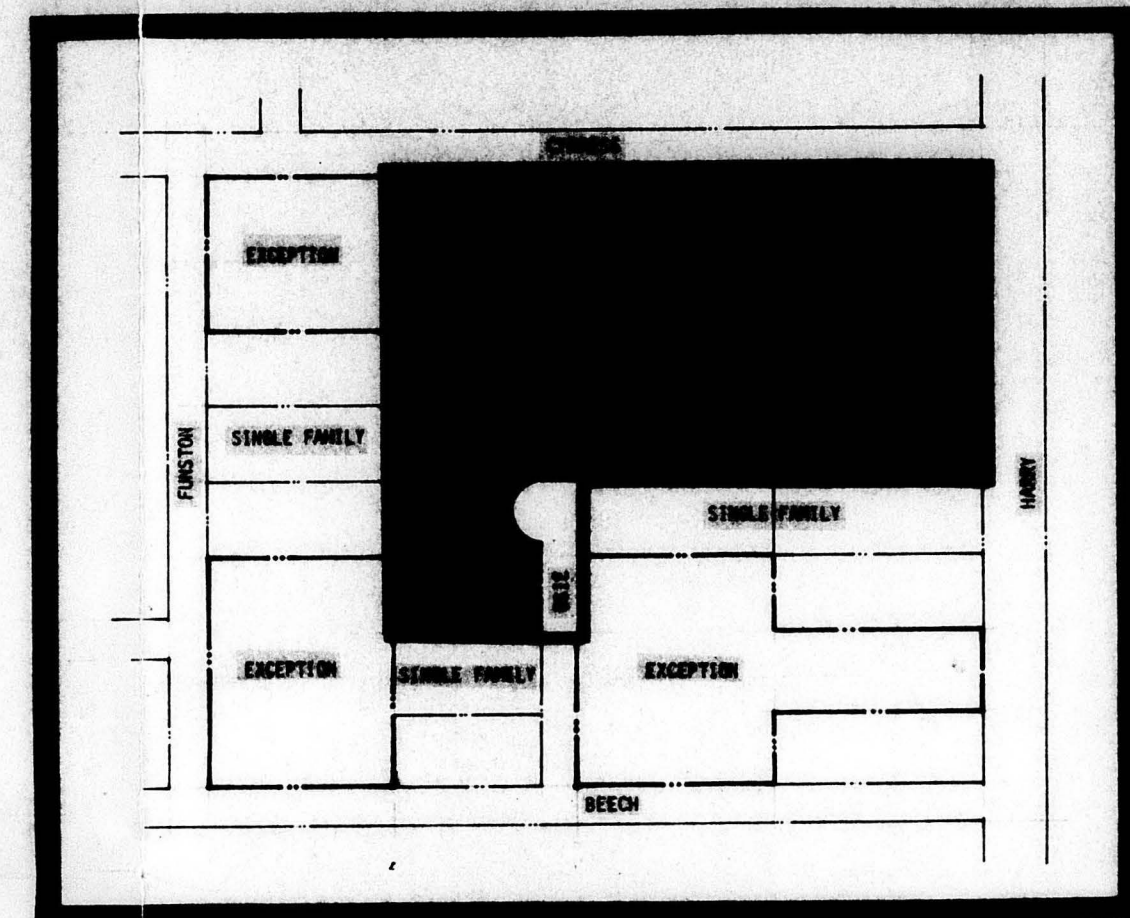
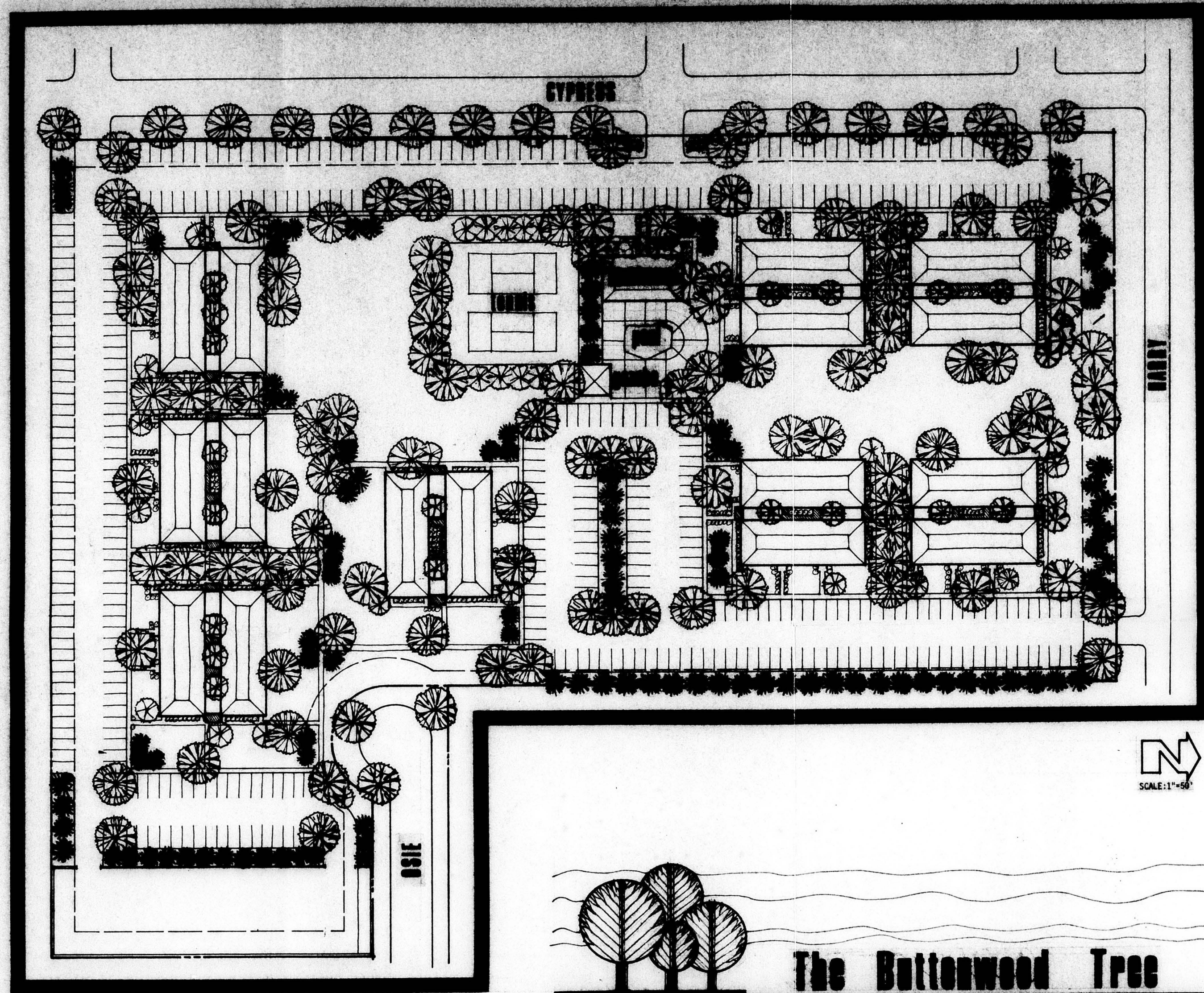
DESCRIPTION	PHASE 1	PHASE 2	PHASE 3	PHASE 4	TOTAL
SQ. FT. AREA IN SITE	246,438	284,794			531,232
ACRES IN SITE	5.7	6.5			12.2
TOTAL DWELLING UNITS	82	124			206
DWELLING UNITS PER ACRE	14.24	19.08			17.65
TOTAL PARKING SPACES	171	213			384
PARKING PER UNIT	2.09	1.72			1.88
CARPORTS	14	17			31
GARAGES	42	62			104
OPEN PARKING	135	111			246

APARTMENT DATA

UNIT NUMBER	DATE	SQ. FT.	PHASE DISTRIBUTION				TOTAL UNITS	SQ. FT.	SQ. FT. COST
			PHASE 1	PHASE 2	PHASE 3	PHASE 4			
A1		720	24	40			64	30.7	1,200,000
A2		780	12	20			32	15	5,800,000
A3		820	12	12			24	11.5	11,400,000
B1		950	12	20			32	15	11,400,000
B2		1260	12	20			32	15	12,200,000
B3		1140	12	12			24	11.5	12,800,000
CLUSTER								CLUSTER SQ. FT.	75,000,000
TOTAL S.F. CONSTRUCTION								285,000	

Revised Site Development Plan
- August 1978

S/D 77-164



AREA MAP
SCALE: 1"=200'



The Buttonwood Tree

S/D 77-164

RODGER A BROOKS - ARCHITECT
 2741 W. 10TH AVENUE
 SUITE 200
 WICHITA, KANSAS 67207

OFFICE COPY
 DO NOT REMOVE
Original Site Development Plan
 January 1977



BILL G. YUNG - DESIGN
 1305 NORTH WACO, WICHITA, KANSAS 67202

