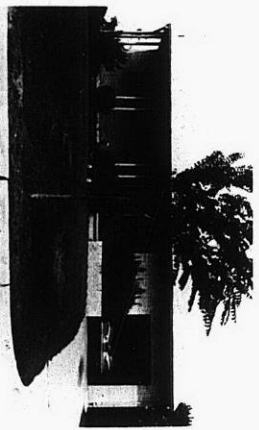


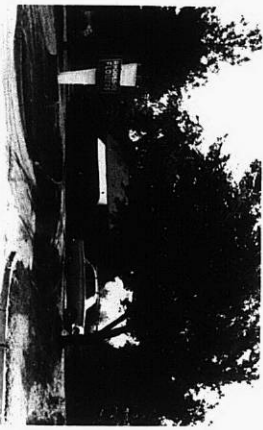
Z-0397

| | | | | |
|------------------------------|---|------------|---------|--|
| NO. | Z-0397 | "A" TO "B" | | |
| DESC | EAST SIDE OF CLIFTON NORTH OF HARRY | | | |
| BY | JAMES W. SARGENT, 500 FARMERS & BANKERS BLDG. | | | |
| DOA | BODY | ACTION | NOTICES | |
| 8-2-62 | MARC | Approve | | |
| 8-21-62 | BCC | Approve | | |
| 9-6-62 | | Completed | | |
| <i>file discarded 5-3-82</i> | | | | |
| RESOLUTION NO. | 121 | PUBLISHED | 9-6-62 | |

121
121



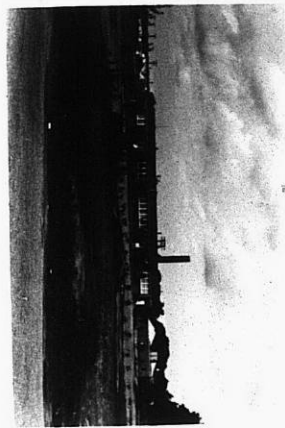
4



3



2



2-0397



5



6



7

XTE

XTE