

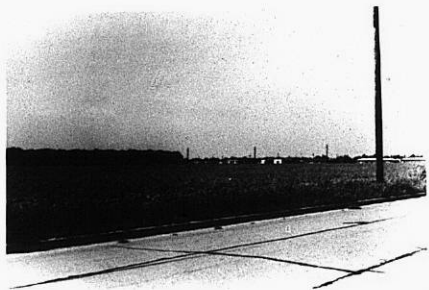
Z-0403

NO. <u>Z-0403</u>		<u>E TO F</u>	
Desc <u>SE WATER OF HYDRAULIC AND 31ST ST. SOUTH</u>			
BY <u>CHAPIN, INC.</u>			
DOA	BODY	ACTION	NOTICES
<u>9-6-62</u>	<u>MAPC</u>	<u>Approve</u>	
<u>9-25-62</u>	<u>BCC</u>	<u>Deny</u>	
<u>file discarded 2-3-82</u>			
RESOLUTION NO. <u>122</u>		PUBLISHED <u>10-4-62</u>	

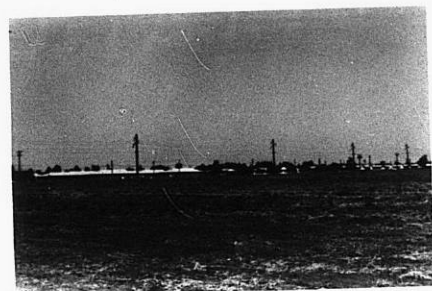
314

XFE

2-0403



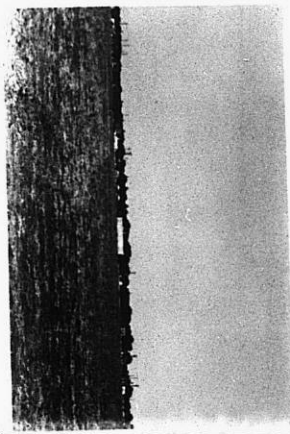
2



3



Pictures #1, 2, 3
from this
location



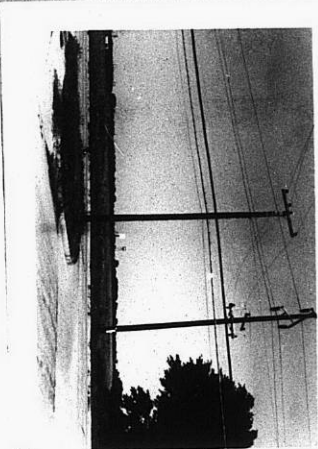
2-0403

11/1

34X



7

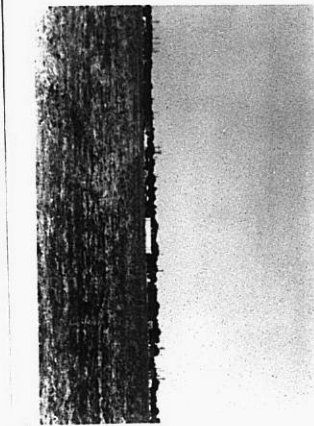


6



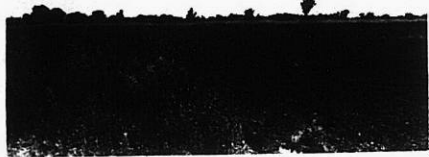
5

Pictures #1 &
#2 from this
location



4

2-0403



8



9



10

11

12

13