



Wichita-Sedgwick County Metropolitan Area Planning Department

October 4, 2022

Sean W. Fallis &
Barbara Kelly
2315 E. Fager St.
Wichita, KS 67216

Ref: VAC2022-00019: Request in the City to vacate a portion of platted complete access control on SF-5 zoned property generally located approximately seven-tenths of a mile south of East 63rd Street South, midway between I-35 & K-15, on the southwest corner of South Grove and East Fager Streets.

Mr. Fallis & Ms. Kelly,

At its regular meeting on [Tuesday, September 27, 2022](#), the Wichita City Council considered the above-referenced request. The action of the City Council was to **APPROVE** subject to the recommendation by the MAPC.

If you have any questions about this matter, please call 268-4421.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Eryn Ebach-Freund'.

Eryn Ebach-Freund
Associate Planner

EE:kw



FILE COPY

Wichita-Sedgwick County Metropolitan Area Planning Department

July 07, 2022

Sean W. Fallis &
Barbara Kelly
2315 E. Fager St.
Wichita, KS 67216

Ref: VAC2022-00019: Request in the City to vacate a portion of platted complete access control on SF-5 zoned property generally located approximately seven-tenths of a mile south of East 63rd Street South, midway between I-35 & K-15, on the southwest corner of South Grove and East Fager Streets.

Mr. Fallis & Ms. Kelly,

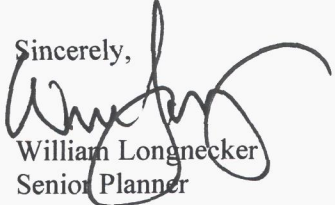
At the Thursday, July 07, 2022, meeting of the Metropolitan Area Planning Commission (MAPC), the above-referenced vacation request was approved subject to the following conditions:

- (1) Approve of the vacation request for one opening onto South Grove Street per the approval of the Traffic Engineer. Provide Planning Staff with a legal description of the approved vacated portions of the platted complete access control on a Word document, via e-mail, to be used on the Vacation Order. This must be provided to Planning prior to the case going to Council for final action.
- (2) All improvements shall be according to City Standards and at the applicant's expense, including, but not limited to the construction of the driveway from the site onto North Grove Street. Provide Public Works and utilities with a guarantee (approved project/plans) to ensure that this and any other associated improvements will be made. If the driveway is not being immediately constructed, provide a Drive Approach Certificate, which will be recorded with the Register of Deeds with the Vacation Order. Either the guarantee(s) and/or the drive approach certificate must be provided to Public Works (guarantee) or Planning (drive approach certificate) prior to the case going to Council for final action.
- (3) No driveways or structures can be located on or over the on-site septic of the subject property.
- (4) Any relocation or reconstruction of utilities made necessary by this vacation shall be the responsibility and at the expense of the applicant. All improvements shall be according to City Standards and will be at the applicant's expense. Approval of plans for the relocation of any and all utilities by Public Works and/or franchised utilities must be completed prior to the case going to City Council for final action. Provide Planning with letters of approval or E-mails of approval.
- (5) Provide Planning with any required easement(s) dedicated by separate instrument(s) with original signatures for recording with the Register of Deeds. All original dedications will go with the Vacation Order to City Council for final action and filing with the Sedgwick County Register of Deeds.

- (6) Per MAPC Policy Statement #7, all conditions are to be completed within one year of approval by the MAPC or the vacation request will be considered null and void. All vacation requests are not complete until the Wichita City Council or the Sedgwick County Board of County Commissioners have taken final action on the request and the Vacation Order, and all required documents have been provided to the City, County and/or franchised utilities and the necessary documents have been recorded with the Register of Deeds.

When all of the above conditions have been completed and there are no other documents requested; this case will be scheduled for final action by the Wichita City Council at the first appropriate date after **July 21, 2022** (end of the two-week protest period). This letter also serves as a reminder that the vacation notification signs should now be removed from the property. If you have any questions concerning this case, please contact our office at 268-4421.

Sincerely,



William Longnecker
Senior Planner

WL:kw



Sedgwick County
Register of Deeds - Tonya Buckingham

Doc.#/Flm-Pg: 30195745

Receipt #: 2347859
Pages Recorded: 2

Recording Fee: \$0.00

Cashier: BFlowers

Authorized By: *Tonya Buckingham*

Date Recorded: 09/30/2022 04:11:08 PM



**BEFORE THE CITY COUNCIL OF THE
CITY OF WICHITA, SEDGWICK COUNTY, KANSAS**

**IN THE MATTER OF THE VACATION OF A PORTION
OF PLATTED COMPLETE ACCESS CONTROL**

**GENERALLY LOCATED APPROXIMATELY
ONE-HALF MILE SOUTH OF EAST 63RD STREET
SOUTH, MIDWAY BETWEEN I-35 AND K-15, ON THE
SOUTHWEST CORNER OF SOUTH GROVE STREET
AND EAST FAGER STREET**

VAC2022-00019

MORE FULLY DESCRIBED BELOW

VACATION ORDER

NOW on this 27th day of September, 2022, comes on for hearing the petition for vacation filed by the Sean W. Fallis and Barbara Kelly (applicants/owners) praying for the vacation of a portion of platted complete access control, to wit:

Vacate 30 feet of the platted complete access control onto South Grove Street off the east side of Lot 20, Block 1, Huntington Pointe Addition, Wichita, Sedgwick County, Kansas.

The City Council, after being duly and fully informed as to fully understand the true nature of this petition and the propriety of granting the same, makes the following findings:

1. That due and legal notice has been given by publication, as required by law, in The Wichita Eagle on June 16, 2022, which was at least 20 days prior to the public hearing.

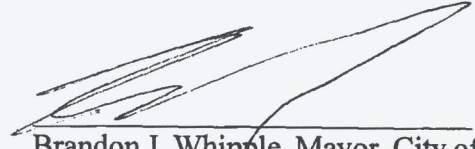
2. No private rights will be injured or endangered by the vacation of the described portion of platted complete access control and the public will suffer no loss or inconvenience thereby.

3. All improvements shall be to City Standards and at the owner's expense, including but not limited to, construction of a driveway from Lot 20, Block 1, Huntington Pointe Addition
September 27, 2022
VAC2022-00019

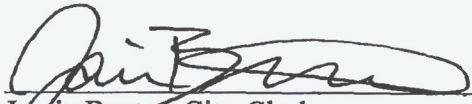
onto South Grove Street.

4. In justice to the petitioner(s), the prayer of the petition ought to be granted.
5. No written objection to said vacation has been filed with the City Clerk by any owner or adjoining owner who would be a proper party to the petition.
6. The vacation of the described portion of platted complete access control should be approved.

IT IS, THEREFORE, BY THE CITY COUNCIL, on this 27th day of September, 2022, ordered that the above-described portion of platted complete access control is hereby vacated. IT IS FURTHER ORDERED that the City Clerk shall send this original Vacation Order, to the Register of Deeds of Sedgwick County for recording.

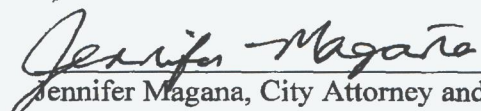

Brandon J. Whipple, Mayor, City of
Wichita

ATTEST:


Jannie Buster, City Clerk



Approved as to Form:


Jennifer Magana, City Attorney and Director of Law

September 27, 2022
VAC2022-00019



Beaufort Gazette
Belleville News-Democrat
Bellingham Herald
Bradenton Herald
Centre Daily Times
Charlotte Observer
Columbus Ledger-Enquirer
Fresno Bee

The Herald - Rock Hill
Herald Sun - Durham
Idaho Statesman
Island Packet
Kansas City Star
Lexington Herald-Leader
Merced Sun-Star
Miami Herald

el Nuevo Herald - Miami
Modesto Bee
Raleigh News & Observer
The Olympian
Sacramento Bee
Fort Worth Star-Telegram
The State - Columbia
Sun Herald - Biloxi

Sun News - Myrtle Beach
The News Tribune Tacoma
The Telegraph - Macon
San Luis Obispo Tribune
Tri-City Herald
Wichita Eagle

AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
16399	275879	Print Legal Ad - IPL0077061		\$221.44	3	88 L

Attention: Betsy Pagán

CITY OF WICHITA/PLANNING DEPT
271 WEST THIRD ST., 2ND FL, SU 203
WICHITA, KS 67202

LEGAL PUBLICATION

Published in The Wichita Eagle on June 16, 2022
(One Time Only)
MAFC/BZA July 7, 2022
OFFICIAL HEARING NOTICE

NOTICE IS HEREBY GIVEN that on Thursday, July 7, 2022, no earlier than 1:30 p.m., the WichitaSedgwick County Metropolitan Area Planning Commission/Board Zoning Appeals will consider the following applications. The meeting will be held virtually; public participation is available in multiple ways, those without technology options can participate by going to the Wichita City Hall Building - 1st Floor Council Chambers - 455 N. Main Street, Wichita, Kansas 67202 (specified at the bottom of this notice). If you have any questions regarding the meeting or items on this notice, please call the WichitaSedgwick County Metropolitan Area Planning Department at (316) 2684421.

CON2022-00019: City Conditional Use request in the City for an accessory apartment in SF-5 Single-Family Zoning; generally located approximately one-quarter mile North of West 13th Street North and within one-half mile East of North Amidon Avenue (1541 North Woodrow Avenue).

CON2022-00020: Conditional Use request in the City for Carwash in LC Limited Commercial within 200 feet of residential zoning; generally located on the East side of South Seneca Street and within one-quarter mile North of West 31st Street South (3028 South Seneca).

CON2022-00021: Conditional Use request in the City to allow Multi-Family density in TF-3 Two-Family Residential zoning (with ZON2022-29, rezoned from SF-5 to TF-3); generally located within one-half mile North of West Central Avenue and two blocks West of North McLean Boulevard (804 North Custer).

PUD2022-00015: Zone Change request in the City from TF-3 Two-Family Residential to PUD Planned Unit Development to modify development standards to permit two non-conforming single-family structures, located within one-block West of South Hillside Avenue and within one-quarter mile South of East Douglas Avenue (302 S. Lorraine).

VAC2022-00018: Request in the City to Vacate a platted alley; generally located South of East 21st Street North and East of North Hydraulic Avenue, between Minneapolis Avenue and Minnesota Avenue.

VAC2022-00019: Request in the City to Vacate a portion of platted complete access control on SF-5 zoned property; generally located seven-tenths of a mile South of East 63rd Street South, midway between I-35 and K-15, on the Southwest corner of South Grove and East Fager Streets.

ZON2022-00015: Request in the City to amend Protective Overlay #359 (ZON2020-00050) for construction of a duplex; generally located within 200 feet North of East 17th Street North and within one-half mile East of North Hydraulic Avenue (1805 North Madison).

ZON2022-00017: Zone change request in the City from SF-5 Single Family Residential to TF-3 Two Family Residential; generally located 225 feet South of 26th Street North and two blocks East of North Hillside Avenue.

ZON2022-00029: Zone change request in the City from SF-5 Single-Family Residential to TF-3 Two Family Residential (with CON2022-00021 for multi-family density) located within one-half mile North of West Central Avenue and within one-quarter mile West of North McLean Boulevard (804 North Custer).

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department, 271 W. Third St., 2nd Floor, Wichita, Kansas 67202. As provided in Section V of the WichitaSedgwick County Unified Zoning Code, the same will then and there be discussed and considered by the said MAFC, and all persons interested in said matters will be heard at this time concerning their views and wishes in the premises, and any protest against any of the provisions of the proposed changes to the zoning regulations will be considered by the MAFC as by law provided.

PLEASE NOTE THIS MEETING IS CONSIDERED AN EMERGENCY MEETING OF THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION DUE TO COVID-19, WHICH WILL IMPOSE SPECIAL PROCEDURES TO PARTICIPATE IN THE PUBLIC HEARING. THESE ARE AS FOLLOWS:

The meeting will be conducted "virtually" using Go-To-Meeting. You have multiple options to participate: 1) submit comments ahead of time; 2) participate remotely; or 3) attend in-person at the Wichita City Hall Building (see below).

Submit Comments Ahead of Time
You can submit comments regarding items on the Planning Commission agenda to the WichitaSedgwick County Metropolitan Area Planning Department (Planning Department). Comments must be received by the Planning Department no later than 5pm 3 days prior to the meeting. Please be sure to provide ample time for delivery. The comments can be submitted in the following formats: email; letter; video; and audio message (mp3, etc.). The comment should indicate which item they pertain to and be less than three (3) minutes in duration. The comments should be submitted to Planning Department staff using the contact information below. The comments received ahead of the submission deadline will be shared with the MAFC, prior to or during the meeting.

Email: Planning@wichita.gov
Mailing Address: WichitaSedgwick County Metropolitan Area Planning Department

Attn: Scott Wadle
271 W. 3rd Street - Suite 201
Wichita, KS 67202
Phone 316.268.4421
Fax 316.858.7764

Participate Remotely
Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/651544141>

You can also dial in using your phone.

United States: +1 (571) 317-3112

Access Code: 651-544-141

Join from a video-conferencing room or system.

Dial in or type: 67.217.95.2 or inroomlink.goto.com

Meeting ID: 651 544 141

Or dial directly: 651544141@67.217.95.2 or 67.217.95.2#651544141

New to GoToMeeting? Get the app now and be ready when your first meeting starts:

<https://global.gotomeeting.com/install/651544141>

Attend In-Person

You may also participate in the hearing in-person at the Wichita City Hall Council Chambers (455 N. Main Street, Wichita, KS 67202). Please note that security screening is required for public access to the building, self-paid parking is available nearby, and COVID-19 protocols are in place. For more information please visit www.wichita.gov/visitcityhall. The in-person option is primarily intended for those without other technology options, and who have not previously submitted recorded audio or video comments. If you have any written or visual materials you wish to present, please contact Planning Department Graphics staff (316-2684464) by 5pm, 3 days prior to the meeting.

WITNESS MY HAND
Scott Wadle, Secretary
WichitaSedgwick County
Metropolitan Area Planning Commission
IPL0077061
Jun 16 2022

In The STATE OF KANSAS
In and for the County of Sedgwick

No. of Insertions: 1

Beginning Issue of: 06/16/2022

Ending Issue of: 06/16/2022

STATE OF KANSAS)

SS

County of Sedgwick)

Hayley Martin, of lawful age, being first duly sworn, depose and saith: That he is Record Clerk of The Wichita Eagle, a daily newspaper published in the City of Wichita, County of Sedgwick, State of Kansas, and having a general paid circulation on a daily basis in said County, which said newspaper has been continuously and uninterruptedly published in said County for more than one year prior to the first publication of the notice hereinafter mentioned, and which said newspaper has been entered as second class mail matter at the United States Post Office in Wichita, Kansas, and which said newspaper is not a trade, religious or fraternal publication and that a notice of a true copy is hereto attached was published in the regular and entire Morning issue of said The Wichita Eagle from 06/16/2022 to 06/16/2022.

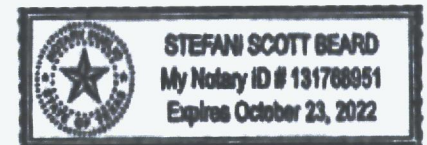
M. Hayley

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

DATED: 06/16/2022

Stefani Beard

Notary Public in and for the state of Texas, residing in
Dallas County



Extra charge for lost or duplicate affidavits.
Legal document please do not destroy!

KC Chiefs' Mecole Hardman returns after missing 10 As with a hamstringing injury

BY HERRIE TROPE
herbie@wke.com

Kansas City Chiefs wide receiver Mecole Hardman didn't enjoy the best start of Tuesday's on-field work, which marked the first day of a three-day mandatory minicamp.

The fourth-year pro dropped the first pass to come his way during team drills, and then he dropped the second one. The third time wasn't the charm, either, as the pass from quarterback Patrick Mahomes slipped through Hardman's hands near the right sideline.

Hardman, who missed time during organized team activities because of a hamstringing injury, expressed his frustration at the sideline by removing his helmet and throwing it to the ground.

All good, though, as Hardman let his competitive spirit show because he knew he could do better.

"It's a pass I need to catch," Hardman said. "I dropped two in a row — back to back — and it's just not being out there for a minute, you kind of want to be perfect when you go back out there."

"It's just kind of one of those things that you're frustrated with yourself knowing I can do better, and I definitely can be better than that. I actually bounced back and caught everything else, so it was just one of those moments."

Hardman's rocky start to practice quickly became a memory, as he rebounded with a strong finish by hauling in catches whenever Mahomes threw his way during the almost two-hour practice.

Tuesday's early drop passes are certainly not the norm for Hardman, who posted a career-high 71.1 catch percentage in 2021 en route to also totaling career highs in a single season with catches (59), yards receiving (693) and targets (83).

And the Chiefs will depend on Hardman's ability to pull in receptions this season because he's in line for more looks with the departure of Tyreek Hill, whom the Chiefs traded to the Miami Dolphins during the offseason.

The spotlight is on, but Hardman embraces the extra attention.

"I don't feel no pressure," he said. "I just think it's one of those things, it's like a next-man-up mentality."

As far as like pressure-meets, I really don't feel it. I think it's just me having to step up and be a better overall player than I've been the last three years. I don't feel no pressure."

Hardman won't have to go it alone among wide receiver corps, of course, as the Chiefs bolstered the group by signing Marquez Valdes-Scantling and JuJu Smith-Schuster during free agency. The Chiefs then used a second-round pick on rookie Skyy Moore during the 2022 draft.

New faces galore, but Hardman believes the Chiefs will remain dangerous as one of the league's top offenses even without Hill because of Mahomes and tight end Travis Kelce leading the way.

"I think we're going to be explosive," Hardman said. "I think we're going to be a great offense. We still have the best quarter-

back in the NFL, the best tight end in the NFL, so we're going to lean on those guys, we're going to depend on them, and we know they're going to come to play every Sunday."

"With the new guys, I think they're adjusting very well. They're learning the playbook, learning how we play here and the standard that we got here, so I think we're going to be just fine."

Meanwhile, Hardman

and his teammates will have two more days of practice to continue working together.

And after putting in a full morning of work Tuesday, Hardman indicated he doesn't see any issues with a hamstringing injury forward.

"It's coming along," he said. "I'm just trying to get back in the swing of things, trying to get back to full speed and just seeing how it feels when I'm going out there, but it's coming along."

PARTICIPATION REPORT

Defensive end Frank Clark's absence Tuesday raised a few eyebrows because of the mandatory nature of the minicamp.

Clark, though, had a good reason as the Chiefs announced after the practice concluded that the defensive end was excused.

Cornback Rashad Fenton (shoulder), tight end Blake Bell, defensive end Malik Herring, center Darryl Williams and rookie wide receiver Justyn

Ross were not present. Williams' absence was later explained on Tuesday's NFL Transactions report, as the Chiefs waived him.

Left tackle Orlando Brown Jr., who has not signed his franchise tag, remains away from the team, as expected.

Right tackle Lucas Niang, who continues to rehabilitate from a torn patellar tendon suffered during the 2021 regular season finale, made his first appearance of the off-

season workout program. Niang sported a baseball cap and observed the on-field work off to the side. Wide receiver Daurice Fountain, who missed time during OTAs for undisclosed reasons, appeared limited during Tuesday's practice. He participated in individual drill, but took off his helmet during team drills and didn't participate.

Running back Jerick McKinnon, whom the Chiefs reportedly brought back Monday on a one-year deal, was not on the practice field. The Chiefs announced his signing on Tuesday afternoon.

Herbie Trope
816-234-4689
@HerbieTrope

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Legals

**SUPERIOR COURT OF WASHINGTON
SHADOUT COURT
IN RE ADOPITION OF
CLARE RYAN STEHL**

A Child under the age of Eighteen years.
No. 21-5-00063-39

**AMENDED
SUMMONS AND NOTICE BY PUBLICATION OF PETITION/HEARING
RE RELINQUISHMENT OF PARENT-CHILD RELATIONSHIP**

The State of Washington to the said KAYLIN CHRISTIE, biological mother of Clare Ryan Stehl.
You are hereby summoned to appear within thirty days after the date of first publication of this summons, and defend the above-entitled action in the above entitled court and answer the petition of the petitioner Natalie Stehchen and Tanya Stehl and serve a copy of your answer upon the undersigned attorneys for petitioners at the office below stated. If you fail to do so, judgment may be rendered against you according to the request of the petition which has been filed with the Clerk of said court.

YOU ARE HEREBY NOTICED that there has been filed in this court a petition praying that the parent-child relationship between parents of the above-named child and the above-named child be terminated. The object of the action is to seek an order relinquishing the child to the petitioners for adoption and to terminate the parent-child relationship.

CHIEF
The child was born in the City of Everett, County of Snohomish, State of Washington on August 1, 2018. The child's natural mother is Kaylin Christie, and the natural father is Bryan Stehl.

The court hearing on this matter shall be on the 13th day of July 2022 at 9:00 am at the Snohomish County Superior Court located at 205 Alaskan Street, Mill Vernon, WA 98273.

YOUR FAILURE TO APPEAR AT THE HEARING MAY RESULT IN A DEFAULT JUDGMENT PERMANENTLY TERMINATING ALL OF YOUR RIGHTS TO THE ABOVE-NAMED CHILD.

You are further notified that any nonconsenting parent has a right to be represented by an attorney, and an attorney will be appointed for an indigent parent who requests an attorney.

One method of filing your response and serving a copy on the petitioner is to file your response with the Clerk of the Court. The court will then forward a copy of your response to the petitioner. The court will also forward a copy of your response to the petitioner. The court will also forward a copy of your response to the petitioner.

FILE RESPONSE WITH: Clerk of the Court
Snohomish County Superior Court, 205 Alaskan Street, Mill Vernon, WA 98273
SERVE A COPY OF YOUR RESPONSE ON Attorney for Petitioners
CARNELED MADON LAW GROUP, PLLC, 3102 Rockledge Avenue, Everett, WA 98201
CLM-000663
Published Jun 9, 16 and 23, 2022

Legals

**LEGAL PUBLICATION
OCT 150004**
Published in The Wichita Eagle on June 16, 2022
One Time Only
MAP/CBA July 7, 2022

NOTICE IS HEREBY GIVEN that on Thursday, July 7, 2022, no earlier than 1:00 p.m., the Wichita-Sedgwick County Metropolitan Area Planning Commission Board Zoning Appeals will consider the following applications: The meeting will be held virtually. Public participation is available in multiple ways, those without technology options can participate by going to the Wichita City Hall Building - 1st Floor Council Chambers - 455 N. Main Street, Wichita, Kansas 67202 (located at the bottom of the notice). If you have any questions regarding the meeting or terms on this notice, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at (316) 268-4421.

CON2022-00019: City Council Use request in the City for an accessory apartment in SF-6 Single-Family Zoning, generally located approximately one-quarter mile North of West 13th Street North and within one-half mile East of North American Avenue (1541 North Woodbine Avenue).

CON2022-00020: Conditional Use request in the City for a Canine & L Limited Commercial within 200 feet of residential zoning, generally located on the East side of South Seneca Street and within one-quarter mile North of West 31st Street South (3026 South Seneca).

CON2022-00021: Conditional Use request in the City to allow Multi-Family density in TF-3 Two-Family Residential zoning, generally located on SF-6 to SF-3, generally located within one-half mile North of West Central Avenue and between two blocks West of North Main Street (804 North Center).

CON2022-00015: Zone Change request in the City from TF-3 Two-Family Residential to PUD Planned Unit Development to modify development standards to permit two non-conforming single-family structures, located within one-block West of South Hillside Avenue and within one-quarter mile South of East Douglas Avenue (502 S. Lorraine).

CON2022-00016: Request in the City to vacate a platted alley, generally located South of East 21st Street North and East of North Hydraulic Avenue, between Minneapolis Avenue and Minnesota Avenue.

CON2022-00017: Request in the City to vacate a portion of platted complete accessions control on SF-5 zoned property, generally located seven-tenths of a mile South of East 63rd Street South, midway between K-5 and K-15, on the Southwest corner of South Dodge and East Fager Streets.

CON2022-00015: Request in the City to amend Protective Overlay #559 (CON2020-00005) for construction of a duplex, generally located within 200 feet North of East 17th Street North and within one-half mile East of North Hydraulic Avenue (1805 North Madison).

CON2022-00017: Zone change request in the City from SF-5 Single-Family Residential to TF-3 Two-Family Residential, generally located 225 feet South of 26th Street North and two blocks East of North Hillside Avenue.

CON2022-00029: Zone change request in the City from SF-6 Single-Family Residential to TF-3 Two-Family Residential (with CON2022-00021 for multi-family density) located within one-half mile North of West Central Avenue and within one-quarter mile West of North Main Street (804 North Center).

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department, 271 W. Third Street, 2nd Floor, Wichita, Kansas 67202. As provided in Section 17.1 of the Wichita-Sedgwick County Unified Zoning Code, the same will then be discussed and considered by the said MAPC, and all persons interested in said matters will be heard at this time concerning their views and wishes in the premises, and any protest against any of the provisions of the proposed changes to the zoning regulations will be considered by the MAPC as well provided.

PLEASE NOTE THIS MEETING IS CONSIDERED AN EMERGENCY MEETING OF THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION DUE TO COVID-19. WHICH WILL PROCEED SPECIAL PROCEDURES TO PARTICIPATE IN THE PUBLIC HEARING. THESE ARE AS FOLLOWS:

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Email: Planning@wscap.gov
Mailing Address: Wichita-Sedgwick County Metropolitan Area Planning Department
271 W. Third Street, Suite 201
Wichita, KS 67202
Phone: 316.268.4421
Fax: 316.858.7764
Participate Remotely

Please join my meeting from your computer, tablet or smartphone
https://global.gotomeeting.com/join/651544141
You can also dial in using your phone
United States +1 (671) 317-3112
Access Code
Join from a video-conferencing room or system
Dial in or type: 67.217.362 or roomnum:651544141
Meeting ID: 651 544 141
Or dial directly: 651544141 & 67.217.362 or 67.217.362651544141
New to GoToMeeting? Get the app now and be ready when your first meeting starts.
https://global.gotomeeting.com/install/651544141

Attends In-Person
You may also participate in the hearing in-person at the Wichita City Hall Council Chambers (455 N. Main Street, Wichita, KS 67202). Please note that security screening is required for public access to the building. Self-parking is available nearby, and COVID-19 protocols are in place. For more information please visit www.wichita.gov/visitcityhall. The in-person session is primarily intended for those without other technology options, and who have not previously submitted recorded audio or video comments. If you have any written or verbal comments you wish to present, please contact Planning Department Graphics staff (316-268-4464) by 5pm, 3 days prior to the meeting.

WITNESS MY HAND on June 16, 2022
Scott Weiss, Secretary
Wichita-Sedgwick County Metropolitan Area Planning Commission
PL0077061
Jun 16, 2022

Public Notice
Wheat State Credit Union 1400 S. Oliver Wichita, KS 67215 intends to file an application with the Kansas Department of Credit Unions for permission to establish a branch office at the new location 752 N. West St. Wichita, KS 67203
CLM-000668
Published Jun 9 and 16, 2022

LEGAL PUBLICATION
Items left at 110 N 127th St E in apt 2015 of Wichita, KS 67206 will be disposed of on June 24th if not claimed.
PL0077348
Jun 16, 2022

LEGAL PUBLICATION
NOTICE
Notice to Jeffrey O'Neil and all interested parties: Personal property left in your former rental unit will be disposed of on June 24th or July 14, 2022 if interested in reclaiming said property, please contact the Public Housing Division at 482-3737.
PL0077294
Jun 16, 2022

LEGAL PUBLICATION
NOTICE OF INTENT TO DISPOSE OF REAL PROPERTY
To: Joshua S. Spence, Attorney-At-Law and all others in possession by through or under them.
Please take notice that on or after July 1st, 2022, the contents of 500 E. 50th St., Wichita, KS 67217 will be sold or otherwise disposed of by Glen Acres, LLC.

Notice that I will be disposed of include Bedroom sets, mattress, couch, chairs, decor, microwave, Dishes, Clothes, tools and other misc. household items and personal items.
PL0077441
Jun 16, 2022

LEGAL PUBLICATION
OCT 150004
Published in The Wichita Eagle on June 16, 2022
One Time Only
MAP/CBA July 7, 2022

NOTICE IS HEREBY GIVEN that on Thursday, July 7, 2022, no earlier than 1:00 p.m., the Wichita-Sedgwick County Metropolitan Area Planning Commission Board Zoning Appeals will consider the following applications: The meeting will be held virtually. Public participation is available in multiple ways, those without technology options can participate by going to the Wichita City Hall Building - 1st Floor Council Chambers - 455 N. Main Street, Wichita, Kansas 67202 (located at the bottom of the notice). If you have any questions regarding the meeting or terms on this notice, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at (316) 268-4421.

CON2022-00019: City Council Use request in the City for an accessory apartment in SF-6 Single-Family Zoning, generally located approximately one-quarter mile North of West 13th Street North and within one-half mile East of North American Avenue (1541 North Woodbine Avenue).

CON2022-00020: Conditional Use request in the City for a Canine & L Limited Commercial within 200 feet of residential zoning, generally located on the East side of South Seneca Street and within one-quarter mile North of West 31st Street South (3026 South Seneca).

CON2022-00021: Conditional Use request in the City to allow Multi-Family density in TF-3 Two-Family Residential zoning, generally located on SF-6 to SF-3, generally located within one-half mile North of West Central Avenue and between two blocks West of North Main Street (804 North Center).

CON2022-00015: Zone Change request in the City from TF-3 Two-Family Residential to PUD Planned Unit Development to modify development standards to permit two non-conforming single-family structures, located within one-block West of South Hillside Avenue and within one-quarter mile South of East Douglas Avenue (502 S. Lorraine).

CON2022-00016: Request in the City to vacate a platted alley, generally located South of East 21st Street North and East of North Hydraulic Avenue, between Minneapolis Avenue and Minnesota Avenue.

CON2022-00017: Request in the City to vacate a portion of platted complete accessions control on SF-5 zoned property, generally located seven-tenths of a mile South of East 63rd Street South, midway between K-5 and K-15, on the Southwest corner of South Dodge and East Fager Streets.

CON2022-00015: Request in the City to amend Protective Overlay #559 (CON2020-00005) for construction of a duplex, generally located within 200 feet North of East 17th Street North and within one-half mile East of North Hydraulic Avenue (1805 North Madison).

CON2022-00017: Zone change request in the City from SF-5 Single-Family Residential to TF-3 Two-Family Residential, generally located 225 feet South of 26th Street North and two blocks East of North Hillside Avenue.

CON2022-00029: Zone change request in the City from SF-6 Single-Family Residential to TF-3 Two-Family Residential (with CON2022-00021 for multi-family density) located within one-half mile North of West Central Avenue and within one-quarter mile West of North Main Street (804 North Center).

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department, 271 W. Third Street, 2nd Floor, Wichita, Kansas 67202. As provided in Section 17.1 of the Wichita-Sedgwick County Unified Zoning Code, the same will then be discussed and considered by the said MAPC, and all persons interested in said matters will be heard at this time concerning their views and wishes in the premises, and any protest against any of the provisions of the proposed changes to the zoning regulations will be considered by the MAPC as well provided.

PLEASE NOTE THIS MEETING IS CONSIDERED AN EMERGENCY MEETING OF THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION DUE TO COVID-19. WHICH WILL PROCEED SPECIAL PROCEDURES TO PARTICIPATE IN THE PUBLIC HEARING. THESE ARE AS FOLLOWS:

1. Meeting will be conducted using a Zoom Meeting. You have multiple options to participate: 1) submit comments ahead of time; 2) participate remotely; or 3) attend in-person at the Wichita City Hall Building (see below). Submit Comments Ahead of Time

You can submit comments regarding items on the Planning Commission agenda to the Wichita-Sedgwick County Metropolitan Area Planning Department (Planning Department). Comments must be received by the Planning Department no later than 5:00 p.m. 3 days prior to the meeting. Please be sure to provide ample time for delivery. The comments can be submitted in the following formats: email, letter, video, and audio message (mp3). If the comment should indicate which item they pertain to and be less than three (3) minutes in duration. The comments should be submitted to Planning Department staff using the contact information below. The comments received ahead of the submission deadline will be shared with the MAPC, prior to or during the meeting.

Email: Planning@wscap.gov
Mailing Address: Wichita-Sedgwick County Metropolitan Area Planning Department
271 W. Third Street, Suite 201
Wichita, KS 67202
Phone: 316.268.4421
Fax: 316.858.7764
Participate Remotely

Please join my meeting from your computer, tablet or smartphone
https://global.gotomeeting.com/join/651544141
You can also dial in using your phone
United States +1 (671) 317-3112
Access Code
Join from a video-conferencing room or system
Dial in or type: 67.217.362 or roomnum:651544141
Meeting ID: 651 544 141
Or dial directly: 651544141 & 67.217.362 or 67.217.362651544141
New to GoToMeeting? Get the app now and be ready when your first meeting starts.
https://global.gotomeeting.com/install/651544141

Attends In-Person
You may also participate in the hearing in-person at the Wichita City Hall Council Chambers (455 N. Main Street, Wichita, KS 67202). Please note that security screening is required for public access to the building. Self-parking is available nearby, and COVID-19 protocols are in place. For more information please visit www.wichita.gov/visitcityhall. The in-person session is primarily intended for those without other technology options, and who have not previously submitted recorded audio or video comments. If you have any written or verbal comments you wish to present, please contact Planning Department Graphics staff (316-268-4464) by 5pm, 3 days prior to the meeting.

WITNESS MY HAND on June 16, 2022
Scott Weiss, Secretary
Wichita-Sedgwick County Metropolitan Area Planning Commission
PL0077061
Jun 16, 2022

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SELL YOUR STUFF FAST!
316.268.6000
WICHA, KS 67202

Animals

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Labrador Puppies for sale of good stock
6 weeks old
Call 316-518-1177

Service Directory

Landscaping/Landscaping/Tree
Landscaping clean-up, positive drainage dirt work, rock delivery, tree work 990-8977 reasonable rates

Miscellaneous

Garage Sales
THIS OUT!

HUGE OUT OF BUSINESS
WICHITA SATURDAY 6/18/22, 8 AM - 4 PM 7222 E. Harry - Car audio store. Electronics and accessories of the furniture, etc.

Wichita Multi-Family Sale
Lots of cash and business items 6702 E. Maple St. Wichita KS 67206
Thu-Sat 7:00am to noon

CUSTOMIZED PHOTOS & SALES
7429 E 26TH ST N
WEST SIDE OF 26TH & ROCK
THUR-FRI 9-5 SAT 9-3

HEYWOOD WAKEFIELD, LEATHER SOFA, BERKSHIRE, ARBOR, LARGE DINING TABLE & CHAIRS, CHINA HUTCH, DINETTE, SOLID WOOD B/B, SET, GUINNESS, NOTICE

SCOUR RED LEATHER B/B, THOR ELEG. CH, W/D, TABLE, CHAIRS, BIKES, HOME & HD DECOR, JUNE 1, 316-508-7580

TEKTON-BUILDING.COM
Custom Interior & Exterior Remodels
316-573-6742

Legals
IN THE NORTHERN JUDICIAL DISTRICT
DISTRICT COURT OF SEDGWICK COUNTY, KANSAS
PLAINT

THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF SEDGWICK, KANSAS
vs
Case No. 2021-CV-001759

GUADALUPE MARTINEZ, ET AL.,
Defendants
PURSUANT TO CHAPTER 60 AND 79 OF KANSAS STATUTES ANNOTATED.

NOTICE OF SUIT - PUBLISHED IN WICHITA EAGLE
As required by Kansas Law, K.S.A. 57-2801, the Plaintiff notifies all interested parties that full publication of its Notice of Suit is published in the Derby Informer on June 1, 2022, June 8, 2022, June 15, 2022, and June 22, 2022. Pursuant to K.S.A. 56-101(b), the Derby Informer is designated official court newspaper as established by resolution of the Board of County Commissioners. In addition to hard copy publication, the full content of the Notice of Suit may be retrieved in the Derby Informer's online website at www.derbyinformer.com.

Notice is hereby given to all defendants named in this suit and identified in the Notice of Suit published in the Derby Informer, together with the unknown heirs, executors, administrators, devisees, trustees, creditors and assigns of each of the defendants as may be deceased, the unknown heirs of the defendants, the unknown officers, successors, trustees, creditors and assigns of such defendants as are existing, deceased or dormant corporations, the unknown executors, administrators, devisees, trustees, creditors, successors and assigns of such defendants as are or were partners or in partnership, the unknown guardians, conservators, and trustees of such of the defendants as are minors or are in any way under legal disability, and the unknown heirs, executors, administrators, devisees, trustees, creditors and assigns of any person alleged to be deceased and made defendants as such.

You are further hereby notified that both a Petition and an Amended Petition have been filed in the Northern Judicial District Court of Sedgwick County, Kansas, by the Board of County Commissioners of Sedgwick County, Kansas, praying that the Court determine the particular tract, lot or parcel of real estate described in Notice of Suit published in the Derby Informer, and the name of the owners and persons who have an interest therein, that the Court determine and decree such amount as found to be due to the first and prior lien upon such property, that each defendant be required to appear and establish their claim, estate, title or interest in said property, and that the Court shall adjudicate and decree that such property be sold at public sale for the satisfaction of such lien and you are hereby required to plead to the Amended Petition on or before July 12, 2022, in the Court at Sedgwick County Courthouse, Clerk of the District Court, South Floor, 525 North Main, Wichita, Kansas 67203. If you fail to plead to either Petition or Amended Petition, judgment will be entered against you in due course. The parcel number shown above each defendant's name in the Notice of Suit published in the Derby Informer is the parcel number of each tract of real estate in which each defendant is believed to claim such interest.

Christopher A. McQuinn #3359
Michelle L. McQuinn #3287
KLEIN & AUSTIN, L.L.C.
301 N. Main, Ste. 1600
Wichita, KS 67202
Telephone: 316-267-0331
Facsimile: 316-267-0333
cmquinn@kleinllc.com
mquinn@kleinllc.com
Attorneys for Plaintiff
PL0076680
Jun 23, 2022

STAFF REPORT

CASE NUMBER: VAC2022-00019 - Request in the City to vacate portions of platted complete access control

APPLICANTS: Sean W. Fallis & Barbara Kelly Fallis (owner/applicant)

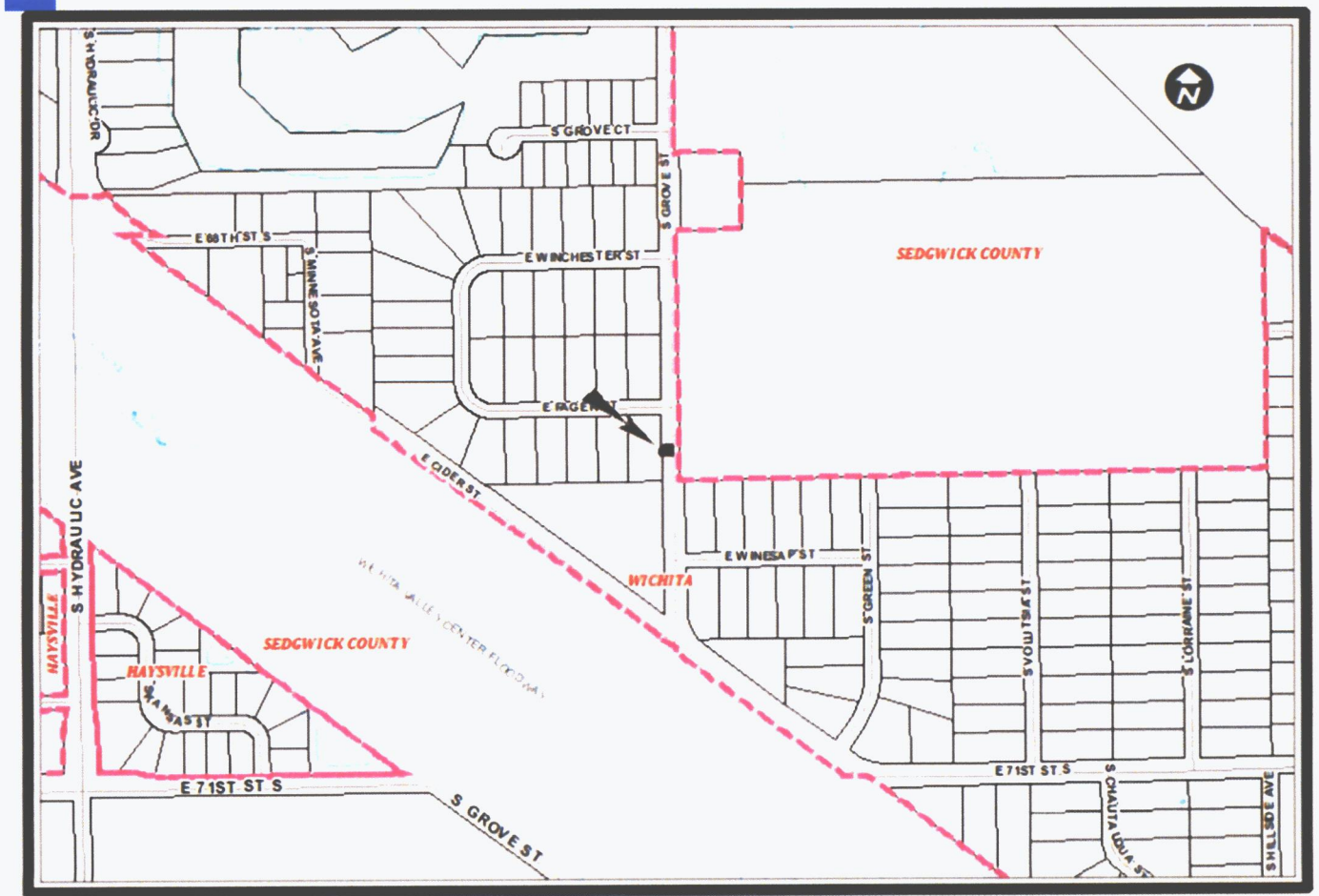
LEGAL DESCRIPTION: Generally described as vacating a portion of the 294.52 feet of platted complete access control on east side of Lot 20, Block 1, Huntington Pointe Addition.

LOCATION: Generally located seven-tenths of a mile south of East 63rd Street South, midway between I-35 & K-15, on the southwest corner of South Grove Street & East Fager Street (2315 East Fager Street District III)

REASON FOR REQUEST: To allow one driveway onto North Grove Street

CURRENT ZONING: The subject site, abutting south and adjacent southeast properties are zoned SF-5 Single-Family Residential. East adjacent property is zoned RR Rural Residential with CON2004-00033 overlay. Adjacent north properties are zoned SF-5. Abutting west and adjacent northwest properties are zoned MH Manufactured Housing.

VICINITY MAP:



The applicant proposes to vacate a portion of platted complete access control on the corner subject site; Lot 20, Block 2, Huntington Pointe Addition; 2315 East Fager Street. The proposed driveways would be 30 feet wide and provide access onto South Grove Street, a north-south, paved, local two-lane street with a posted 40 MPH speed limit. The subject site currently has access onto East Fager Street, which abuts its front yard. East Fager Street is an east-west paved (no curb) local residential street.

All of the lots in the Huntington Pointe Addition that have frontage on South Grove Street are platted with complete access control onto South Grove Street, which abuts those lots' street side yards. There are three drives located north of the subject site on the west side of South Grove Street, none of these properties are located in the Huntington Pointe Addition. A single-family residence located on the east side of South Grove Street has a drive onto South Grove located approximately 1,000 feet northeast of the subject site. This RR Rural Residential zoned property abuts a large sand pit, CON2004-00033 that could be developed with as many 20 single-family residences when sand extraction ceased after a minimum of 10 years; BoCC approved February 3, 2005. The closest driveway onto South Grove Street from the applicant's property is located approximately 185 feet on a south abutting SF-5 zoned tract. The nearest streets, besides East Fager Street, to the subject site are East Winesap Street, located approximately 330 feet southeast, and East Winchester Street located approximately 590 feet north. The Access Management Guidelines do not require minimum separation standards for access onto local streets.

The applicant has also provided a conceptual for a single driveway located approximately 120 feet from their south property line. As shown this driveway would be located approximately 305 feet from the nearest driveway (south abutting SF-5 zoned tract) and approximately 174 feet from the nearest street, East Fager Street.

Power poles and lines are located on the east side of South Grove Street. Power poles and lines are also located along the south side of the subject site. Evergy has no objections to the request. Jeremy Lane is the Evergy Design Representative for this area and can be contacted at 785-508-2703. Conditions #3, and #4 cover all utilities. Vehicular traffic, pedestrian traffic and public safety will not be negatively impacted by this vacation request, if approved per the conditions of approval.

Based upon information available prior to the public hearing and reserving the right to make recommendations based on subsequent comments from Public Works, Storm Water, Water and Sewer, Traffic, Fire, franchised utility representatives and other interested parties, Planning Staff has listed the following considerations (but not limited to) associated with the request to vacate the described portion of platted complete access control.

- A. That after being duly and fully informed as to fully understand the true nature of this petition and the propriety of granting the same, the MAPC makes the following findings:
 1. That due and legal notice has been given by publication as required by law, in the Wichita Eagle, of notice of this vacation proceeding one time June 16, 2022, which was at least 20 days prior to this public hearing.
 2. That no private rights will be injured or endangered by vacating the described portion of the platted complete access control, and that the public will suffer no loss or inconvenience thereby.
 3. In justice to the petitioner, the prayer of the petition ought to be granted.

Conditions (but not limited to) associated with the request:

(1) Approve of the vacation request for one opening onto South Grove Street per the approval of the Traffic Engineer. Provide Planning Staff with a legal description of the approved vacated portions of the platted complete access control on a Word document, via e-mail, to be used on the Vacation Order. This must be provided to Planning prior to the case going to Council for final action.

(2) All improvements shall be according to City Standards and at the applicant's expense, including, but not limited to the construction of the driveway from the site onto North Grove Street. Provide Public Works and utilities with a guarantee (approved project/plans) to ensure that this and any other associated improvements will be made. If the driveway is not being immediately constructed, provide a Drive Approach Certificate, which will be recorded with the Register of Deeds with the Vacation Order. Either the guarantee(s) and/or the drive approach certificate must be provided to Public Works (guarantee) or Planning (drive approach certificate) prior to the case going to Council for final action.

(3) No driveways or structures can be located on or over the on-site septic of the subject property.

(4) Any relocation or reconstruction of utilities made necessary by this vacation shall be the responsibility and at the expense of the applicant. All improvements shall be according to City Standards and will be at the applicant's expense. Approval of plans for the relocation of any and all utilities by Public Works and/or franchised utilities must be completed prior to the case going to City Council for final action. Provide Planning with letters of approval or E-mails of approval.

(5) Provide Planning with any required easement(s) dedicated by separate instrument(s) with original signatures for recording with the Register of Deeds. All original dedications will go with the Vacation Order to City Council for final action and filling with the Sedgwick County Register of Deeds.

(6) Per MAPC Policy Statement #7, all conditions are to be completed within one year of approval by the MAPC or the vacation request will be considered null and void. All vacation requests are not complete until the Wichita City Council or the Sedgwick County Board of County Commissioners have taken final action on the request and the Vacation Order, and all required documents have been provided to the City, County and/or franchised utilities and the necessary documents have been recorded with the Register of Deeds.

SUBDIVISION COMMITTEE'S RECOMMENDED ACTION

The Subdivision Committee recommends approval subject to the following conditions:

(1) Approve of the vacation request for one opening onto South Grove Street per the approval of the Traffic Engineer. Provide Planning Staff with a legal description of the approved vacated portions of the platted complete access control on a Word document, via e-mail, to be used on the Vacation Order. This must be provided to Planning prior to the case going to Council for final action.

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VAC2022-00019 – Request in the city to vacate portions of platted complete access control on SF-5 zoned property generally located seven-tenths of a mile south of East 63rd Street South, midway between I-35 & K-15, on the southwest corner of South Grove Street and East Fager Street

July 7, 2022

Page 4

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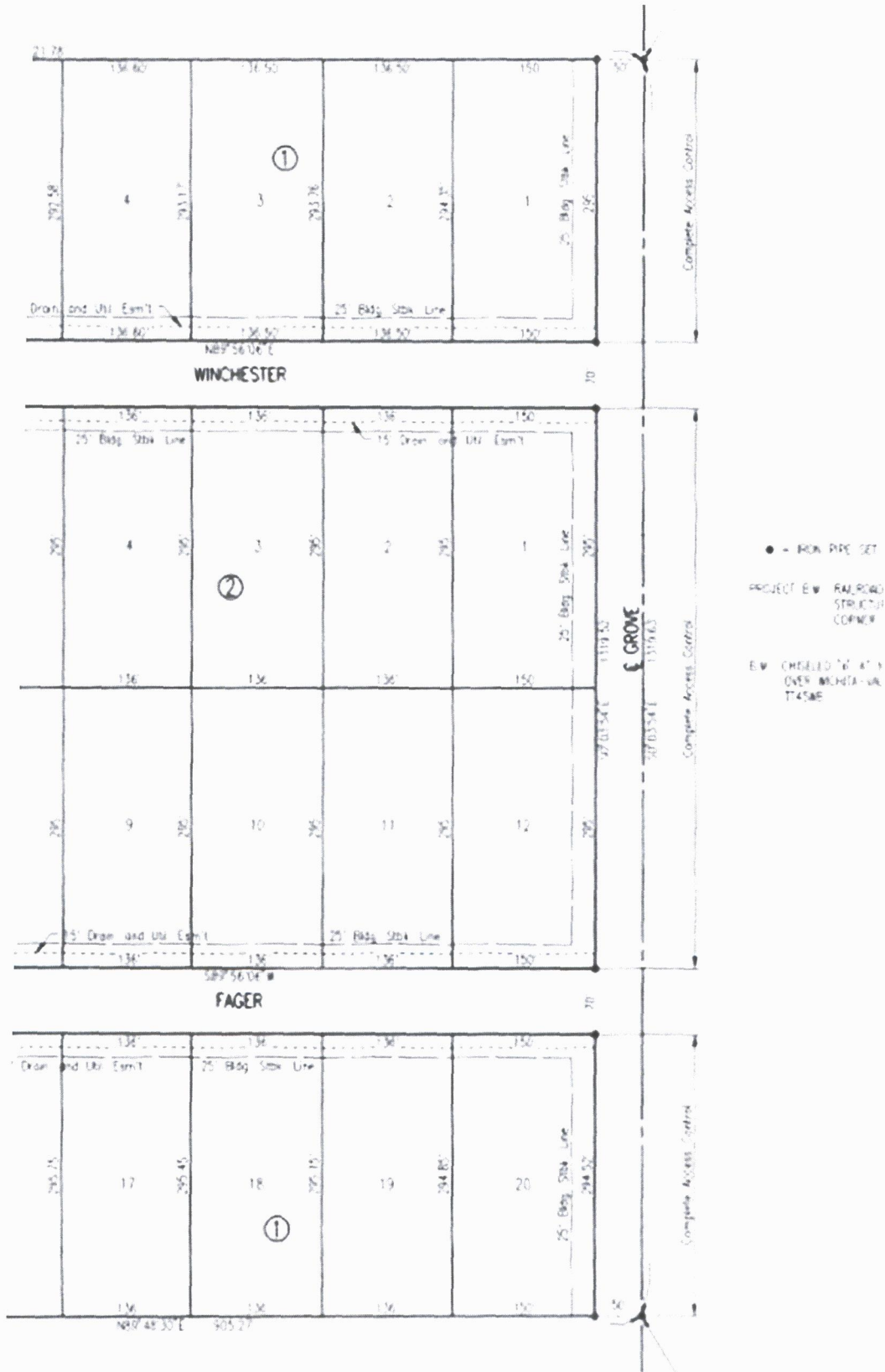
Attachments:

- Aerial with public utilities & location of proposed driveways
- Applicant's concept plan for one-drive way
- Portion of Huntington Pointe Addition showing lots with South Grove frontage and platted complete access control onto South Grove Street
- Google photos of applicant's residence & south end of applicant's property, area of Vacation request



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VAC2022-00019 – Request in the city to vacate portions of platted complete access control on SF-5 zoned property generally located seven-tenths of a mile south of East 63rd Street South, midway between I-35 & K-15, on the southwest corner of South Grove Street and East Fager Street
July 7, 2022
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