

RECOMMENDATION FROM METROPOLITAN AREA PLANNING COMMISSION TO  
BOARD OF COUNTY COMMISSIONERS

REQUEST FOR ZONING

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CASE NO. SCZ-0390

CONSIDERED BY MAPC: 1-19-78

REQUEST FOR: "R-1" & "E" to "E"

REASON FOR REQUEST (AS PROVIDED BY APPLICANT):

"Bring useage into conformance."

GENERAL LOCATION: East side of Oliver in an area between 31st and  
47th Streets South.

LEGAL DESCRIPTION:

SEE EXCERPT FROM PLANNING COMMISSION MINUTES  
OF 1-19-78

APPLICANT: Board of County Commissioners, Sedgwick County Courthouse  
525 N. Main, 67203

COUNSEL FOR APPLICANT: Robert A. Lakin, Director of Planning, 455 N. Main.

PROTESTORS (LIST COUNSEL) IF ANY: None

SURROUNDING ZONING: North, "AA", "A", "R-5" & "LC"; East, "R-1"; South,  
"R-1" & "E"; West, "E".

LAND USE: Existing, Boeing Co. facilities; North, single family and  
undeveloped; East and South, McConnell Air Force Base; West, Boeing Ware-  
housing, Manufacturing and Parking.

PLANNING COMMISSION RECOMMENDATION:

That this application be approved subject to Boeing attempting to obtain  
a dedication of the necessary major street right-of-way for both Oliver  
and 31st Street from the owner of the property. Bayouth moved, Hennessy  
seconded and it carried unanimously. Barrier, Cole and Greider were  
absent.

NOTE: The percentage of the protest petitions received on this appli-  
cation will be pointed out at the time the case is considered by the  
County Commission.

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ACTION: 1. Approve the recommendation of the Metropolitan Area Plan-  
ning Commission, adopt a Resolution effectuating the zone change; or  
2. Deny the application.

R E S O L U T I O N

A RESOLUTION CHANGING THE ZONING CLASSIFICATIONS FOR CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED TERRITORY LYING WITHIN THREE MILES OF EITHER THE CITY OF WICHITA, THE CITY OF HAYSVILLE, THE CITY OF DERBY, THE CITY OF MULVANE, THE CITY OF VALLEY CENTER, THE CITY OF GODDARD, AND THAT PORTION OF THE AREA WITHIN THREE MILES OF THE CITY OF CHENEY AS ESTABLISHED BY THE BOARD OF COUNTY COMMISSIONERS ON OCTOBER 3, 1973, ALL IN SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED IN SECTION 14.C OF THE ZONING RESOLUTION ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, MARCH 3, 1958, AND SUBSEQUENT AMENDMENTS THERETO.

BE IT RESOLVED BY THE GOVERNING BODY OF SEDGWICK COUNTY, KANSAS.

SECTION I. That after receiving a recommendation from the Wichita-Sedgwick County Metropolitan Area Planning Commission, and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by Section 14.C of the Zoning Resolution as amended, the zoning district of the lands legally described are hereby changed as follows:

CASE NO. SCZ-0390

ZONE CHANGE from the "R-1" Suburban Residential District and the "E" Light Industrial District to the "E" Light Industrial District

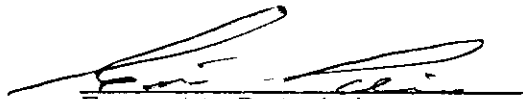
A tract of land situated in the West half of Sections 12 and 13, Township 28 South, Range 1 East of the 6th Principal Meridian, Sedgwick County, Kansas, more particularly described as follows: Beginning at the Southwest corner of said Section 12, thence North 0°22'42" West along the West line of Section 12 a distance of 2670.8+ feet to the Northwest corner of the Southwest Quarter of Section 12; thence North 0°14'45" West along the West line of Section 12, a distance of 1280.3+ feet; thence North 75°15'44" East a distance of 535.8+ feet; thence South 50°33'27" East a distance of 2252.1+ feet; thence South 0°22'27" East a distance of 3956.5+ feet; thence South 89°37'33" West a distance of 400.0+ feet; thence South 0°22'27" East a distance of 682.1+ feet; thence South 12°29'33" West a distance of 1961.8+ feet; thence North 80°45'57" West a distance of 250.0.0+ feet; thence North 12°29'00" East a distance of 458.0+ feet; thence North 16°44'00" West a distance of 814.9+ feet to a point on the South line of the Northwest Quarter of Section 13; thence South 89°01'52" West along the South line of the Northwest Quarter of Section 13 a distance of 1060.1+ feet to the Southwest corner of the Northwest Quarter of Section 13; thence North 0°02'45" East along the West line of Section 13 a distance of 2650.2+ feet to the point of beginning. And, a tract of land situated in the Northwest Quarter of Section 12, Township 28 South, Range 1 East of the Sixth Principal Meridian, Sedgwick County, Kansas, more particularly described as follows: Beginning at the Northwest corner of said Northwest Quarter of Section 12, thence Easterly along the North line of said Northwest Quarter, 2170.42 feet to the Northwesterly right-of-way line of the railroad

spur; thence in a Southwesterly direction, along the Northwesterly right-of-way line of said railroad spur, approximately 2880 feet to the West line of said Northwest Quarter; thence Northerly along the west line of said Northwest Quarter, 1220 feet to the point of beginning. And, a tract of land in the Northwest 1/4, Section 12, T-28-S R-1-E, more particularly described as follows: Beginning at a point which is 2,170.42 feet east and 46.70 feet south of the northwest corner of Section 12, T-28-S, R-1-E; Thence south at right angle to said section line a distance of 473.55 feet to an iron pin; thence at a deflection angle of 18°46' to the right a distance of 253.90 feet to an iron pin; Thence at a deflection angle of 31°43' to the right a distance of 389.40 feet to an iron pin; Thence at a deflection angle of 12°22' to the right a distance of 285.26 feet to an iron pin; Thence at a deflection angle of 96°54' to the right a distance of 879.00 feet more or less to a point in a fence line, said fence being approximately 30 feet south of centerline of railroad; Thence at a deflection angle of 85°40' to the right a distance of 91.71 feet to a point in the above mentioned fence line; Thence at a deflection angle of 7°40' to the right a distance of 100.00 feet to a point in the above mentioned fence line; Thence at a deflection angle of 2°20' to the right and along the above mentioned fence line a distance of 772.50 feet to a fence corner; Thence at a deflection angle of 6 41' to the left a distance of 14.54 feet to the point of beginning. All generally located on the east side of Oliver, in an area between 31st and 47th Streets South.

SECTION II. That upon the taking effect of this Resolution, the above zoning change shall be entered and shown on the particular sectional zoning map contained in the Official zoning atlas on file in the Office of the County Zoning Administrator and in the Office of the Wichita-Sedgwick County Metropolitan Area Planning Department.

SECTION III. That this Resolution shall take effect and be in force from and after its adoption and publication once in the official County paper.

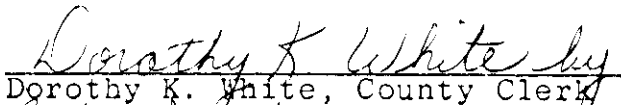
PASSED AND ADOPTED by the Board of County Commissioners at Wichita, Kansas, this 15th day of February, 1918.

  
Everett Patrick, Chairman

  
John Hale, Commissioner

  
Tom Scott, Commissioner

ATTEST:

  
Dorothy K. White, County Clerk  
  
(SEAL) Judy Smith, Deputy County Clerk

APPROVED AS TO FORM:

  
Theodore H. Hill, County Counselor