

RECOMMENDATION FROM METROPOLITAN AREA PLANNING COMMISSION  
TO BOARD OF COUNTY COMMISSIONERSREQUEST FOR ZONING

SCZ-0546 - ZONE CHANGE FROM THE "R-1" SUBURBAN RESIDENTIAL DISTRICT TO THE "E" LIGHT INDUSTRIAL DISTRICT. GENERALLY LOCATED ON THE EAST SIDE OF ~~HOOVER~~, 850 FEET SOUTH OF 37TH STREET NORTH.

WEST

The MAPC recommends that the application **be approved.**  
(see minutes for full motion)

Bayouth moved, Chisholm seconded and it carried **unanimously.**

## ACTION:

1. Approve the recommendation of the Metropolitan Area Planning Commission and adopt a resolution establishing the zoning change, or;
2. Deny the application.

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DATA AND MINUTES

MAPC Hearing Date: 4-18-85

BCoC Hearing Date: 5-15-85

## AREA DATA:

Acres: 8.3

Size: 450' x 800'

Reason: To establish a site for an asphalt batch plant in association with a proposed sand extraction operation.

|          | <u>Land Use</u>                    | <u>Zoning</u> |
|----------|------------------------------------|---------------|
| Existing | Single-family dwelling/agriculture | "R-1"         |
| North    | Agriculture                        | "R-1"         |
| South    | Agriculture                        | "E"           |
| East     | Agriculture                        | "R-1"         |
| West     | Agriculture                        | "R-1"         |

|                 |                                   |               |                                            |
|-----------------|-----------------------------------|---------------|--------------------------------------------|
| History: CU-192 | Raw materials extraction 11-24-76 | MAPC          | Approved subject to conditions.            |
|                 |                                   | 12-22-76 BCoC | Approved as recommended & time limitation. |

Applicant: Ritchie Paving, Inc., Attn: H. T. Ritchie, P. O. Box 4048,  
Wichita 67204

Protestors: Walter Henning, 2437 North Hoover.

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Published in The Daily Reporter on May 23, 1985

RESOLUTION NO. 157-1985

A RESOLUTION CHANGING THE ZONING CLASSIFICATIONS FOR CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED AREA OF SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED IN SECTION 17.C OF THE ZONING REGULATIONS ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, DECEMBER 12, 1984.

BE IT RESOLVED BY THE GOVERNING BODY OF SEDGWICK COUNTY, KANSAS.

SECTION I. That after receiving a recommendation from the Wichita-Sedgwick County Metropolitan Area Planning Commission, and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by Section 17.C of the Zoning Regulations, the zoning districts of lands legally described are hereby changed as follows:

CASE NO. SCZ-0546

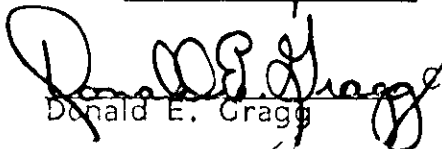
Zone Change from the "R-1" Suburban Residential District to the "E" Light Industrial District

Commencing at the northwest corner of Section 36, T-26-S, R-1-W; thence south along the west line of said, section 855 feet; thence east 50 feet to the point of beginning; thence south, parallel to and 50 feet east of the west line of said section, 450 feet; thence east 800 feet; thence north, parallel to the west line of said section, 450 feet; thence west 800 feet to the point of beginning. Generally located on the east side of West Street 850 feet south of 37th Street North.

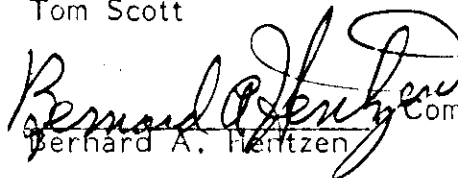
SECTION II. That upon the taking effect of this Resolution, the above zoning change shall be entered and shown on the particular sectional zoning map contained in the official zoning atlas on file in the Office of the County Zoning Administrator and in the Office of the Wichita-Sedgwick County Metropolitan Area Planning Department.

SECTION III. That this Resolution shall take effect and be in force and after its adoption and publication once in the official County paper.

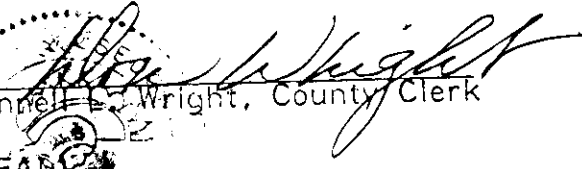
PASSED AND ADOPTED by the Board of County Commissioners at Wichita, Kansas, this 15<sup>th</sup> day of May, 1985.

 Chairman  
Donald E. Cragg

 Commissioner  
Tom Scott

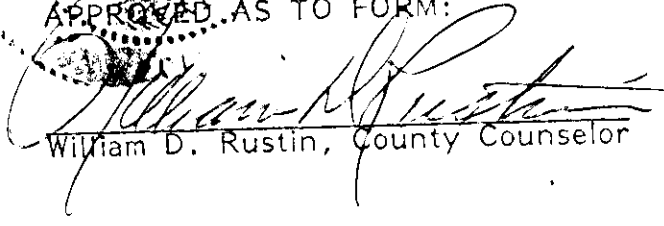
 Commissioner  
Bernhard A. Hertzner

ATTEST:

  
Donnell L. Wright, County Clerk

(SEAL)

APPROVED AS TO FORM:

  
William D. Rustin, County Counselor