

RECOMMENDATION FROM METROPOLITAN AREA PLANNING COMMISSION
TO BOARD OF COUNTY COMMISSIONERS

REQUEST FOR ZONING

SCZ-0537 - ZONE CHANGE FROM THE "R" RURAL RESIDENTIAL DISTRICT
TO THE "C" GENERAL COMMERCIAL DISTRICT AS AMENDED. GENERALLY
LOCATED ON THE WEST SIDE OF HYDRAULIC IN AN AREA BETWEEN
61ST AND 63RD STREETS SOUTH.

The MAPC recommends that the application be approved.
(see minutes for full motion)

Bayouth moved, Moore seconded and it carried unanimously.
Goebel and Wilson were absent.

ACTION:

1. Concur with the findings of fact of the Metropolitan Area Planning Commission, approve the application subject to the condition of platting, adopt a resolution establishing the zone change and instruct the Planning Department to withhold publication of the resolution until the plat has been recorded with the Register of Deeds; or
2. Take such action as the County Commission deems appropriate.

DATA AND MINUTES

HCPC Hearing Date: 6-28-84
DCPC Hearing Date: 7-05-84
MAPC Hearing Date: 7-12-84
HCPC Rehearing Date: 7-12-84
MAPC Rehearing Date: 7-26-84 BCoC Hearing Date: 8-22-84

AREA DATA:

Acres: 1.4 Size: 200' x 270'

Reason: To be able to leave existing metal building for industrial uses.
Too far out for most retail sales businesses.

	<u>Land Use</u>	<u>Zoning</u>
Existing	Metal building	"R"
North	Single-family	"R"
East	Undeveloped	"R-1"
South	Undeveloped	"R"
West	Sand extraction & undeveloped	"R"

History: CU-217 Sand Extraction	3-22-79	HCPC	Approve
	4-05-79	DCPC	Approve
	4-12-79	MAPC	Approve
	5-09-79	BCoC	Approve

Applicant: George W. Nicholson, P. O. Box 1998, Sun City, Arizona 85372

Protestors: None.

() Published in The Daily Reporter on January 3, 1985 ~~1984~~

R#171-1984

RESOLUTION

A RESOLUTION CHANGING THE ZONING CLASSIFICATIONS FOR CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED TERRITORY LYING WITHIN THREE MILES OF EITHER THE CITY OF WICHITA, THE CITY OF HAYSVILLE, THE CITY OF DERBY, THE CITY OF MULVANE, THE CITY OF VALLEY CENTER, THE CITY OF GODDARD, AND THAT PORTION OF THE AREA WITHIN THREE MILES OF THE CITY OF CHENEY AS ESTABLISHED BY THE BOARD OF COUNTY COMMISSIONERS ON OCTOBER 3, 1973, ALL IN SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED IN SECTION 14.C OF THE ZONING RESOLUTION ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, MARCH 3, 1958, AND SUBSEQUENT AMENDMENTS THERETO.

BE IT RESOLVED BY THE GOVERNING BODY OF SEDGWICK COUNTY, KANSAS.

SECTION I. That after receiving a recommendation from the Wichita-Sedgwick County Metropolitan Area Planning Commission, and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by Section 14.C of the Zoning Resolution as amended, the zoning districts of the lands legally described are hereby changed as follows:

CASE NO. SCZ-0537

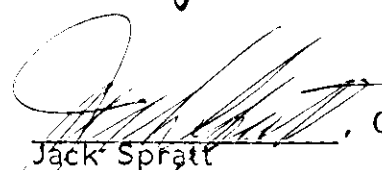
Zone Change from the "R" Rural Residential District to the "C" General Commercial District (as amended)

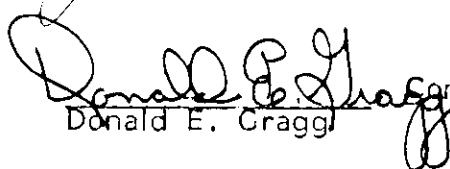
Beginning at a point 450' north of the SE corner of the SE $\frac{1}{4}$ of Section 28-28-1 E, thence west 320', thence north 200', thence east 320', thence south 200' to the point of beginning, except for street right-of-way. Generally located on the west side of Hydraulic in an area between 61st Street South and 63rd Street South.

SECTION II. That upon the taking effect of this Resolution, the above zoning change shall be entered and shown on the particular sectional zoning map contained in the official zoning atlas on file in the Office of the County Zoning Administrator and in the Office of the Wichita-Sedgwick County Metropolitan Area Planning Department.

SECTION III. That this Resolution shall take effect and be in force from and after its adoption and publication once in the official County paper.

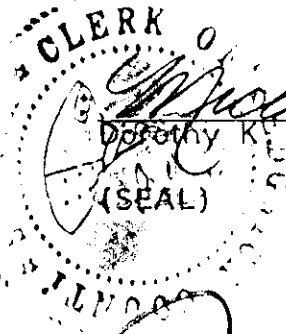
PASSED AND ADOPTED by the Board of County Commissioners at Wichita, Kansas, this 24th day of August, 1984.

 Chairman
Jack Spratt

 Commissioner
Donald E. Cragg

 Commissioner
Tom Scott

ATTEST:



Michael J. Lawrence
Dorothy K. White, County Clerk

APPROVED AS TO FORM:

William D. Rustin
William D. Rustin, County Counselor