

RECOMMENDATION FROM METROPOLITAN AREA PLANNING COMMISSION
TO BOARD OF COUNTY COMMISSIONERS

REQUEST FOR ZONING

SCZ-0671 - REQUEST FOR ZONE CHANGE FROM THE "R" RURAL RESIDENTIAL
DISTRICT TO THE "E" LIGHT INDUSTRIAL DISTRICT, LOCATED AT THE
NORTHEAST CORNER OF 45TH STREET NORTH AND TYLER ROAD.

The MAPC recommends that the application be approved subject to platting within one year, and subject to obtaining all necessary wetland permits by the Army Corps of Engineers. McKay moved, Phillips seconded and it carried with a vote of 10 in favor (McKay, Phillips, Frye, Haggar, Johnson, Miner, Osborne-Howes, Polczinski, Sherman and Winkler), and 2 opposed (Lopez and Ross). Goebel and Roberts were absent.

(See minutes for full motion).

ACTION: 1. Adopt the findings of fact of the Metropolitan Area Planning Commission and approve the zone change subject to the condition of platting, and subject to obtaining all necessary wetland permits from the Army Corps of Engineers; adopt a resolution establishing the zone change and instruct the Planning Department to withhold publication until the plat has been recorded with the Register of Deeds; or

2. Return to the Planning Commission for reconsideration.

(An override of the Planning Commission's recommendation requires a 2/3rd majority vote of the membership of the governing body on first reading).

DATA AND MINUTES

MPC Hearing Date: 7/12/94 Approve, subject to platting

MAPC Hearing Date: 7/14/94 Approve

BCoC Hearing Date: 8/17/94

COMMISSION DISTRICT #4

ADJACENT ZONING AND LAND USE:

NORTH:	"R"	Big Slough, agricultural uses
SOUTH:	"R"	Agricultural uses
EAST:	"R"	Agricultural uses
WEST:	"R"	Carlson Manufacturing (nonconforming use), Agricultural uses

Applicant: ICT Manufacturing, Inc., Attn: Jerry James, 4601 N. Tyler, Wichita, KS 67205

Protestors: None.

R# 135-1994

Published in The Daily Reporter on JULY 6, 1995, ~~1994~~

RESOLUTION NO. 135-1994

A RESOLUTION CHANGING THE ZONING CLASSIFICATION FOR CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED AREA OF SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED IN SECTION 7.C OF THE ZONING REGULATIONS ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, DECEMBER 12, 1984, AND SUBSEQUENTLY AMENDED.

BE IT RESOLVED BY THE GOVERNING BODY OF SEDGWICK COUNTY, KANSAS.

SECTION I. That after receiving a recommendation from the Wichita-Sedgwick County Metropolitan Area Planning Commission, and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by Section 17.C of the Zoning Regulations, the zoning district of the lands legally described below are hereby changed as follows:

Case No. SCZ-0671

Zone change request from the "R" Rural Residential District to the "E" Light Industrial District

The south 230 feet of the west 330 feet of the southwest 1/4, of the southwest 1/4, of Section 21, T-26-S, R-1-W, of the 6th P.M., Sedgwick County, Kansas. Generally located at the northeast corner of 45th Street North and Tyler Road.

SECTION II. That upon the taking effect of this Resolution, the notation of such zone change shall be entered in the official zoning atlas on file in the Office of the County Zoning Administrator and in the Office of the Wichita-Sedgwick County Metropolitan Area Planning Department.

SECTION III. That this Resolution shall take effect and be in force from and after its adoption and publication in the official county paper.

Commissioners present and voting were:

PAUL W. HANCOCK
THOMAS G. WINTERS
ANDREW L. BIAS
MARK F. SCHROEDER
BETSY GWIN

Aye
Aye
Aye
Aye
Aye

DATED this 17th day of August, 1994.

BOARD OF COUNTY COMMISSIONERS OF
SEDGWICK COUNTY, KANSAS

Betsy Gwin
BETSY GWIN, Chair 8-17-94

ATTEST:

Andrew L. Bias
ANDREW L. BIAS, Chairman Pro Tem

Susan Crockett-Spoon
SUSAN CROCKETT-SPOON
County Clerk

Paul W. Hancock
PAUL W. HANCOCK, Commissioner

APPROVED AS TO FORM ONLY:

Thomas G. Winters
THOMAS G. WINTERS, Commissioner

Richard Benson
County Counselor/Assistant

Mark F. Schroeder
MARK F. SCHROEDER, Commissioner