

RECOMMENDATION FROM METROPOLITAN AREA PLANNING COMMISSION
TO BOARD OF COUNTY COMMISSIONERS

REQUEST FOR ZONING

SCZ-0657 - REQUEST FOR ZONE CHANGE FROM THE "E" LIGHT INDUSTRIAL
DISTRICT TO THE "F" HEAVY INDUSTRIAL DISTRICT, LOCATED SOUTH OF
37TH STREET NORTH AND EAST OF WEST STREET.

The MAPC recommends that the application be approved. Goebel moved, Sherman seconded and it carried unanimously. Winkler was absent.

(See minutes for full motion).

- ACTION:**
1. Adopt the findings of fact of the Metropolitan Area Planning Commission and approve the zone change; adopt a resolution establishing the zone change; or
 2. Return to the Planning Commission for reconsideration.

(An override of the Planning Commission's recommendation requires a 2/3rd majority vote of the membership of the governing body on first reading).

DATA AND MINUTES

MAPC Hearing Date: 9/23/93 Approve

BCoC Hearing Date: 10/20/93

COMMISSION DISTRICT #4

ADJACENT ZONING AND LAND USE:

NORTH:	"E", "R-1"	Sandpit, Single family home
SOUTH:	"E"	Sandpit
EAST:	"E", "R-1"	Sandpit
WEST:	"E", "R-1"	Sandpit, Agriculture

Applicant: Ritchie Corporation, Inc., PO Box 4048, 67204

Protestors: None.

Published in The Daily Reporter on 11-1-93, 1993

RESOLUTION NO. 189-1993

A RESOLUTION CHANGING THE ZONING CLASSIFICATION FOR CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED AREA OF SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED IN SECTION 7.C OF THE ZONING REGULATIONS ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, DECEMBER 12, 1984, AND SUBSEQUENTLY AMENDED.

BE IT RESOLVED BY THE GOVERNING BODY OF SEDGWICK COUNTY, KANSAS.

SECTION I. That after receiving a recommendation from the Wichita-Sedgwick County Metropolitan Area Planning Commission, and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by Section 17.C of the Zoning Regulations, the zoning district of the lands legally described below are hereby changed as follows:

Case No. SCZ-0657

Zone change request from "E" Light Industrial
District to the "F" Heavy Industrial District

A tract of land in the NW 1/4 of Section 36, T26S, R1W of the 6th P.M., Sedgwick County, Kansas, described as: Beginning at a point 855 ft. south and 400 ft. east of the NW corner of said NW 1/4; thence east, parallel with the north line of said NW 1/4, 200 ft.; thence south, parallel with the west line of said NW 1/4, 400 ft.; thence west, parallel with the north line of said NW 1/4, 200 ft.; thence north, parallel with the west line of said NW 1/4, 400 ft. to the point of beginning. Generally located south of 37th Street North and east of West Street.

SECTION II. That upon the taking effect of this Resolution, the notation of such zone change shall be entered in the official zoning atlas on file in the Office of the County Zoning Administrator and in the Office of the Wichita-Sedgwick County Metropolitan Area Planning Department.

SECTION III. That this Resolution shall take effect and be in force from and after its adoption and publication in the official county paper.

Commissioners present and voting were:

BETSY GWIN
PAUL W. HANCOCK
BILLY Q. McCRAY
MARK F. SCHROEDER
THOMAS G. WINTERS

Aye
Aye
Aye
Aye
Aye

DATED this 24th day of October, 1993.

BOARD OF COUNTY COMMISSIONERS OF
SEDGWICK COUNTY, KANSAS

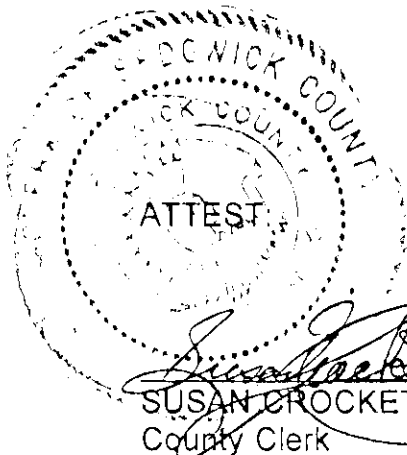
Mark F. Schroeder
MARK F. SCHROEDER, Chairman

Billy Q. McCray
BILLY Q. McCRAY, Chairman Pro Tem

Betsy Gwin
BETSY GWIN, Commissioner

Paul W. Hancock
PAUL W. HANCOCK, Commissioner

Thomas G. Winters
THOMAS G. WINTERS, Commissioner



APPROVED AS TO FORM ONLY:

Clifford E. Talton
County Counselor/Assistant