

MAP NO. 6047 D  
SEC. NO.  
TWP. NO.  
RANGE

CASE NO: V-1265

ASSOCIATED CASE: \_\_\_\_\_

1. VACATION OF: Portion of Drainage Dedication

GENERALLY LOCATED: approx 1/4 mile north West of Tara Lane in an area south of Douglas Avenue

*Carney Enterprises*

REQUESTED BY: Frank L. Carney KS., 67206

ADDRESS: 302 North Rock Rd., Suite 210, Wichita PHONE 683-4624

AGENT: M. S. Mitchell

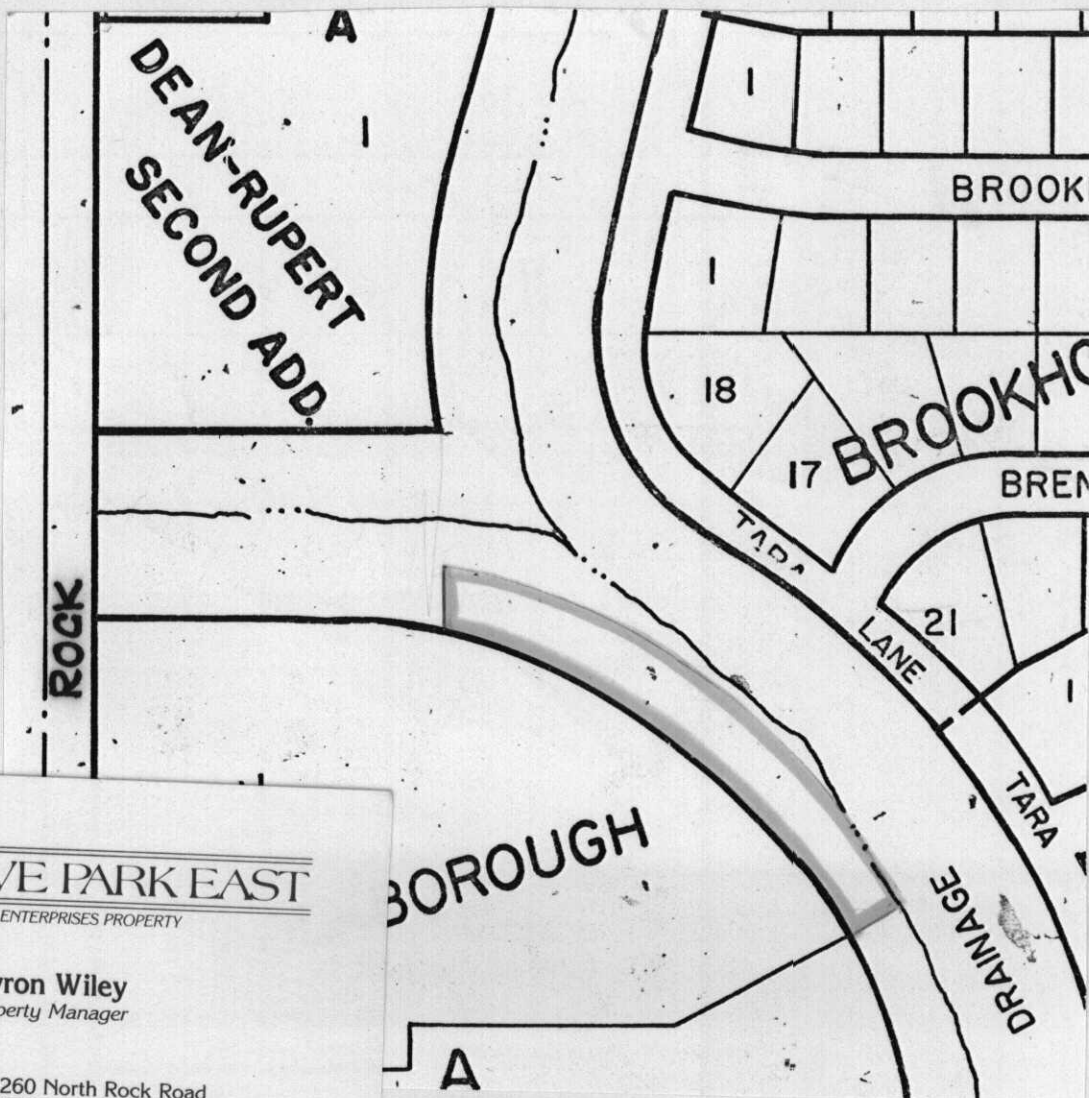
ADDRESS: 1215 Forest, Wichita, KS. 67203 PHONE 262-3723

REASON FOR REQUEST: \_\_\_\_\_

AGENT: Jack N. Turner  
P.O. Box 1179, 67201

Rose Dean 268-1346 Bank

2. SKETCH.



**EXECUTIVE PARK EAST**

A CARNEY ENTERPRISES PROPERTY

**Byron Wiley**  
Property Manager

Suite 220 • 260 North Rock Road  
Wichita, KS 67206 • (316) 687-4010

3. APPLICATION FILED 5-9-84

POSTED TO ATLAS \_\_\_\_\_

NOTICES SENT \_\_\_\_\_

S/D COMM. ACTION 5-24-84 *approved*

DEPT. REPORT \_\_\_\_\_

M.A.P.C. ACTION 5-31-84

DEPT. REPORT \_\_\_\_\_

ORD/RES. SUBMITTED \_\_\_\_\_

APPROVED BY DEPT OF LAW \_\_\_\_\_

B.C.C. ACTION 10-9-84 *Approved*

ORD/RES \_\_\_\_\_ PUBLISHED \_\_\_\_\_

BD. CO. CO. ACTION \_\_\_\_\_

ORDER TO VACATE RECORDED \_\_\_\_\_

BEFORE THE BOARD OF CITY COMMISSIONERS  
OF THE CITY OF WICHITA, SEDGWICK COUNTY, KANSAS

STATE OF KANSAS }  
SEDGWICK COUNTY } SS  
FILED FOR RECORD AT  
8: 0 0 9 M

OCT 24 1984

IN THE MATTER OF THE VACATION OF A )  
PORTION OF A DRAINAGE DEDICATION )  
(V-1265) )  
GENERALLY LOCATED WEST OF TARA LANE )  
APPROXIMATELY ONE-QUARTER MILE NORTH )  
OF DOUGLAS AVENUE )  
MORE FULLY DESCRIBED BELOW )

) MICROFILMED NO. 7 16876  
) OF RECORD BETTE F. McCART  
) REGISTER OF DEEDS

Approved by Board of Commissioners  
OCT 09 1984  
this \_\_\_\_\_

*Pat Kettle's Deputy*

VACATION ORDER

NOW on this 9th day of October, 1984, comes on for hearing the petition for vacation filed by Frank L. Carney, praying for the vacation of the following described drainage dedication, to-wit:

A 62-foot wide strip of the Drainage Dedication platted in Brookhollow Addition, more particularly described as follows: BEGINNING at the southeast corner of Venture Park Addition; thence NORTH along the east line of said Venture Park Addition a distance of 63.55 feet to a point on a curve whose radius is 707 feet; thence southeasterly along said 707 foot radius curve to the right a distance of 591.11 feet to its point of intersection with the southeast line of Lot 1 of Block A of Rockborough Addition extended; thence S60°W a distance of 62 feet to the southeast corner of said Lot 1; thence northwesterly along the east line of said Lot 1, said line being a curve whose radius is 645 feet, for a distance of 525.95 feet to the point of beginning, containing 0.794 acres, more or less, Wichita, Sedgwick County, Kansas. (MAPC No. V-1265)

The City Commission, after being duly and fully informed as to fully understand the true nature of this petition and the propriety of granting the same, makes the following findings:

1. That due and legal notice has been given by publication as required by law, by publication in the Daily Record of notice of this vacation proceedings for consecutive weeks on SEPT 26, OCT 3, 1984.
2. No private rights will be injured or endangered by the vacation of the above-described drainage dedication, and the public will suffer no loss or inconvenience thereby.
3. In justice to the petitioner(s) the prayer of the petition ought to be granted.
4. No written objection to said vacation has been filed with the City Clerk by any owner or adjoining owner who would be a proper party to the petition.
5. The vacation of the drainage dedication described herein should be approved.

IT IS, THEREFORE, BY THE BOARD OF CITY COMMISSIONERS, on this 9th day of October, 1984, ordered that the above-described drainage dedication is hereby vacated. IT IS FURTHER ORDERED that the City Clerk shall certify a copy of this order to the Register of Deeds of Sedgwick County.

*Robert G. Knight*  
Robert G. Knight, Mayor

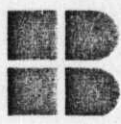
ATTEST:  
*Donald C. Cisick*  
Donald C. Cisick, City Clerk

Approved as to Form:  
*John Dekker* 51  
John Dekker, Director of Law

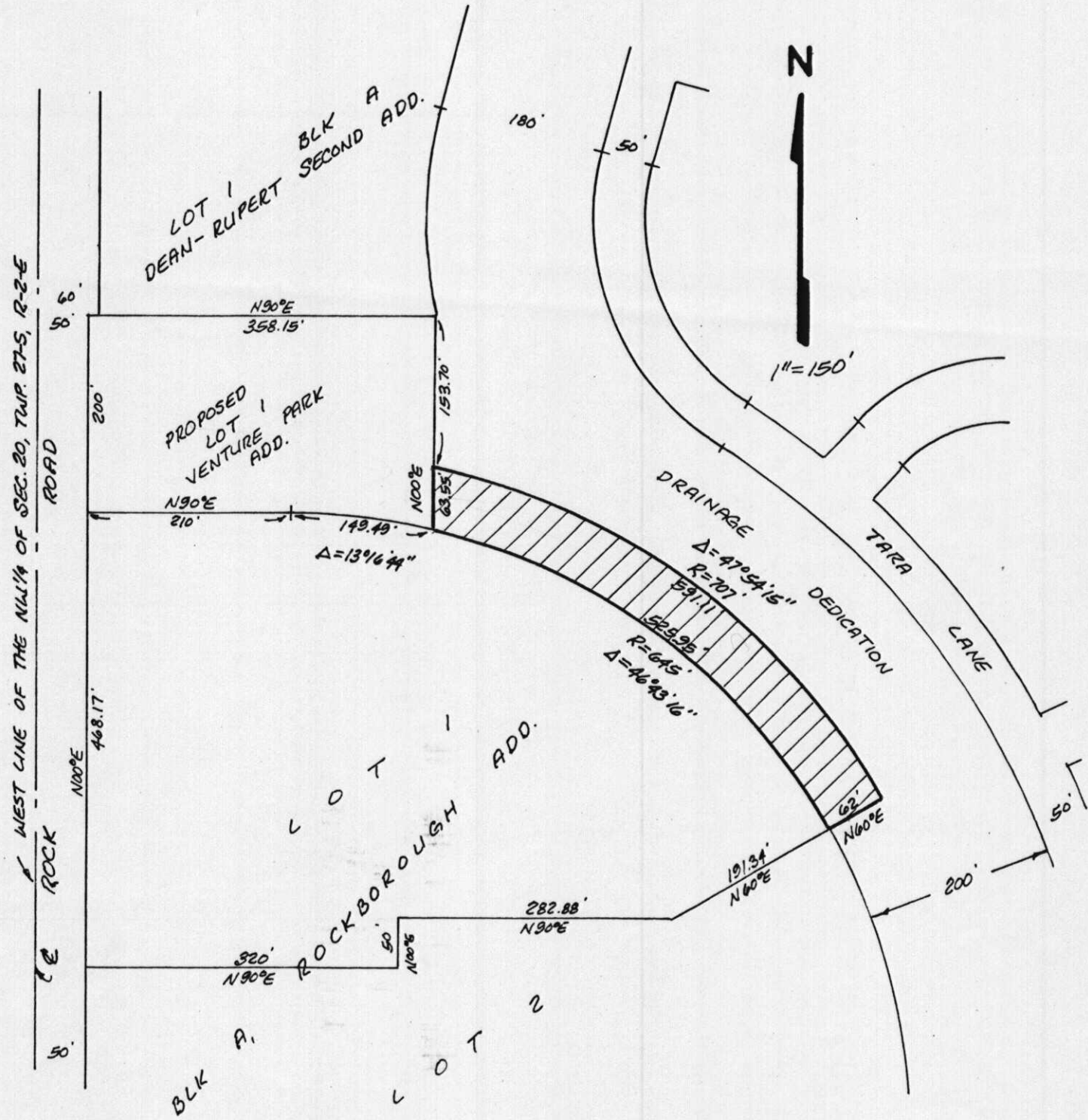
*City Clerk*

5.00

WILLIAM L. KORBER, L.S.  
 JOHN E. LUNDBLADE, L.S.  
 N. BRENT WOOTEEN, P.E.



**BAUGHMAN COMPANY, P.A.**  
 SURVEYING & ENGINEERING  
 316/262-7271 • 330 LAURA • WICHITA, KANSAS 67211



"EXHIBIT"  
 34,629,604 Sq. Ft.  
 0.794 Acres

27 APR 84

V-1265