

RECOMMENDATION FROM MAPC TO BOARD OF CITY COMMISSIONERS

V-1249 - VACATION OF A UTILITY EASEMENT LOCATED ON THE WEST SIDE
OF MADISON IN AN AREA SOUTH OF 50TH STREET SOUTH.

The Planning Commission recommends approval subject to any relocation of utilities being without cost to the City, County, or any utility company and subject to all proceedings being at the applicant's expense.

Bayouth moved, Gardner seconded and it carried unanimously. Goebel and Moore were absent. (4-5-84)

ACTION: Approve the vacation as recommended by the Planning Commission and place the ordinance on first reading.

VACATION CASE DATA

Legal Description: The north five feet of Lot 20, Block 4, F. A. Brown Fourth Addition, except the west eight feet thereof.

Applicant: Martin K. Starling
5119 S. Madison, 67216

(98822) (Published in The Daily Record April 27, 1984)

ORDINANCE NO. 38-775

AN ORDINANCE VACATING THE UTILITY EASEMENT
ON THE NORTH FIVE FEET OF LOT 20, BLOCK 4,
F.A. BROWN FOURTH ADDITION, AN ADDITION
(NOW IN WICHITA) IN SEDGWICK COUNTY, KANSAS,
EXCEPT THE WEST EIGHT FEET THEREOF.

BE IT ORDAINED BY THE GOVERNING BODY OF THE
CITY OF WICHITA, KANSAS:

SECTION 1. That the utility easement described as
follows, to-wit:

The north five feet of Lot 20, Block 4, F.A.
Brown Fourth Addition, An Addition (now in
Wichita) in Sedgwick County, Kansas, except
the west eight feet thereof; (MAPC NO. V-1249);

be and the same is hereby vacated in accordance with K.S.A. 13-443,
subject, however, to the concurrence in such vacation by the Board
of County Commissioners as by law provided.

SECTION 2. That it is hereby recommended to the Board of
County Commissioners of Sedgwick County, Kansas, that said above
described utility easement be vacated by said Board in case a proper
petition is filed under the provisions of K.S.A. 12-504, 12-505 and
K.S.A. 12-506.

SECTION 3. That this Ordinance shall be in force and
take effect from and after its passage and publication once in
the official city paper.

PASSED AND APPROVED at Wichita, Kansas this 24th
day of April, 1984

ATTEST:

Mayor

Donald C. Glsick, City Clerk

(SEAL)

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~~ADD.~~

4TH.

FLOOD CONTROL

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