



BEFORE THE BOARD OF CITY COMMISSIONERS  
OF THE CITY OF WICHITA, SEDGWICK COUNTY, KANSAS

MICROFILMED  
OF RECORD

IN THE MATTER OF THE VACATION OF AN ALLEY  
PLATTED IN MINNICH AND JONES ADDITION TO  
WICHITA, KANSAS

Approved by Board of Commissioners  
MAR 19 1985

GENERALLY LOCATED SOUTH OF DOUGLAS BETWEEN  
CSAGE AND HANDLEY STREETS.

STATE OF KANSAS }  
SEDGWICK COUNTY } IS  
FILED FOR RECORD AT  
8:00 A.M.

MORE FULLY DESCRIBED BELOW

MAR 29 1985

NO. 7 38439

VACATION ORDER

PAT KETTLER  
REGISTER OF DEEDS

NOW on this 19th day of March, 1985, comes on for hearing the  
petition for vacation filed by Johnnie Bell, praying for the vacation  
of the following-described alley, to-wit:

*Ed Peral*  
Deputy

The 15-foot north/south alley platted in Minnich and Jones  
Addition to Wichita, Kansas. (MAPC No. V-1312)

The City Commission, after being duly and fully informed as to  
fully understand the true nature of this petition and the propriety of  
granting the same, makes the following findings:

1. That due and legal notice has been given by publication as re-  
quired by law, by publication in the Daily Record of notice of this vaca-  
tion proceeding for consecutive weeks on MARCH 6 & 13, 1985.
2. No private rights will be injured or endangered by the vacation  
of the above-described alley, and the public will suffer no loss or  
inconvenience thereby.
3. In justice to the petitioner the prayer of the petition ought  
to be granted.
4. No written objection to said vacation has been filed with the  
City Clerk by any owner or adjoining owner who would be a proper party  
to the petition.
5. The vacation of the alley described herein should be approved.

IT IS, THEREFORE, BY THE BOARD OF CITY COMMISSIONERS,  
on this 19th day of March, 1985, ordered that the above-described  
alley is hereby vacated. IT IS FURTHER ORDERED that the City Clerk  
shall certify a copy of this order to the Register of Deeds of  
Sedgwick County.

*Robert G. Knight*  
Robert G. Knight, Mayor

ATTEST:

*Donald C. Gistick*  
Donald C. Gistick, City Clerk

Approved as to Form:

*John Dekker*  
John Dekker, Director of Law

City Clerk

5.00

DOUGLAS

18	20
----	----

17	19
----	----

22	30
24	

21	29
23	

29	27
21	

19	
13	
11	

VAC.

VAC.

B	KELCHS
44	46
RESURVEY	54
56	Res. E

MINNOK	1
5	8 JONES
6	7 ADD.
	Part of

VAC.

VAC.

30	28
22	

20	
14	
12	

VAC.

72	78
	80

71	77
	79

TEXAS

18	20
----	----

17	19
----	----

WALNUT  
VAC.

22	30
24	

10	
4	
2	

32	38
40	

9	
3	
1	

HANDLEY  
VAC.

42	50
44	

10	
4	
2	

52	58
60	

9	
3	
1	

OSAGE  
VAC.

62	70
64	

10	
4	
2	

72	78
80	

9	
3	
1	

OAK  
VAC.

BURTON

AC.

2
---

25
----

36
----

35
----

33
----