

City of Wichita
City Council Meeting
September 1, 1987

Agenda Report # _____

TO: Mayor and City Council Members

SUBJECT: V-1481 - REQUEST TO VACATE A PLATTED MINIMUM BUILDING
PAD ELEVATION.

INITIATED BY: Metropolitan Area Planning Department

AGENDA ACTION: Planning

Staff Recommendation: Approve vacation of minimum building pad elevation.

MAPC Recommendation: Approve vacation of minimum building pad elevation.
(unanimous)

Location: In an area north of 37th Street North and east of Woodlawn.
(District #2).

Applicant: Ronald D. Green, 6723 E. 39th Street North, Wichita, KS 67220

Site Size: The subject lot contains approximately 11,500 square feet.

Current Zoning: "AA" (Single-Family)

Background: When this property was platted in March of 1985, a minimum building pad elevation of 1366.5 mean sea level was established. Since that time, the Federal Emergency Management Agency's flood elevation maps have been revised. The revised maps permit the reduction of the minimum building pad to a level of 1365. This vacation case has been requested to permit construction on this lot at the level permitted by the revised FEMA maps. A minimum building pad elevation of 1365 mean sea level is being retained in the Vacation Order. The vacation request has been reviewed and approved by the Planning Commission, subject to conditions.

Legal Considerations: The City Clerk needs to certify as to proper notification and no filing of written protest.

Recommendations/Action: Close public hearing; approve vacation; authorize the Mayor to sign the Vacation Order; and record certified copy of Order, recording costs to be billed to:

755-68-360-50000-295-000-000

BEFORE THE CITY COUNCIL OF THE CITY OF WICHITA, SEDGWICK COUNTY, KANSAS

IN THE MATTER OF THE VACATION OF A PLATTED MINIMUM BUILDING PAD ELEVATION.

GENERALLY LOCATED NORTH OF 37TH STREET NORTH AND EAST OF WOODLAWN. (V-1481)

MORE FULLY DESCRIBED BELOW

Approved / Accepted By City Council

This SEP 1 1987

STATE OF KANSAS SEDGWICK COUNTY

MICROFILMED FOR RECORD AT OF RECORD 1:00 P.M.

SEP 10 1987

NO. 9 06356 PAT KETTLER REGISTER OF DEEDS

VACATION ORDER

Ed Reas Deputy

NOW on this 1st day of September, 1987, comes on for hearing the petition for vacation filed by Ronald Green, praying for the vacation of the following described platted minimum building pad elevation, to-wit:

- The platted minimum building pad elevation of 1366.5 mean sea level established on Lot 16, Block 1, Northbrook 3rd, an addition to Wichita, Sedgwick County, Kansas. (V-1481)

The City Council, after being duly and fully informed as to fully understand the true nature of this petition and the propriety of granting the same, makes the following findings:

- 1. That due and legal notice has been given by publication as required by law, by publication in the Daily Record of notice of this vacation proceeding for consecutive weeks on AUGUST 19 & 26, 1987.
2. No private rights will be injured or endangered by the vacation of the above-described minimum building pad elevation, and the public will suffer no loss or inconvenience thereby.
3. In justice to the petitioner(s) the prayer of the petition ought to be granted.
4. No written objection to said vacation has been filed with the City Clerk by any owner or adjoining owner who would be a proper party to the petition.
5. A minimum building pad elevation of 1365 mean sea level is hereby retained.
6. The vacation of the minimum building pad elevation described herein should be approved.

IT IS, THEREFORE, BY THE CITY COUNCIL, on this 1st day of September, 1987, ordered that the above-described minimum building pad elevation is hereby vacated. IT IS FURTHER ORDERED that the City Clerk shall certify a copy of this order to the Register of Deeds of Sedgwick County.

Robert G. Knight, Mayor

ATTEST:

Dale E. Reas, Deputy City Clerk

Approved as to form:

Thomas Powell, Interim Director of Law

PL/7225/5

City Clerk

DALE E. REAS, Deputy City Clerk of the City of Wichita, Kansas, do hereby certify that the document is a true and correct copy of the original as filed with the City Clerk.

3.00

RESERVE

BAYBERRY

CRANBERRY

WOODLAWN

39 TH. ST. NO.

NORTHBROOK

A D D

BAYBERRY

RESERVE "B"

CIR.

3 RD.

EAST FORK

SHOLM

K

A

"B"

2

21

20

2

CHI

12

14

11

1

