

127TH RETAIL CENTER COMMUNITY UNIT PLAN DP - 247

GENERAL PROVISIONS:

- Total Land Area: 335,024.45 sq.ft. or 7.69 acres
- Total Gross Floor Area: 117,258.56 sq.ft.
Total Floor Area Ratio: 35 percent
- Parking shall be provided in accordance with Section 28.04.140 et seq. of the Code of the City of Wichita, unless otherwise specified in the parcel description.
- Setbacks are as indicated on the C.U.P. drawing, or as specified in the parcel descriptions. If contiguous parcels are to be developed under the same ownership, setbacks between those parcels will not be required.
- A Drainage Plan shall be submitted to City Engineering for approval. Required guarantees for drainage shall be provided at the time of platting improvements.
- Guarantees for street improvements for 127th Street East and Central Avenue will be determined at the time of platting.
- Signs shall be in accordance with the Sign Code of the City of Wichita with the following conditions:
 - As the frontage develops along the arterial roadways, monument type signs shall be spaced a minimum of 150' apart, irrespective of how land is leased or sold.
 - Flashing signs (except for signs showing only time, temperature and other public service messages), rotating or moving signs, signs with moving lights or signs which create illusions of movement are not permitted.
 - Portable and off-site signs are not permitted.
 - Window display signs are limited to 25% of the window area.
 - No signs shall be allowed on the rear of any buildings.
 - All freestanding signs must be monument type and shall have a maximum height of 20 feet. The maximum square footage of sign face allowed in Parcels 1-7 shall not exceed 50% of lot frontage.
- Access Controls shall be as shown on the final plat.
- All exterior lighting shall be shielded to direct light disbursement in a downward direction.
- Parcels 1-7 shall share similar or consistent parking lot lighting elements (i.e., fixtures, poles, and lamps, and etc.).
 - Limited height of light poles to 24 feet.
 - Extensive use of backlit canopies and neon or fluorescent tube lighting on buildings is not permitted.
- Utilities shall be installed underground on all parcels.
- Landscaping for this site shall be required as follows:
 - Development of all parcels within the C.U.P. shall comply with the Landscape Ordinance of the City of Wichita.
 - A landscape plan shall be prepared by a Kansas Landscape Architect for the above referenced landscaping, indicating the type, location, and specifications of all plant material. This plan shall be submitted to the Planning Department for their review and approval prior to issuance of a building permit.
 - A financial guarantee for the plant material approved on the landscape plan for that portion of the C.U.P. being developed shall be required prior to issuance of any occupancy permit, if the required landscape has not been planted.
- Masonry Walls:
 - A six (6) foot high masonry wall shall be constructed along property lines of the C.U.P. in conformance with the provisions of Section III.C.2.b(2)(d) of the Unified Zoning Code.
 - This solid masonry wall shall be constructed of a pattern and color that is consistent with the building walls.
- Rooftop mechanical equipment shall be screened from ground level view per Unified Zoning Code.
- Trash receptacles shall be appropriately screened to reasonably hide them from ground view.
- All buildings in Parcels 1-7 shall share uniform architectural character, color, texture, and the same predominate exterior building material. Building walls and roofs must have predominantly earth-tone colors, with vivid colors limited to incidental accent, and must employ materials similar to surrounding residential areas.
- Fire lanes shall be in accordance with the Fire Code of the City of Wichita. No parking shall be allowed in said fire lanes, although they may be used for passenger loading and unloading. The Fire Chief or his designated representative shall review and approve the location and design of all fire lanes. Fire hydrant installation and paved access to all to all building sites shall be provided for each phase of construction prior to the issuance of building permits.
- Parcels 1-7 shall be limited to uses permitted in the "LC" Limited Commercial zoning; provided that no parcel within this C.U.P. shall allow the use of adult entertainment establishments, group homes, group residential, halfway houses, correctional placement residences, private clubs, taverns, and drinking establishments. Restaurants that serve liquor can be developed and may serve liquor, as long as food is the primary service of the establishment. Parcel 7 shall allow self-storage warehouse, subject to the conditions of CUP Amendment #1 (CUP2013-33).
- The Transfer of title of all or any portion of the land included within the Community Unit Plan does not constitute a termination of the plan or any portion thereof, thus said plan shall run with the land for commercial development and be binding upon the present owners, their successors and assigns, unless amended.
- Amendments, adjustments or interpretations to this C.U.P. shall be done in accordance with Article V, Section E, 13-15 of the Unified Zoning Code.
- The development of this property shall proceed in accordance with the development plan as recommended for approval by the Planning Commission and approved by the Governing Body, and any substantial deviation of the plan, as determined by the Zoning Administrator and the Director of Planning, shall constitute a violation of the building permit authorizing construction of the proposed development.
- Cross-lot circulation agreements shall be required at the time of platting to assure internal vehicular movement between parcels within the C.U.P.
- Any major changes in this development plan shall be submitted to the Planning Commission and to the Governing Body for their consideration.

PARCEL 1

- Gross Area: 67,169 sq.ft. or 1.54 acres
- Maximum Building Coverage: 20,151 sq.ft. or 30 percent
- Maximum Gross Floor Area: 23,509 sq.ft.
- Floor Area Ratio: 35 percent
- Maximum Number of Buildings: Three (3)
- Maximum building height to conform to Chapter 28.08 Code of the City of Wichita, but shall be not greater than 35 feet.
- Setbacks: See Drawing for Setbacks
- Access Points: See Drawing

PARCEL 2

- Net Area: 33,595 sq.ft. or .77 acres
- Maximum Building Coverage: 10,078 sq.ft. or 30 percent
- Maximum Gross Floor Area: 11,758 sq.ft.
- Floor Area Ratio: 35 percent
- Maximum Number of Buildings: One (1)
- Maximum building height to conform to Chapter 28.08 Code of the City of Wichita, but shall be not greater than 35 feet.
- Setbacks: See Drawing for Setbacks
- Access Points: See Drawing

PARCEL 3

- Net Area: 33,506 sq.ft. or .77 acres
- Maximum Building Coverage: 10,052 sq.ft. or 30 percent
- Maximum Gross Floor Area: 11,727 sq.ft.
- Floor Area Ratio: 35 percent
- Maximum Number of Buildings: One (1)
- Maximum building height to conform to Chapter 28.08 Code of the City of Wichita, but shall be not greater than 35 feet.
- Setbacks: See Drawing for Setbacks
- Access Points: See Drawing

PARCEL 4

- Gross Area: 37,674 sq.ft. or 0.86 acres
- Maximum Building Coverage: 11,302 sq.ft. or 30 percent
- Maximum Gross Floor Area: 13,186 sq.ft.
- Floor Area Ratio: 35 percent
- Maximum Number of Buildings: One (1)
- Maximum building height to conform to Chapter 28.08 Code of the City of Wichita, but shall be not greater than 35 feet.
- Setbacks: See Drawing for Setbacks
- Access Points: See Drawing

PARCEL 5

- Net Area: 39,005 sq.ft. or 0.90 acres
- Maximum Building Coverage: 11,702 sq.ft. or 30 percent
- Maximum Gross Floor Area: 13,652 sq.ft.
- Floor Area Ratio: 35 percent
- Maximum Number of Buildings: One (1)
- Maximum building height to conform to Chapter 28.08 Code of the City of Wichita, but shall be not greater than 35 feet.
- Setbacks: See Drawing for Setbacks
- Access Points: See Drawing

PARCEL 6

- Gross Area: 34,545 sq.ft. or 0.79 acres
- Maximum Building Coverage: 10,364 sq.ft. or 30 percent
- Maximum Gross Floor Area: 12,091 sq.ft.
- Floor Area Ratio: 35 percent
- Maximum Number of Buildings: One (1)
- Maximum building height to conform to Chapter 28.08 Code of the City of Wichita, but shall be not greater than 35 feet.
- Setbacks: See Drawing for Setbacks
- Access Points: See Drawing

PARCEL 7

- Gross Area: 92,909 sq.ft. or 2.13 acres
- Maximum Building Coverage: 27,873 sq.ft. or 30 percent
- Maximum Gross Floor Area: 32,518 sq.ft.
- Floor Area Ratio: 35 percent
- Maximum Number of Buildings: Three (3)
- Maximum building height to conform to Chapter 28.08 Code of the City of Wichita, but shall be not greater than 35 feet.
- Setbacks: See Drawing for Setbacks
- Access Points: See Drawing

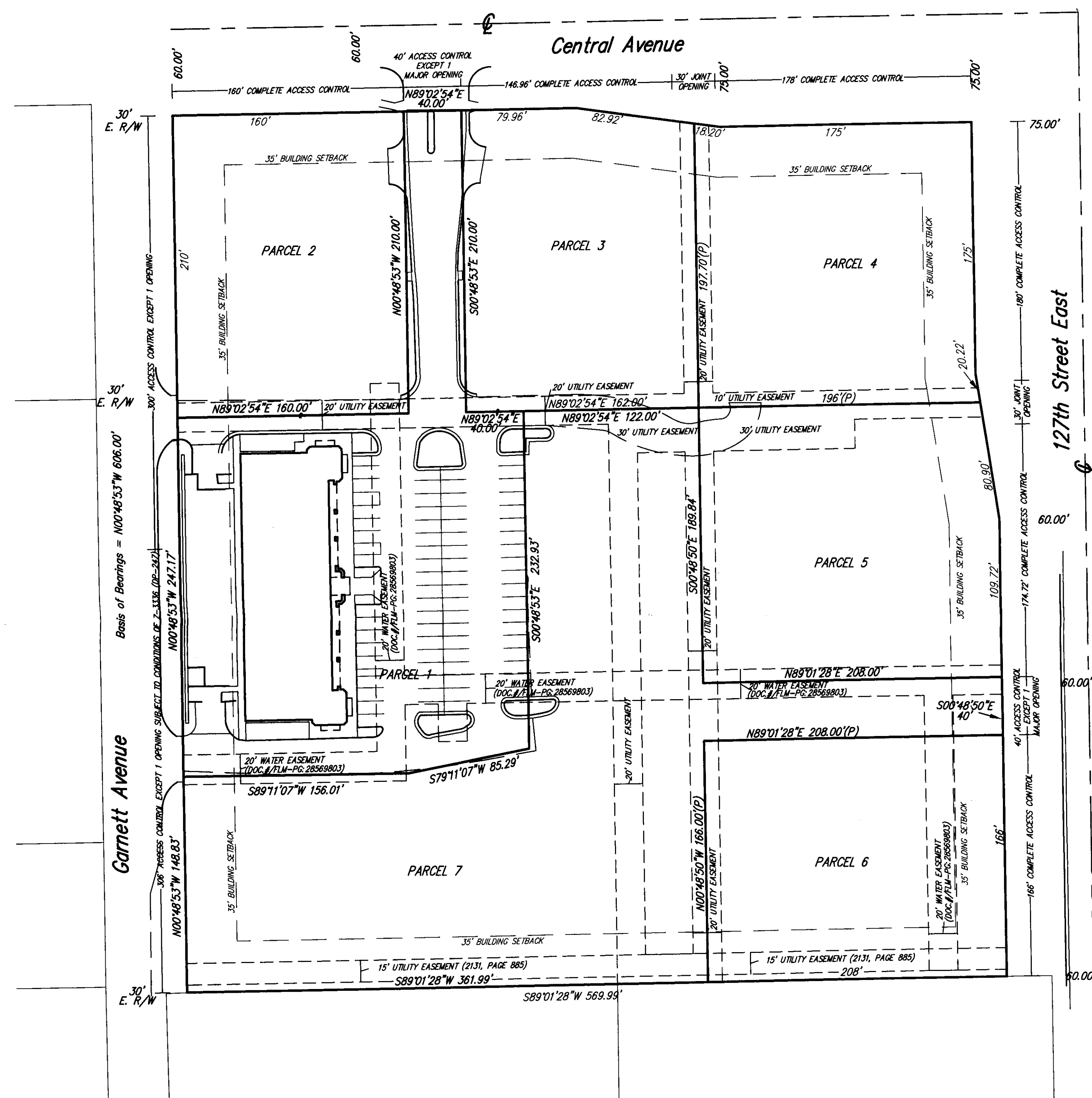
APPROVED CUP

WPC 9-30-99
WPC 10-26-99
MAPD 2-2-02

DP-247

127TH RETAIL CENTER
COMMUNITY UNIT PLAN

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211



SCALE: 1" = 50'

File Name: N:\35094\ArchSet\SCSL1-1.dwg, Date: 05/25/01, TIME: 14:34, JOHNE

CENTRAL AVENUE

DATE DRAWN
REVISIONS

PRINTS ISSUED
CONSULT REVIEW
09/20/00
PROGRESS SET
10/16/00
PROGRESS SET
03-09-01

JEFF KREHBIEL
ASSOCIATES
ARCHITECTURE
1302 E. LEWIS WICHITA, KS 67211
(316) 262-1100
http://www.jkarchitect.com
jkarch@jkarchitect.com

PERMIT SET
DATE 04-21-01
Copyright 2000,
Jeff Krehbiel Associates.

CRESTVIEW
PLAZA
127th & CENTRAL - WICHITA, KANSAS

PROJECT NUMBER
95094
SHEET TITLE
SITE LANDSCAPE
PLAN - NORTH
APPROVED 11/1/02 BY JES
SHEET 1 of 3
MAPD COPY 10/02

PROJECT NUMBER
95094
SHEET TITLE
SITE LANDSCAPE
PLAN - NORTH

SHEET NUMBER

SL1.1

GARNETT AVENUE

127th STREET EAST

PROVIDE WATER TO FUTURE
COURTYARD AREA
IRRIGATION DESIGN TO BE
COMPLETED AFTER
COURTYARD DESIGN IS
FINALIZED.

PROVIDE 4" PVC SLEEVE
UNDER PAVEMENT FOR
IRRIGATION

PROJECT DATA

BUILDING AREAS:
BUILDING "A" 31530 S.F.
BUILDING "B" 11551 S.F.
TOTAL LEASABLE AREA 43,081 S.F.

PARKING PROVIDED:
STANDARD STALLS 206
HANDICAPPED STALLS 9
TOTAL PARKING PROVIDED 215
(5.00 SPACES PER 1000 SF.
OF LEASABLE AREA)

LANDSCAPE CALCULATIONS (Lots 1 & 6 only)

LANDSCAPE YARD REQUIRED:
LANDSCAPE YARD SHOWN:

STREET YARD TREES REQUIRED:
STREET YARD TREES PROVIDED:

172 PARKING STALLS REQUIRED

PARKING LOT TREES REQUIRED:
PARKING LOT TREES SHOWN:

PARKING LOT SCREENING:

LOT #1 - 166.00' X 10' = 1660 S.F.
LOT #1 - 4319 S.F.

LOT #1 - 1660/500 = 3 SHADE TREES
4 SHADE TREES
2 ORNAMENTAL TREES
6 EVERGREEN TREES
215 SHOWN

LOTS #1 & #6 = 172 SPACES/20 = 9 TREES
14 SHADE TREES

AS SHOWN

LANDSCAPE BUFFERS REQUIRED:
LANDSCAPE BUFFERS SHOWN:

LANDSCAPE BUFFERS REQUIRED:
LANDSCAPE BUFFERS SHOWN:

LANDSCAPE BUFFERS REQUIRED:
LANDSCAPE BUFFERS SHOWN:

(SOUTH) LOTS #1 & #6 - 569/40 = 14 TREES
(WEST) LOT #6 - 396/40 = 10 TREES
6' MASONRY SCREEN WALL - LOTS #1 & #6 PER C.U.P.

SOUTH PROPERTY (LOTS #1 & #6)
14 SHADE TREES
6 EVERGREEN TREES
6' HIGH MASONRY WALL (PER C.U.P.)

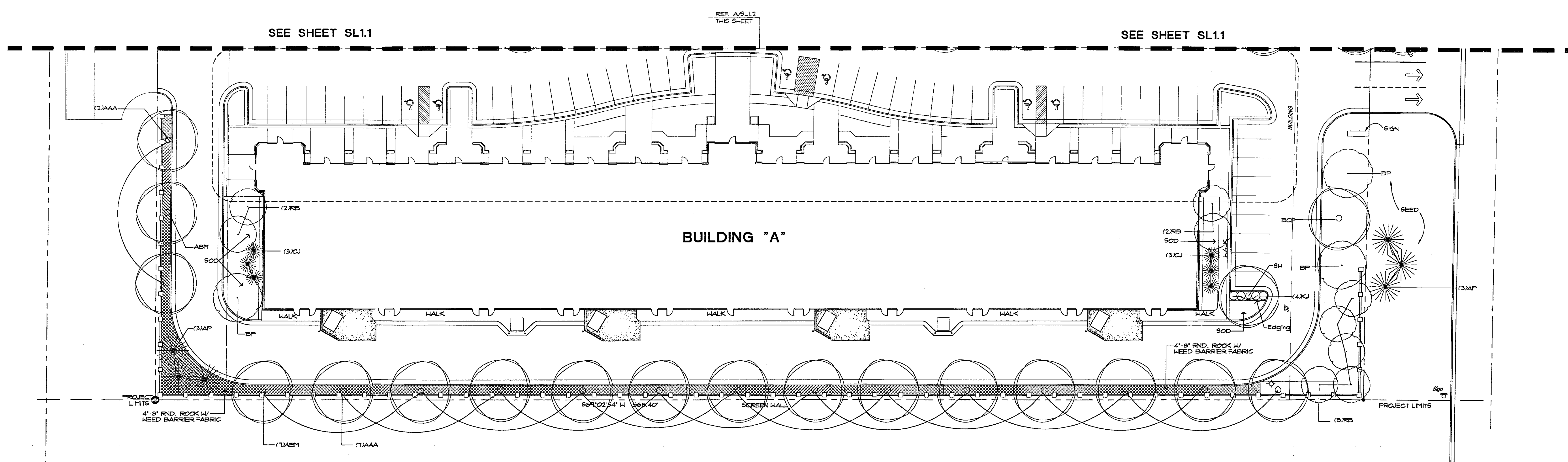
WEST PROPERTY (LOT #6)
10 SHADE TREES
3 EVERGREEN TREES
6' HIGH MASONRY WALL (PER C.U.P.)



SITE LANDSCAPE PLAN - NORTH

1"=20'-0"

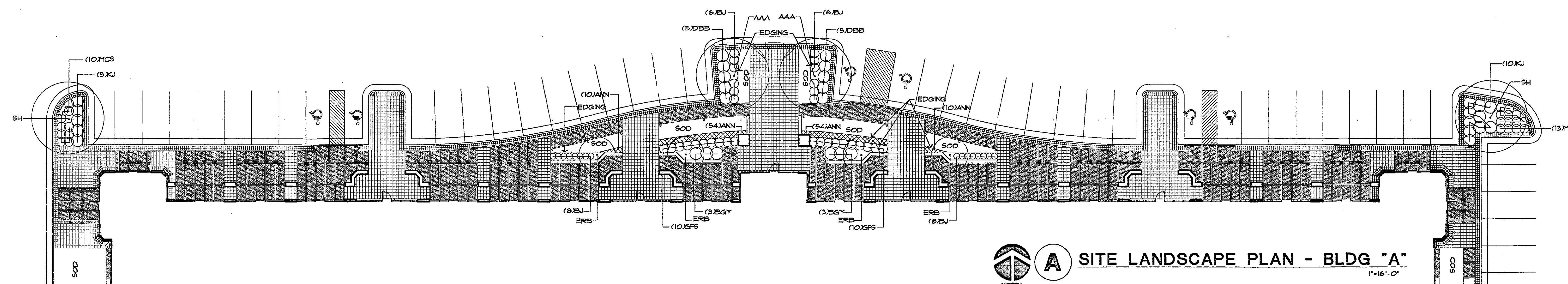
SEE SHEET SL1.3 FOR PLANTING DETAILS
SEE SHEET SL1.3 FOR PLANT LIST
SEE SHEET SL1.3 FOR IRRIGATION NOTES



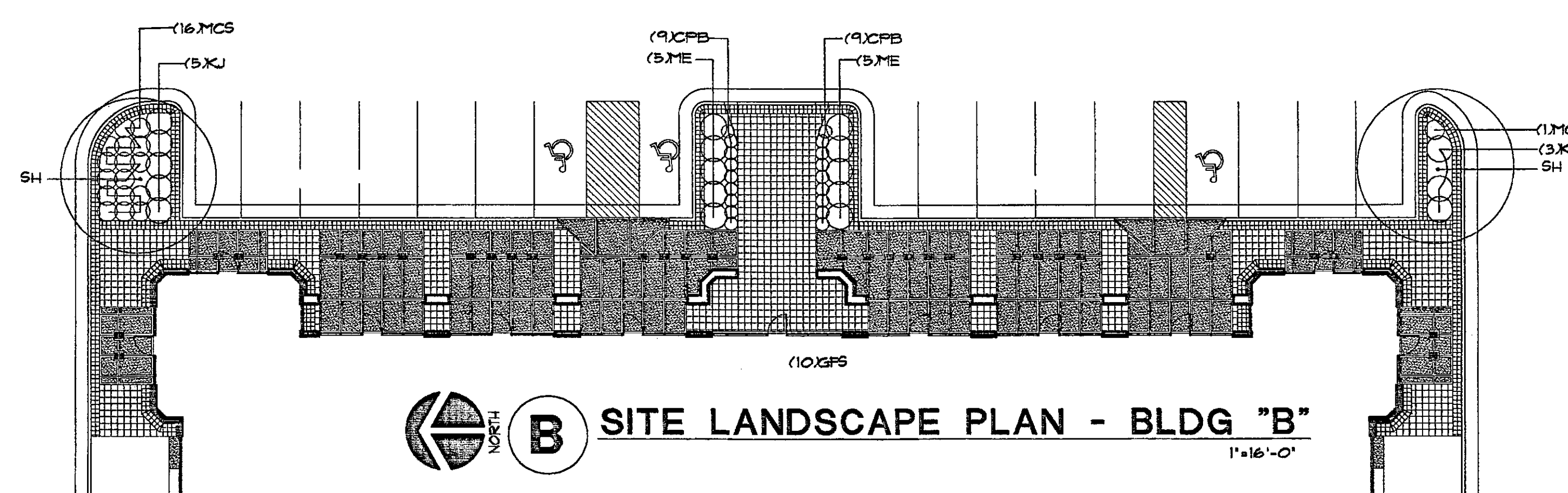
 **SITE LANDSCAPE PLAN - SOUTH**
1"=20'-0"

LANDSCAPE CALCULATIONS(Lots 1 & 6 only)

LANDSCAPE YARD REQUIRED:	LOT #1 - 166.00' X 10' = 1660 S.F.	LANDSCAPE BUFFERS REQUIRED:	(SOUTH) LOTS #1 & #6 - 569/40 = 14 TREES (WEST) LOT #6 - 346/40 = 10 TREES
LANDSCAPE YARD SHOWN:	LOT #1 - 4519 S.F.	LANDSCAPE BUFFERS SHOWN:	6' MASONRY SCREEN WALL - LOTS #1 & #6 PER C.U.P.
STREET YARD TREES REQUIRED:	LOT #1 - 1660/500 = 3 SHADE TREES	LANDSCAPE BUFFERS SHOWN:	SOUTH PROPERTY (LOTS #1 & #6) 14 SHADE TREES 6 EVERGREEN TREES 6' HIGH MASONRY WALL (PER C.U.P.)
STREET YARD TREES PROVIDED:	4 SHADE TREES 2 ORNAMENTAL TREES 6 EVERGREEN TREES		
	215 SHOWN	LANDSCAPE BUFFERS SHOWN:	WEST PROPERTY (LOT #6) 10 SHADE TREES 3 EVERGREEN TREES 6' HIGH MASONRY WALL (PER C.U.P.)
172 PARKING STALLS REQUIRED			
PARKING LOT TREES REQUIRED:	LOTS #1 & #6 = 172 SPACES/20 = 9 TREES		
PARKING LOT TREES SHOWN:	14 SHADE TREES		
PARKING LOT SCREENING:	AS SHOWN		



 A SITE LANDSCAPE PLAN - BLDG "A"
1"=16'-0"



 NORTH SITE LANDSCAPE PLAN - BLDG "B" 1"=16'-0"

SEE SHEET SL1.3 FOR PLANTING DETAILS
SEE SHEET SL1.3 FOR PLANT LIST
SEE SHEET SL1.3 FOR IRRIGATION NOTES

GENERAL LANDSCAPE SPECIFICATIONS

1. Landscape contractor shall provide all labor, materials and service necessary to furnish and install plantings as specified herein and as shown on these plans.
2. No material substitutions shall be made without Owner/Architect's approval. Alternate materials of similar size and character may be considered if specified plant materials cannot be obtained. Owner/Architect reserves the right to adjust plant list as deemed necessary.
3. Total quantities of materials shown on drawings shall take precedence over quantities shown on the plant schedule. Landscape contractor shall be responsible for verifying all quantities on the planting plans.
4. When clay soil is encountered in the establishment of the lawn or the installation of the plant material, it shall be improved in accordance with standard trade practice (i.e. addition of lime gypsum, etc.).
5. Re-establish turf in all the areas disturbed by grading or utility trenching in the R.O.W.
6. After planting is completed, repair injuries to all plants as required. Limit amount of pruning to a minimum necessary to remove dead or injured twigs and branches. Prune in such a manner as not to change natural habit or shape of plant. Make cuts flush leaving no stubs. Cut of one inch(1") or more to be planted with tree paint. Central leaders shall not be removed.
7. Use triangular spacing in all ground cover and annual beds unless stated otherwise on plans.
8. Plant ground cover within one foot(1') of trunk of trees or shrubs planted within area. Planting arrangement shall be triangular, with proper on-center spacing between plants.
9. Heavy duty black plastic edging shall be used to separate all turf areas from planting beds. Place edging flush with grade/see planting details.
10. Use shredded cypress mulch in all planting beds. Landscape contractor shall supply Owner/Architect with a sample of mulch for approval prior to starting construction.
11. Place mulch in beds and tree saucers per planting details.
12. Planting beds receiving mulch are to be free of weeds and grass. Treat beds with a pre-emergent herbicide prior to planting and mulch placement. Apply in accordance with standard trade practices. Do not apply herbicide in annual/perennial beds.
13. Seasonal annual/perennial beds are to be planted with local materials that will offer the longest lasting, boldest color display beginning at the time of installation.
14. Landscape contractor to remove tree stakes, tree wrap, and remove all dead wood on trees and shrubs one year after provisional acceptance.
15. Report any discrepancies in the planting plan to the architect prior to starting construction.
16. Prior to any excavation for landscaping purposes, the location of underground utilities shall be determined by calling the local utility companies. Landscape contractor shall be responsible for any damage done to existing utilities.
17. The landscape contractor is to be responsible for all permits required and is to see that all work is performed in accordance with state and local codes.
18. Topsoil hauled onto the site shall be fertile, friable, natural loam topsoil, of uniform quality characteristic representing local soils which produce heavy growth of crops, grass or other vegetation. It shall be free of subsoil, clay lumps, trash, weeds, roots, stones, trash or other matter toxic to plant growth.
19. Landscape contractor to install weed barrier fabric in accordance with planting details prior to mulching.
20. All grass areas called out on the plans are to be seeded/sodded with local industry standard type variety. Submit seed type to Architect prior to installation. Starter fertilizer is also to be applied using local industry standards.

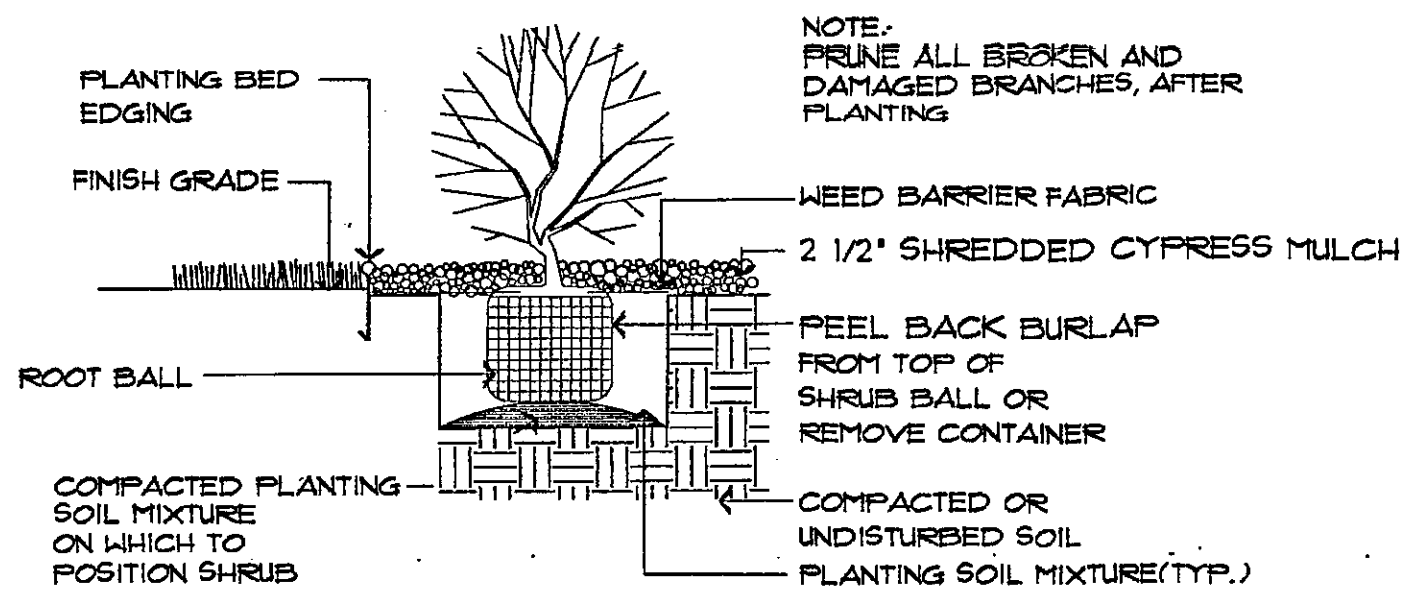
GENERAL IRRIGATION SPECIFICATIONS

1. Irrigation - Water for establishment and maintenance of plant materials on this project will be provided by an irrigation system.
2. Contractor will verify static pressure and volume of site water supply and design entire irrigation system accordingly. Each zone of irrigation system is to be designed with a maximum of 35 gallons per minute.
3. The Contractor shall submit shop drawings to Owner's representative prior to construction with full illustration of type of head, valve location, piping and accessories, show design pressure, valve sizes, gpm requirements and pipe sizes.
4. System is to consist of separate drip emitter zones, spray head zones, and turf rotor zones. Each with separate valves and stations on the controller.
5. Controller(s) is to be a solid state type with lockable cabinet. Controller must have dual programming, drip stations and be capable of multiple valves per station.
6. Rainswitch shall be located near controller. Wire so rainswitch interrupts valve common and leaves clock activated.
7. Manual drain valves are to be located at the ends and low points of the irrigation mainline. Place manual valves in latches valve box for easy access. Place on cubic foot of gravel below valve.
8. Automatic drain valves are to be located at all low points of irrigation lateral lines. Where low point is at end of line, locate valve at a minimum of 12" from end sprinkler head. Place valves on top of one cubic foot of fill gravel.
9. Provide PVC sleeves for irrigation pipes and wiring that crosses under walks, streets, concrete pads and building pads. Combine piping whenever possible to save on sleeving materials. Coordinate installation of sleeves with general contractor to install before paving operations have commenced.
10. When installing irrigation pipe along curbs or in islands, place pipe as near to curb as possible to allow for planting trees, shrubs and groundcovers.
11. Drip emitter zones require an underground pressure regulator and a filter with ISO mesh screen located after each drip zone valve.
12. Use the following guidelines when design and installing drip system, based on one(1) gallon per hour emitters:
1. drip emitter per one square foot of annual bed.
1. drip emitter per two 2'-4" groundcover.
1. drip emitter per one 1-5 gallon shrub.
4. drip emitter per 1-3" caliper tree located in planter bed.
13. Drip irrigation line shall be installed above grade but beneath mulch. Drip distribution pipe shall be secured to grade by the use of "u" shaped stakes. The emitters stated above shall be inserted into these lines. Polyethylene resin emitter distribution tubing shall distribute water to the crown of the plants. Each surfaced end of distribution tube will be fitted with an insect cap and elevated at a minimum of 2" above grade.
14. Adjust all irrigation equipment so that sidewalks, paving, fences and buildings remain dry of direct spray for excess water run-off.

PLANT LIST

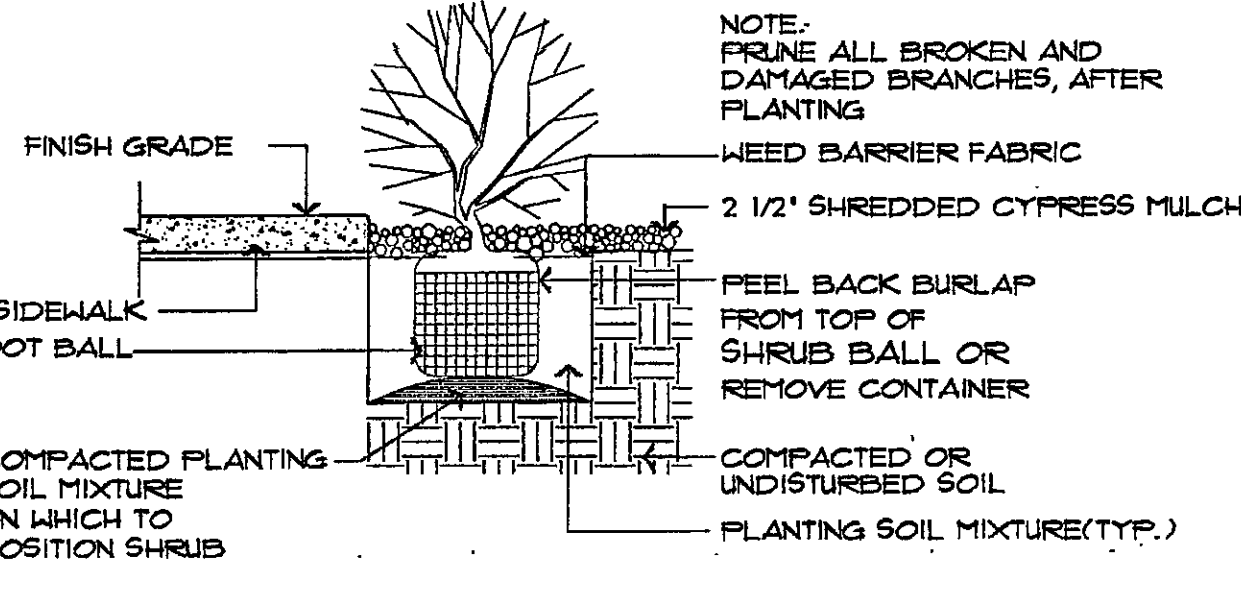
KEY	QTY	COMMON NAME	BOTANICAL NAME	SIZE	CONDITION
TREES					
ASH	12	AUTUMN BRAKE MAPLE	Acer platanoides	1 1/2" to 2" cal.	Balled-in-Burlap
AAA	26	AUTUMN APPLAUSE ASH	Fraxinus americana Autumn Applause	2" to 2 1/2" cal.	Balled-in-Burlap
BB	6	RIVER BIRCH	Betula nigra	10-12 tall 3-5 diam	Balled-in-Burlap
BOP	1	BALD CYPRESS	Taxodium distichum	2" to 2 1/2" cal.	Balled-in-Burlap
BH	18	SKYLINE HONEYLOCUST	Gleditsia triacanthos var. inermis cv.	2" to 2 1/2" cal.	Balled-in-Burlap
BP	3	BRADFORD PEAR	Pyrus calleryana	2" to 2 1/2" cal.	Balled-in-Burlap
LE	2	LACEMARK ELM	Ulmus parviflorus	2" to 2 1/2" cal.	Balled-in-Burlap
AP	3	AUSTRIAN PINE	Pinus mugo	6 to 8 ft. H.	Balled-in-Burlap
CJ	12	CANARY JUNIPER	Juniperus chinensis	6" to 8" H.	Balled-in-Burlap
STM	6	SHANTUNG MAPLE	Acer ginnala	6" to 8" H.	Balled-in-Burlap
ERB	4	EASTERN REDBUD	Cercis canadensis (multi-stemmed)	6" to 8" H.	Balled-in-Burlap
	93	TOTAL TREES			
SHRUBS					
BJ	26	BROADMOOR JUNIPER	Juniperus sabina Broadmoor	2 gal.	Container
GBS	18	GOLDFLAME SPIREA	Spiraea humalda Goldflame	2 gal.	Container
DBS	10	DWARF BURNING BUSH	Euonymus alatus Compactus	5 gal.	Container
KJ	23	KALLAY JUNIPER	Juniperus chinensis Kallay's Compact	2 gal.	Container
MLJ	54	MINT JULEP JUNIPER	Juniperus chinensis	5 gal.	Container
CBS	70	CRANESEY PINK BARBERRY	Berberis thunbergii basal	2 gal.	Container
BOY	10	BROWNS GLOBE YEW	Taxus canadensis	3 gal.	Container
MCS	97	MAGIC CARPET SPIREA	Spiraea humalda Magic Carpet	2 gal.	Container
ROS	3	ROSE OF SHARON	Hibiscus syriacus Diana	5 gal.	Container
ME	10	MANHATTAN EUONYMUS	Euonymus alatus Manhattan	2 gal.	Container
	323	TOTAL SHRUBS			
GROUNDCOVERS					
ANNU	156	ANNUALS	Per Season	4" pots	Container

***IF THERE ARE ANY DISCREPANCIES IN PLANT QUANTITIES, THE PLANTING PLAN WILL DICTATE.



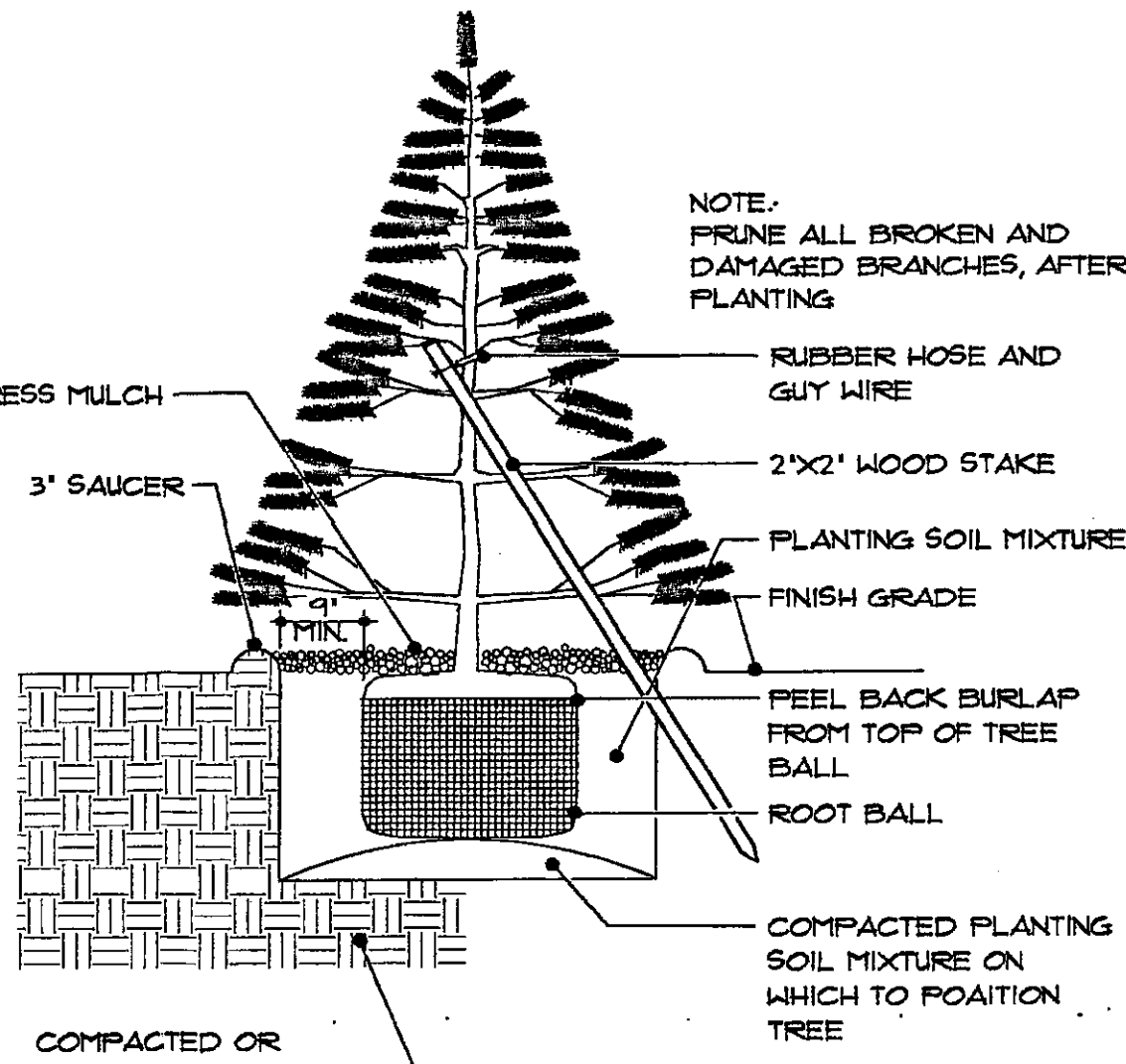
4 SHRUB PLANTING DETAIL AT EDGING/BED AREAS

NOT TO SCALE



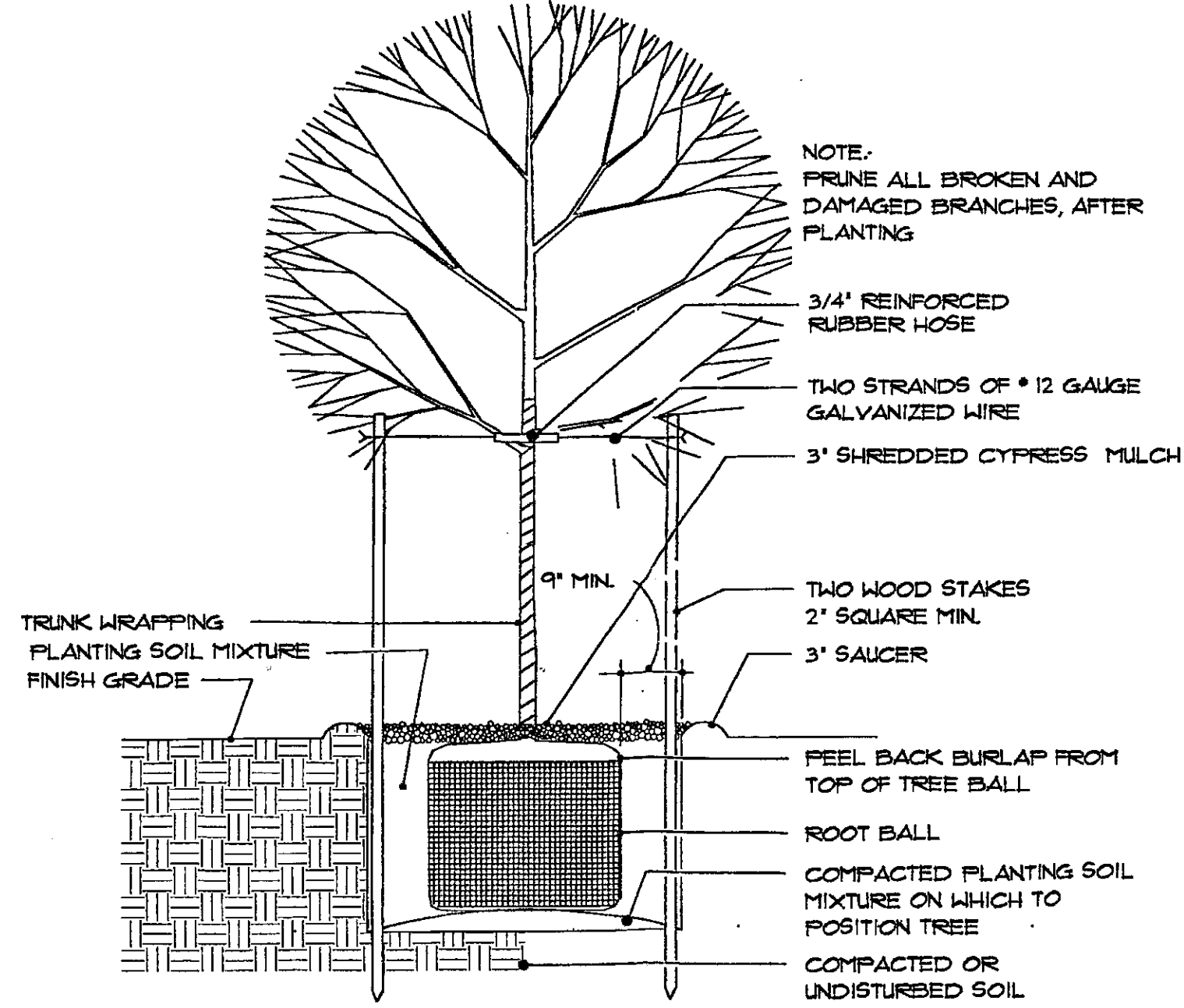
3 SHRUB PLANTING DETAIL AT SIDEWALK/BED AREAS

NOT TO SCALE



2 EVERGREEN TREE PLANTING DETAIL

NOT TO SCALE



1 DECIDUOUS TREE PLANTING DETAIL

NOT TO SCALE

- SPECIFICATIONS:
- DO NOT DAMAGE MAIN ROOTS OR DESTROY ROOT BALL WHEN INSTALLING TREE STAKE.
 - WATER THOROUGHLY AFTER INSTALLATION.
 - REMOVE SAUCER AND STAKES TWO YEARS OR LESS AFTER INSTALLATION.
 - PROVIDE DRAINAGE FOR PLANTING PIT IF IN IMPERMEABLE SOIL.

DATE REVIEWED: 02/20/00
REVISIONS:
PRINTS ISSUED:
CONSULT. REVIEW: 02/20/00
PROGRESS SET: 02/20/00
REVISED PRICING SET: 02/20/00

JEFF KREIBEL ASSOCIATES ARCHITECTURE
1800 S. LINCOLN AVENUE, SUITE 900
CHICAGO, ILLINOIS 60606
312.655.6533 FAX 312.655.6534
jeff@jeffkreibel.com
jeffkreibel@jeffkreibel.com

DATE:
Copyright 2000,
Jeff Kreibel Associates.

CRESTVIEW PLAZA
127th & CENTRAL - WICHITA, KANSAS

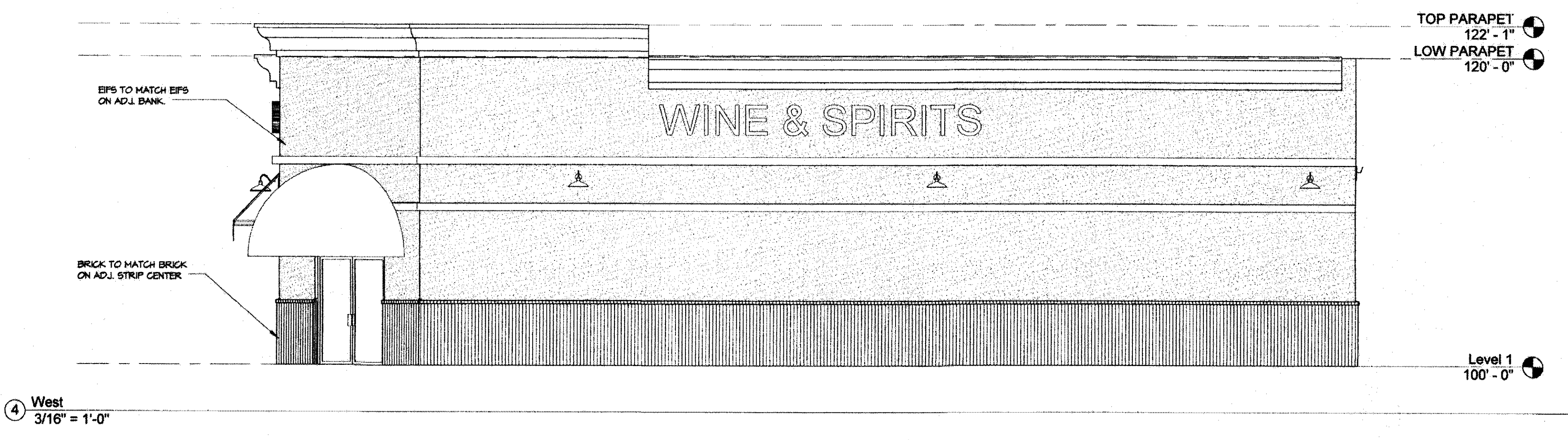
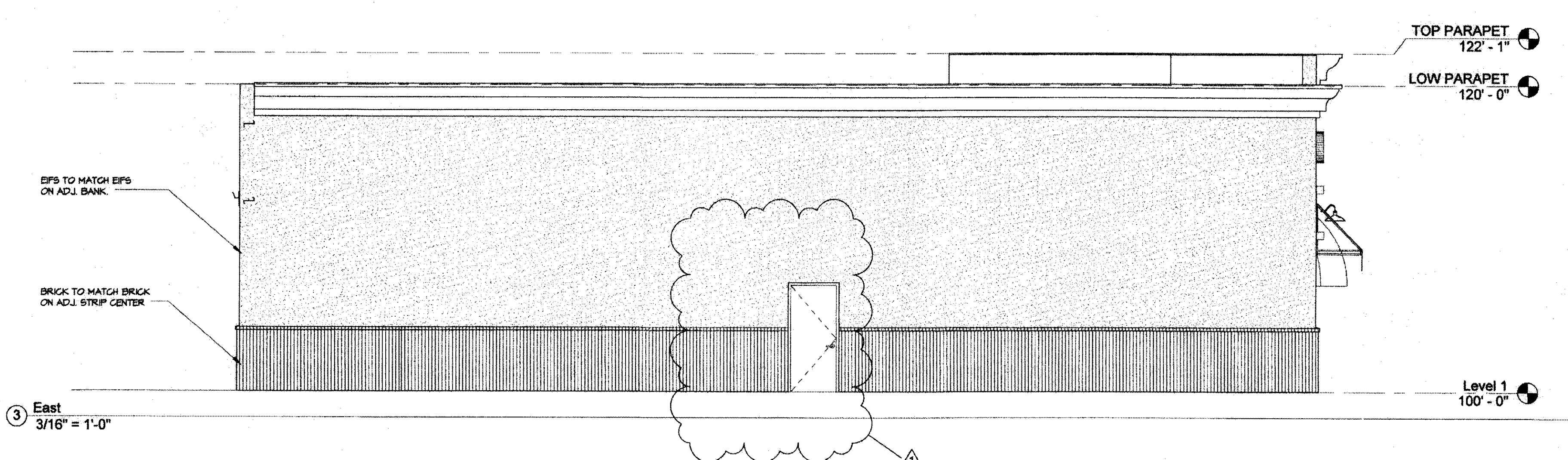
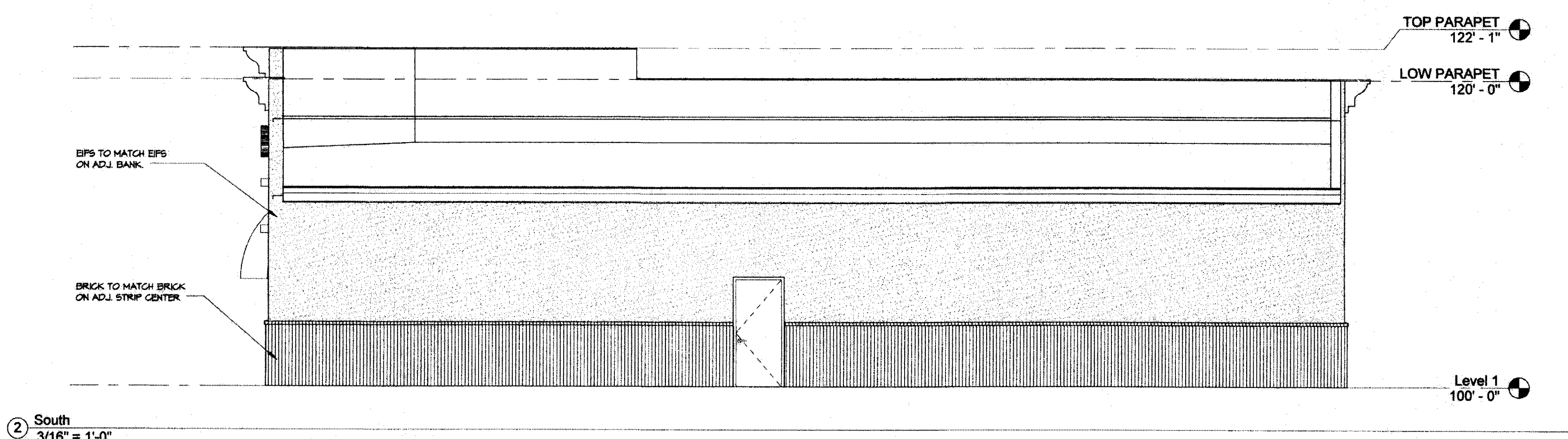
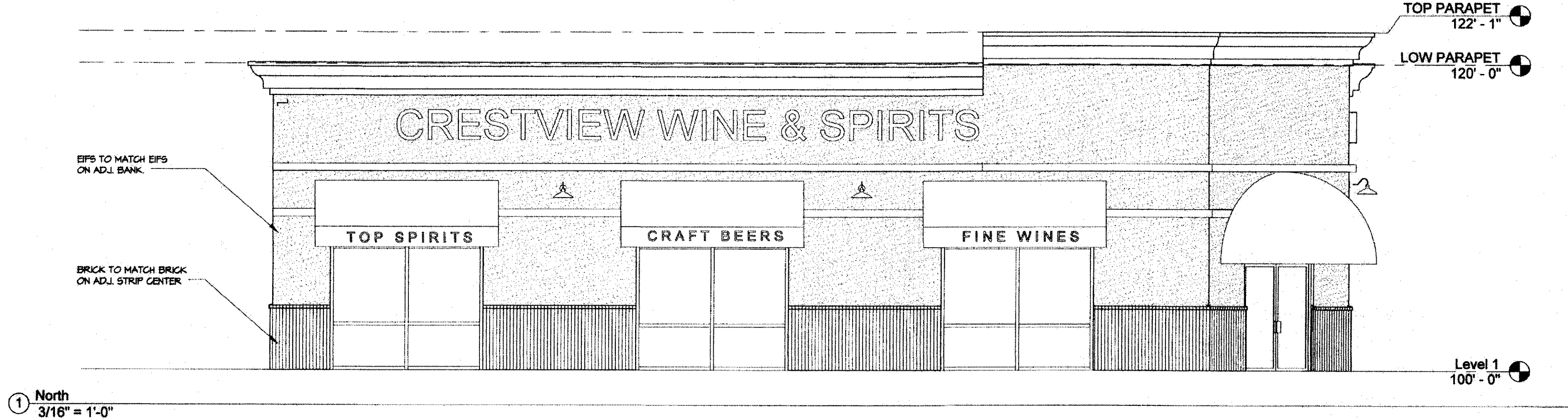
DR-247 PARADELS 1.5'x6'
LANDSCAPE PLAN
APPROVED 11/9/02 BY JDS
SHEET 3 OF 3

PROGRESS SET ONLY NOT FOR CONSTRUCTION
PROJECT NUMBER: 95034
SHEET TITLE: SITE LANDSCAPE SPECIFICATIONS & DETAILS

SHEET NUMBER

SL1.3

OF SHEETS



ICS
INNOVATIVE CONSTRUCTION
SERVICES, Inc.
316-260-1644
1725 E. Wessell
Wichita, KS 67216
Lic. 6461

- thinking outside the box -

LIQUOR STORE

WICHITA, KS
CENTRAL & 127th ST

PROPERTY
OF
INNOVATIVE CONSTRUCTION SERVICES, Inc.
UNLAWFUL TO REPRODUCE
SEAL

Append 2-19-15
[Signature]

WA
WOLF & ASSOCIATES
ARCHITECTURE
12235 DOVE HILL CT.
DERBY, KANSAS 67037
TEL 1-316-776-1110
CELL 1-916-965-6911

WILLIAM E. WOLF
KANSAS
ARCHITECT
2991

WILLIAM E. WOLF
REGISTERED ARCHITECT
KANSAS LICENSE NO. 2991

DATE : 2-6-15
DR. BY : JLD

PROJECT NO.
14-233

REVISIONS:
1 2-6-15 JLD
[Signature]

SHEET
A2.1



Wichita-Sedgwick County Metropolitan Area Planning Department

October 28, 2013

Quad Holdings, LLC c/o Shelly Burlew
PO Box 1988
Stillwater, OK 74074

Baughman Company PA c/o Russ Ewy
315 Ellis
Wichita, KS 67211

RE: CUP2013-33 - City request to Amend the 127th Retail Center Community Unit Plan, DP-247, to create Parcel 7 and to allow self-storage warehouse use in Parcel 7, generally located south of Central Avenue and west of 127th Street East.

Dear Applicants:

At its regular meeting on **October 24, 2013**, the Wichita - Sedgwick County Metropolitan Area Planning Commission (MAPC) considered the above captioned request. The action of the MAPC was to **APPROVE** the request, with the following conditions:

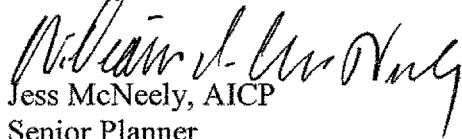
- (1) General Provision #19 shall be amended to add: "Parcel 7 shall permit self-storage warehouse in conformance with the approved site plan and elevation drawings and in conformance with the UZC Sec.III.D.6.y. with the exception that overhead doors may be within 35 feet of the south property line, and with the exception that an on-site manager is not required."
- (2) The applicant shall submit four revised copies of the CUP to the Metropolitan Area Planning Department within 60 days of approval or the request shall be considered denied and closed.
- (3) If the Zoning Administrator finds that there is a violation of any of the conditions of the CUP amendment, the Zoning Administrator, in addition to enforcing the other remedies set forth in the Unified Zoning Code, may, with the concurrence of the Planning Director, declare the CUP amendment null and void.

NOTICE: The public hearing on planning items is conducted by the MAPC under provisions of State Law. Adopted policy is that the City Council will not take additional testimony on zoning related applications and other issues for which the MAPC has held a public hearing. However, interested parties may file a written statement with the City Clerk by 5:00 p.m. on the Wednesday preceding this meeting, providing new facts on the issue or alleging an unfair hearing. The Council will determine from such statements whether to return the issue to the MAPC for reconsideration or to reverse their recommendation.

Property owners may also file written protest petitions on zoning related items heard by the MAPC. In order to be considered a "valid" petition, the signatures must reflect the correct and entire ownership of the property, the property must be at least partially within 200 feet of the property for which the application was filed, and must be submitted to the City Clerk within 14 days of the conclusion of the MAPC hearing, by **November 7, 2013, at 5 p.m.** Such petitions may cause the application to be disapproved, if the land area encompassed by the protesting owners exceeds 20% of the land area within 200 feet of the perimeter of the application area, unless the Council overrides such a protest and approves the application by a vote of 6 of its members.

If protests are filed, your application will be forwarded to the **December 3, 2013** City Council meeting for review and final action. If there are no protests the MAPC recommendation is final. This is a reminder that the zoning notification signs should now be removed from the property. If you have any questions concerning this application, please contact our office at 268-4421.

Sincerely,



Jess McNeely, AICP

Senior Planner

Current Plans Division

Cc: Pete Meitzner, WCC II, (e-mail)

Megan Buckmaster, NA II, (e-mail)

Tom Stolz, MABCD, (e-mail)

JR Cox, MABCD, (e-mail)

Paul Hays, MABCD, (e-mail)

Dennis Fairbanks, 1540 N. Harlam, 67212



Wichita-Sedgwick County Metropolitan Area Planning Department

November 5, 2013

Quad Holdings LLC
PO Box 1988
Stillwater, OK 74074

JP Wiegand & Sons c/o Bradley Tidemann
150 N. Market
Wichita, KS 67202

Baughman Company PA attn. Russ Ewy
315 Ellis
Wichita, KS 67211

RE: CUP2013-41 - City CUP administrative adjustment to DP 247, the 127th Retail Center CUP, to create Parcel 7 consistent with a lot split on the property, generally located south of East Central and west of 127th Street East.

Dear Applicants:

We received and reviewed your request for an administrative adjustment to the above-referenced community unit plan, DP 247, the 127th Retail Center Community Unit Plan ("CUP"). We understand you wish to create Parcel 7 from Parcel 1, consistent with a lot split on the property; building coverage and floor area will be distributed proportionately on the revised CUP. Uses permitted on the newly created parcels do not change.

On the basis of our review, we find that adjusting the CUP in the manner stated in the above paragraph is consistent with the approved CUP and will not have an adverse effect on the CUP or on adjacent properties, nor will it be a substantial deviation of the original plan.

Our signatures below indicate that the CUP shall be adjusted as stated in this letter. This CUP adjustment shall not be deemed to alter any other provisions of the CUP except as expressly stated herein.

The "Development Application" signs may now be removed from the property. Please submit four (4) copies of the revised CUP drawing within 60 days in order for this adjustment to be considered final.


John L. Schlegel
Director of Planning

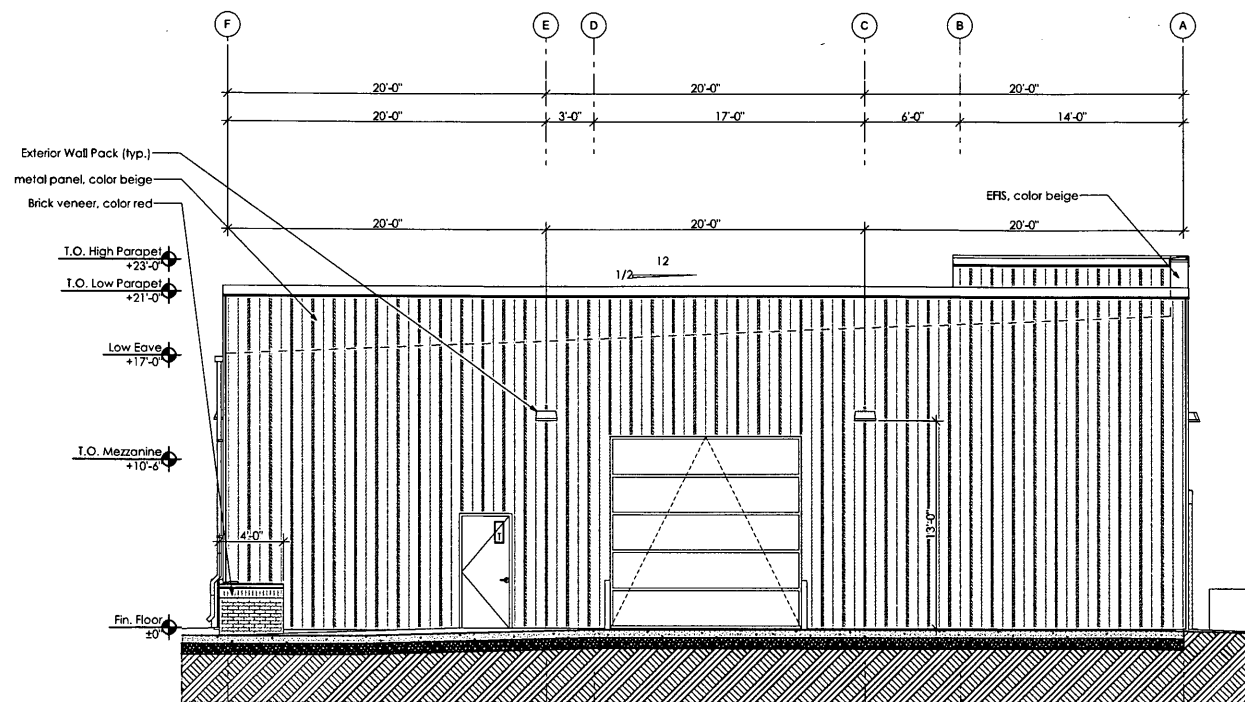
cc: JR Cox, MABCD
Paul Hays, MABCD
Pete Meitzner, CM District II
Megan Buckmaster, NA District II


Tom J. Stolz
MABCD Director

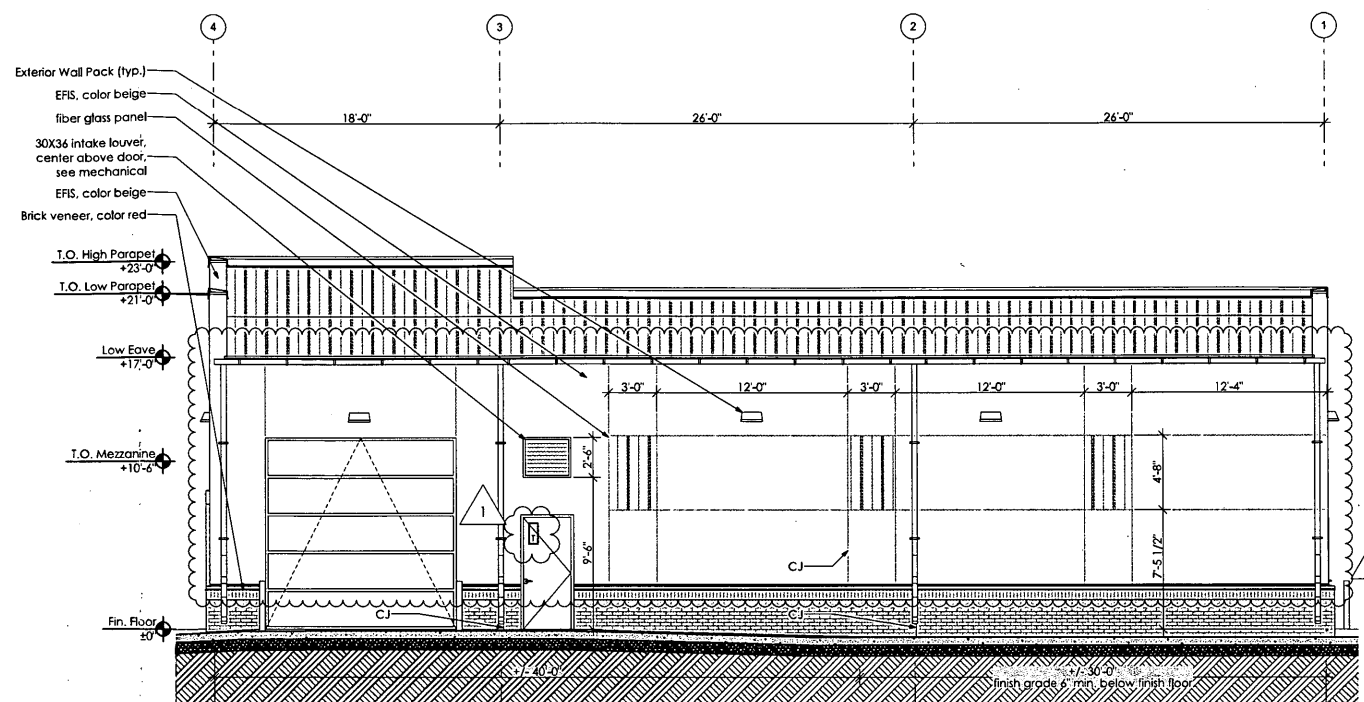
Parcel 2
APPROVED

DP-247 Arch for per G#16

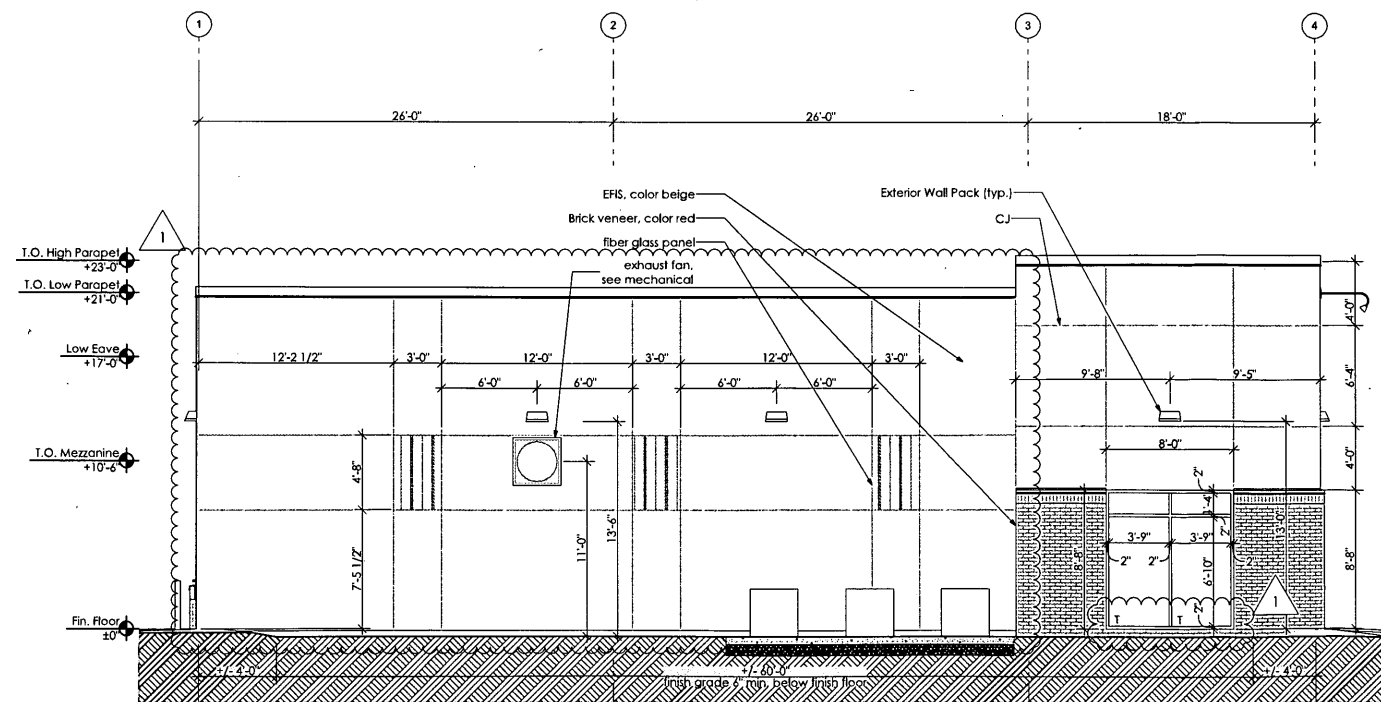
S-7-19



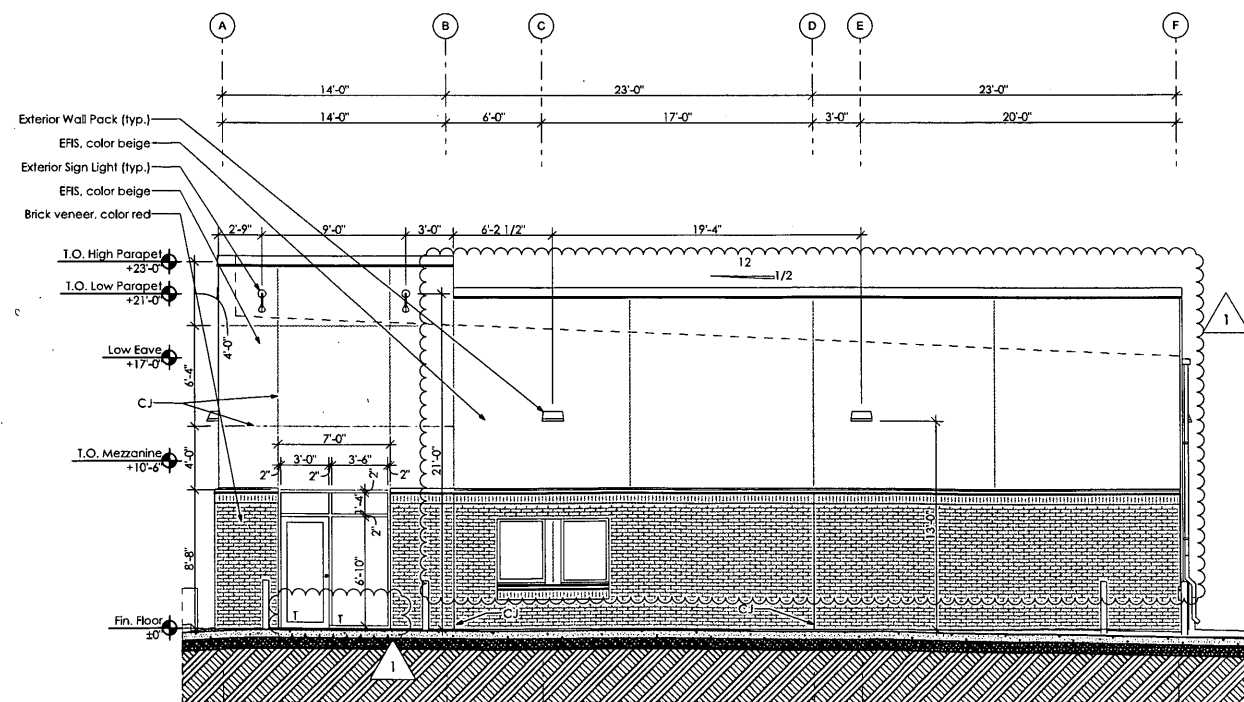
4 South Elevation
SCALE: 3/16" = 1'-0"



3 West Elevation
SCALE: 3/16" = 1'-0"



2 East Elevation
SCALE: 3/16" = 1'-0"



1 North Elevation
SCALE: 3/16" = 1'-0"

STUDIUM
151 N. Rock Island, Suite 1B
Wichita, Kansas 67202
studiumwichita.com 316.295.4563



German Motor Works
12627 E. Central Ave. Wichita, KS 67206

Permit Set
04.18.19
PRC
05.03.19

A2.1