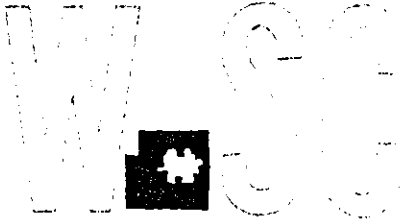


SEDGWICK COUNTY



METROPOLITAN AREA PLANNING  
DEPARTMENT

CITY HALL — TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202-1688  
(316) 268-4561

June 8, 1989

Professional Engineering Consultants  
Attn: Gary Wiley  
1440 East English  
Wichita, KS 67211

Re: V-1611 - Request to vacate a platted drainage easement  
located in an area on the south side of Cross Creek East  
of Gatewood.

Dear Mr. Wiley:

At the June 8, 1989, meeting of the Metropolitan Area Planning  
Commission, the above-referenced vacation request was approved  
subject to the conditions recommended by the Subdivision  
Committee and stated in our June 2, 1989 letter. This case will  
be scheduled for final public hearing before the Wichita City  
Council after all conditions in our letter of June 2, 1989 have  
been completed.

If you have any questions about this matter, please call.

Sincerely,

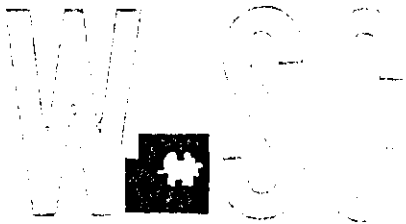
R. Timothy Bickhaus  
Associate Planner

RTB:svm

cc: Lakepoint Company, Attn: Jack Ritchie, 8100 E. 22nd St. N.,  
Bldg. 500, Wichita, KS 67226  
Mike Lindebak, City Engineer

**FILE COPY**

WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING  
DEPARTMENT

CITY HALL — TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202-1688  
(316) 268-4561

June 2, 1989

Professional Engineering Consultants  
Attn: Gary Wiley  
1440 East English  
Wichita, KS 67211

Re: V-1611 - Request to vacate a platted drainage easement  
located in an area on the south side of Cross Creek,  
east of Gatewood.

Dear Gentlemen:

At the regular meeting of the Subdivision Committee of the  
Metropolitan Area Planning Commission, Thursday, June 1, 1989,  
the above-captioned vacation request was considered. The action  
of the Committee was to recommend that this vacation be approved  
subject to:

- A. Any drainage improvements made necessary by this vacation  
shall be at the applicant's expense.
- B. This vacation will be forwarded to the City Council upon  
notification from City Engineering, that required drainage  
improvements have been completed. The applicant shall be  
responsible for seeing that this notification is provided to  
the Planning Department.

This matter will be forwarded to the Planning Commission for its  
consideration on Thursday, June 8, 1989 at 1:30 p.m.

If you have any questions, please call.

Sincerely,

R. Timothy Bickhaus  
Associate Planner

RTB:svm

cc: Lakepoint Company, Attn: Jack Ritchie, 8100 E. 22nd St. N.,  
Bldg. 500, Wichita, KS 67226  
Mike Lindebak, City Engineer

FILE COPY

