

Planning Agenda Item # _____

City of Wichita
City Council Meeting
December 15, 1992

Agenda Report # _____

TO: Mayor and City Council Members

SUBJECT: PUBLIC HEARING V-1794 REQUEST TO VACATE A PORTION OF A
BUILDING SETBACK LOCATED NORTH OF 13TH STREET NORTH AND
WEST OF 119TH STREET WEST.
(District #5)

INITIATED BY: Metropolitan Area Planning Department

AGENDA ACTION: Planning

Staff Recommendation: Approve vacation of building setback.

MAPC Recommendation: Approve vacation of building setback.
(unanimous)

Background: The buildable area of the property is limited by being on a cul-de-sac and additional site characteristics of the building site. The portion of setback requested for vacation is needed to better orient a planned house. The Subdivision Committee indicates that no adverse effects should result from the vacation. The vacation request has been reviewed and approved by the Planning Commission, subject to conditions.

Legal Considerations: The City Clerk needs to certify as to proper notification and no filing of written protest.

Recommendations/Action: Close the public hearing, approve the vacation; authorize the Mayor to sign the Vacation Order; and record certified copy of the Vacation Order; recording costs to be billed to:

150029-2909

FILE COPY

Vacation Order
V-1794
Page 2 of 2

IT IS, THEREFORE, BY THE CITY COUNCIL, on this 15th day of December, 1992, ordered that the above-described building setback is hereby vacated. IT IS FURTHER ORDERED that the City Clerk shall certify a copy of this order to the Register of Deeds of Sedgwick County.

Frank M. Ojile, Mayor

ATTEST:

Pat Burnett
Pat Burnett, Deputy City Clerk



Approved as to Form:

Gary Rebenstorff PMA
Gary Rebenstorff, Director of Law

STATE OF KANSAS)
SEDGWICK COUNTY) SS
FILED FOR RECORD AT
8-00

FEB 4 93 1267514

PAT KETTLER
REGISTER OF DEEDS

Ed Resol
Deputy

State of Kansas)
Sedgwick County) ss
City of Wichita)

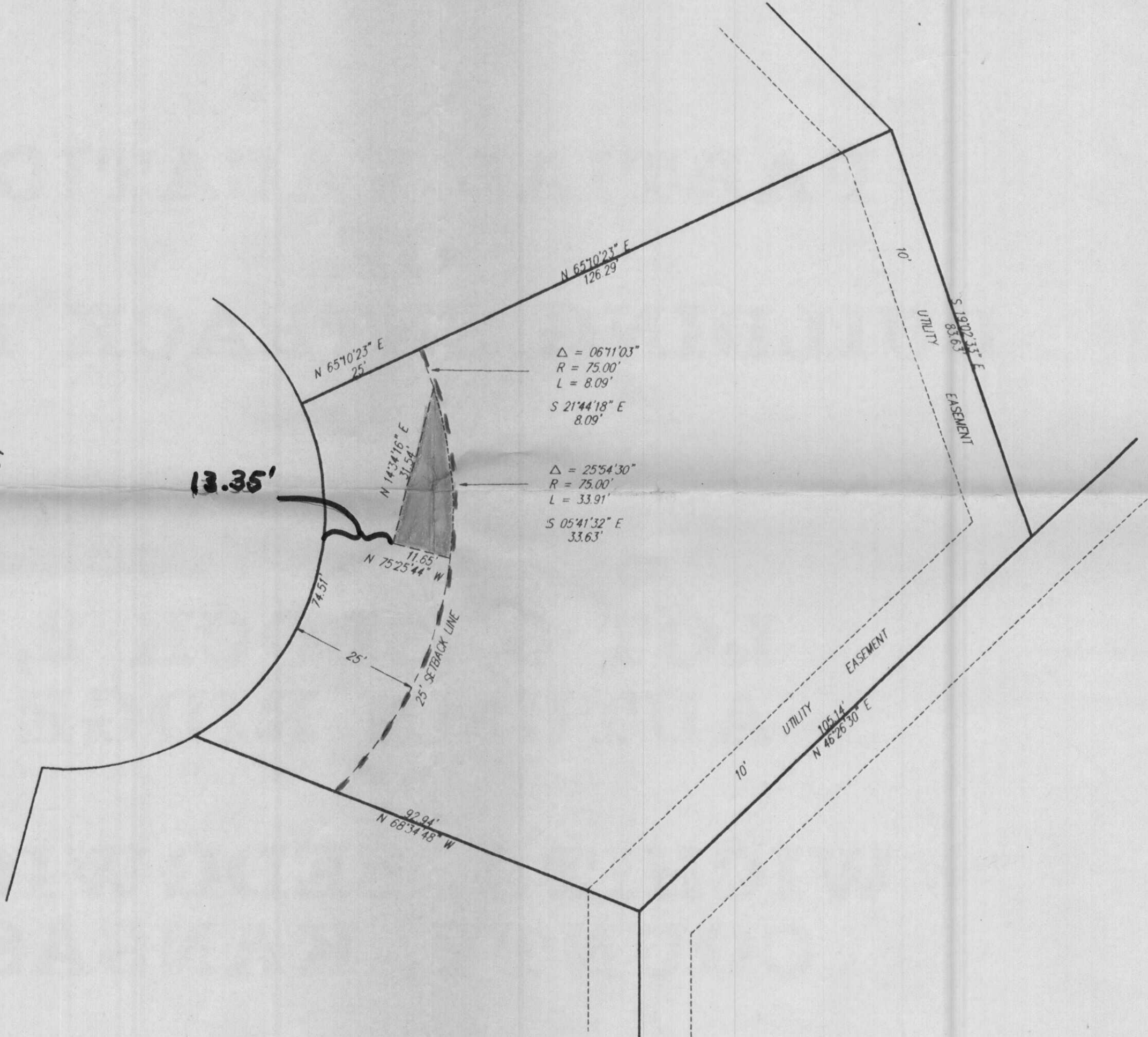
Pat Burnett, Deputy City Clerk of the City of Wichita, Kansas, hereby certifies that the document to which this is attached is a true and correct copy of the original on file in the office of the City Clerk.

DEC 15 1992

Pat Burnett Deputy City Clerk



AUTUMN RIDGE CT



1" = 20'