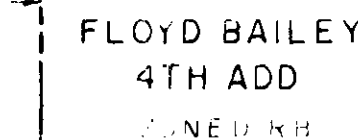


HAPPD 2 of 2

WESTWOOD HILLS



PARCEL 1

- PARCEL 3

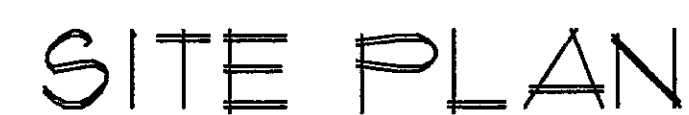
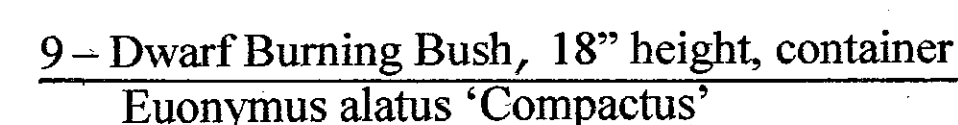
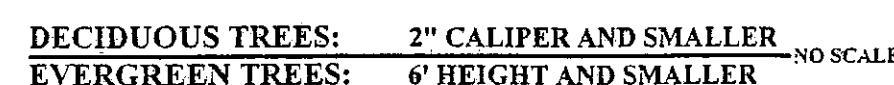
- PARCEL 4A & 4B (PER ADM. ADJ. 7-30-99)

IF DEVELOPED AS QC ZONING DISTRICT:

- PARCEL 5

- SELF SERVICE CAR WASH AS APPROVED BY BZA RES NO 6-95 + CUR Amendments #2**
- A. The site shall be developed and maintained in compliance with all the requirements of Section III-D.6.f of the Unified Zoning Code.
- B. No egress shall be associated with automatic wash bays.
- C. The applicant shall submit a landscape plan for approval by the Planning Director, prior to issuance of a building permit, that meets the ordinance's requirements.
- D. The site shall be developed in general conformance with the approved site plan. All improvements shall be completed before the facility becomes operational.
- E. Any violation of the conditions of approval shall declare the Conditional Use permit null and void.
- approved 01/13/00*

BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
316/262-7271 • 330 LAURA • WICHITA, KANSAS 67211


$$I'' = 2\phi' - \phi''$$


Buffer Area: N/A

GAS, ELECTRICAL AND WATER LINES
TO BE SUB FED FROM EXISTING
MECHNL. ROOM

Legal Description: Lot 4, Westwood Hill Addition,
Wichita, Kansas, Sedgwick County,
Kansas.

1. All trees to be planted, fertilized, staked, mulched, pruned and wrapped in accordance with standard industry practices. (See tree planting detail.) All trees to be Northern grown - Plants grown in nurseries one (1) year or more, located in hardiness zones 3 - 6, per the USDA map. Trees furnished shall be well-branched, particularly with respect to the height-width relationship. Trees with broken leaders will not be accepted. Branching height for shade trees to be +/- 6 feet above finish grade. Trees provided shall be balled and burlapped - shade tree size - minimum 2" caliper, conifers - minimum 3' high. All shrubs are to be planted, fertilized, and pruned in accordance with standard industry practices. Shrubs provided shall be delivered in containers or balled and burlapped.
2. All plant materials provided for this project shall be in accordance with - American National Standards Institute, Inc. ANSI Z60.1 - 1973, American Standard for Nursery Stock.
3. Soil in planting areas to be tested and modified as required.
4. Top soil provided for this project shall be fertile, friable, natural loam soil, of uniform quality, characteristic of representative local soils to produce a heavy growth of vegetation. It should be free of subsoil, clay, trash, stones, etc. that would impede plant growth.
5. Mulch 4" deep around trees and 2-4" deep in all shrub planting beds. Mulch material to be medium size, dry, shredded wood fiber of a quality, which meet industry standards or material as specified by the Owner.
6. Edging where requested by the Owner shall be installed around all planting beds per the manufacturer's recommendations. Top of edging to align w/top of sidewalk where it occurs. Grade to be 1" below top of edging on lawn side.
7. Planting times:
Spring: February 15 to May 31 - inclusive
Fall: September 15 to December 31 - inclusive
8. The Landscape Contractor is to be responsible for all permits required and is to see that all work is performed in accordance with state and local codes.
9. The Landscape Contractor is responsible for the location of all utilities in the project area and their protection. Any damage to utility lines during construction will be repaired at the Landscape Contractor's expense. Location of underground utilities shall be determined by calling KS One - call system at (316) 687-2470.
10. All turf areas disturbed by construction will be replanted.
11. Irrigation on this project will be provided by a water source located in the main control room.

[illegible][illegible]

ARCHITECTURE PLANNING
CONSTRUCTION MANAGEMENT

234 S. TOPEKA WICHITA, K
67202 (316) 269-241

Susan L. Moeder
Landscape Architect
1047 W. River Blvd.
Wichita, Kansas 67203
(316) 267-4830

CARWASH
AUTOMATIC BAY ADDITION
TYLER & UNIVERSITY
WICHITA KANSAS

DRAWN		CHECKED	
4-21-00	WB	4-21-00	DRF

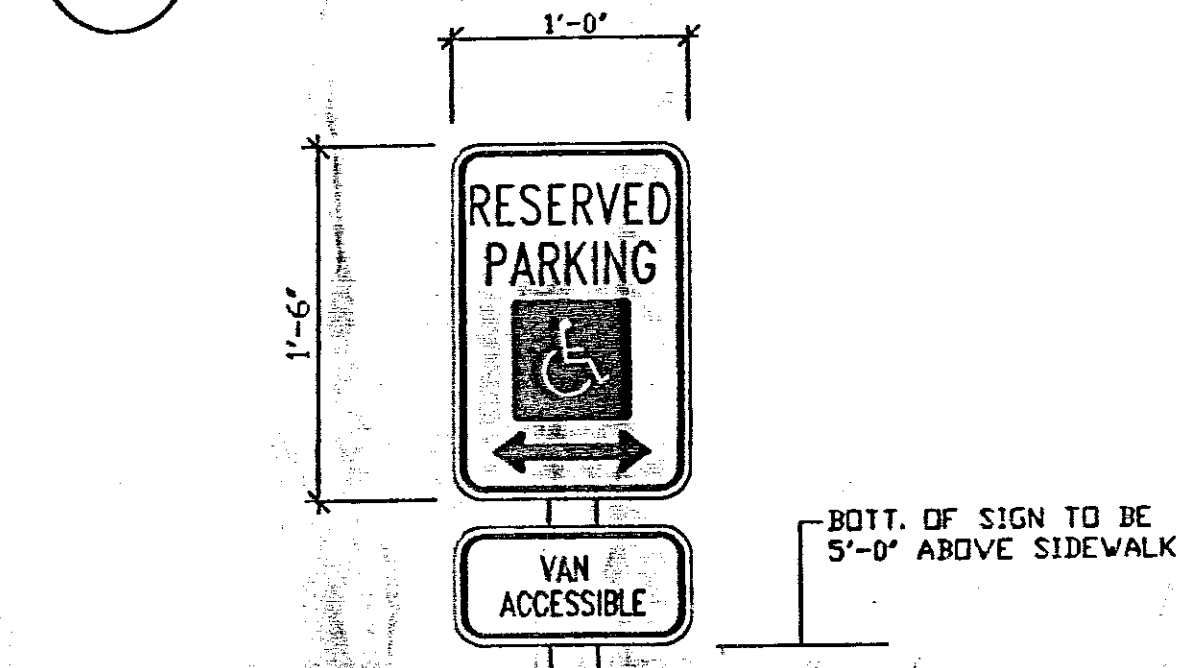
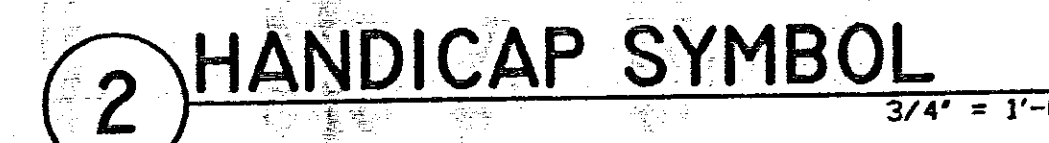
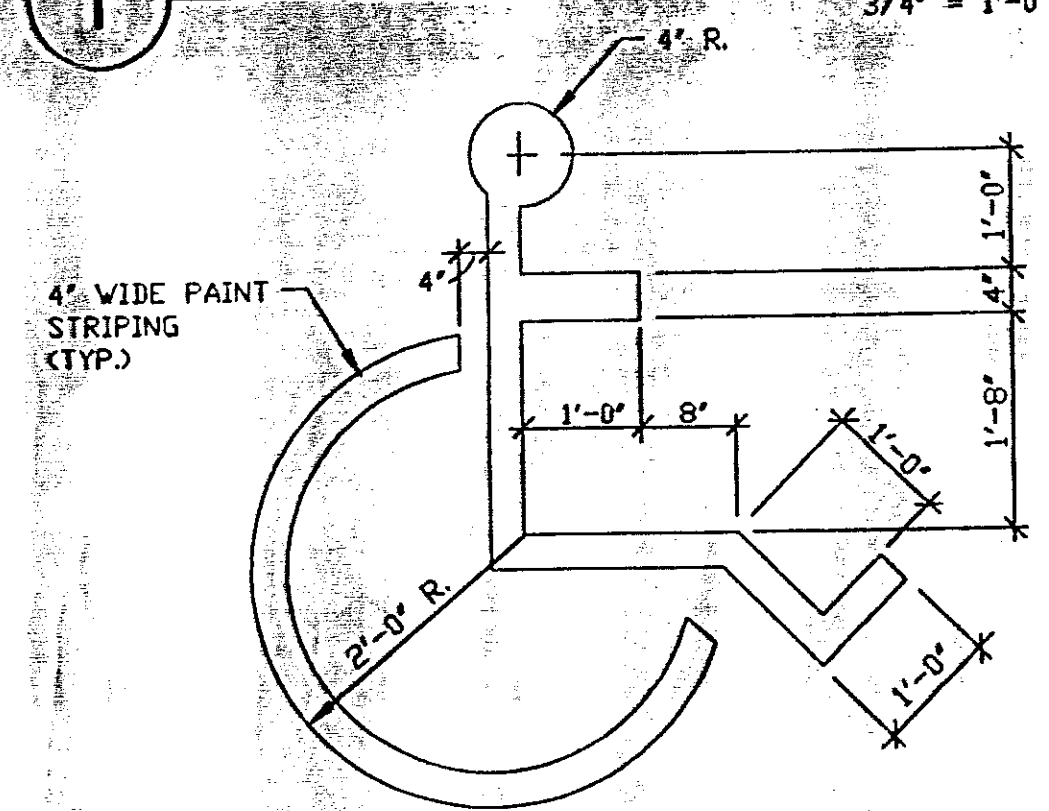
SHEET TITLE

LANDSCAPE PLAN

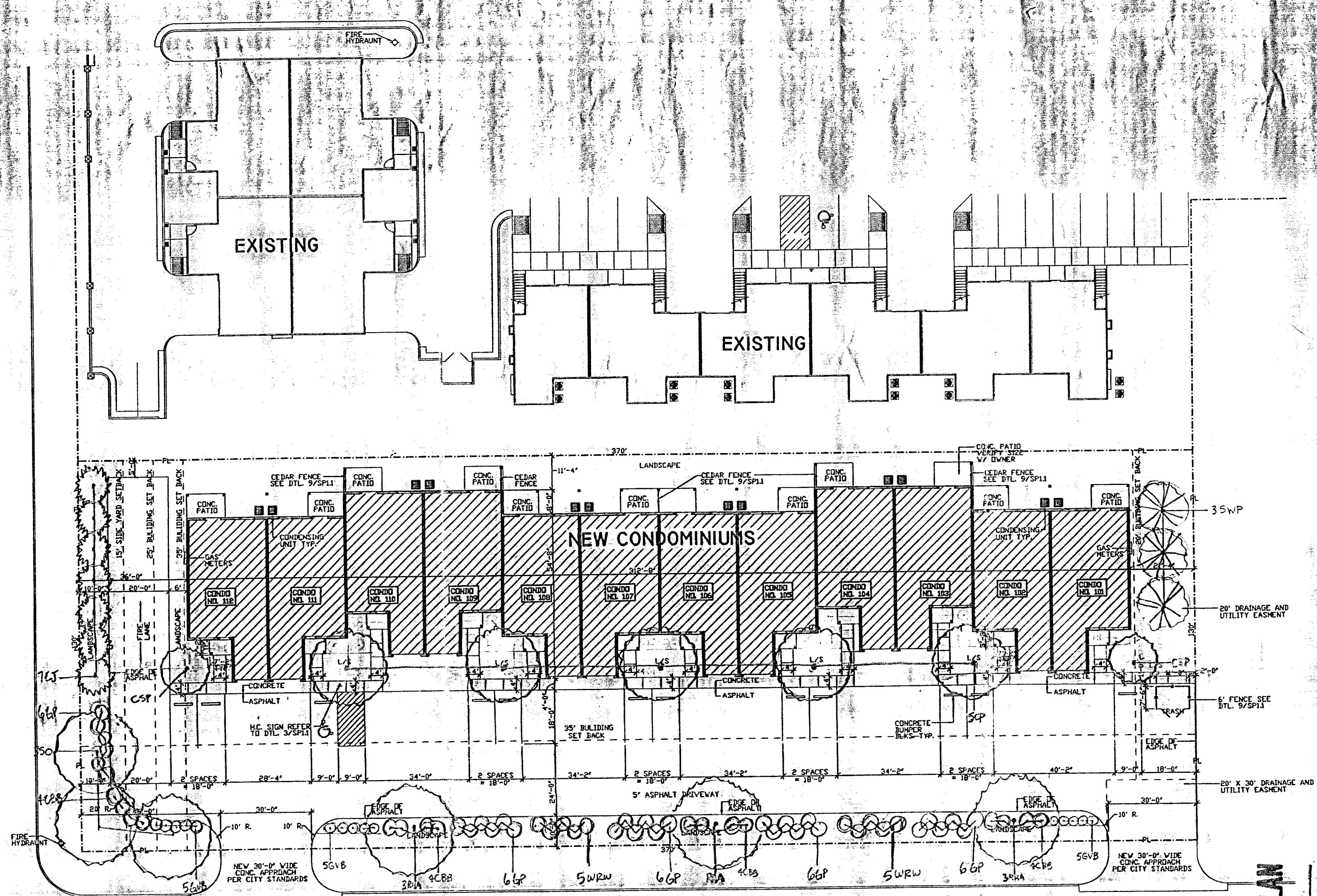
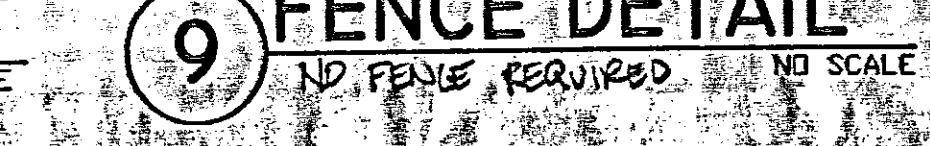
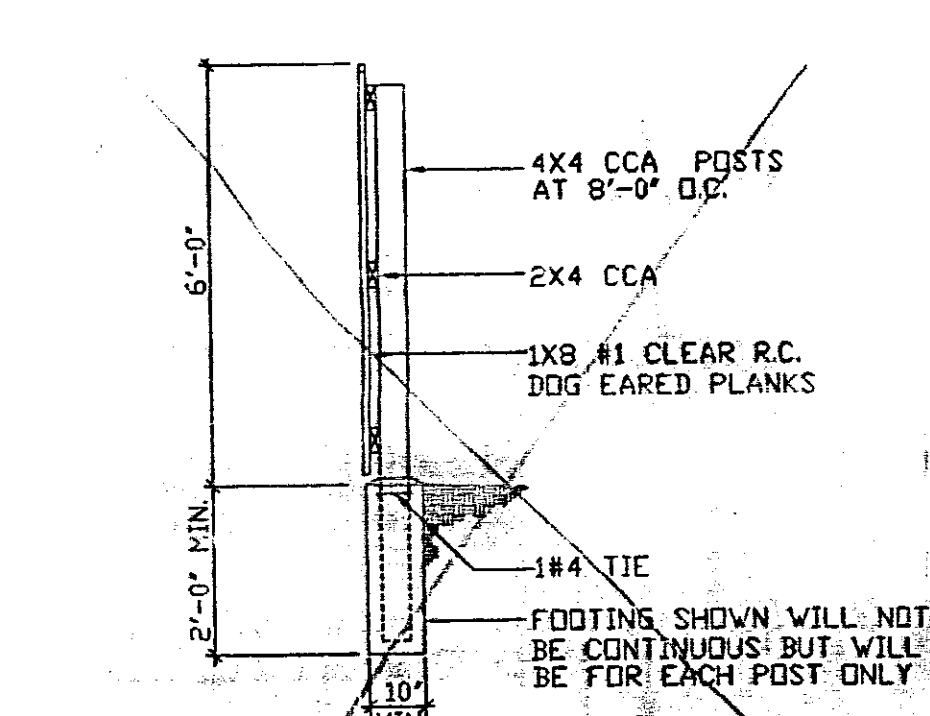
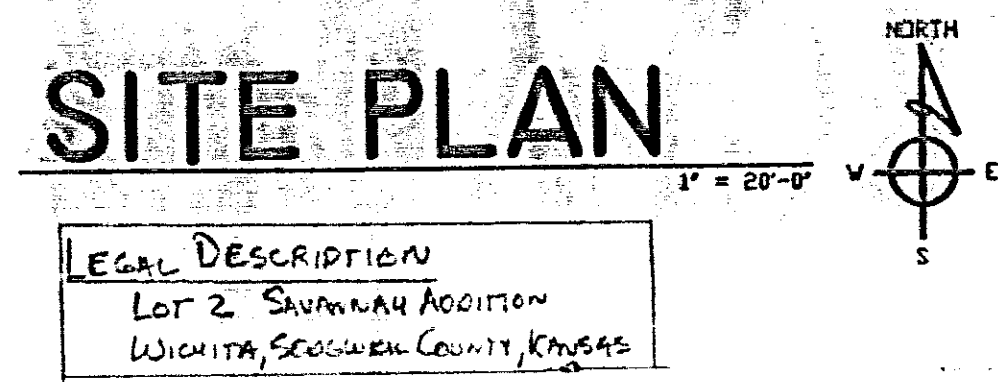
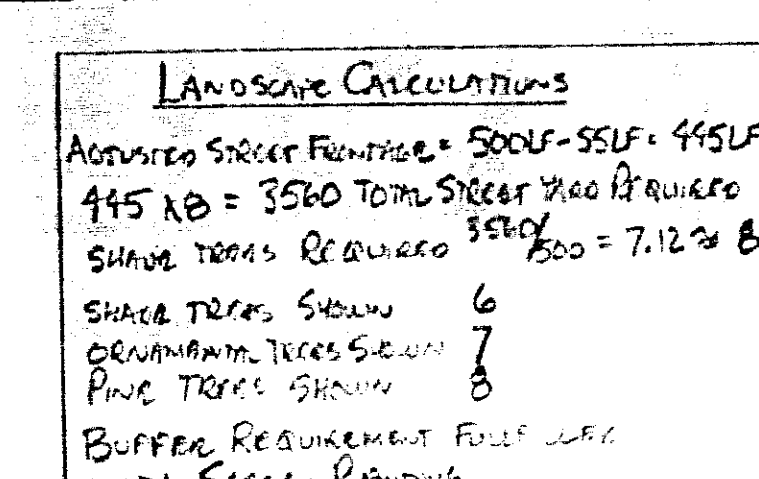
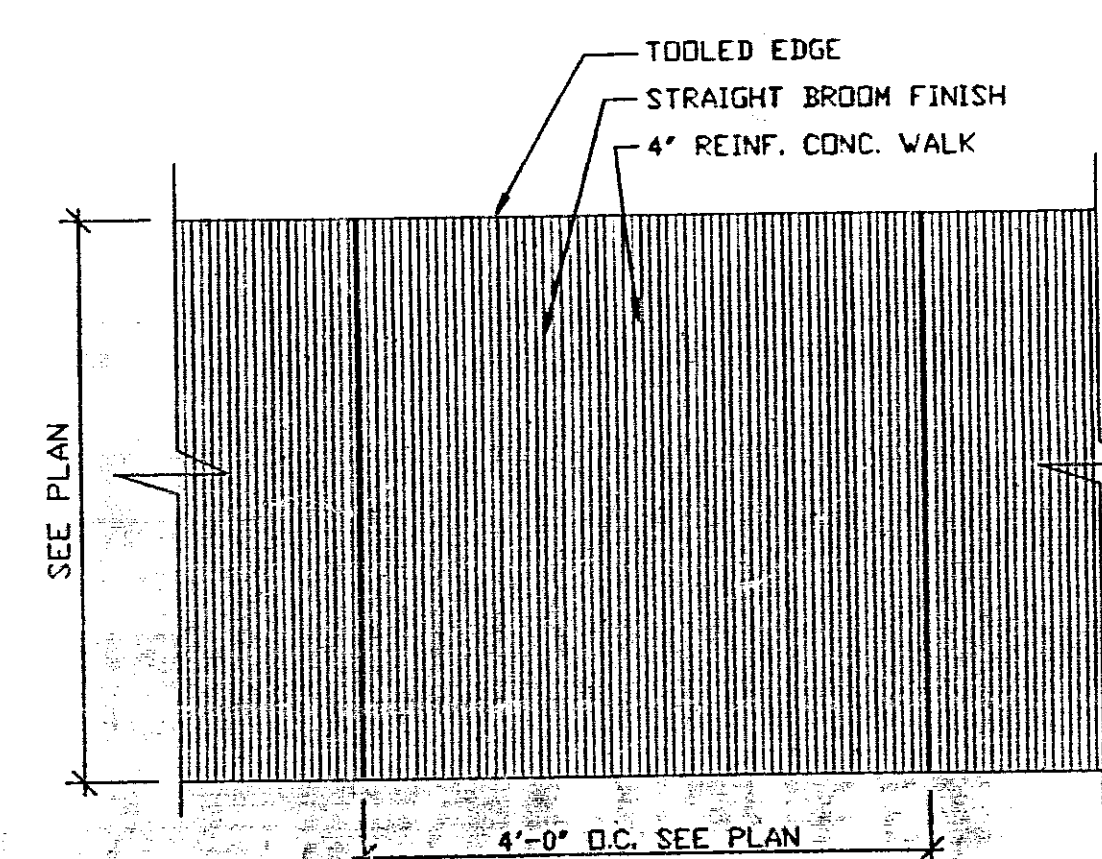
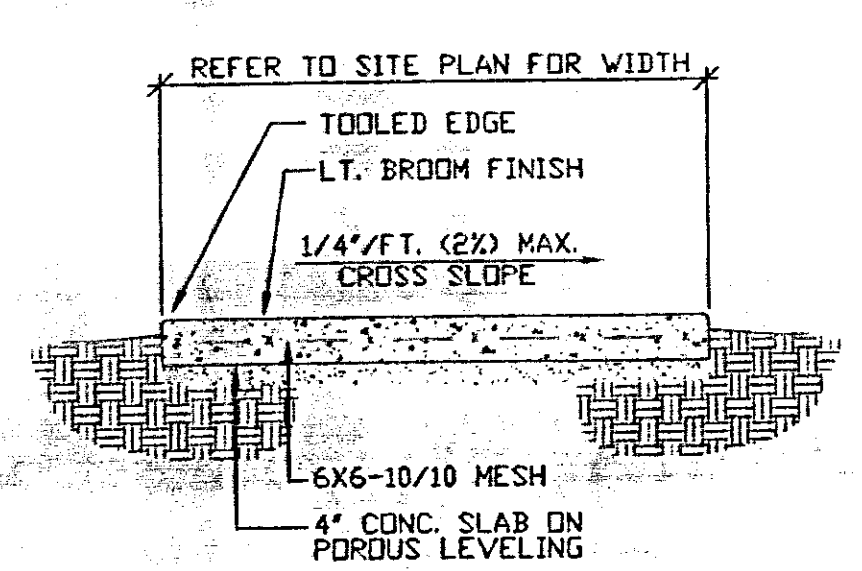
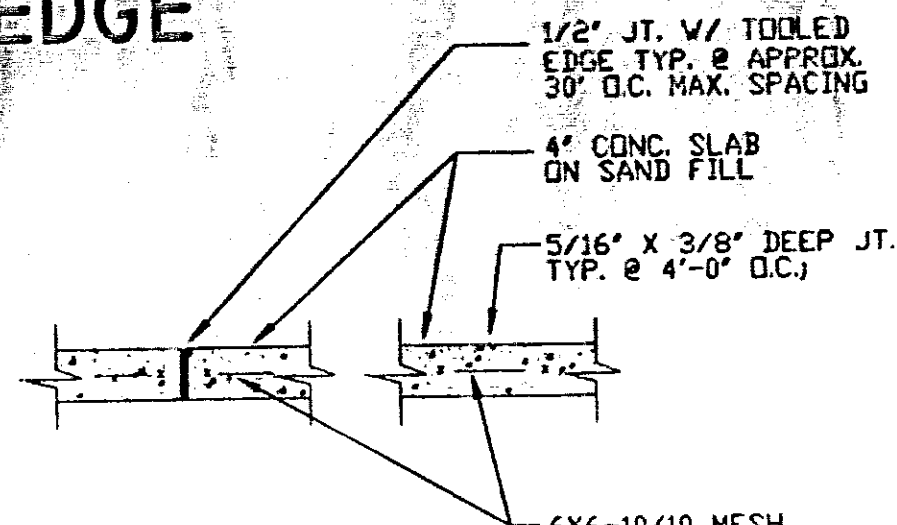
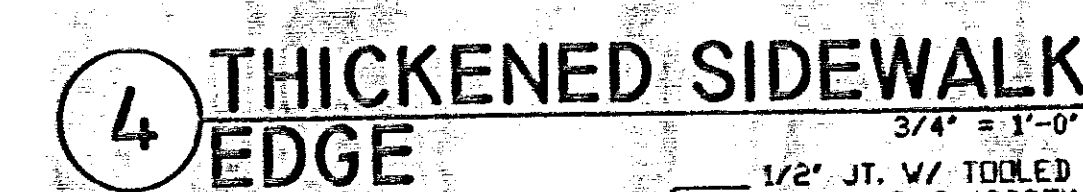
SHEET NUMBER

SP

JOB NO. 99022



NOT USED



UNIVERISTY AVE

SITE PLAN

LEGAL DESCRIPTION
LOT 2 SAVANNAH ADDITION
WICHITA, SEGOWIA COUNTY, KANSAS

GENERAL NOTES

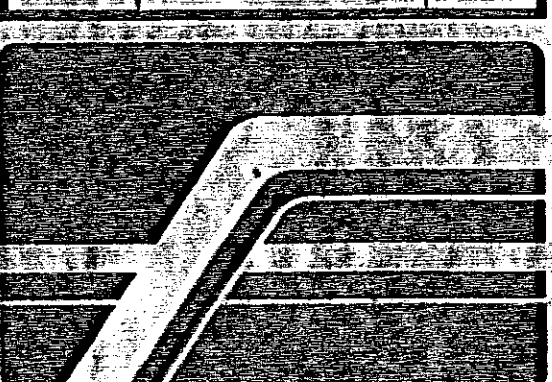
- GENERAL NOTES:**
1. ALL DIMENSIONS TO FACE OF CURB, FACE OF SIDEWALK, OR OUTSIDE FACE OF STUDS UNLESS NOTED
 2. SEE SGL1 FOR STORM SEWER LOCATIONS
 3. SEE SGL1 FOR SITE UTILITY LOCATIONS
 4. SEE SGL1 FOR SITE LIGHTING , TRANSFORMER PAD LOCATIONS AND DETAILS

Plant List

PLANT LIST				
3	RHA	ROSE HILL R&H	FRAGRANT AMERICAN "ROSE HILL"	2" BB
3	SO	SAINT ANTHONY R&H	QUEEN'S ACUTISSIMA	2" BB
5	CP	CHURCH OF THE CLEVELAND R&H	PASTOR'S CHINA PINK	1 1/2" BB
2	ESP	CLEVELAND R&H	PRINCE OF CALIFORNIA "CIVILIZED STATE"	1 1/2" BB
7	LT	CAMPBELL JUNIPER	JUNIPERUS SPREPENSUM	5" BB
3	SWP	SOUTHWESTERN WILLOW	PIUS STEELBARK	5" BB
10	NRA	WINE & ROSES N&R	WINEHILL FLORIDA "WINEHILL"	5" GRL
15	GYB	GREEN VALLEY B&W	BARNS & GREEN VALLEY	5 1/2"
18	GP	GOLDEN PRAYER	LIQUIDUM & VICKS	5 1/2"
16	GB	CAMPBELL B&W	B&W'S PRINCE OF CALIFORNIA	5 1/2"

PLANNING NOTES

- 1) All work shall be done in accordance with these Engineering Specifications and the Industry Standards.
- 2) Vinyl Fencing Shall Be Used to Separate All Tack Areas from Riding Boats. Fences Shall Be Visible View in Riding Boats.
- 3) Fences to Only Enclosure For Landscape Purposes. Knowlton Ave. Call At 1-800-244-7233 Shall Be Closed
- 4) Mow the Grass with 3" Deep Cutters Mower. 1/2" Deep Cut Trees with 9" Deep Cutters Mower.
- 5) Use Cotton Ball Cement As Needed to Lock into Boats.
- 6) Seeding Shall Be Done with Knowlton Premium Fescue Being at $600\text{ lb}^2/1000\text{ ft}^2$. Sodding Shall Be Done with Prime Fescue Blend.
- 7) Irrigation Will Be Provided with the Irrigation System.

[illegible][illegible]

DON FOLGER JR.
& ASSOCIATES

ARCHITECTURE PLANNING
CONSTRUCTION MANAGEMENT

234 S. TOPEKA WICHITA, KS.
67202 (316) 269-241



UNIVERSITY
CONDOMINIUMS

WICHITA KANSAS

DRAWN	CHECKED
-------	---------

SHEET TITLE			

DATE: 11/11/11

SITE PLAN SITE DETAILS

SHEET NUMBER



108 NO 1 21 020/E

JOB NO. **ESB-1** VER. **0204**

PLANT LIST

QTY.	COMMON NAME	BOTANICAL NAME	SIZE	CONDITION
TREES				
8	AUTUMN BLAZE MAPLE	Acer Rubrum 'Autumn Blaze'	2' to 2 1/2' cal.	BB
5	SOUTHWESTERN PINE	Pinus Strobliformis 'Southwestern White'	6-8'	BB
16	SPARTEN JUNIPER	Juniperus chinensis 'Sparten'	4-5'	BB
SHRUBS				
8	COMPACT BURNING BUSH	Euonymus alatus 'Compacta'	2 Gal.	Cont.
24	GOLDEN VICARY PRIVET	Ligustrum x vicaryi	2 Gal.	Cont.

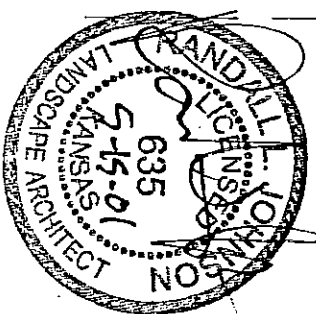
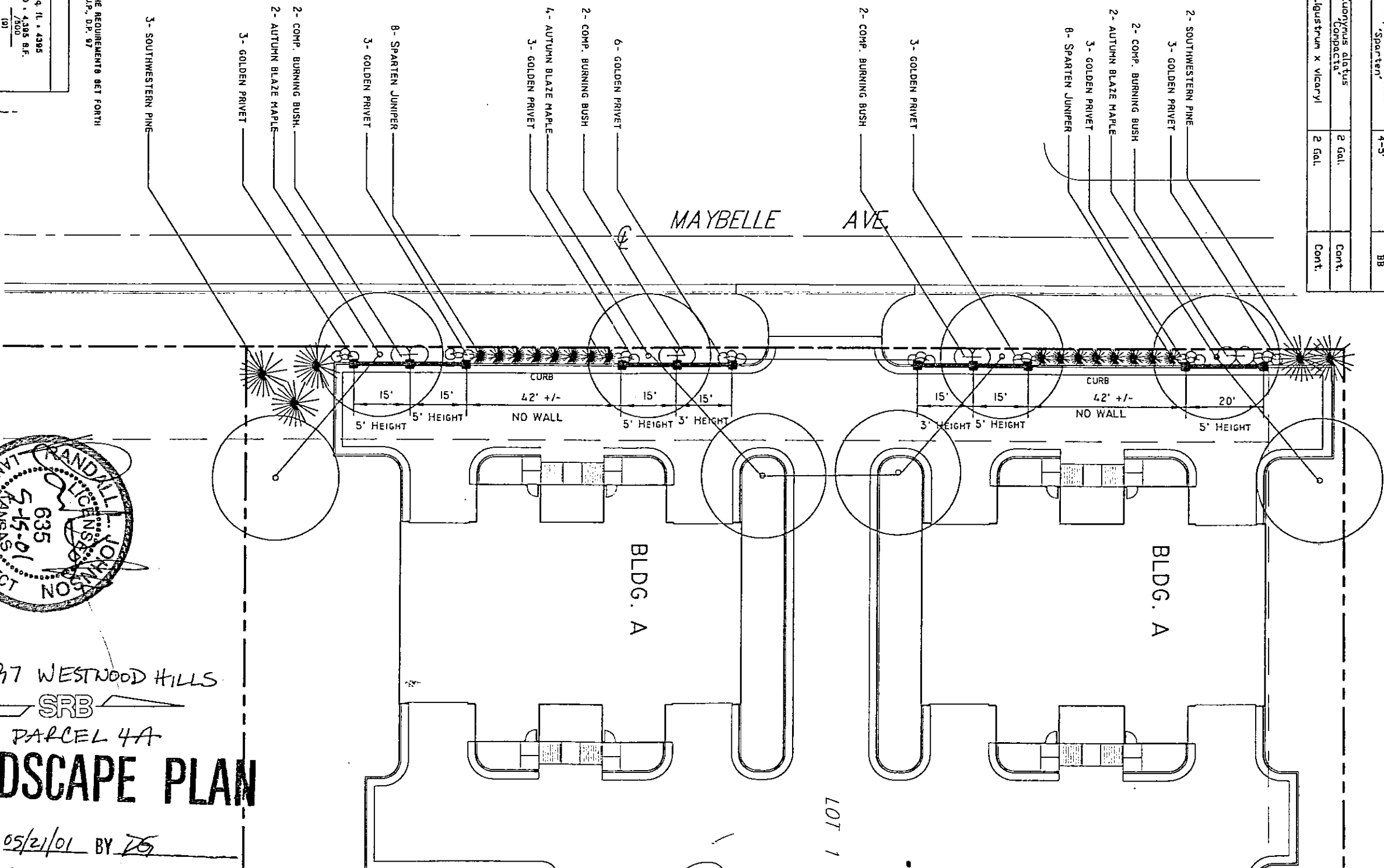


TYP. ELEVATION
NO SCALE

THIS PLAN IS SUBJECT TO THE REQUIREMENTS SET FORTH
ON THE WESTWOOD HILLS C.U.P., D.P. 97

TABULATIONS

293' FRONTAGE x 15' sq. ft. = 4,395
STREET YARD REQUIRED = 4,395 S.F.
TREES REQUIRED: 101
SHADE TREES SHOWN: 181
PINE TREES SHOWN: 141
BUFFER REQUIREMENT BY JUMPER TREES
AND PARTIAL WALL ALONG MAYBELLE AVE.



DP-97 WESTWOOD HILLS
SRB
PARCEL 4A
LANDSCAPE PLAN

APPROVED 05/21/01 BY DS

MAPP Copy 1 of 2

Scale: 1"=30'
5-15-01

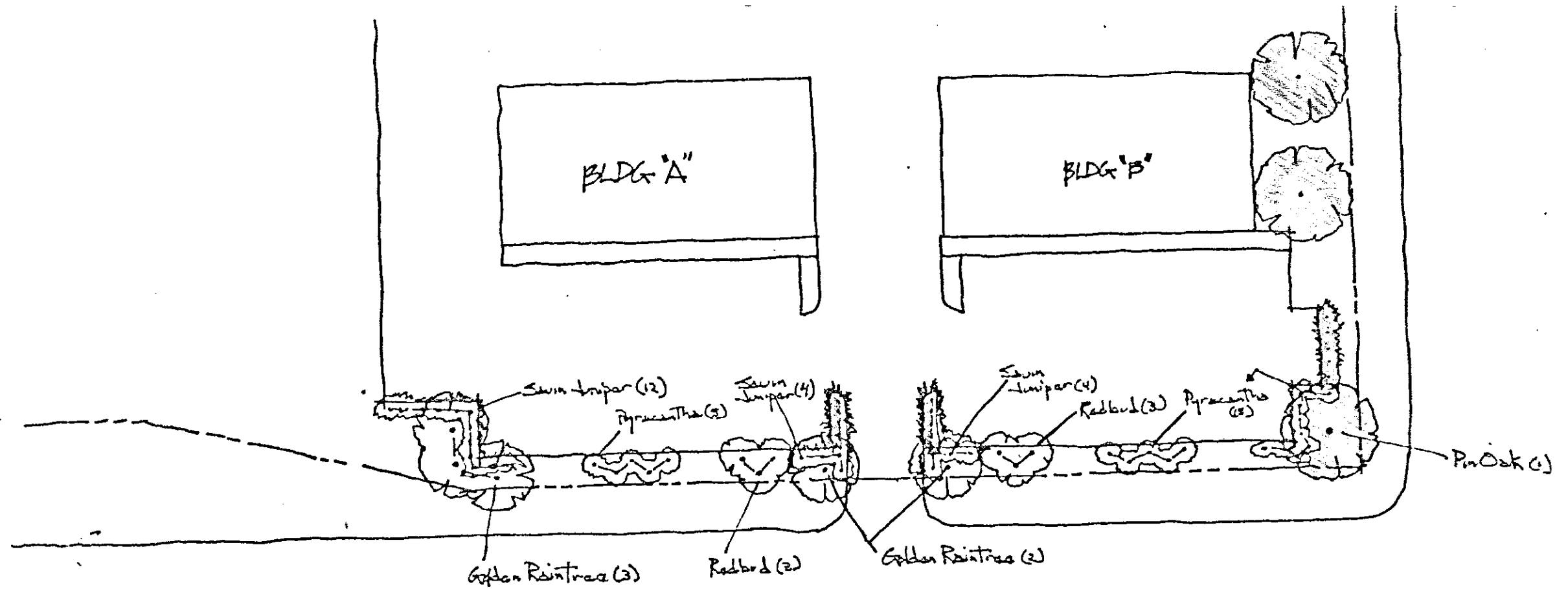
PRELIMINARY LANDSCAPE BUFFER PLAN SAVANNAH PLACE APARTMENTS

SRB

924 NORTH MAIN
WICHITA, KANSAS 67203
http://www.lest.com/~srb

316-264-8008
FAX 264-4621
E-mail: srblest.com

SAVOY, RUGGLES & BOHM, P.A.
ENGINEERING & SURVEYING



PLANT SCHEDULE

(5) Golden RainTree	• Koeleria paniculata - 8'-10' B&B
(6) Red Bud	• Cercis canadensis - 5'-6' B&B
(12) Savin Juniper	• Juniperus sibirica - 5 gal
(5) Pyracantha	• Pyracantha lauri - 5 gal
(1) Pin Oak	• Quercus palustris - To be planted 11-81

NOTE: Green indicates existing plant material

LANDSCAPE PLAN

1" = 30'

