

Planning Agenda # \_\_\_\_\_

**City of Wichita  
City Council Meeting  
May 20, 1997**

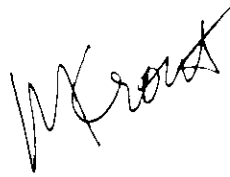
Agenda Report # \_\_\_\_\_

**TO:** Mayor and City Council

**SUBJECT:** PUBLIC HEARING V-2028 REQUEST TO VACATE UTILITY EASEMENT  
LOCATED IN AN AREA EAST OF TYLER AND SOUTH OF 29TH STREET  
NORTH.  
(District #5)

**INITIATED BY:** Metropolitan Area Planning Department

**AGENDA ACTION:** Planning



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**Staff Recommendation:** Approve vacation of utility easement.

**MAPC Recommendation:** Approve vacation of utility easement. (unanimous)

**Background:** The applicant is requesting the vacation of two utility easements in order to allow for the development of 14 lots into 12 building sites to accommodate larger homes. City Engineering and the utility companies have indicated that the vacation is acceptable.

The vacation request has been reviewed and approved by the Planning Commission, subject to conditions. No members of the public addressed the MAPC in opposition to this request.

**Legal Considerations:** The City Clerk needs to certify as to proper notification and no filing of written protest.

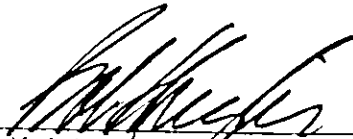
**Recommendations/Actions:** Close the public hearing, approve the vacation; authorize the Mayor to sign the Vacation Order; and record the certified copy of the Vacation Order; recording costs to be billed to: 150029-2909



Vacation Order  
V -2028

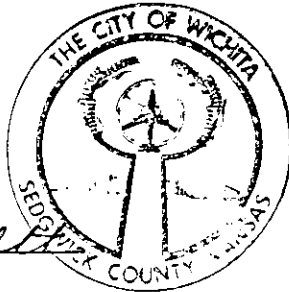
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IT IS, THEREFORE, BY THE CITY COUNCIL, on this 20th day of May, 1997, ordered that the above-described utility easement is hereby vacated. IT IS FURTHER ORDERED that the City Clerk shall certify a copy of this order to the Register of Deeds of Sedgwick County.

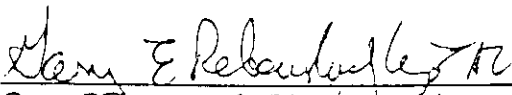
  
\_\_\_\_\_  
Bob Knight, Mayor

ATTEST:

  
\_\_\_\_\_  
Pat Burnett, City Clerk



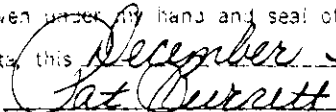
Approved as to Form:

  
\_\_\_\_\_  
Gary Rebenstorf, Director of Law



State of Kansas)  
Sedgwick County) ss  
City of Wichita)

I, **Pat Burnett** City Clerk of the City of Wichita, Kansas, hereby certify that the document to which this is affixed is a true and correct copy of the original on file in my office.

Given under my hand and seal of the City of Wichita, this December 3, 1997  
  
\_\_\_\_\_  
Pat Burnett City Clerk

