


Planning Agenda # _____

**City of Wichita
City Council Meeting
April 29, 1997**

Agenda Report # _____

TO: Mayor and City Council

SUBJECT: PUBLIC HEARING V-2025 REQUEST TO VACATE UTILITY EASEMENT
LOCATED IN AN AREA SOUTH OF HARRY AND EAST OF YALE.
(District #3)

INITIATED BY: Metropolitan Area Planning Department 

AGENDA ACTION: Planning

Staff Recommendation: Approve vacation of utility easement.

MAPC Recommendation: Approve vacation of utility easement. (unanimous)

Background: The applicant is requesting the vacation of the utility easement in order to expand an existing building on the site. The easement was not used for the development of the site and is not needed to serve adjacent development. City Engineering and the utility representatives have indicated that the vacation is acceptable.

The vacation request has been reviewed and approved by the Planning Commission, subject to conditions. No members of the public addressed the MAPC in opposition to this request.

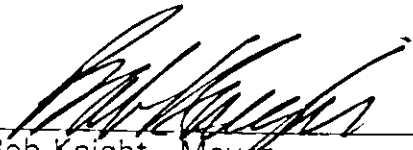
Legal Considerations: The City Clerk needs to certify as to proper notification and no filing of written protest.

Recommendations/Actions: Close the public hearing, approve the vacation; authorize the Mayor to sign the Vacation Order; and record the certified copy of the Vacation Order; recording costs to be billed to: 150029-2909

Vacation Order
V - 2025

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IT IS, THEREFORE, BY THE CITY COUNCIL, on this 29th day of April, 1997, ordered that the above-described utility easement is hereby vacated. IT IS FURTHER ORDERED that the City Clerk shall certify a copy of this order to the Register of Deeds of Sedgwick County.

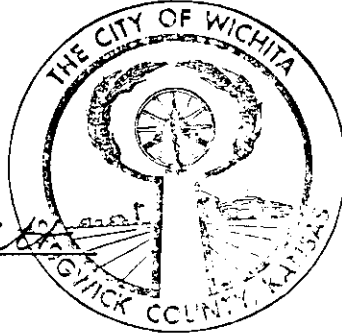


Bob Knight, Mayor

ATTEST:



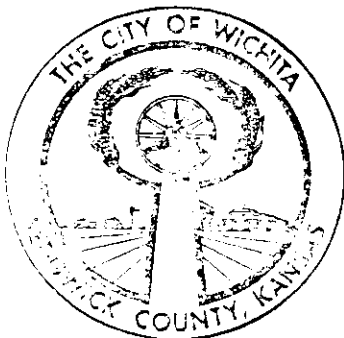
Pat Burnett, City Clerk

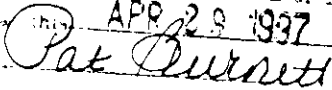


Approved as to Form:



Gary Rebenstorf, Director of Law



state of Kansas)
Sedgwick County) ss
City of Wichita)
I, Pat Burnett City Clerk of the City
of Wichita, Kansas, hereby certify that the document
to which this is affixed is a true and correct copy of
the original on file in the office the the City Clerk.
Given under my hand and seal of the City of
Wichita this APR 29 1997


City Clerk

HARRY

ST.

AVE

AVE.

