

Planning Agenda # _____

City of Wichita
City Council Meeting
August 4, 1998

Agenda Report # _____

TO: Mayor and City Council

SUBJECT: PUBLIC HEARING V-2095 REQUEST TO VACATE A PORTION OF 25 FOOT BUILDING SETBACK LOCATED ON A LOT ON BRADFORD CIRCLE IN THE WHITE TAIL ADDITION, SOUTH AND WEST OF BRADFORD CIRCLE, 13TH STREET NORTH AND 127TH EAST.
(District #2)

INITIATED BY: Metropolitan Area Planning Department

AGENDA ACTION: Planning

M. Krout

Staff Recommendation: Approve vacation of a portion of 25 foot building setback.

MAPC Recommendation: Approve vacation of a portion of 25 foot building setback.
(unanimous)

Background: This is a request to vacate a small triangular area within the platted 25 foot building setback, to accommodate a proposed house plan. This vacation would reduce the building setback from 25 feet to 15. 7 feet on the southern portion of the property.

The vacation request has been reviewed and approved by the Planning Commission. Nearby lot owners were notified, but no members of the public addressed the MAPC in opposition to this request.

Legal Considerations: The City Clerk needs to certify as to proper notification and no filing of written protest.

Recommendations/Actions:

Close the public hearing, approve the vacation; authorize the Mayor to sign the Vacation Order; and record the certified copy of the Vacation Order.

Vacation Order
V - 2095

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4. No written objection to said vacation has been filed with the City Clerk by any owner or adjoining owner who would be a proper party to the petition.

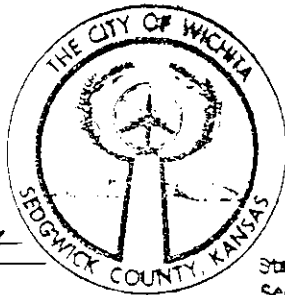
5. The vacation of the a portion of 25 foot building setback described herein should be approved, subject to the following condition:


A) Any relocation or reconstruction of any utilities made necessary by this vacation shall be the responsibility of the applicant.

IT IS, THEREFORE, BY THE CITY COUNCIL, on this 4th day of August, 1998, ordered that the above-described a portion of 25 foot building setback is hereby vacated. IT IS FURTHER ORDERED that the City Clerk shall certify a copy of this order to the Register of Deeds of Sedgwick County.

ATTEST:


Pat Burnett, City Clerk

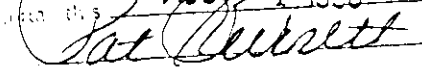



Bob Knight, Mayor

State of Kansas)
Sedgwick County) ss
City of Wichita)

I, Pat Burnett, City Clerk of the City of Wichita, Kansas, hereby certify that the document to which this is affixed is a true and correct copy of the original on file in my office.

GIVEN under my hand and seal of the City of Wichita this AUG 4 1998

 City Clerk

Approved as to Form:


Gary Rebenstorf, Director of Law



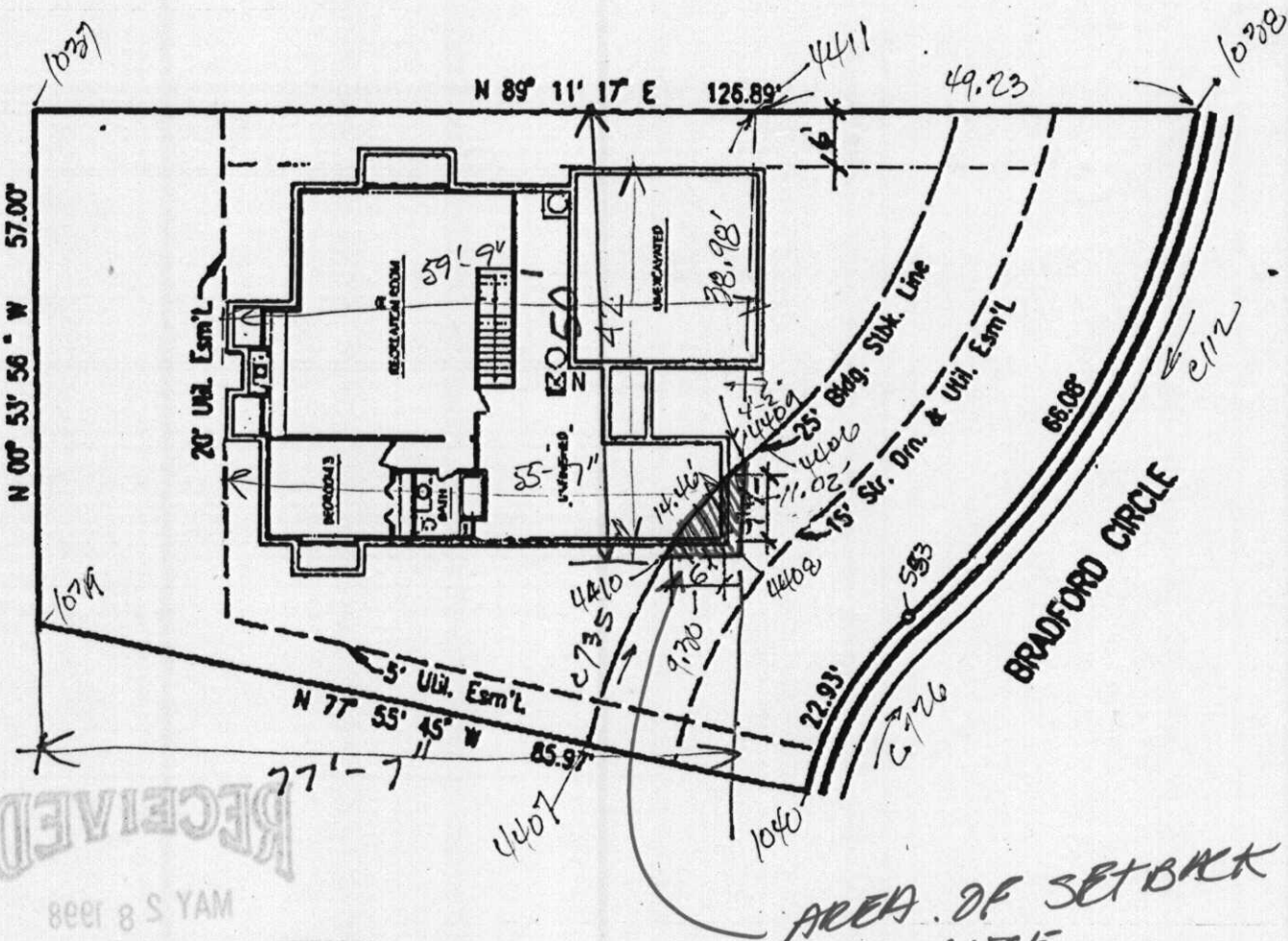
LOT 17, BLOCK 1
WHITE TAIL ADDITION



SCALE: 1"=20'

LEGEND

- | | |
|----------|------------------------------------|
| T. F. | ■ TOP FOUNDATION |
| PAD | ■ ELEVATION AT GARAGE DOOR OPENING |
| --- | ■ STEP BRICK LEDGE |
| S. S. | ■ SANITARY SEWER |
| WTR. | ■ WATER LINE |
| → | ■ FLOW ARROW |
| X 0.0 | ■ POINT ELEVATION |
| 0.0 T.C. | ■ TOP CURB |
| 0.0 W | ■ WALK ELEVATION |
| 0.0 I | ■ TOP IRON |
| 0.0 F | ■ *FINISH ELEVATION* |



RECEIVED

MAY 8 1988

METROPOLITAN PLANNING ROUTE

AREA OF SETBACK VARIANCE