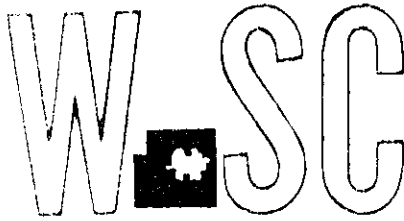


WICHITA — SEDGWICK COUNTY



METROPOLITAN AREA PLANNING  
DEPARTMENT

CITY HALL — TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202-1688  
316-268-4421  
FAX: 316-268-4390

January 19, 1999

Intrust Bank  
c/o Doug Winkley  
105 N. Main  
Wichita KS 67201-5001

RE: V- 2144 - Request to vacate a portion of a 35 foot building setback

Dear Mr. Winkley:

At the Thursday, January 14, 1999, meeting of the Metropolitan Area Planning Commission the above-referenced vacation request was approved subject to the conditions recommended by the Subdivision Committee and stated in our letter of December 31, 1998. Since you have completed all the approval conditions, this case will be placed on the Consent Agenda for final approval by the Wichita City Council on February 23, 1999, at 9:00 A.M. in the City Council Chamber, First Floor, City Hall, 455 North Main Street, Wichita, Kansas.

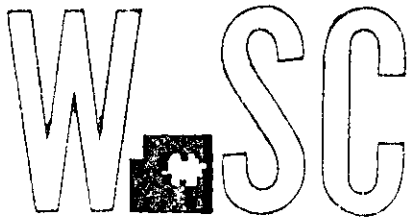
Sincerely,

Keith Gooch  
Senior Planner

KG:le

cc: Baughman Company, P.A., c/o Russ Ewy, 315 Ellis, Wichita, KS 67211  
Mike Lindebak, City Engineer, Public Works Dept., Mail Stop 1-71

WICHITA — SEDGWICK COUNTY



METROPOLITAN AREA PLANNING  
DEPARTMENT

CITY HALL — TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202-1688  
PHONE (316) 268-4421  
FAX (316) 268-4390

December 31, 1998

Intrust Bank  
c/o Doug Winkley  
105 N. Main  
Wichita, KS 67201-5001

RE: V- 2144 - Request to vacate a portion of a 35 foot building setback

Dear Mr. Winkley:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission, Thursday, December 31, 1998, the above-captioned vacation request was considered. The action of the Committee was to recommend that this vacation be approved subject to:

- A. The applicant shall guarantee the closure of the driveway to Amidon Avenue.
- B. The applicant shall file a CUP adjustment to reduce the building setback shown on the CUP, and a variance to reduce the required zoning setback.
- C. Any relocation or reconstruction of utilities made necessary by this vacation shall be the responsibility of the applicant.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, January 14, 1999, at 1:30 p.m. If you have any questions, please call at 268-4421.

Sincerely,

A handwritten signature in black ink that reads "Keith Gooch".

Keith Gooch  
Senior Planner

KG:le

cc: Mike Lindebak, City Engineer, Public Works Department, Mailstop 1-71  
Baughman Company, P.A., c/o Russ Ewy, 315 Ellis, Wichita, KS 67211

STAFF REPORT

CASE NUMBER: V-2144 Request to vacate a portion of a 35 foot building setback

OWNER/APPLICANT: Intrust Bank, c/o Doug Winkley (Owner)

AGENT: Baughman Co., c/o Russ Ewy

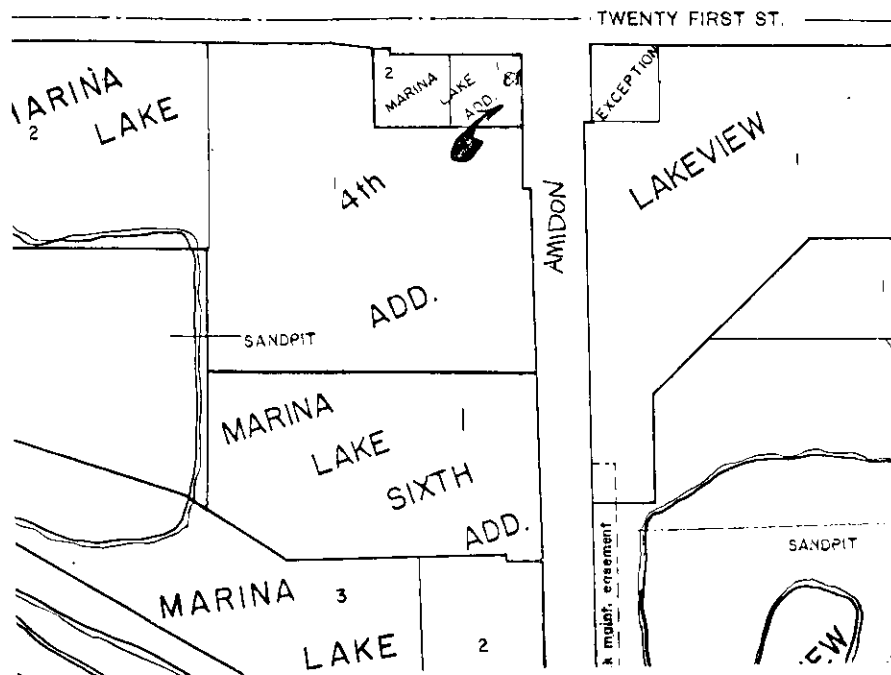
LEGAL DESCRIPTION: The west 30 feet of the east 35 feet, Lot 1, Marina Lake Addition, Sedgwick County, Kansas, Except the north 40 feet and Except the south 90 feet, thereof (containing approximately 600 square feet, more or less).

LOCATION: Southwest corner of 21st Street North and Amidon

REASON FOR REQUEST: To allow the placement of an ATM

CURRENT ZONING: "LC" Limited Commercial

VICINITY MAP:



The applicant is requesting to vacate a portion of a 35 foot platted setback to allow the placement of an ATM. The applicant has submitted a site plan which shows the closure of a driveway from this lot to Amidon. The ATM would be placed along Amidon and would allow traffic to enter from the south and exit to the north. (The site plan is attached.) The applicant would be required to provide 14 parking spaces which is shown on the site plan.

SUBDIVISION COMMITTEE RECOMMENDS APPROVAL SUBJECT TO THE FOLLOWING CONDITIONS:

- A. The applicant shall guarantee the closure of the driveway to Amidon Avenue.
- B. The applicant shall file a CUP adjustment to reduce the building setback shown on the CUP, and a variance to reduce the required zoning setback.