

Planning Agenda # _____

**City of Wichita
City Council Meeting
November 19, 2002**

Agenda Report # _____

TO: Mayor and City Council

SUBJECT: **VAC2002-00030 - REQUEST TO VACATE PLATTED ALLEYS
LOCATED SOUTHWEST OF THE DOUGLAS AVENUE-
SENECA STREET INTERSECTION, 221 SOUTH SENECA,
ALLISON MIDDLE SCHOOL.
(District IV)**

INITIATED BY: Metropolitan Area Planning Department *DM*

AGENDA ACTION: Planning

Staff Recommendation: Approve

MAPC Recommendation: Approve (unanimous)

Background: The applicant is requesting consideration for the vacation of the platted alleys as described in the Legal Description. During the planning for the proposed expansion of Allison Middle School, existing encroachments onto the platted alleys were found as well as new encroachments created by the expansion. There are sewer lines in the north to south alleys. Based upon information available prior to the public hearings, planning staff recommends approval of this request to vacate the described portions of the platted alleys. The conditions associated with this project have been completed.


No one spoke in opposition to this request at the MAPC's advertised public hearing, and the MAPC voted to approve the vacation, adopting the findings of fact that are incorporated in the Vacation Order. No written protests have been filed.

Legal Considerations: A certified copy of the Vacation Order will be recorded with the Register of Deeds.

Recommendations/Actions: Follow the recommendation of the Metropolitan Area Planning Commission and approve the Vacation Order, and authorize the necessary signatures.


4. No written objection to said vacation has been filed with the City Clerk by any owner or adjoining owner who would be a proper party to the petition.
5. The vacation of platted alleys described herein should be approved.

IT IS, THEREFORE, BY THE CITY COUNCIL, on this 19th day of November 2002, ordered that the above-described platted alleys is hereby vacated. IT IS FURTHER ORDERED that the City Clerk shall certify a copy of this order to the Register of Deeds of Sedgwick County.



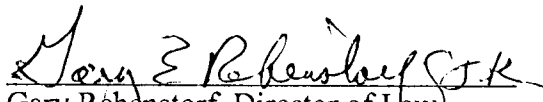
Bob Knight, Mayor

ATTEST:



Pat Burnett, City Clerk

Approved as to Form:



Gary Rebenstorf, Director of Law



DOUGLAS

SENECA

DODGE

EXPOSITION

TEXAS

MARTINSON

BURTON

