

Planning Agenda # _____

City of Wichita
City Council Meeting
November 19, 2002

Agenda Report # _____

TO: Mayor and City Council

SUBJECT: VAC2002-00011 - REQUEST TO VACATE PLATTED ACCESS CONTROL LOCATED NORTHEAST OF THE I-235 - SOUTH SENECA INTERSECTION. 701 W. 33RD STREET SOUTH. (District IV)

INITIATED BY: Metropolitan Area Planning Department *DM*

AGENDA ACTION: Planning

Staff Recommendation: Approve

MAPC Recommendation: Approve (unanimous)

Background: The applicant proposes to build Enterprise Elementary School on this site. The site plan for the new school building shows 4 openings onto to Gold Street. The openings are for school personnel - visitor parking, service vehicles and a pick up - drop off area. Planning Staff recommends the request for vacation of the current access control allowing one opening. The site plan the applicant has submitted shows the proposed 4 openings as they have been reviewed and recommended by City Staff.

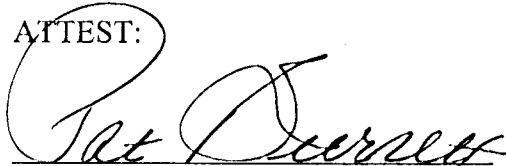
No one spoke in opposition to this request at the MAPC's advertised public hearing, and the MAPC voted to approve the vacation, adopting the findings of fact that are incorporated in the Vacation Order. No written protests have been filed.

Legal Considerations: A certified copy of the Vacation Order will be recorded with the Register of Deeds with the condition that a certified copy of dedication by separate instrument will be recorded with the Register of Deeds for an Abutter's Access Rights allowing 4 openings to and from Gold Street from Lot 1, Block 1, South High School Addition.

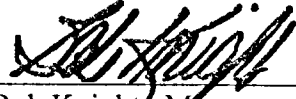
Recommendations/Actions: Follow the recommendation of the Metropolitan Area Planning Commission and approve the Vacation Order, and authorize the necessary signatures.

IT IS, THEREFORE, BY THE CITY COUNCIL, on this 19th day of November 2002, ordered that the above-described platted access control is hereby vacated. IT IS FURTHER ORDERED that the City Clerk shall certify a copy of this order to the Register of Deeds of Sedgwick County.

ATTEST:


Pat Burnett, City Clerk




Bob Knight, Mayor

Approved as to Form:


Gary Rebenstorf, Director of Law

33RD

S SENECA AVE

35TH

GOLD

