

FINAL PLAT
WICHITA HEIGHTS HIGH SCHOOL ADDITION
 AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

final tracing received
 11-6-02
 Zofz

I, Gregory J. Allison, a Registered Land Surveyor in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of "WICHITA HEIGHTS HIGH SCHOOL ADDITION", an addition to Wichita, Sedgwick County, Kansas, into a Lot, a Block, and Streets, the same being accurately set forth in the accompanying plat and described herein:

A tract of land lying in the North half of the Northeast Quarter, Section 22, Township 26 South, Range 1 East, of the 6th Principal Meridian, Wichita, Sedgwick County, Kansas; EXCEPT the South 16.5 feet there of; said tract more particularly described as follows:

BEGINNING at a point on the West line of and 40.00 feet South of the Northwest corner of said Northeast Quarter; thence parallel with the North line of said Northeast Quarter, N 89°22'34" E, 2594.26 feet to a point lying 50.00 feet West of the East line of said Northeast Quarter; thence parallel with the East line of said Northeast Quarter, S 00°52'39" E, 1276.69 feet to a point lying 16.50 feet North of the South line of the North half of said Northeast Quarter; thence parallel with said South line, S 89°27'30" W, 2588.83 feet to the West line of said Northeast Quarter; thence along said West line, N 01°07'19" W, 1273.01 feet to the POINT OF BEGINNING.

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this _____ day of _____, 2002.

Gregory J. Allison RLS #1257
 MKEC Engineering Consultants, Inc.
 411 North Webb Road
 Wichita, Kansas 67206

Know all people by these presents that we the undersigned property owners of the land above set forth in the Registered Land Surveyor's Certificate, have caused the same to be surveyed and platted into a Lot, a Block, and Streets the same to be known as "WICHITA HEIGHTS HIGH SCHOOL ADDITION", an addition to Wichita, Sedgwick County, Kansas. Streets are hereby dedicated to and for the use of the public. Easements for the construction and maintenance of public utilities, and drainage, as indicated on the accompanying plat are hereby granted to the appropriate governing body. A drainage plan has been developed for this plat and all drainage easements, right-of-ways, or reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and unobstructed to allow for the conveyance of storm water. All abutters rights of access to or from 53rd Street North over and across the North line of "WICHITA HEIGHTS HIGH SCHOOL ADDITION", are hereby granted to the the appropriate governing body, provided however, Lot 1 shall have access to 53rd Street North at five openings and shall be spaced 330 feet apart, as indicated on the face of the plat. All abutters right of access to or from Hillside Avenue over and across the East line of "WICHITA HEIGHTS HIGH SCHOOL ADDITION", are hereby granted to the the appropriate governing body, provided however, Lot 1 shall have access to Hillside Avenue at four locations one of which shall be a service drive, as indicated on the face of the plat.

Unified School District No. 259

Chip Gramke, Board of Education, President
 Unified School District No. 259

STATE OF KANSAS)
) ss.
 SEDGWICK COUNTY)

BE IT REMEMBERED, that on this _____ day of _____, 2002, before me the undersigned, a Notary Public in and for the County and State aforesaid, came Chip Gramke, President, Board of Education, Unified School District No. 259, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

_____, Notary Public

Notary Public
 My appointment expires: _____

This plat of "WICHITA HEIGHTS HIGH SCHOOL ADDITION", has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.
 Dated this _____ day of _____, 2002.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

_____, Chair
 J.D. Michaelis, Chair

_____, Secretary
 Michael E. Lindebak, Secretary

This plat approved and all dedications shown thereon, if any, accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2002.

At the direction of the City Council.

_____, City Manager
 Chris Cherches, City Manager

_____, City Clerk
 Pat Burnett, City Clerk

Entered on transfer record this _____ day of _____, 2002.

_____, County Clerk
 Don Brace, County Clerk

STATE OF KANSAS)
)ss:
 SEDGWICK COUNTY)

This is to certify that this instrument was filed for record in the Register of Deeds office this _____ day of _____, 2002 at _____ o'clock M; and duly recorded.

_____, Register of Deeds
 Bill Meek, Register of Deeds

_____, Deputy
 Linda Kizzire, Deputy

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2002.

_____, Deputy County Surveyor
 Tricia L. Robello, LS #1246
 Deputy County Surveyor
 Sedgwick County, Kansas



Wichita-Sedgwick County Metropolitan Area Planning Department

July 25, 2002

MKEC Engineering Consultants, Inc.
411 N. Webb Road
Wichita, KS 67206

RE: SUB 2002-69 -- One-Step Final Plat of Wichita Heights High School Addition

At the regular meeting of the Metropolitan Area Planning Commission on July 25, 2002, the above captioned plat was considered. The action of the Planning Commission was to approve the plat as recommended by the Subdivision Committee, subject to the conditions stated in our letter dated July 19, 2002, WITH THE REVISION OF item D to read as follows:

- D. Four openings (which includes one service opening) shall be permitted along Hillside. 660 feet between openings is needed along 53rd St. North. *Revised (see weber memo)*

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the City Council and/or County Commission for consideration:

1. Submission of the fully completed and signed tracing of the subdivision, along with four (4) copies, to the Metropolitan Area Planning Department.
2. Submission of a check, made out to the Register of Deeds, covering the costs of any documents to be recorded as a requirement of platting.
3. Subdivision regulations now require a detailed Lot Grading Plan be submitted to Engineering prior to the tracing being released. This applies to all multi-lot, residential developments.
4. Submission of a disk to the Planning Department detailing the final plat in digital format in Autocad. This will be used by the City and County GIS Departments.

If you have any questions concerning this matter, please call.

Neil Evan Strahl
Neil Evan Strahl, Senior Planner
Current Plans Division

NES:ch

City Hall • 10th Floor • 455 North Main • Wichita, Kansas 67202-1688

T 316.268.4421 F 316.268.4390

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Wichita-Sedgwick County Metropolitan Area Planning Department

July 19, 2002

MKEC Engineering Consultants, Inc.
411 N. Webb Road
Wichita, KS 67206

RE: SUB 2002-69 -- One-Step Final Plat of Wichita Heights High School Addition

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, July 18, 2002, the above captioned plat was considered. The action of the Committee was to approve the one-step final plat, subject to the following:

STAFF COMMENTS:

- A. City water services are available from Park City. A petition for sewer services has previously been submitted.
- B. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- C. City Engineering needs to comment on the status of the applicant's drainage plan. *A drainage easement or drainage reserve is requested. A drainage plan shall be provided to County Engineering for their review.*
- D. Traffic/County Engineering needs to comment on the access controls, particularly the need for minimum separation between openings. The plat proposes five access openings along both arterial streets. *Sedgwick County Public Works requests a meeting with the applicant concerning access controls. MAPD and Traffic Engineering recommend four openings (which includes one service opening) be permitted along Hillside. 660 feet between openings along 53^d St. is recommended.*
- E. The Applicant has provided a pipeline document which appears to indicate a required 50-ft setback from the pipeline located on the property. The applicant's agent shall determine if any setback requirements for the pipelines by researching the text of the pipeline agreements. If a setback from the pipeline easements is provided for in the pipeline easement agreements, it shall be indicated on the face of the plat.

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- F. Based upon the platting binder, property taxes are still outstanding. Before the plat is scheduled for City Council consideration, proof shall be provided indicating that all applicable property taxes have been paid.
- G. The platting text shall include language that a drainage plan has been developed for the plat and that all drainage easements, rights-of-way, or reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and unobstructed to allow for the conveyance of stormwater.
- H. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations. (Water service and fire hydrants required by Article 8 for fire protection shall be as per the direction and approval of the Chief of the Fire Department.)
- I. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- J. To receive mail delivery without delay, and to avoid unnecessary expense, the applicant is advised of the necessity to meet with the U.S. Postal Service Growth Management Coordinator (Phone 316-946-4556) prior to development of the plat so that the type of delivery, and the tentative mailbox locations can be determined.
- K. The applicant is advised that various State and Federal requirements (specifically but not limited to the Army Corps of Engineers, Kanopolis Project Office, Rt. 1, Box 317, Valley Center, KS 67147) for the control of soil and wind erosion and the protection of wetlands may impact how this site can be developed. It is the applicant's responsibility to contact all appropriate agencies to determine any such requirements.
- L. The owner of the subdivision should be aware of the fact that the development of any subdivision greater than five (5) acres in size may require an NPDES Storm Water Discharge Permit from the Kansas Department of Health and Environment in Topeka. Further, on all construction sites, the City of Wichita requires that best management practices be used to reduce pollutant loadings in storm water runoffs.
- M. Perimeter closure computations shall be submitted with the final plat tracing.
- N. Recording of the plat within thirty (30) days after approval by the City Council and/or County Commission.
- O. The representatives from the utility companies should be prepared to comment on the need for any additional utility easements to be platted on this property. **Southwestern Bell requests additional easements.**
- P. The applicant is reminded that a disk shall be submitted with the final plat tracing to the Planning Department detailing this plat in digital format in AutoCAD. This will be used by the City and County GIS Department.

SUB 2002-69 -- One-Step Final Plat of Wichita Heights High School Addition

July 19, 2002

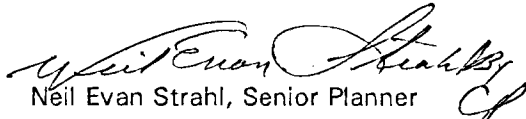
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If this plat requires the guaranteeing of improvements, a list of the five methods which have been adopted as being acceptable is available through the Planning Department. Certificates, which are required if petitions are submitted, and forms for the bond and Irrevocable Letter of Credit are also available from this office.

This case will be forwarded to the Planning Commission on Thursday, July 25, at 12:30 p.m.

The enclosed "marked" copy of the plat is for your information and files.

If you have any questions concerning this matter, please call.


Neil Evan Strahl, Senior Planner
Current Plans Division

NES:ch

Enclosure: Marked Copy of Plat

Copies to: Unified School District No. 259, 201 N. Water Street, Wichita, KS 67202
Walter Rooney, Sedgwick County Fire Department
Mike Lindebak, City Engineering
Jim Weber, PE-Director, Sewer Operations & Maintenance Department, Bureau of Public Services

STAFF REPORT
(ONE-STEP FINAL PLAT APPROVED 7/18/02)

CASE NUMBER: SUB 2002-69 -- WICHITA HEIGHTS HIGH SCHOOL ADDITION

OWNER/APPLICANT: Unified School District #259, 201 N. Water Street, Wichita, KS 67202

SURVEYOR/ENGINEER: MKEC Engineering Consultants, Inc., 411 N. Webb Rd., Wichita, KS 67206

LOCATION: Southwest corner of 53rd St. North and Hillside

SITE SIZE: 75.84 Acres

NUMBER OF LOTS

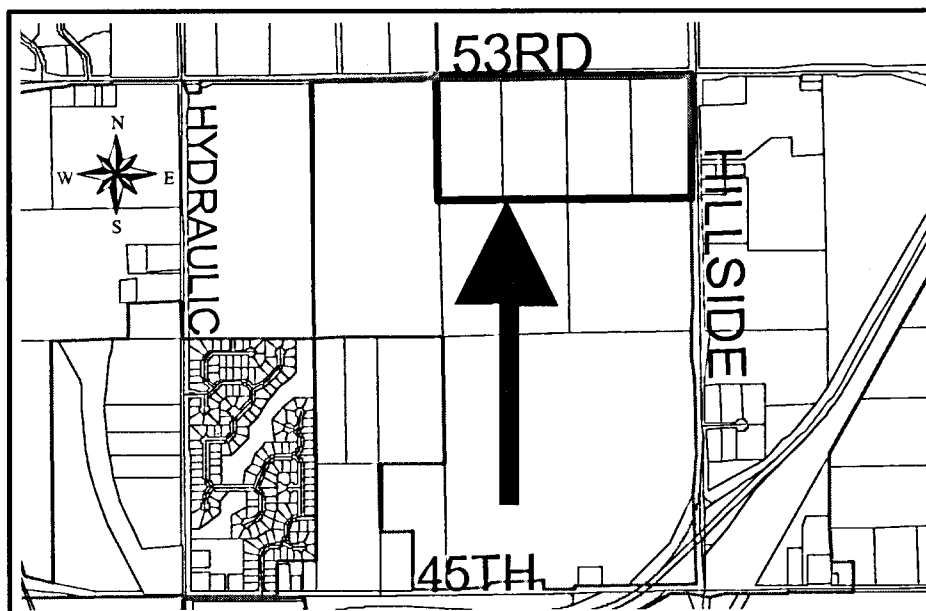
Residential:	1
Office:	
Commercial:	
Industrial:	
Total:	1

MINIMUM LOT AREA: 75.84 Acres

CURRENT ZONING: SF-5, Single-Family Residential; LC, Limited Commercial

PROPOSED ZONING: Same

VICINITY MAP



NOTE: This is an unplatted site located within the City of Wichita. It is located within the Kechi area of influence.

PLANNING STAFF RECOMMENDS APPROVAL OF THE PLAT.

STAFF COMMENTS:

- A. City water services are available from Park City. A petition for sewer services has previously been submitted.
- B. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- C. **City Engineering** needs to comment on the status of the applicant's drainage plan. **A drainage easement or drainage reserve is requested. A drainage plan shall be provided to County Engineering for their review.**
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- H. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations. (Water service and fire hydrants required by Article 8 for fire protection shall be as per the direction and approval of the Chief of the Fire Department.)
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SUB 2002-69 -- One-Step Final Plat of WICHITA HEIGHTS HIGH SCHOOL ADDITION
July 25, 2002 - Page 3

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