

Final tracing  
received  
3-20-03

# CORNEJO EAST ADDITION

## WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas) SS We, Baughman Company, P.A., Surveyors in  
Sedgwick County) aforesaid county and state do hereby certify that we have surveyed and  
plotted "CORNEJO EAST ADDITION", Wichita, Sedgwick County, Kansas and  
that the accompanying plat is a true and correct exhibit of the property  
surveyed, described as follows: That part of Lot 1, Block 1, Family Golf  
Center Addition, an addition to Wichita, Sedgwick County, Kansas and a  
tract in the NW 1/4 of the SW 1/4 of Sec. 16, Twp. 27-S, R-2-E of the  
6th P.M., Sedgwick County, Kansas described as follows: The west  
425.00 feet of the S 1/2 of the south 15 Acres of the NW 1/4 of the  
SW 1/4 of Sec. 16, Twp. 27-S, R-2-E of the 6th P.M., Sedgwick County,  
Kansas, all being subject to road rights-of-way of record.

Existing public easements and dedications  
being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

Know all men by these presents that we,  
the undersigned, have caused the land in the surveyors certificate to be  
platted into a Lot, a Block, and Streets, to be known as "CORNEJO EAST  
ADDITION", Wichita, Sedgwick County, Kansas. The drainage and utility  
easements are hereby granted as indicated for drainage purposes and for  
the construction and maintenance of all public utilities. The streets are  
hereby dedicated to and for the use of the public. Access controls shall  
be as depicted on the face of the plat and are hereby granted to the  
City of Wichita, Kansas. The permitted opening locations shall be as  
determined by the City Engineer of the City of Wichita, Kansas.

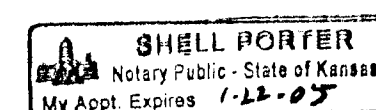
Triple J of Wichita, L.L.C.,  
a Kansas limited liability company

*Ronald J. Cornejo*  
Ronald J. Cornejo, Manager

State of Kansas) SS The foregoing instrument acknowledged before  
Sedgwick County) me, this 13<sup>th</sup> day of March, 2003, by Ronald J. Cornejo, Manager  
of Triple J of Wichita, L.L.C., a Kansas limited liability company, on behalf  
of the company.

*Shelli Porter*  
Shelli Porter, Notary Public

My App't. Exp. 1-22-05

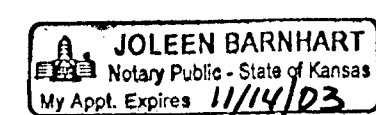


We the undersigned holders of a mortgage on the  
above described property, do hereby consent to this plat of "CORNEJO  
EAST ADDITION", Wichita, Sedgwick County, Kansas.

INTRUST Bank, N.A.

*Paul A. Johnson*  
Paul A. Johnson, Vice President  
(Title)

State of Kansas) SS The foregoing instrument acknowledged be-  
Sedgwick County) fore me, this 14<sup>th</sup> day of March, 2003, by Paul A. Johnson,  
Vice President of INTRUST Bank, N.A., on behalf of the bank.



*Joleen Barnhart*  
Joleen Barnhart, Notary Public

My App't. Exp. 11/14/03

This plat approved and all dedications  
shown hereon accepted by the City Council of the City of Wichita,  
Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 2003.

At the direction of the City Council

*Chris Cherches*  
Chris Cherches, City Manager

*Pat Graves*  
Pat Graves, City Clerk

Reviewed in accordance with K.S.A. 58-2005  
on this \_\_\_\_\_ day of \_\_\_\_\_, 2003.

*Tricia L. Robello, L.S. #1246*  
Deputy County Surveyor  
Sedgwick County, Kansas

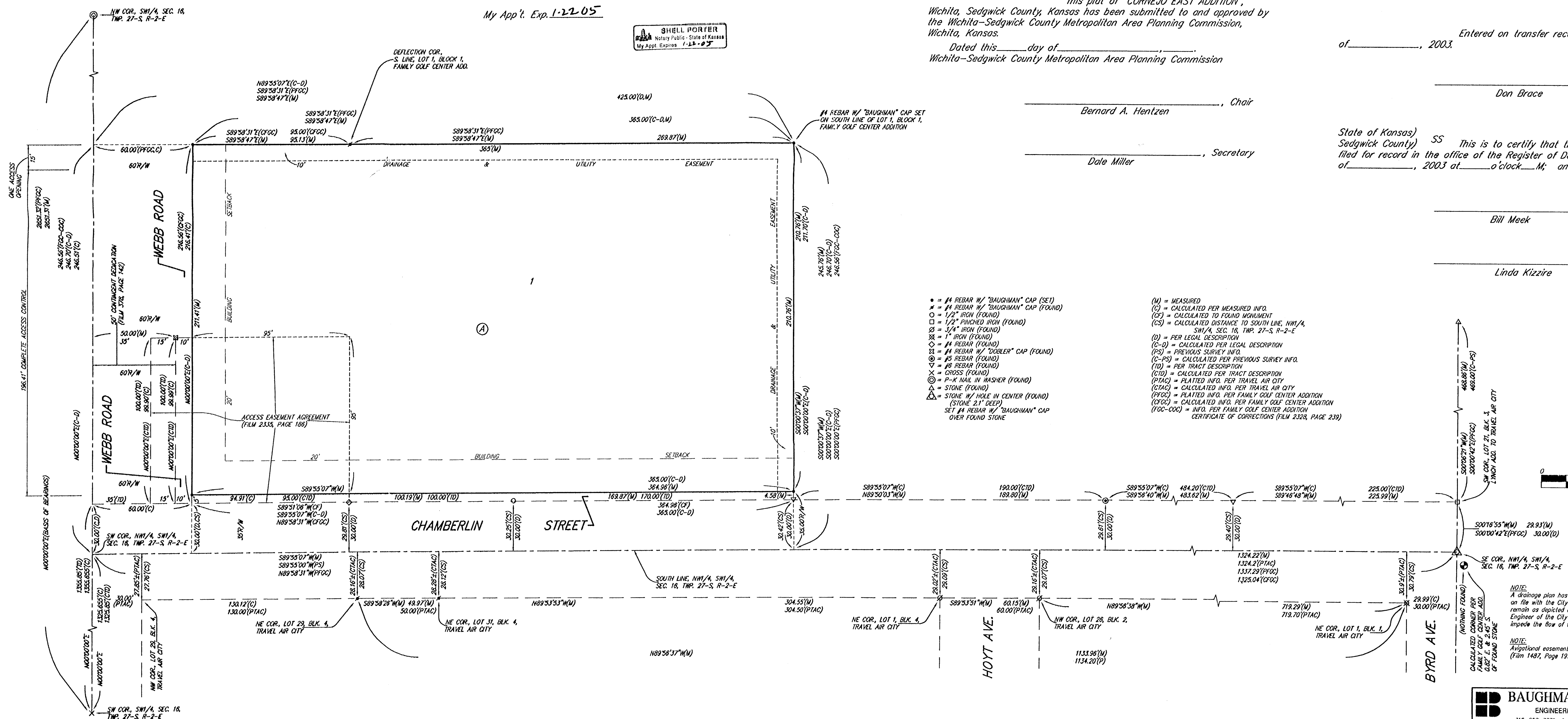
Entered on transfer record this \_\_\_\_\_ day  
of \_\_\_\_\_, 2003.

*Don Brace*  
Don Brace, County Clerk

State of Kansas) SS This is to certify that this plat has been  
Sedgwick County) filed for record in the office of the Register of Deeds, this \_\_\_\_\_ day  
of \_\_\_\_\_, 2003 at \_\_\_\_\_ o'clock \_\_\_\_\_ M. and is duly recorded.

*Bill Meek*  
Bill Meek, Register of Deeds

*Linda Kizzire*  
Linda Kizzire, Deputy





**Wichita-Sedgwick County Metropolitan Area Planning Department**

November 7, 2002

Baughman Company, P.A.  
315 Ellis  
Wichita KS 67211

RE: SUB 2002-110 -- One-Step Final Plat of Cornejo East Addition

At the regular meeting of the Metropolitan Area Planning Commission on November 7, 2002, the above captioned plat was considered. The action of the Planning Commission was to approve the plat as recommended by the Subdivision Committee, subject to the conditions stated in our letter dated November 1, 2002.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the City Council and/or County Commission for consideration:

1. Submission of the fully completed and signed tracing of the subdivision, along with four (4) copies, to the Metropolitan Area Planning Department.
2. Submission of a check, made out to the Register of Deeds, covering the costs of any documents to be recorded as a requirement of platting.
3. Subdivision regulations now require a detailed Lot Grading Plan be submitted to Engineering prior to the tracing being released. This applies to all multi-lot, residential developments.
4. Submission of a disk to the Planning Department detailing the final plat in digital format in Autocad. This will be used by the City and County GIS Departments.

If you have any questions concerning this matter, please call.

Neil Evan Strahl, Senior Planner  
Current Plans Division

NES:ch



**Wichita-Sedgwick County Metropolitan Area Planning Department**

November 1, 2002

Baughman Company, P.A.  
315 Ellis  
Wichita KS 67211

RE: SUB 2002-110 -- One-Step Final Plat of Cornejo East Addition

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, October 31, 2002, the above captioned plat was considered. The action of the Committee was to approve the final plat, subject to the following:

**STAFF COMMENTS:**

- A. The applicant shall guarantee the extension of sanitary sewer to serve the lots being platted.
- B. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- C. City Engineering needs to comment on the status of the applicant's drainage plan. City Engineering has required on-site detention or a cross-lot drainage agreement.
- D. Traffic Engineering needs to comment on the access controls. The plat proposes one access opening along Webb Road. The final plat shall reference the dedication of access controls in the plat's text. Traffic Engineering requests the dedication of access control along Webb Road, except for one opening within the north 15 feet of the property.
- E. Traffic Engineering needs to comment on the need for additional right-of-way along Chamberlain in accordance with the 70-ft commercial street standard. An additional 5-ft right-of-way is requested.
- F. The applicant shall guarantee the closure of any driveway openings located in areas of complete access control or that exceed the number of allowed openings.
- G. Traffic Engineering has requested the Applicant to guarantee the paving of Chamberlain abutting the property to the business/industrial street standard.

- H. The applicant shall submit an avigational easement covering all of the subject plat and a restrictive covenant assuring that adequate construction methods will be used to minimize the effects of noise pollution in the habitable structures constructed on subject property.
- I. The Applicant is advised that if platted, the building setbacks may be reduced to 20 feet.
- J. The owners noted in the platting binder need to be signatories to the plat, or a revision to the binder showing that the site's ownership is only in the party now shown on the final plat.
- K. The platator's text shall include language that a drainage plan has been developed for the plat and that all drainage easements, rights-of-way, or reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and unobstructed to allow for the conveyance of stormwater.
- L. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations. (Water service and fire hydrants required by Article 8 for fire protection shall be as per the direction and approval of the Chief of the Fire Department.)
- M. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- N. To receive mail delivery without delay, and to avoid unnecessary expense, the applicant is advised of the necessity to meet with the U.S. Postal Service Growth Management Coordinator (Phone 316-946-4556) prior to development of the plat so that the type of delivery, and the tentative mailbox locations can be determined.
- O. The applicant is advised that various State and Federal requirements (specifically but not limited to the Army Corps of Engineers, Kanopolis Project Office, Rt. 1, Box 317, Valley Center, KS 67147) for the control of soil and wind erosion and the protection of wetlands may impact how this site can be developed. It is the applicant's responsibility to contact all appropriate agencies to determine any such requirements.
- P. The owner of the subdivision should be aware of the fact that the development of any subdivision greater than five (5) acres in size may require an NPDES Storm Water Discharge Permit from the Kansas Department of Health and Environment in Topeka. Further, on all construction sites, the City of Wichita requires that best management practices be used to reduce pollutant loadings in storm water runoffs.
- Q. Perimeter closure computations shall be submitted with the final plat tracing.
- R. Recording of the plat within thirty (30) days after approval by the City Council and/or County Commission.
- S. The representatives from the utility companies should be prepared to comment on the need for any additional utility easements to be platted on this property.
- T. The applicant is reminded that a disk shall be submitted with the final plat tracing to the

SUB 2002-110 -- One-Step Final Plat of Cornejo East Addition

November 1, 2002

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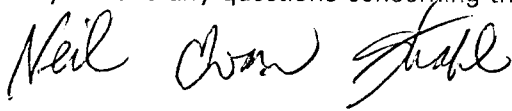
Planning Department detailing this plat in digital format in AutoCAD. This will be used by the City and County GIS Department.

If this plat requires the guaranteeing of improvements, a list of the five methods that have been adopted as being acceptable is available through the Planning Department. Certificates, which are required if petitions are submitted, and forms for the bond and Irrevocable Letter of Credit are also available from this office.

This case will be forwarded to the Planning Commission on Thursday, November 7, 2002, at 1:30 p.m.

The enclosed "marked" copy of the plat is for your information and files.

If you have any questions concerning this matter, please call.

A handwritten signature in black ink, appearing to read "Neil Evan Strahl". The signature is fluid and cursive, with the first name "Neil" being the most prominent.

Neil Evan Strahl, Senior Planner  
Current Plans Division

NES:ch

Enclosure: Marked Copy of Plat

Copies to: Chuck Hill, Triple J of Wichita, P.O. Box 16204, Wichita, KS 67216  
Walter Rooney, Sedgwick County Fire Department  
Neil Cable, City Engineer, Department of Engineering  
Jim Weber, PE-Director, Sewer Operations & Maintenance Department, Bureau of Public Services

**STAFF REPORT**  
**(ONE-STEP FINAL PLAT)**

**CASE NUMBER:** SUB 2002-110 -- CORNEJO EAST ADDITION

**OWNER/APPLICANT:** Triple J of Wichita, LLC, Attn: Chuck Hill, P.O. Box 16204, Wichita, KS 67216

**SURVEYOR/ENGINEER:** Baughman Company, P.A., Attn: Phil Meyer, 315 Ellis, Wichita, KS 67211

**LOCATION:** North of Central, East side of Webb Road

**SITE SIZE:** 1.81 acres

**NUMBER OF LOTS**

|              |   |
|--------------|---|
| Residential: |   |
| Office:      |   |
| Commercial:  | 1 |
| Industrial:  |   |
| Total:       | 1 |

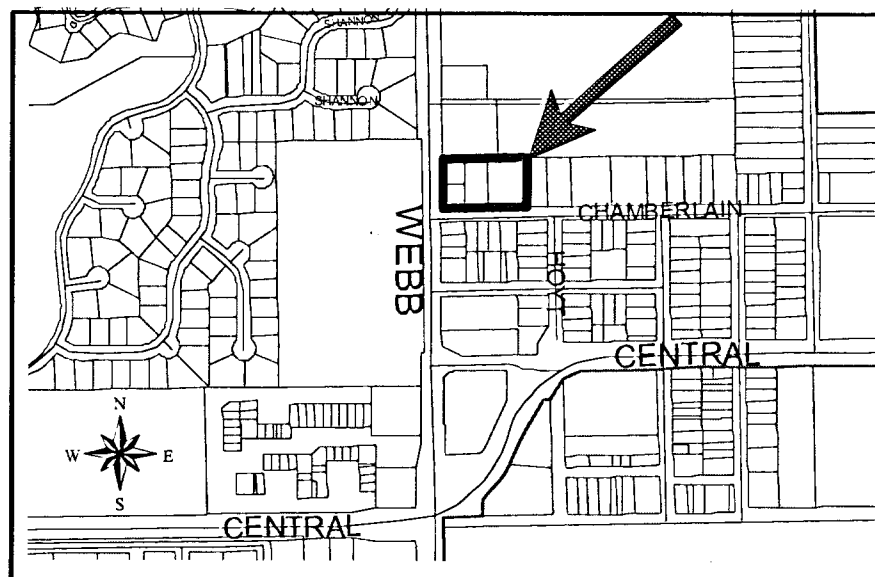
**MINIMUM LOT AREA:** 1.81 acres

**CURRENT ZONING:** SF-5, Single-Family Residential; GC, General Commercial

**PROPOSED ZONING:** GC, General Commercial

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**VICINITY MAP**



**SUB 2002-110 -- One-Step Final Plat of CORNEJO EAST ADDITION**  
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**NOTE:** The site has been approved for a zone change (ZON 2002-33) from SF-5, Single-Family Residential to GC, General Commercial subject to platting.

**Planning Staff recommends approval of the plat .**

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**November 7, 2002 - Page 3**

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