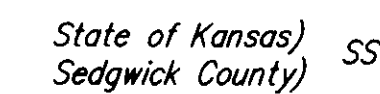


7-28-09
Sub 2009-37

**SW Quarter Sec 9, Township 28 South,
Range 2 West, Sedgwick County, Kansas**



We, the Savoy Company, P.A.,
Surveyors in aforesaid county and state do hereby certify that, under
the supervision of the undersigned, we have surveyed and platted "W &
M KRAMER FIRST ADDITION", to Sedgwick County, Kansas and that the
accompanying plat is a true and correct exhibit of the property
surveyed, described as follows:

T. 28 S. R. 2 W. of the 6th Principal Meridian, Sedgwick County, Kansas; thence East on the North line of said Southwest Quarter on an assumed bearing of N89°58'32"E, 1060 feet; thence S00°14'18"E, parallel with the West line of said Southwest Quarter, 507 feet; thence S89°58'32"W, 1060 feet, to the West line of said Southwest Quarter; thence N00°14'18"W, 507 feet to the Point of Beginning.

All Public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Date: 24 July 2009

Know all men by these presents that We, the undersigned, have caused the land described in the surveyors certificate to be surveyed and platted into Lots, a Block, a Reserve for private purposes, a Street Dedication for 183rd Street West, and Floodway Reserve, to be known as "W & M KRAMER FIRST ADDITION", Sedgwick County, Kansas. The utility easements as shown hereon are hereby granted for the construction and maintenance of all public utilities. 183rd Street West is hereby dedicated to and for the use of the public. Reserve "A" is hereby reserved for a private drive. Reserve A includes a contingent street dedication for future public road access. Reserve "A" shall be owned and maintained by the owners of Lot 1 and Lot 2, Block A, "W & M KRAMER FIRST ADDITION", Sedgwick County, Kansas. Lots 1 and 2, Block A, shall have access to 183rd Street West, by way of Reserve "A". The Floodway Reserve is hereby reserved for floodway reserve purposes and shall be the responsibility of the owners of Lot 1 and Lot 2, Block A, "W & M KRAMER FIRST ADDITION", until such time as the appropriate governing body elects to assume the responsibility for maintenance and improvements to the drainage. No buildings shall be constructed or placed on or within said Floodway Reserve. There shall not be any fill, change of grade, creation of channel, or any other work carried on in said Floodway Reserve without the permission of the Engineer for said appropriate governing body. Access controls are hereby granted to the appropriate governing body as indicated on the face of the plat. A drainage plan has been developed for this plat and all drainage easements and rights-of-way shall remain at established grades or modified with the approval of the Engineer of the appropriate governing body, and unobstructed to allow for the conveyance of stormwater. The permitted opening locations shall be as determined by the City Engineer of the City of Wichita, Kansas. The Minimum Building Pad Elevations for the lowest opening to the structures shall be as indicated on the face of the plat.

KRAMER FARMS, INC.

State of Kansas) SS
Sedgwick County)

The foregoing instrument acknowledged before me, this
27th day of July 2009, by Richard Kramer.

My App't. Exp 1-21-2012

Reviewed in accordance with K.S.A. 58-2005 on this
 _____ day of _____, 2009.

Deputy County Surveyor
Sedgwick County, Kansas

Tricia L. Robello, L.S. #1246

This plat of "W & M KRAMER FIRST ADDITION", to Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas. Dated this _____ day of _____, 2009.

Wichita-Sedgwick County Metropolitan Area Planning Commission

Darrell A. Downing Chairman

John L. Schlegel Secretary

State of Kansas) SS
Sedgwick County)

*This plat approved and all dedications shown hereon,
accepted by the City Council of the City of Wichita, Kansas, this day
of _____, 2009.*

Carl Brewer Mayor

Karen Sublett City Clerk

This plat approved and all dedications shown hereon, are hereby accepted by the Board of County Commissioners, Sedgwick County, Kansas, this day _____ of _____, 2009.

Kelly Parks
Chairman

Kelly B. Arnold County Clerk

Entered on transfer record this _____ day of _____, 2009.

Kelly B. Arnold County Clerk

State of Kansas) SS
Sedgwick County)

*This is to certify that this plat has been filed for record
in the office of the Register of Deeds, this _____ day of _____,
2009, at _____ o'clock _____ M: and is duly recorded.*

Bill Meek

Tonya Buckingham Deputy

Savoy Company, P.A.
Land Surveyors

PH (316) 265-0005
FAX (316) 265-0275
www.savoynco.com

CERTIFIED ENGINEERING DESIGN, P.A.

CE

810 WEST DOUGLAS, SUITE C
WICHITA, KANSAS 67203
PH.(316)262-8808 FAX.(316)262-1669