SUB 2009-85

FILE COPY

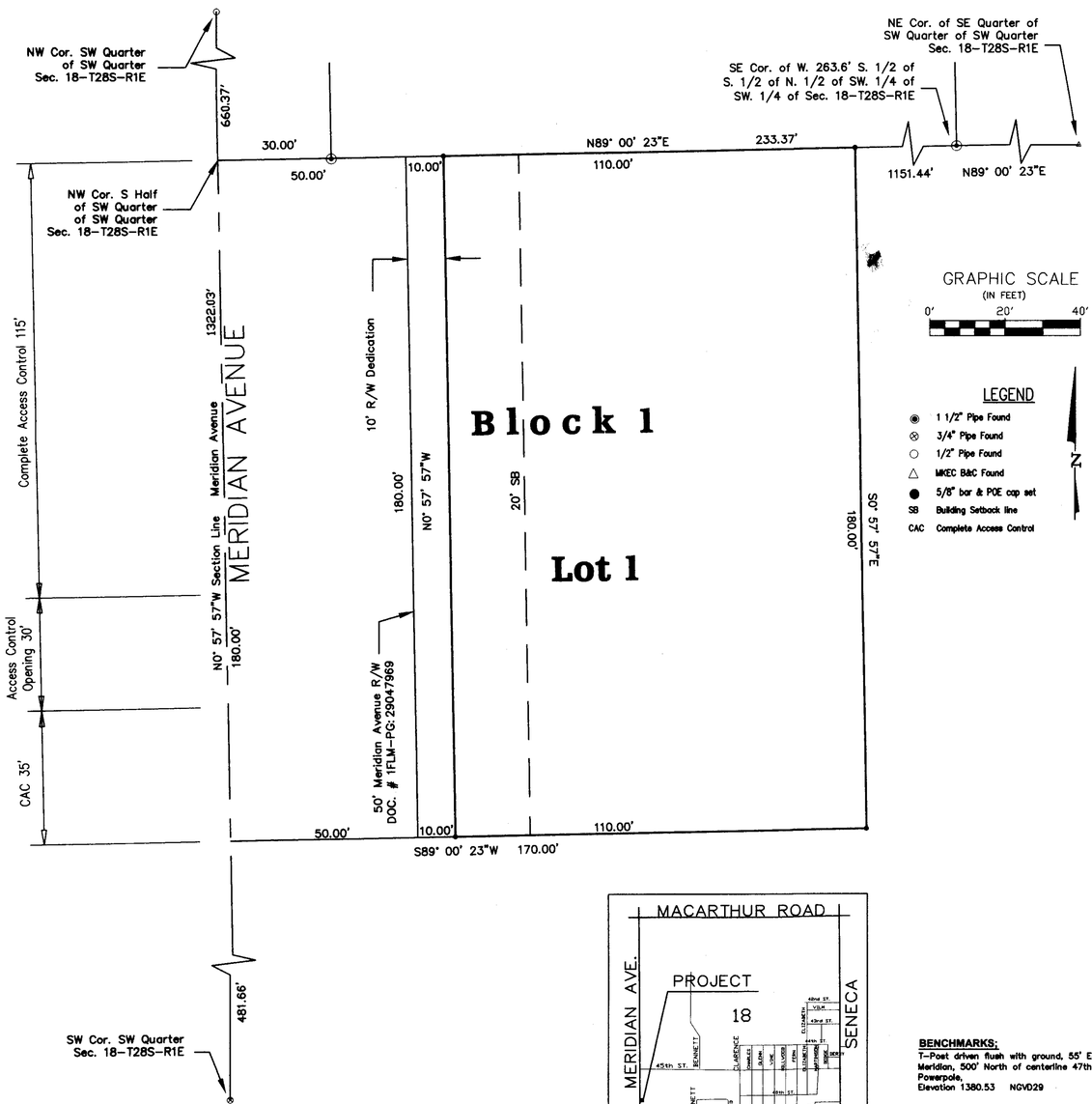
FINAL TRACING REC'D

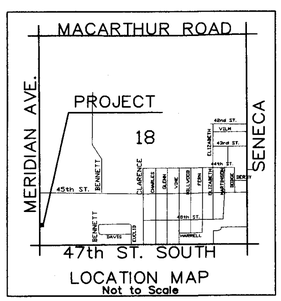
3-26-10

FINAL PLAT

SOUTH MERIDIAN ODOR CONTROL FACILITY ADDITION

A TRACT IN THE SOUTHWEST QUARTER OF SECTION 18-T28S-R1E WICHITA, SEDGWICK COUNTY, KANSAS





BENCHMARKS:

T–Post driven flush with ground, 55' East of center line Meridian, 500' North of centerline 47th. St., 25' East of a Powerpole,
Elevation 1380.53 NGVD29

Datum Benchmark, Standard City of Wichita Disk at the Northeast corner of 47th. St. South and Meridian Ave.
Elevation: 1279.18 NGVD29

STATE OF KANSAS)
)SS
COUNTY OF SEDGWICK)

I, William P. Fox, being a duly licensed Land Surveyor in said County and State, do hereby certify that I have been in responsible charge of surveying and platting "SOUTH MERIDIAN ODOR CONTROL FACILITY ADDITION" to Wichita, Sedgwick County, Kansas, being described as follows:
A tract of land in the Southwest Quarter of the Southwest Quarter of Section 18, Township 28 South, Range 1 East of the Sixth Principal Meridian, Sedgwick County, Kansas, more particularly described as follows.
Commencing at the Southwest Corner of the Southwest Quarter of Section 18, Township 28 South, Range 1 East of the Sixth Principal Meridian, Sedgwick County, Kansas, thence North on an assumed bearing of N0° 57' 57"W along the West line of said Southwest Quarter for 661.66 feet to the Northwest corner of the South Half of the Southwest Quarter of the Southwest Quarter of said Section 18–T28S–R1E, thence N89°00'23"E along the North line of said South Half of the Southwest Quarter of the Southwest Quarter 50.00 feet to a point on the East right–of–way line of Meridian Avenue as granted by the Trustees' Deed filed as DOC.#/FLM–PG: 29047969 in the records of Sedgwick County, Kansas, for the point of beginning, thence N89°00'23"E along the North line of said South Half of the Southwest Quarter of the Southwest Quarter 120.00 feet to a point, thence S0°57'57"E parallel with the West line of said Southwest Quarter of the Southwest Quarter 180.00 feet to a point, thence S89°00'23"W parallel with the North line of said South Half of the Southwest Quarter of the Southwest Quarter 120.00 feet to a point, thence N0°57'57"W parallel with the West line of said Southwest Quarter of the Southwest Quarter 180.00 feet to the point of beginning. Said tract contains 21,600 square feet or 0.496 acres, more or less. The accompanying plat is a true and correct exhibit of property surveyed.

WILLIAM P. FOX LICENSED 3-19-2010 LS-799 KANSAS LAND SURVEYOR

William P. Fox, L.S. 799
Poe and Associates, Inc.

KNOW ALL MEN BY THESE PRESENTS:

That we, the undersigned, have caused the land described in the Surveyor's Certificate to be platted into One Lot and One Block. The additional right–of–way for Meridian Avenue is hereby dedicated to and for the use of the public. A drainage plan has been developed for this addition. All drainage easements shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and remain unobstructed to allow for the conveyance of stormwater. All abutters' right of access to or from Meridian Avenue over and across the West line of Lot 1, Block 1 as indicated on the plat map are hereby granted to the appropriate governing body.

At the direction of the City Council

Carl Brewer, Mayor

STATE OF KANSAS)
)SS
COUNTY OF SEDGWICK)

This instrument was acknowledged before me on this,_____ day of _____, 2010, by Carl Brewer, Mayor, City of Wichita, Kansas.

Notary Public

My Appointment Expires;_____

This plat of SOUTH MERIDIAN ODOR CONTROL FACILITY ADDITION to Wichita, Sedgwick County, Kansas has been submitted to and approved by this WICHITA–SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, Wichita, Kansas.

Dated this_____ day of _____, 2010.

WICHITA SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION

G. Nelson Van Fleet, Chairman

John L. Schlegel, Secretary

Reviewed in accordance with K.S.A. 58–2005 on this 22nd day of March, 2010.

TRICIA L. BRADLEY LS-1248

Tricia L. Bradley, L.S. #1248
Deputy County Surveyor
Sedgwick County, Kansas

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this, _____ day of _____, 2010.

At the Direction of the City Council

Carl Brewer, Mayor

Karen Sublett, City Clerk

Entered on transfer record this,_____ day of_____ , 2010.

Kelly B. Arnold, County Clerk

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK:)

This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 2010 at _____ o'clock ___M; and is duly recorded.

Bill Meek, Register of Deeds

Tonya Buckingham, Deputy

POE & ASSOCIATES, INC.
CONSULTING ENGINEERS
5940 E. Central, Suite 200 ■ Wichita, KS 67208–3942
Phone 316/685–4114 ■ FAX 316/685–4446