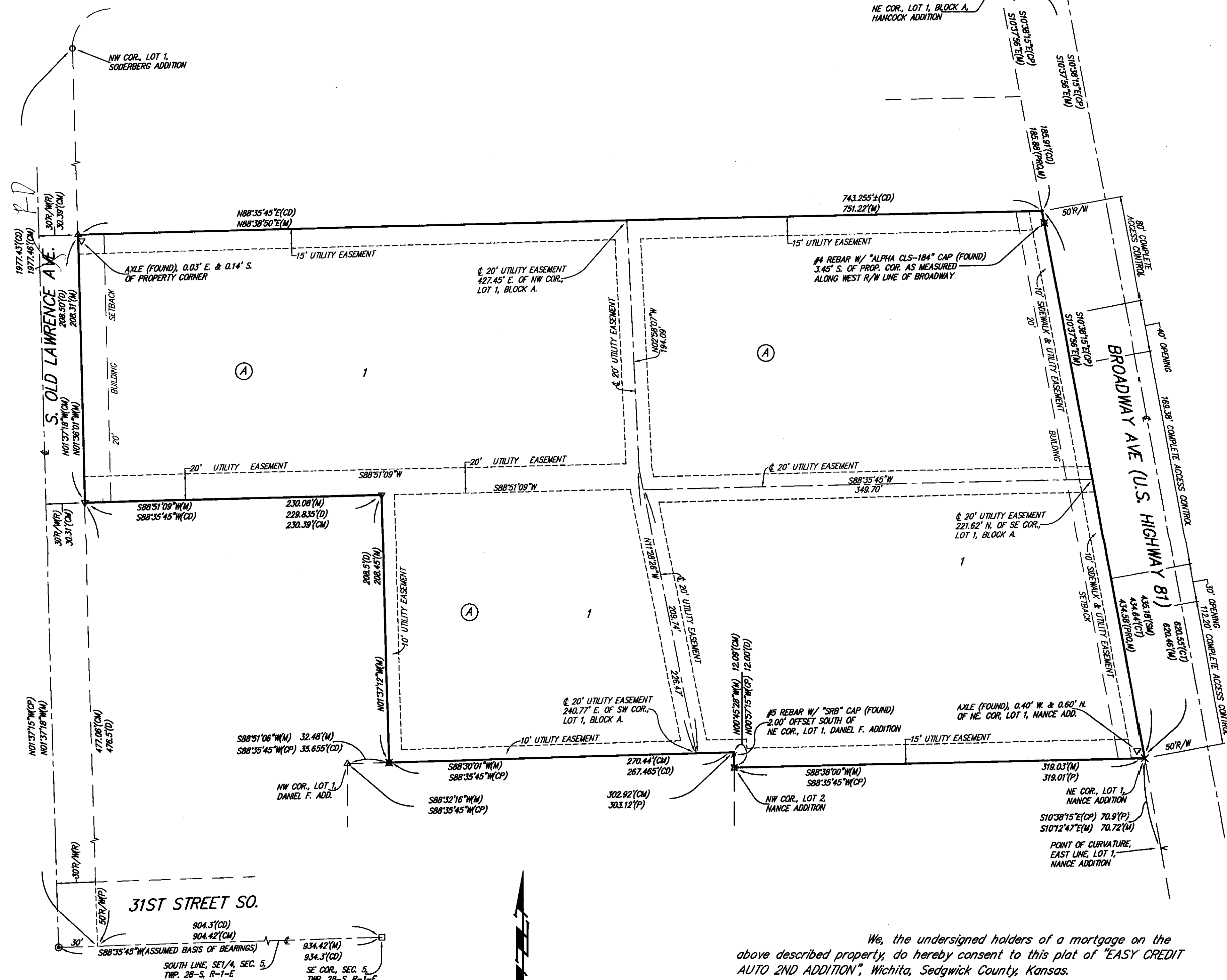


**EASY CREDIT AUTO 2ND ADDITION**  
**WICHITA, SEDGWICK COUNTY, KANSAS** FILE COPY

SUB 2010-36



NOTE: A drainage plan has been developed for this subdivision and is on file with the City of Wichita, Kansas. Drainage intent shall remain as depicted or as modified with the approval of the City Engineer of the City of Wichita, Kansas. No obstructions which impede the flow of this drainage plan shall be allowed.

(M) = MEASURED  
(P) = PLATTED  
(R) = RECORD MEASUREMENT  
(PRO) = PROPORTIONED MEASUREMENT  
(CP) = CALCULATED PER PLATTED INFO.  
(CM) = CALCULATED PER MEASURED INFO.  
(CD) = CALCULATED PER DESCRIBED INFO.  
(SM) = SUM OF DESCRIBED MEASUREMENTS  
(CT) = CALCULATED PER OVERALL TRACT DESCRIPTIONS

• #4 REBAR W/ "BAUGHMAN" CAP (SET)  
• 3/4" IRON PIPE IN THIMBLE (FOUND)  
• #4 REBAR W/ "ALPHA CLS-184" CAP (FOUND)  
• 7/8" NAIL (FOUND)  
• 3/4" IRON PIPE (FOUND)  
• #4 REBAR W/ "SRB" CAP (FOUND)  
• #4 REBAR W/ "ARMSTRONG" CAP (FOUND)  
• AXLE (FOUND)  
• 7" NOTCH (FOUND)  
• CROSS CUT (FOUND)  
• 1/2" IRON PIPE (FOUND)

State of Kansas) SS The foregoing instrument acknowledged before me, this 26th day of August, 2010, by James A. Hommertzheim, Senior Vice-Pres of Conway Bank, N.A., on behalf of the bank.

PAULA J. WEBSTER  
NOTARY PUBLIC  
STATE OF KANSAS  
My App. Exp. 6-1-13

My App't. Exp. June 4, 2013

PAULA J. WEBSTER, Notary Public

State of Kansas) SS We, Baughman Company, P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "EASY CREDIT AUTO 2ND ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as a tract in the Southeast Quarter of Section 5, Township 28 South, Range 1 East of the 6th Principal Meridian, Sedgwick County, Kansas described as follows: Beginning at a point in the west line of New U.S. Highway No. 81, said point being 476.5 feet north and 125.465 feet west of the southeast corner of said Section 5; thence west parallel with the south line of said Section 5, a distance of 350 feet; thence north 208.5 feet; thence east 314.42 feet to a point in the west line of said Highway No. 81; thence southeasterly along the west line of said Highway a distance of 211.51 feet to the point of beginning, together with a tract in the Southeast Quarter of Section 5, Township 28 South, Range 1 East of the 6th Principal Meridian, Sedgwick County, Kansas described as follows: Beginning 268 feet north and 437.885 feet west of the southeast corner of said Southeast Quarter; thence west 466.415 feet; thence north 208.5 feet; thence east to a point 473.465 feet west and 476.5 feet north of the southeast corner of Section 5; thence southeasterly 211.51 feet to the place of beginning, EXCEPT the west 229.835 feet thereof, together with a tract in the Southeast Quarter of Section 5, Township 28 South, Range 1 East of the 6th Principal Meridian, Sedgwick County, Kansas described as follows: Beginning at a point in the west line of the New U.S. Highway No. 81, which is 268 feet north and 89.885 feet west of the southeast corner of Section 5, Township 28 South, Range 1 East of the 6th Principal Meridian, Sedgwick County, Kansas; thence west parallel with the south line of said Section 5, a distance of 140 feet; thence northwesterly and parallel with the west line of said Highway No. 81, a distance of 211.51 feet; thence east 140 feet to a point in the west line of said Highway No. 81, said point being 125.465 feet west and 476.5 feet north of the southeast corner of said Section 5; thence southeasterly along the west line of said Highway No. 81, a distance of 211.51 feet to the point of beginning, together with a tract of land described as follows: Beginning at a point 268 feet north and 229.885 feet west of the southeast corner of Section 5, Township 28 South, Range 1 East of the 6th Principal Meridian, Sedgwick County, Kansas; thence west parallel with the south line of said Section 5, a distance of 208 feet; thence northwesterly 211.51 feet to a point 476.5 feet north and 473.465 feet west of the southeast corner of said Section 5; thence east parallel to the south line of said Section 5, a distance of 208 feet; thence southeasterly 211.51 feet to the point of beginning, together with a tract of land described as follows: Beginning at a point 256 feet north of the southeast corner of Section 5, Township 28 South, Range 1 East of the 6th Principal Meridian, Sedgwick County, Kansas; thence west parallel with the south line of said Section 5, a distance of 407 feet; thence north parallel with the east line of said Section 5, a distance of 12 feet; thence east parallel with the south line of said Section 5, a distance of 407 feet; thence south along the east line of said Section 5, a distance of 12 feet to the place of beginning, EXCEPT that part taken for highway as established in District Court Condemnation Case No. 75694.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

Michael G. Conrey, Surveyor

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into a Lot and a Block, to be known as "EASY CREDIT AUTO 2ND ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The sidewalk and utility easement is hereby granted as indicated for the construction and maintenance of a public sidewalk and for the construction and maintenance of all public utilities. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas.

Easy Credit Auto Sales, Inc., a Kansas corporation

Samuel F. Hudson, President

State of Kansas) SS The foregoing instrument acknowledged before me, this 26th day of August, 2010, by Samuel F. Hudson, President of Easy Credit Auto Sales, Inc., a Kansas corporation, on behalf of the corporation.

JUDITH M. TERHUNE  
Notary Public - State of Kansas  
My App. Expires 11-7-13

My App't. Exp. 11-7-13

JUDITH M. TERHUNE, Notary Public

This plat of "EASY CREDIT AUTO 2ND ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

Wichita-Sedgwick County Metropolitan Area Planning Commission

\_\_\_\_\_, Chair  
G. Nelson Van Fleet

\_\_\_\_\_, Secretary  
John L. Schlegel

**FINAL TRACING REC'D**  
8-26-10

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

\_\_\_\_\_, Mayor  
Carl Brewer

\_\_\_\_\_, City Clerk  
Karen Sublett

Reviewed in accordance with K.S.A. 58-2005 on this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

Tricia L. Robello, L.S. #1246  
Deputy County Surveyor  
Sedgwick County, Kansas

Entered on transfer record this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

\_\_\_\_\_, County Clerk  
Kelly B. Arnold

\_\_\_\_\_, Register of Deeds  
Bill Meek

\_\_\_\_\_, Deputy  
Tonya Buckingham

State of Kansas) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this \_\_\_\_\_ day of \_\_\_\_\_, 2010 at \_\_\_\_\_ o'clock \_\_\_\_\_ M; and is duly recorded.

Baughman Company, P.A.  
315 Ellis St. Wichita, KS 67211 P 3162627271 F 3162620149  
Baughman ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

E:\PROJECTS\EASY CREDIT AUTO 2ND ADDITION\1045-P658\PLAT\DRAWINGS\EASYCREDIT 2ND.FDWG\MGC