

FINAL PLAT

BLUE MOON

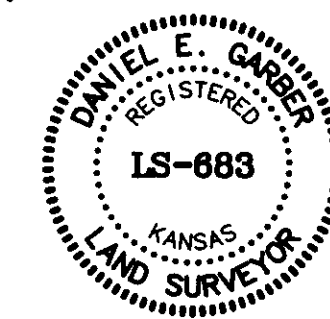
A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 23,
TOWNSHIP 26 SOUTH, RANGE 1 WEST OF THE 6TH PRINCIPAL
MERIDIAN IN SEDGWICK COUNTY, KANSAS.

LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION

I, the undersigned, licensed land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on _____, 2011 and the accompanying final plat prepared and that all monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief:

A portion of the Northeast Quarter of Section 23, Township 26 South, Range 1 West of the 6th Principal Meridian, Sedgwick County, Kansas described as follows: Commencing at the Northwest Corner of the Northeast Quarter of Section 23, Township 26 South, Range 1 West of the 6th Principal Meridian; thence with an assumed bearing of North 87°56'39" East along the North line of said Northeast Quarter 684.17 feet for the point of beginning; thence continuing along the North line of said Northeast Quarter 60.04 feet; thence South 00°00'00" East 581.34 feet; thence South 58°06'52" East 198.78 feet; thence North 90°00'00" East 100.00 feet; thence South 35°37'08" East 108.00 feet; thence South 45°33'02" East 105.00 feet; thence South 07°05'25" East 70.06 feet; thence South 02°28'52" West 68.74 feet; thence South 62°04'24" West 42.37 feet; thence South 88°53'57" West 223.67 feet; thence South 79°52'12" West 82.00 feet; thence North 23°42'18" West 324.66 feet; thence North 00°00'00" East 725.00 feet to the point of beginning, containing **3.946 Acres** and subject to a road Right-of-Way easement across the North 45.00 feet thereof and any other easements of record.

Date _____, 2011.



OWNER'S CERTIFICATE AND DEDICATION

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

"Know all men by these presents that We, the undersigned, have caused the land described in the surveyor's certificate to be platted into a Lot and Block to be known as "Blue Moon Addition", Sedgwick County, Kansas; that 53rd St N right-of-way and access control except one opening as denoted on the plat are hereby dedicated to and for the use of the public; and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations, and covenants now on file or hereafter filed in the Office of the Register of Deeds of Sedgwick County, Kansas.

Michael R. Clark

Kathryn S. Clark

NOTARY CERTIFICATE

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

The foregoing instrument was acknowledged before me on this _____ day of _____, 2011 by Michael R. Clark and Kathryn S. Clark, husband and wife.

_____, Notary Public

My Commission Expires: _____

PLANNING COMMISSION CERTIFICATE

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

This plat of **BLUE MOON**, a subdivision in the Northeast Quarter of Section 23, Township 26 South, Range 1 West of the 6th Principal Meridian in Sedgwick County, Kansas; has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita Kansas.

Dated this _____ day of _____, 2011.

Wichita-Sedgwick County Metropolitan Area Planning Commission

By _____, Chairman
Shawn Farney

ATTEST:

_____, Secretary
John L. Schlegel

GOVERNING BODY CERTIFICATE

This plat approved and all dedications shown hereon, if any, accepted by the Board of County Commissioners of Sedgwick County, Kansas this _____ day of _____, 2011.

_____, Chairman
David Unruh, Chair

ATTEST:

_____, County Clerk
Kelly B. Arnold

CITY COUNCIL CERTIFICATE

STATE OF KANSAS }
CITY OF WICHITA } SS
COUNTY OF SEDGWICK

This Plat approved and all dedications shown hereon, if any, accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, _____.

At the Direction of the City Council

_____, Mayor
Carl Brewer

ATTEST:

_____, City Clerk
Karen Sublett

TRANSFER OF RECORD

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

Entered on transfer record on this _____ day of _____, 2011.

_____, County Clerk
Kelly B. Arnold

REGISTER OF DEEDS CERTIFICATE

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

This is to certify that this instrument was filed for record in the Register of Deeds Office at _____ m. on the _____ day of _____, 2011.
Book _____ Page _____

_____, Register of Deeds
Bill Meek

_____, Deputy
Tonya E. Buckingham

COUNTY SURVEYOR'S CERTIFICATE

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2011.

_____, Deputy County Surveyor
Tricia L. Robello, L.S. #1246
Sedgwick County, Kansas

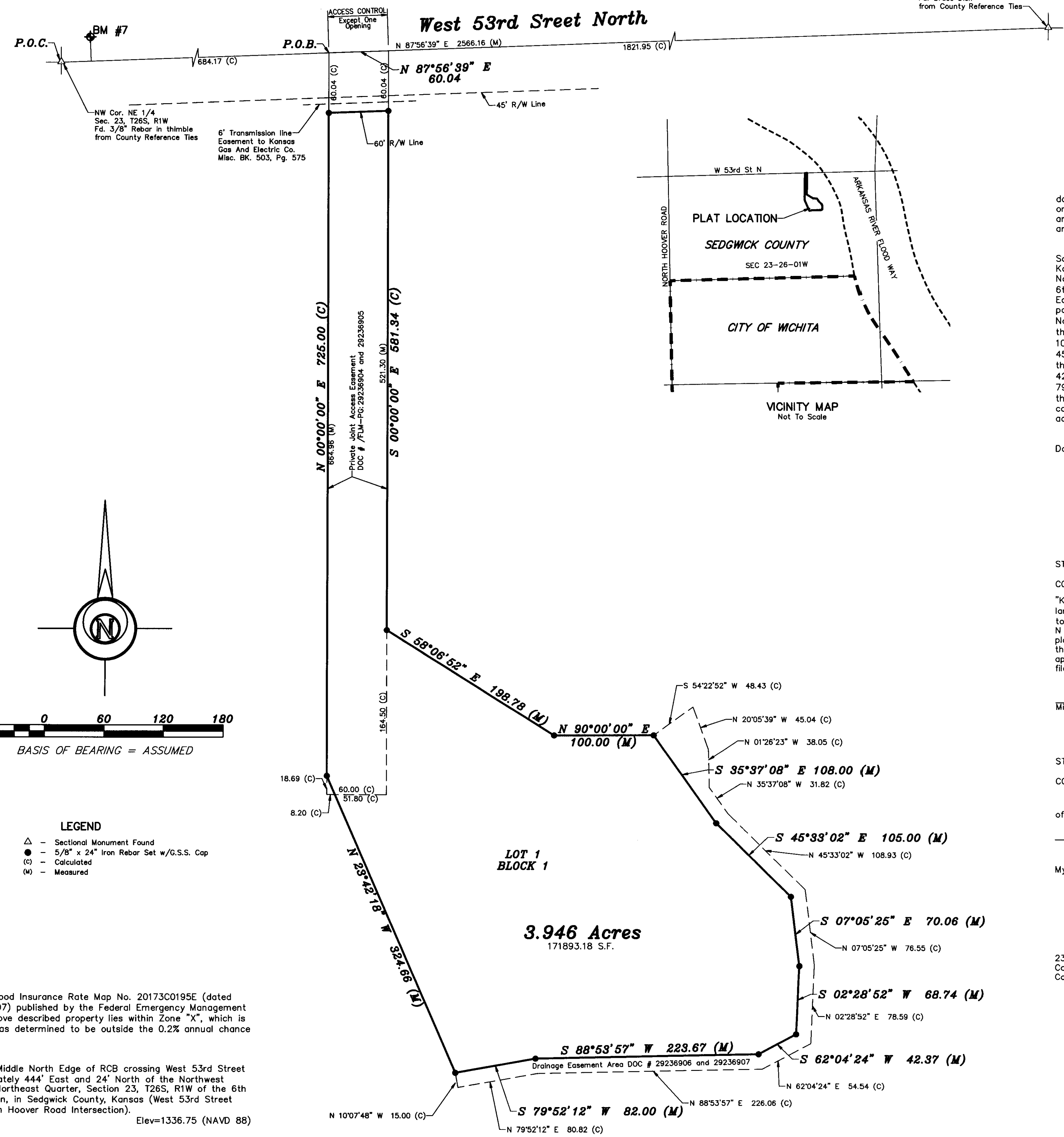
CLOSURE TABLE

NORTHING: -0.00547
EASTING: 0.00449
PRECISION: 2,689.83/0.0071 = 1:378,850.70

SURVEYOR:

DANIEL E. GARBER
GARBER SURVEYING SERVICE, P.A.
2908 NORTH PLUM STREET
HUTCHINSON, KANSAS 67502
(620) 665-7032

ONE STEP FINAL PLAT		Description: BLUE MOON NE 1/4 SEC. 23, T26S, R1W SEDGWICK COUNTY, KS	
Prepared By: GSS		Garber Surveying Service, P.A. 2908 North Plum St. Hutchinson, Kansas 67502 Phone (620) 665-7032 • FAX (620) 663-7401 Phone (316) 283-5053 • FAX (316) 283-5073	
Drawn By: TJK	Scale: 1"=60'	Job No: G2010-179	
Checked By: DEG	Date: 10/03/2011	Sheet 1 of 1 Sheet(s)	



FLOOD NOTE:
According to Flood Insurance Rate Map No. 20173C0195E (dated February 2, 2007) published by the Federal Emergency Management Agency, the above described property lies within Zone "X", which is defined as "Areas determined to be outside the 0.2% annual chance floodplain".

BENCHMARK #7
Square Cut in Middle North Edge of RCB crossing West 53rd Street North approximately 444' East and 24' North of the Northwest Corner of the Northeast Quarter, Section 23, T26S, R1W of the 6th Principal Meridian, in Sedgwick County, Kansas (West 53rd Street North and North Hoover Road Intersection).
Elev=1336.75 (NAVD 88)

NOTE:

A drainage plan has been developed for the plat and all drainage easements, rights-of-way and reserves shall remain at established grades or as modified with the approval of the County Engineer, and unobstructed to allow for conveyance of storm water.

Contours are from Sedgwick County, Kansas, LIDAR NAVD 88 Datum.

LOWEST FLOOR ELEVATION

1335 NAVD 88

GENERAL NOTE:

The pipeline, transmission lines, and monitor well located in the blanket easements recorded in Misc. Book 32, Page 590, Misc. Book 152 Page 337, Misc. Book 152, Page 334, and Doc #: 28653473, Sedgwick County Records, do not cross the property described herein.

DIGSAFE:

Utilities shown were located by respective owners. Any Utilities not shown are due to no response to Kansas One Call "1-800-DIG-SAFE" Ticket #11338766.

Utility locations shown hereon are based on information received from Kansas One-Call (1-800-DIG-SAFE) identified by Ticket #11338766 on September 14, 2011. Before any digging, contractor should verify utility locations by calling 1-800-DIG-SAFE.

