

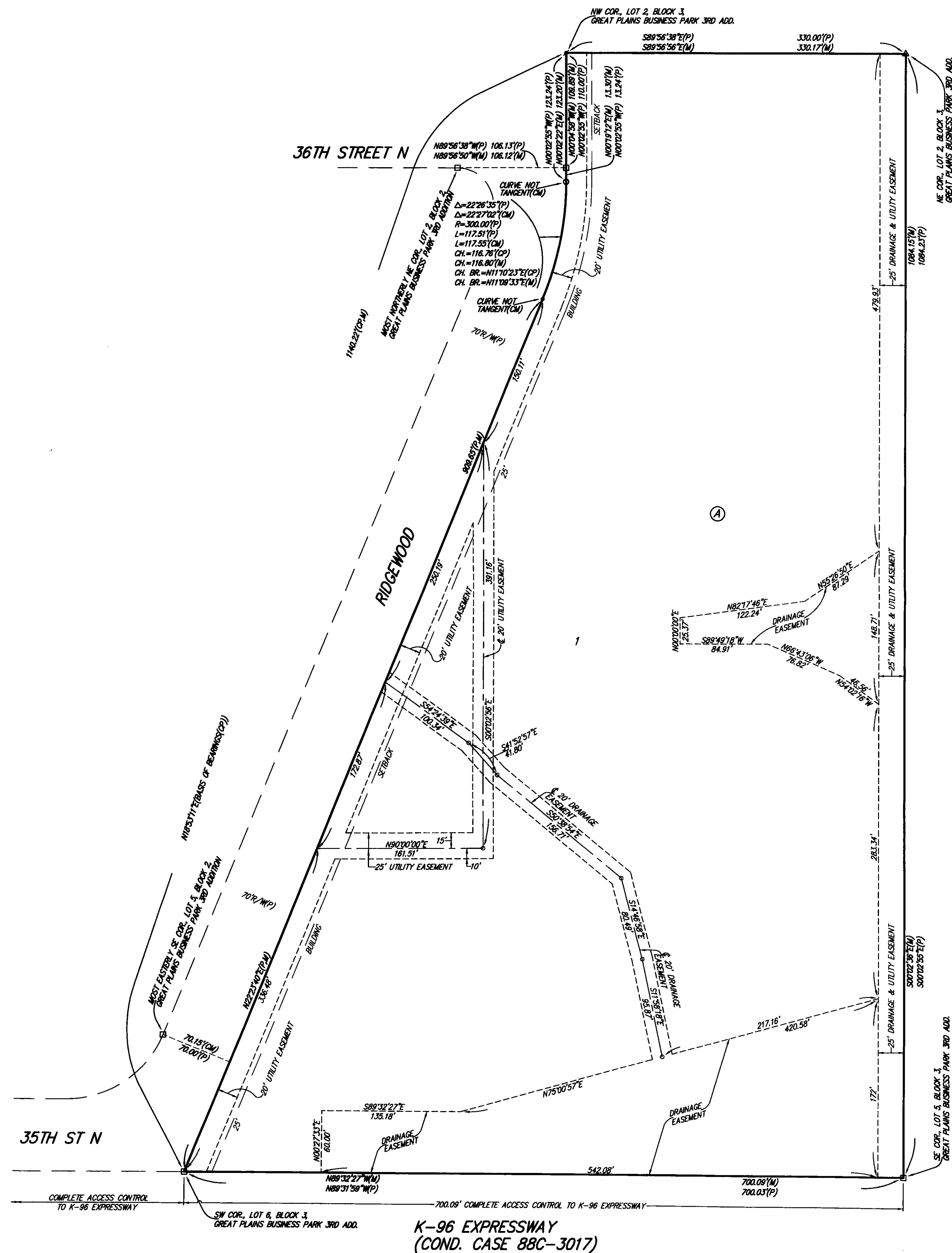
GREAT PLAINS BUSINESS PARK 4TH ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

FINAL TRACING REC'D 9-04-12

FILE COPY

5u82012-20



NOTE:
ADDITIONAL BUILDING SETBACK REQUIREMENTS AND
RESTRICTIONS PER COMMUNITY UNIT PLAN DP-326.

- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
- = #5 REBAR W/ "DOE" CAP (FOUND)
- = #5 REBAR (FOUND)
- △ = #4 REBAR W/ "BL5168" CAP (FOUND)

- (M) = MEASURED
- (P) = PLATTED
- (CM) = CALCULATED PER
MEASURED INFO.
- (CP) = CALCULATED PER
PLATTED INFO.

LOT	BLOCK	ELEVATION NAVD88
1	A	1366.0

BENCHMARK:
CROSS CUT ON TOP OF CATCH BASIN, WEST
SIDE OF RIDGEWOOD, 14' NORTHEAST OF
THE SE COR. OF LOT 1, BLOCK 2, GREAT
PLAINS BUSINESS PARK 3RD ADDITION.
ELEV=1366.03 (NAVD88)

State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County) aforesaid county and state do hereby certify that we have surveyed and
platted "GREAT PLAINS BUSINESS PARK 4TH ADDITION", Wichita, Sedgwick
County, Kansas and that the accompanying plat is a true and correct
exhibit of the property surveyed, described as and being a replat of all of
Lots 2, 3, 4, 5, and 6, Block 3, Great Plains Business Park 3rd Addition
to Wichita, Kansas, Sedgwick County, Kansas, TOGETHER with all of
Ridgewood Court as dedicated in said Great Plains Business Park 3rd
Addition.

All being situated in the Northwest Quarter of
Section 36, Township 26 South, Range 1 East of
the 6th Principal Meridian, Sedgwick County, Kansas.

Existing public easements and dedications
being vacated by virtue of K.S.A. 12-512b.

Baughman Company, P.A.

Michael G. Conrey, Surveyor
Michael G. Conrey

Know all men by these presents that we,
the undersigned, have caused the land in the surveyors certificate to be
platted into a Lot and a Block, to be known as "GREAT PLAINS
BUSINESS PARK 4TH ADDITION", Wichita, Sedgwick County, Kansas. The
utility easements are hereby granted as indicated for the construction
and maintenance of all public utilities. The drainage and utility
easements are hereby granted as indicated for drainage purposes and
for the construction and maintenance of all public utilities. The
drainage easements are hereby granted as indicated for drainage
purposes. Access controls shall be as indicated on the face of the
plat and are hereby granted to the appropriate governing body. The
Minimum Building Pad Elevation for the lowest opening to the structures
on Lot 1, Block A shall be as indicated on the face of the plat.

Ridgewood North, LLC,
a limited liability company

Susayn C. Brandes, Manager
Susayn C. Brandes, President of
Great Plains Ventures, Inc.,
a Kansas corporation

State of Kansas) SS The foregoing instrument acknowledged before
Sedgwick County) me, this 9th day of September, 2012, by Susayn C. Brandes,
President of Great Plains Ventures, Inc., a Kansas corporation, as Manager
of Ridgewood North, LLC, a limited liability company, on behalf of the
limited liability company.

Carol A. Gilbert, Notary Public
Carol A. Gilbert

My App't. Exp. 12-2015

We, the undersigned holders of a mortgage on the
above described property, do hereby consent to this plat of "GREAT
PLAINS BUSINESS PARK 4TH ADDITION", Wichita, Sedgwick County, Kansas.
INTRUST Bank, N.A.

Chil A. Johnson, Senior Commercial
Relationship Manager

State of Kansas) SS The foregoing instrument acknowledged be-
Sedgwick County) fore me, this 9th day of September, 2012, by Chil A. Johnson,
Sr. Comm. Rep. Mgr. of INTRUST Bank, N.A., on behalf of the bank.

Carol A. Gilbert, Notary Public
Carol A. Gilbert

My App't. Exp. 12-2015

This plat of "GREAT PLAINS BUSINESS PARK
4TH ADDITION", Wichita, Sedgwick County, Kansas has been submitted to
and approved by the Wichita-Sedgwick County Metropolitan Area Planning
Commission, Wichita, Kansas.

Dated this 9th day of September, 2012.
Wichita-Sedgwick County Metropolitan Area Planning Commission

Shawn Farney, Chair

John L. Schlegel, Secretary

This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this 9th day of September, 2012.

Carl Brewer, Mayor

Karen Sublett, City Clerk

Reviewed in accordance with K.S.A. 58-2005
on this 9th day of September, 2012.

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this 9th day
of September, 2012.

Kelly B. Arnold, County Clerk

State of Kansas) SS This is to certify that this plat has been
Sedgwick County) filed for record in the office of the Register of Deeds, this 9th day
of September, 2012 at 10 o'clock A.M. and is duly recorded.

Bill Meek, Register of Deeds

Tonya Buckingham, Deputy

Baughman Company, P.A.
315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
Baughman ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

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