

WICHITA ICE CENTER ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

SUB2012-21
FINAL TRACING REC'D 10-3-12

LAWRENCE DUMONT STADIUM

This plat of "WICHITA ICE CENTER ADDITION",
Wichita, Sedgwick County, Kansas has been submitted to and approved by
the Wichita-Sedgwick County Metropolitan Area Planning Commission,
Wichita, Kansas.

Dated this _____ day of _____, 2012.
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
David Dennis

_____, Secretary
John L. Schlegel

This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this _____ day of _____, 2012.

_____, Mayor
Carl Brewer

_____, City Clerk
Karen Sublett

Reviewed in accordance with K.S.A. 58-2005
on this _____ day of _____, 2012.

Tricia L. Robella, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this _____ day
of _____, 2012.

_____, County Clerk
Kelly B. Arnold

State of Kansas) SS This is to certify that this plat has been
Sedgwick County) filed for record in the office of the Register of Deeds, this _____ day
of _____, 2012 at _____ o'clock _____ M., and is duly recorded.

_____, Register of Deeds
Bill Meek

_____, Deputy
Tanya Buckingham

State of Kansas) SS The foregoing instrument acknowledged before
Sedgwick County) me, this _____ day of _____, 2012, by Carl Brewer, Mayor of
the City of Wichita, Kansas, a municipal corporation, on behalf of the
corporation.

_____, Notary Public

My App't. Exp. _____

State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County) aforesaid county and state do hereby certify that we have surveyed and
platted "WICHITA ICE CENTER ADDITION", Wichita, Sedgwick County, Kansas
and that the accompanying plat is a true and correct exhibit of the
property surveyed, described as and being a replat of all of Lots 1 through
16, inclusive, on Maple St., Winne's Addition to Wichita, Kansas, Sedgwick
County, Kansas, TOGETHER with Lot 17, on said Maple St., except the east
22.00 feet thereof, said east 22.00 feet now platted as part of Lot 1,
Block A, Waterwalk West Addition, Wichita, Sedgwick County, Kansas,
TOGETHER with all of Lots 2 through 28, even inclusive, on Sycamore St.,
in said Winne's Addition, TOGETHER with Lots 30 and 32, on said
Sycamore St., except the west 5.00 feet thereof condemned for Kellogg
Street in District Court Case No. A-60844, TOGETHER with all of Lots 1
through 27, odd inclusive, on Smyth Ave., in said Winne's Addition,
TOGETHER with Lots 2 through 24, even inclusive, on said Smyth Ave.,
except the east 37.00 feet thereof, said east 37.00 feet now platted as
part of Lot 1, Block A, in said Waterwalk West Addition, TOGETHER with all
of the east-west alley as dedicated in said Winne's Addition lying south
of and abutting the south line of said Lots 1 through 12, inclusive, on
said Maple St., TOGETHER with all of the north-south alley as dedicated in
said Winne's Addition lying in the block bounded on the west by said
Sycamore St., bounded on the east by said Smyth Ave., and bounded on
the north by Mentor St., as dedicated in said Winne's Addition, said alley
lying south of and abutting the south line of said Mentor St. and lying
north of and abutting the north line of that part of Winne's Addition
condemned for Kellogg Street in District Court Case No. A-60844,
TOGETHER with that part of the east-west alley as dedicated in said
Winne's Addition lying in the block bounded on the north by said Maple St.,
bounded on the south by said Mentor St., and bounded on the west by
said Smyth Ave., as dedicated in said Winne's Addition, said alley lying
east of and abutting the east line of said Smyth Ave. and lying west of
and abutting the following described line: Commencing at the southwest
corner of Lot 17 on said Maple St.; thence easterly along the south line
of Lot 17 on said Maple St., 3.00 feet to a point on the west line of Lot
1, Block A, in said Waterwalk West Addition, and for a point of beginning;
thence southerly along the west line of Lot 1, Block A, in said Waterwalk
West Addition to a point on the north line of Lot 2 on said Smyth Ave.,
said point being 103.00 feet easterly of the northwest corner of said Lot
2, and for a point of termination, TOGETHER with that part of said Smyth
Ave. as dedicated in said Winne's Addition lying south of and abutting the
south line of said Maple St. and lying north of and abutting the north line
of that part of said Winne's Addition condemned for Kellogg Street in
District Court Case No. A-60844, and TOGETHER with that part of said
Mentor St. as dedicated in said Winne's Addition lying east of and abutting
the east line of said Sycamore St. and lying west of and abutting the
following described line: Commencing at the southwest corner of Lot 20
on said Smyth Ave.; thence easterly along the south line of said Lot 20,
103.00 feet to a point on the west line of Lot 1, Block A, in said
Waterwalk West Addition, and for a point of beginning; thence southerly
along the west line of Lot 1, Block A, in said Waterwalk West Addition to
a point on the north line of Lot 22 on said Smyth Ave., said point being
103.00 feet easterly of the northwest corner of said Lot 22, and for a
point of termination.

Existing public easements and dedications
being vacated by virtue of K.S.A. 12-512b.

All being situated in the Northwest Quarter of
Section 29, Township 27 South, Range 1 East of
the Sixth Principal Meridian, Sedgwick County, Kansas

Baughman Company, P.A.



Michael G. Conrey
Michael G. Conrey

Know all men by these presents that we,
the undersigned, have caused the land in the surveyors certificate to be
platted into a Lot, a Block, and a Street, to be known as "WICHITA ICE
CENTER ADDITION", Wichita, Sedgwick County, Kansas. The utility
easements are hereby granted as indicated for the construction and
maintenance of all public utilities. The street is hereby dedicated to and
for the use of the public. Access controls shall be as depicted on the
face of the plat and are hereby granted to the City of Wichita, Kansas or
to the appropriate governing body.

City of Wichita, Kansas, a municipal corporation

_____, Mayor
Carl Brewer

ATTEST: _____, City Clerk
Karen Sublett

NOTE:
A drainage plan has been developed for this subdivision
and is on file with the City of Wichita, Kansas. Drainage
intent shall remain as depicted or as modified with the
approval of the City Engineer of the City of Wichita,
Kansas. No obstructions which impede the flow of this
drainage plan shall be allowed.

Baughman Company, P.A.
315 Ellis St., Wichita, KS 67211 P 316-263-7271 F 316-263-0149
Baughman ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

F:\PROJECTS\WICHITA ICE RINK ADDITION_12-05-P881\PLAT\DRAWINGS\WICHITA ICE CENTER ADD F.DWG-MGC